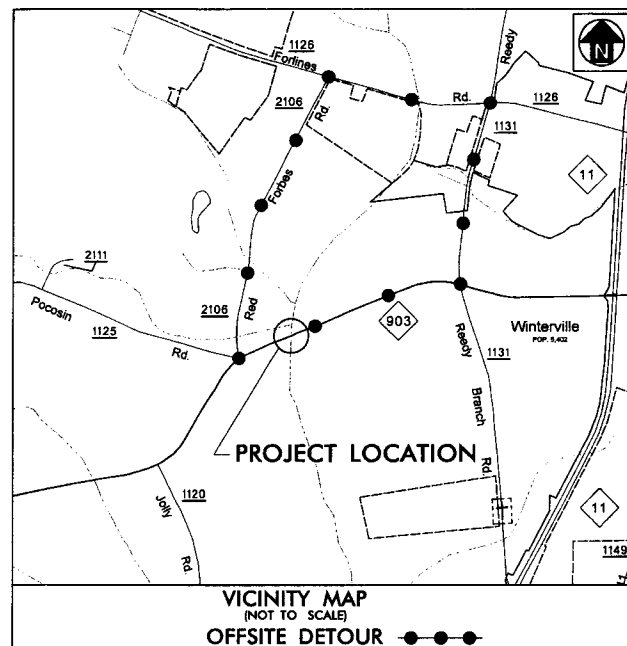


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phs156855

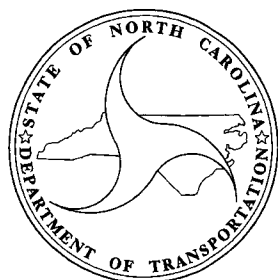
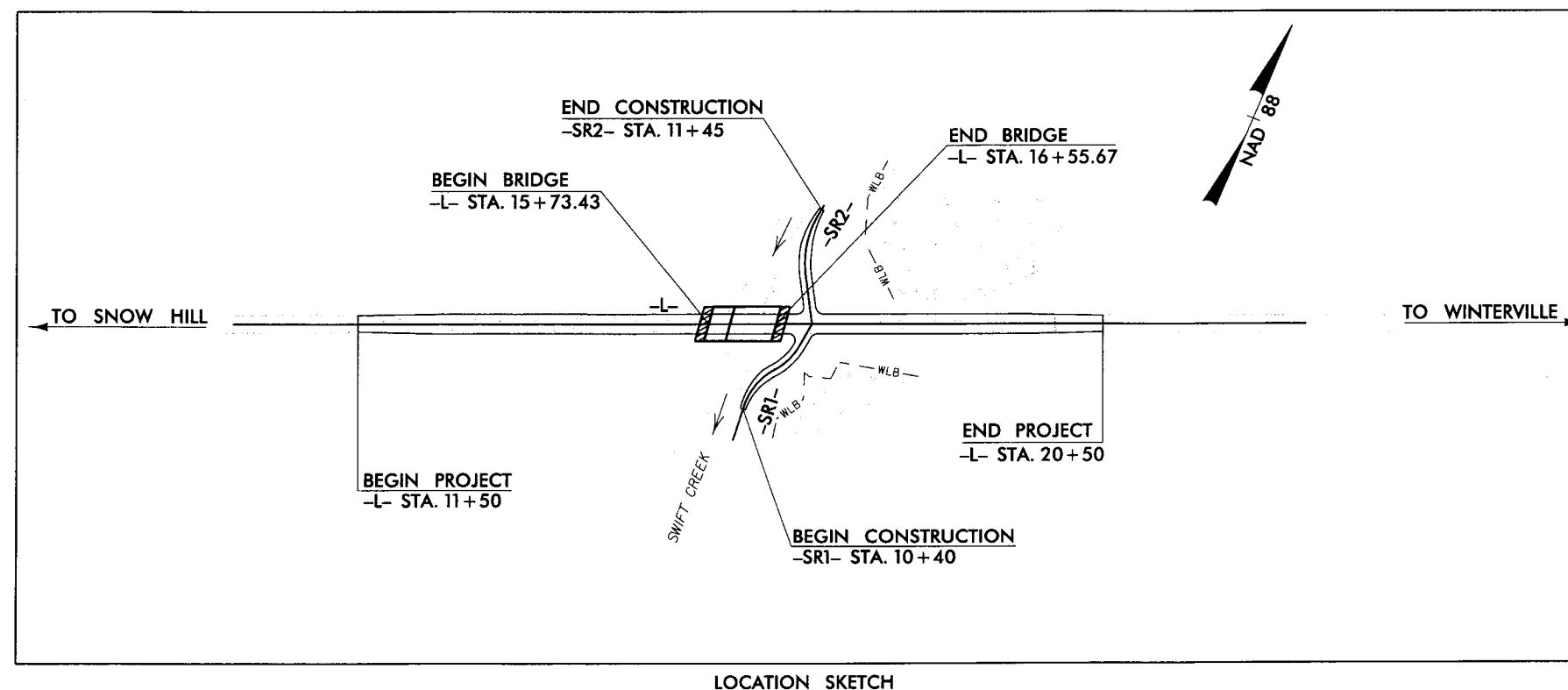
CONTRACT NO.: D000121 TIP: B-4232



STATE OF NORTH CAROLINA  
DIVISION OF HIGHWAYS  
**PITT COUNTY**

LOCATION: NC 903 BRIDGE NO. 9 OVER SWIFT CREEK  
TYPE OF WORK: BRIDGE REPLACEMENT WITH PRESTRESSED CONCRETE CORED SLAB  
SUPERSTRUCTURE ON STEEL PILE END BENTS AND ROADWAY APPROACHES

| STATE             | STATE PROJECT REFERENCE NO. | SHEET NO.    | TOTAL SHEETS |
|-------------------|-----------------------------|--------------|--------------|
| N.C.              | B-4232                      | 1            |              |
| STATE PROJECT NO. | F.A. PROJ. NO.              | DESCRIPTION  |              |
| 33575.1.1         | BRSTP-903(3)                | P.E.         |              |
| 33575.2.1         | BRSTP-903(3)                | R / W        |              |
| 33575.3.1         | BRSTP-903(3)                | CONSTRUCTION |              |
|                   |                             |              |              |
|                   |                             |              |              |
|                   |                             |              |              |
|                   |                             |              |              |



**DESIGN DATA**

ADT 2005 = 4200  
ADT 2025 = 7800  
V = 60 MPH

**PROJECT LENGTH**

LENGTH ROADWAY TIP PROJECT = 0.204 MILE  
LENGTH STRUCTURE TIP PROJECT = 0.015 MILE  
TOTAL LENGTH TIP PROJECT = 0.219 MILE

**BRIDGE MANAGEMENT UNIT**

NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

2006 STANDARD SPECIFICATIONS

LETTING DATE:  
MAY 31, 2011

DAN HOLDERMAN, PE  
STATE BRIDGE  
MANAGEMENT ENGINEER

NCDOT CONTACT:

MIKE SUMMERS  
BRIDGE MANAGEMENT  
PROJECT MANAGER



DAVID B. SIMPSON, JR., PE  
DESIGN ENGINEER  
Simpson Engineers C-2521

Prepared In the Office of:

SIMPSON  
& ASSOCIATES  
5520 Dillard Drive  
Suite 120  
Cary, NC 27518  
(919) 552-0468  
(919) 552-0598 (Fax)  
www.simpsonengr.com



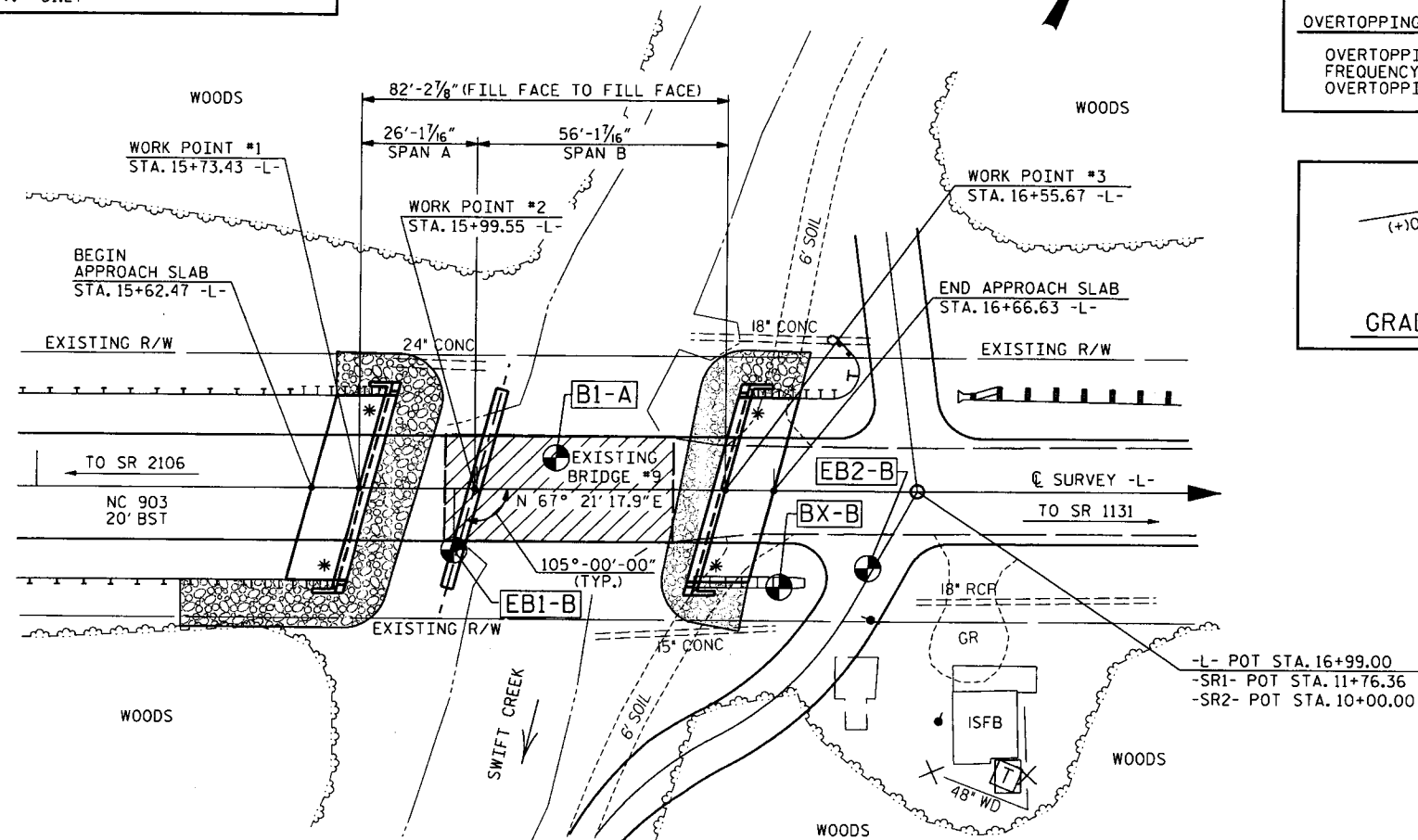
P.O. Box 700  
Fuquay-Varina, NC 27526  
(919) 552-2253  
(919) 552-2254 (Fax)  
www.gibsonengineers.com

TIP: B-4232

PITT COUNTY (BRIDGE #9)

EXISTING BRIDGE #9  
24'-0" CLEAR ROADWAY  
SPANS: 1 @ 17'-5", 1 @ 17'-0" & 1 @ 17'-8"  
REINFORCED CONCRETE FLOOR ON TIMBER JOISTS  
ABUTMENTS & INTERIOR BENTS: TIMBER CAPS ON  
TIMBER PILES

BM #1:  
RAILROAD SPIKE IN 18" TWIN HARDWOOD  
141.22' RT. OF STA. 15+56.36 -L-  
ELEV. = 51.27'



## HYDROGRAPHIC DATA:

DESIGN DISCHARGE - 1500 CFS  
FREQUENCY OF DESIGN FLOOD - 50 YEAR  
DESIGN HIGH WATER ELEVATION - 51.0  
DRAINAGE AREA - 11.3 SQ. MI.  
BASIC DISCHARGE (Q 100) - 1850 CFS  
BASIC HIGH WATER ELEVATION - 51.6

## OVERTOPPING FLOOD DATA:

OVERTOPPING DISCHARGE - 1815 CFS  
FREQUENCY OF OVERTOPPING FLOOD - 50 YEAR  
OVERTOPPING FLOOD ELEVATION - 52.2

(+10.8500% (-10.3000%  
PVI STA. 14+50.00  
ELEV. 54.62'  
VC = 200'  
GRADE DATA -L- (NC 903)

## NOTES

FOR EROSION CONTROL MEASURES, SEE EROSION CONTROL PLANS.

REMOVAL OF THE EXISTING BRIDGE SHALL BE PERFORMED SO AS NOT TO ALLOW DEBRIS TO FALL INTO THE WATER. THE CONTRACTOR SHALL REMOVE THE BRIDGE AND SUBMIT PLANS FOR THE DEMOLITION IN ACCORDANCE WITH ARTICLE 402-2 OF THE STANDARD SPECIFICATIONS.

THE SUBSTRUCTURE OF THE EXISTING BRIDGE INDICATED ON THE PLANS IS FROM THE BEST INFORMATION AVAILABLE. SINCE THIS INFORMATION IS SHOWN FOR THE CONVENIENCE OF THE CONTRACTOR, THE CONTRACTOR SHALL HAVE NO CLAIM WHATSOEVER AGAINST THE DEPARTMENT OF TRANSPORTATION FOR ANY DELAYS OR ADDITIONAL COST INCURRED BASED ON DIFFERENCES BETWEEN THE EXISTING BRIDGE SUBSTRUCTURE SHOWN ON THE PLANS AND THE ACTUAL CONDITIONS AT THE PROJECT SITE.

THIS STRUCTURE HAS BEEN DESIGNED IN ACCORDANCE WITH HEC 18, "EVALUATING SCOUR AT BRIDGES", NOVEMBER 1995.

THIS BRIDGE HAS BEEN DESIGNED IN ACCORDANCE WITH THE REQUIREMENTS OF THE AASHTO LRFD BRIDGE DESIGN SPECIFICATIONS FOR SEISMIC PERFORMANCE ZONE 1.

IN AS MUCH AS THE PAINT SYSTEM ON THE EXISTING STRUCTURAL STEEL CONTAINS LEAD, THE CONTRACTOR'S ATTENTION IS DIRECTED TO ARTICLE 107-1, OF THE STANDARD SPECIFICATIONS, ANY COSTS RESULTING FROM COMPLIANCE WITH APPLICABLE STATE OR FEDERAL REGULATIONS PERTAINING TO HANDLING OF MATERIALS CONTAINING LEAD BASED PAINT SHALL BE INCLUDED IN THE BID PRICE FOR "REMOVAL OF EXISTING STRUCTURE AT STATION 16+14.55".

DRIVE PILES AT END BENT #1 AND END BENT #2 TO A REQUIRED BEARING CAPACITY OF 90 TONS PER PILE. THE REQUIRED BEARING CAPACITY IS EQUAL TO THE ALLOWABLE BEARING CAPACITY WITH A MINIMUM FACTOR OF SAFETY OF TWO.

THE ALLOWABLE BEARING CAPACITY FOR PILES AT END BENT #1 AND END BENT #2 IS 45 TONS PER PILE.

DRIVE PILES AT BENT #1 TO A REQUIRED BEARING CAPACITY OF 95 TONS PER PILE. THE REQUIRED BEARING CAPACITY IS EQUAL TO THE ALLOWABLE BEARING CAPACITY WITH A MINIMUM FACTOR OF SAFETY OF TWO PLUS ANY ADDITIONAL CAPACITY TO ACCOUNT FOR DOWN DRAG OR NEGATIVE SKIN FRICTION AND SCOUR.

THE ALLOWABLE BEARING CAPACITY FOR PILES AT BENT #1 IS 45 TONS PER PILE.

DRIVE PILES AT BENT #1 TO A TIP ELEVATION NO HIGHER THAN 0.0 FEET.

THE SCOUR CRITICAL ELEVATION FOR BENT #1 IS ELEVATION 30.0 FEET. SCOUR CRITICAL ELEVATIONS ARE USED TO MONITOR POSSIBLE SCOUR PROBLEMS DURING THE LIFE OF THE STRUCTURE.

TESTING PILES WITH THE PILE DRIVING ANALYZER FOR LRFD MAY BE REQUIRED FOR PILES AT END BENT #1, BENT #1, OR END BENT #2. SEE PILE DRIVING ANALYZER FOR LRFD SPECIAL PROVISION.

THIS STRUCTURE HAS BEEN DESIGNED IN ACCORDANCE WITH FHWA'S TECHNICAL ADVISORY T5140.20 (SCOUR AT BRIDGES).

FOR INTERIOR BENT 1, ONLY PARTIAL GALVANIZING OF THE PILES IS REQUIRED. SEE INTERIOR BENT SHEETS FOR DETAILS.

THE QUANTITY OF RIP RAP TO BE PAID FOR WILL BE THE ACTUAL NUMBER OF TONS OF EACH CLASS OF RIP RAP WHICH HAS BEEN INCORPORATED INTO THE COMPLETED AND ACCEPTED WORK. THE RIP RAP WILL BE MEASURED BY BEING WEIGHED IN TRUCKS ON CERTIFIED PLATFORM SCALES OR OTHER CERTIFIED WEIGHING DEVICES. THE QUANTITY OF RIP RAP WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER TON:

PLAIN RIP RAP CLASS II (2'-0" THICK) & FILTER FABRIC

END BENT #1 140 TONS & 125 SY FILTER FABRIC

END BENT #2 85 TONS & 75 SY FILTER FABRIC

TOTAL 225 TONS & 200 SY FILTER FABRIC

WBS NO. 33575.3.1  
PITT COUNTY  
STATION: 16+14.55 -L-

REPLACES BRIDGE NO. 9



PLANS PREPARED BY:

SE & A  
SIMPSON ENGINEERS  
& ASSOCIATES

5520 Dillard Drive  
Suite 120  
Cary, NC 27518  
(919) 852-0468  
(919) 852-0598 (Fax)  
www.simpsonengr.com  
LICENSURE NO. C-2521

STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH

GENERAL DRAWING

(BRIDGE ON NC 903  
OVER SWIFT CREEK)

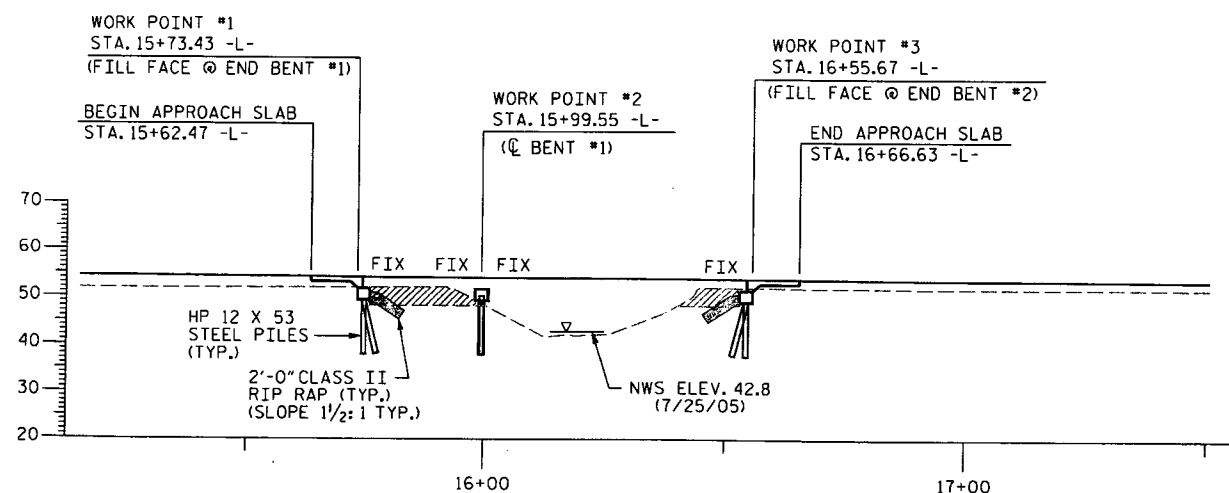
42' CLEAR ROADWAY-105° SKEW

| REVISIONS |     |       |     |     |       | SHEET NO.       |
|-----------|-----|-------|-----|-----|-------|-----------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: |                 |
| 1         |     |       | 3   |     |       | 2               |
| 2         |     |       | 4   |     |       | TOTAL SHEETS 32 |

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DRAWN BY: R. SEALEY DATE: 6-08  
CHECKED BY: M. AVERETTE DATE: 6-08

PROFILE ALONG Q SURVEY

SCALE: 1" = 20'



*Note: Not to Scale*

*\*S.U.E. = Subsurface Utility Engineering*

STATE OF NORTH CAROLINA  
DIVISION OF HIGHWAYS

CONVENTIONAL PLAN SHEET SYMBOLS

**BOUNDARIES AND PROPERTY:**

|                                     |          |
|-------------------------------------|----------|
| State Line                          | _____    |
| County Line                         | _____    |
| Township Line                       | _____    |
| City Line                           | _____    |
| Reservation Line                    | _____    |
| Property Line                       | _____    |
| Existing Iron Pin                   | ○        |
| Property Corner                     | ✕        |
| Property Monument                   | □        |
| Parcel/Sequence Number              | (23)     |
| Existing Fence Line                 | -x-x-x-  |
| Proposed Woven Wire Fence           | -o-o-o-  |
| Proposed Chain Link Fence           | -e-e-e-  |
| Proposed Barbed Wire Fence          | -d-d-d-  |
| Existing Wetland Boundary           | -w.s.-   |
| Proposed Wetland Boundary           | -w.s.-   |
| Existing Endangered Animal Boundary | -e.a.b.- |
| Existing Endangered Plant Boundary  | -e.p.b.- |

**BUILDINGS AND OTHER CULTURE:**

|                               |   |
|-------------------------------|---|
| Gas Pump Vent or U/G Tank Cap | ○ |
| Sign                          | ○ |
| Well                          | W |
| Small Mine                    | ✕ |
| Foundation                    | □ |
| Area Outline                  | □ |
| Cemetery                      | □ |
| Building                      | □ |
| School                        | □ |
| Church                        | □ |
| Dam                           | □ |

**HYDROLOGY:**

|                                    |          |
|------------------------------------|----------|
| Stream or Body of Water            | _____    |
| Hydro, Pool or Reservoir           | □        |
| Jurisdictional Stream              | -j.s.-   |
| Buffer Zone 1                      | -b.z. 1- |
| Buffer Zone 2                      | -b.z. 2- |
| Flow Arrow                         | →        |
| Disappearing Stream                | →        |
| Spring                             | ○        |
| Wetland                            | W        |
| Proposed Lateral, Tail, Head Ditch | →        |
| False Sump                         | □        |

**RAILROADS:**

|                    |       |
|--------------------|-------|
| Standard Gauge     | _____ |
| RR Signal Milepost | ○     |
| Switch             | □     |
| RR Abandoned       | _____ |
| RR Dismantled      | _____ |

**RIGHT OF WAY:**

|                                                            |          |
|------------------------------------------------------------|----------|
| Baseline Control Point                                     | ◆        |
| Existing Right of Way Marker                               | △        |
| Existing Right of Way Line                                 | _____    |
| Proposed Right of Way Line                                 | _____    |
| Proposed Right of Way Line with Iron Pin and Cap Marker    | _____    |
| Proposed Right of Way Line with Concrete or Granite Marker | _____    |
| Existing Control of Access                                 | ○        |
| Proposed Control of Access                                 | ○        |
| Existing Easement Line                                     | -e-      |
| Proposed Temporary Construction Easement                   | -e-      |
| Proposed Temporary Drainage Easement                       | -t.d.e.- |
| Proposed Permanent Drainage Easement                       | -p.d.e.- |
| Proposed Permanent Utility Easement                        | -p.u.e.- |

**ROADS AND RELATED FEATURES:**

|                            |       |
|----------------------------|-------|
| Existing Edge of Pavement  | _____ |
| Existing Curb              | _____ |
| Proposed Slope Stakes Cut  | -c-   |
| Proposed Slope Stakes Fill | -f-   |
| Proposed Wheel Chair Ramp  | WCR   |
| Existing Metal Guardrail   | _____ |
| Proposed Guardrail         | _____ |
| Existing Cable Guiderail   | _____ |
| Proposed Cable Guiderail   | _____ |
| Equality Symbol            | ⊕     |
| Pavement Removal           | XXXX  |

**VEGETATION:**

|              |          |
|--------------|----------|
| Single Tree  | ✱        |
| Single Shrub | ○        |
| Hedge        | _____    |
| Woods Line   | _____    |
| Orchard      | _____    |
| Vineyard     | Vineyard |

**EXISTING STRUCTURES:**

|                                          |         |
|------------------------------------------|---------|
| MAJOR:                                   |         |
| Bridge, Tunnel or Box Culvert            | CONC    |
| Bridge Wing Wall, Head Wall and End Wall | CONC WW |
| MINOR:                                   |         |
| Head and End Wall                        | CONC HW |
| Pipe Culvert                             | _____   |
| Footbridge                               | _____   |
| Drainage Box: Catch Basin, DI or JB      | CB      |
| Paved Ditch Gutter                       | _____   |
| Storm Sewer Manhole                      | ⊙       |
| Storm Sewer                              | _____   |

**UTILITIES:**

|                                     |     |
|-------------------------------------|-----|
| POWER:                              |     |
| Existing Power Pole                 | ●   |
| Proposed Power Pole                 | ○   |
| Existing Joint Use Pole             | ●   |
| Proposed Joint Use Pole             | ○   |
| Power Manhole                       | ⊙   |
| Power Line Tower                    | ⊗   |
| Power Transformer                   | ⊗   |
| U/G Power Cable Hand Hole           | □   |
| H-Frame Pole                        | ●   |
| Recorded U/G Power Line             | -p- |
| Designated U/G Power Line (S.U.E.*) | -p- |

**TELEPHONE:**

|                                             |        |
|---------------------------------------------|--------|
| Existing Telephone Pole                     | ●      |
| Proposed Telephone Pole                     | ○      |
| Telephone Manhole                           | ⊙      |
| Telephone Booth                             | □      |
| Telephone Pedestal                          | □      |
| Telephone Call Tower                        | ⊗      |
| U/G Telephone Cable Hand Hole               | □      |
| Recorded U/G Telephone Cable                | -t-    |
| Designated U/G Telephone Cable (S.U.E.*)    | -t-    |
| Recorded U/G Telephone Conduit              | -tc-   |
| Designated U/G Telephone Conduit (S.U.E.*)  | -tc-   |
| Recorded U/G Fiber Optics Cable             | -t fo- |
| Designated U/G Fiber Optics Cable (S.U.E.*) | -t fo- |

**WATER:**

|                                     |           |
|-------------------------------------|-----------|
| Water Manhole                       | ⊙         |
| Water Meter                         | ○         |
| Water Valve                         | ⊗         |
| Water Hydrant                       | ⊗         |
| Recorded U/G Water Line             | -w-       |
| Designated U/G Water Line (S.U.E.*) | -w-       |
| Above Ground Water Line             | A/G Water |

**TV:**

|                                            |         |
|--------------------------------------------|---------|
| TV Satellite Dish                          | ⊗       |
| TV Pedestal                                | □       |
| TV Tower                                   | ⊗       |
| U/G TV Cable Hand Hole                     | □       |
| Recorded U/G TV Cable                      | -tv-    |
| Designated U/G TV Cable (S.U.E.*)          | -tv-    |
| Recorded U/G Fiber Optic Cable             | -tv fo- |
| Designated U/G Fiber Optic Cable (S.U.E.*) | -tv fo- |

**GAS:**

|                                   |         |
|-----------------------------------|---------|
| Gas Valve                         | ⊙       |
| Gas Meter                         | ⊙       |
| Recorded U/G Gas Line             | -g-     |
| Designated U/G Gas Line (S.U.E.*) | -g-     |
| Above Ground Gas Line             | A/G Gas |

**SANITARY SEWER:**

|                                          |                    |
|------------------------------------------|--------------------|
| Sanitary Sewer Manhole                   | ⊙                  |
| Sanitary Sewer Cleanout                  | ⊙                  |
| U/G Sanitary Sewer Line                  | -ss-               |
| Above Ground Sanitary Sewer              | A/G Sanitary Sewer |
| Recorded SS Forced Main Line             | -fss-              |
| Designated SS Forced Main Line (S.U.E.*) | -fss-              |

**MISCELLANEOUS:**

|                                        |        |
|----------------------------------------|--------|
| Utility Pole                           | ●      |
| Utility Pole with Base                 | □      |
| Utility Located Object                 | ○      |
| Utility Traffic Signal Box             | □      |
| Utility Unknown U/G Line               | -util- |
| U/G Tank; Water, Gas, Oil              | □      |
| A/G Tank; Water, Gas, Oil              | □      |
| U/G Test Hole (S.U.E.*)                | ⊗      |
| Abandoned According to Utility Records | AATUR  |
| End of Information                     | E.O.I. |

## GENERAL NOTES:

2006 SPECIFICATIONS  
EFFECTIVE: 07-18-06  
REVISED: 07-30-08

GRADE LINE:  
GRADING AND SURFACING:

THE GRADE LINES SHOWN DENOTE THE FINISHED ELEVATION OF THE PROPOSED SURFACING AT GRADE POINTS SHOWN ON THE TYPICAL SECTIONS. GRADE LINES MAY BE ADJUSTED AT THEIR BEGINNING AND ENDING AND AT STRUCTURES AS DIRECTED BY THE ENGINEER IN ORDER TO SECURE A PROPER TIE-IN.

## GRADING:

THE GRADE LINES SHOWN DENOTE THE FINISHED ELEVATION OF THE PROPOSED OR FUTURE SURFACING AT GRADE POINTS SHOWN ON THE TYPICAL SECTIONS. GRADE LINES MAY BE ADJUSTED AT THEIR BEGINNING AND ENDING AND AT STRUCTURES AS DIRECTED BY THE ENGINEER IN ORDER TO SECURE A PROPER TIE-IN.

## CLEARING:

CLEARING ON THIS PROJECT SHALL BE PERFORMED TO THE LIMITS ESTABLISHED BY METHOD II.

## SUPERELEVATION:

ALL CURVES ON THIS PROJECT SHALL BE SUPERELEVATED IN ACCORDANCE WITH STD. NO. 225.04 USING THE RATE OF SUPERELEVATION AND RUNOFF SHOWN ON THE PLANS. SUPERELEVATION IS TO BE REVOLVED ABOUT THE GRADE POINTS SHOWN ON THE TYPICAL SECTIONS.

## SHOULDER CONSTRUCTION:

ASPHALT, EARTH, AND CONCRETE SHOULDER CONSTRUCTION ON THE HIGH SIDE OF SUPERELEVATED CURVES SHALL BE IN ACCORDANCE WITH STD. NO. 560.01.

## SIDE ROADS:

THE CONTRACTOR WILL BE REQUIRED TO DO ALL NECESSARY WORK TO PROVIDE SUITABLE CONNECTIONS WITH ALL ROADS, STREETS, AND DRIVES ENTERING THIS PROJECT. THIS WORK WILL BE PAID FOR AT THE CONTRACT UNIT PRICE FOR THE PARTICULAR ITEMS INVOLVED.

## GUARDRAIL:

THE GUARDRAIL LOCATIONS SHOWN ON THE PLANS MAY BE ADJUSTED DURING CONSTRUCTION AS DIRECTED BY THE ENGINEER. THE CONTRACTOR SHOULD CONSULT WITH THE ENGINEER PRIOR TO ORDERING GUARDRAIL MATERIAL.

## TEMPORARY SHORING:

SHORING REQUIRED FOR THE MAINTENANCE OF TRAFFIC NOT SHOWN ON THE PLANS WILL BE PAID FOR AT THE CONTRACT PRICE FOR "TEMPORARY SHORING".

## SUBSURFACE PLANS:

NO SUBSURFACE PLANS ARE AVAILABLE ON THIS PROJECT. THE CONTRACTOR SHOULD MAKE HIS OWN INVESTIGATION AS TO THE SUBSURFACE CONDITIONS.

## END BENTS:

THE ENGINEER SHALL CHECK THE STRUCTURE END BENT PLANS, DETAILS, AND CROSS-SECTION PRIOR TO SETTING OF THE SLOPE STAKES FOR THE EMBANKMENT OR EXCAVATION APPROACHING A BRIDGE.

## UTILITIES:

ANY RELOCATION OF EXISTING UTILITIES WILL BE ACCOMPLISHED BY OTHERS.

|                                                                                                                |                     |
|----------------------------------------------------------------------------------------------------------------|---------------------|
| PROJECT REFERENCE                                                                                              | SHEET NO.           |
| B-4232                                                                                                         | 4                   |
| ROADWAY DESIGN ENGINEER                                                                                        | HYDRAULICS ENGINEER |
| GIBSON ENGINEERS, PC<br>LICENSE C-2487                                                                         |                     |
| Prepared in the Office of:  |                     |

| APPROXIMATE GUARDRAIL LENGTH |          |                  |          |         |
|------------------------------|----------|------------------|----------|---------|
| STATION                      | LOCATION | STATION          | LOCATION | LENGTH  |
| -L- 14+42.00 +/-             | LT       | -L- 15+80.00 +/- | LT       | 137.5'  |
| -L- 12+68.00 +/-             | RT       | -L- 15+68.00 +/- | RT       | 300'    |
| -L- 16+60.00 +/-             | LT       | -L- 16+85.00 +/- | LT       | 25'     |
| -L- 17+09.00 +/-             | LT       | -L- 19+59.00 +/- | LT       | 250'    |
| -L- 16+48.00 +/-             | RT       | -L- 16+73.00 +/- | RT       | 25'     |
| SUBTOTAL                     |          |                  |          | 737.5   |
| ANCHOR DEDUCTIONS            |          |                  |          | 281.25' |
| TOTAL                        |          |                  |          | 456.25' |
| SAY                          |          |                  |          | 462.5   |

| ANCHOR DEDUCTIONS       |            |         |
|-------------------------|------------|---------|
| GRAU-350                | 4 X 50'    | 200'    |
| TYPE B-77               | 3 X 18.75' | 56.25'  |
| IA-350                  | 1 X 25'    | 25'     |
| TOTAL ANCHOR DEDUCTIONS |            | 281.25' |

| APPROXIMATE GUARDRAIL LENGTH |          |            |          |        |
|------------------------------|----------|------------|----------|--------|
| STATION                      | LOCATION | STATION    | LOCATION | LENGTH |
| -L- 16+60.00 +/-             | LT       | SHOP CURVE | LT       | 14.15' |
| TOTAL                        |          |            |          | 14.15' |
| SAY                          |          |            |          | 25'    |

EFF. 07-18-06  
REV. 01-02-07

## 2006 ROADWAY ENGLISH STANDARD DRAWINGS

The following Roadway Standards as appear in "Roadway Standard Drawings" Highway Design Branch - N. C. Department of Transportation - Raleigh, N. C., Dated July 18, 2006 are applicable to this project and by reference hereby are considered a part of these plans:

| STD. NO.               | TITLE                                                  |
|------------------------|--------------------------------------------------------|
| DIVISION 2 - EARTHWORK |                                                        |
| 200.02                 | Method of Clearing - Method II                         |
| 225.02                 | Guide for Grading Subgrade - Secondary and Local       |
| 225.04                 | Method of Obtaining Superelevation - Two Lane Pavement |

|                            |                            |
|----------------------------|----------------------------|
| DIVISION 3 - PIPE CULVERTS |                            |
| 310.10                     | Driveway Pipe Construction |

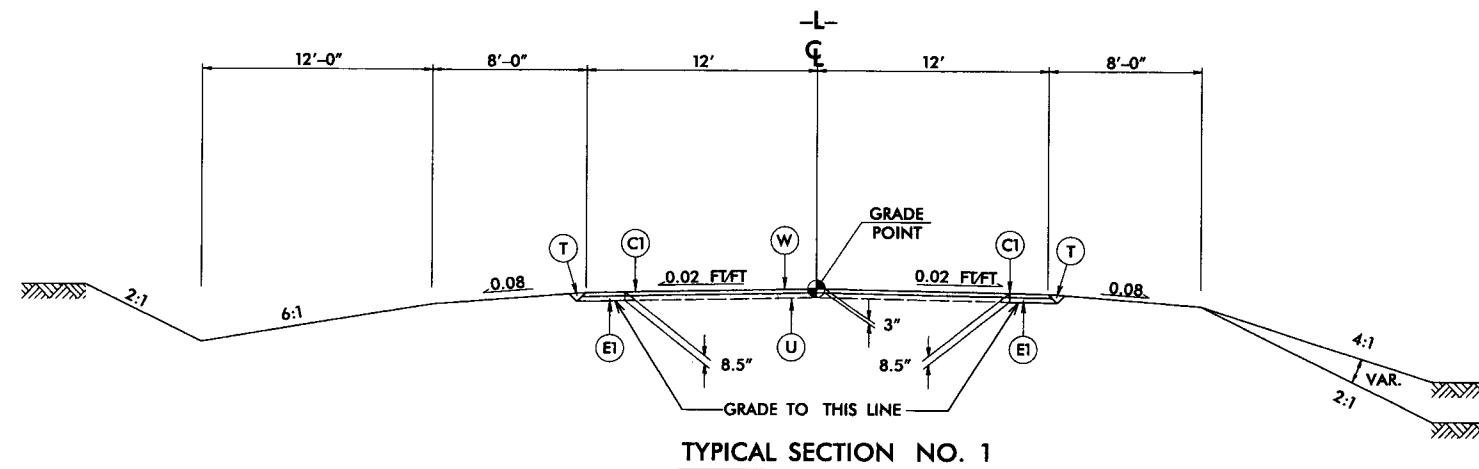
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|-------------------------------|----------------------------------|
| DIVISION 4 - MAJOR STRUCTURES |                                  |
| 422.10                        | Reinforced Bridge Approach Fills |

|                                            |                                                                               |
|--------------------------------------------|-------------------------------------------------------------------------------|
| DIVISION 5 - SUBGRADE, BASES AND SHOULDERS |                                                                               |
| 560.01                                     | Method of Shoulder Construction - High Side of Superelevated Curve - Method I |

|                          |                                                                           |
|--------------------------|---------------------------------------------------------------------------|
| DIVISION 8 - INCIDENTALS |                                                                           |
| 840.29                   | Frames and Narrow Slot Flat Grates                                        |
| 840.35                   | Traffic Bearing Grated Drop Inlet - for Cast Iron Double Frame and Grates |
| 840.46                   | Traffic Bearing Precast Drainage Structure                                |
| 840.66                   | Drainage Structure Steps                                                  |
| 848.04                   | Street Turnout                                                            |
| 862.01                   | Guardrail Placement                                                       |
| 862.02                   | Guardrail Installation                                                    |
| 862.03                   | Structure Anchor Units                                                    |
| 862.04                   | Anchoring End of Guardrail - B-77 and B-83 Anchor Units                   |
| 876.02                   | Guide for Rip Rap at Pipe Outlets                                         |

# DESIGN DATA

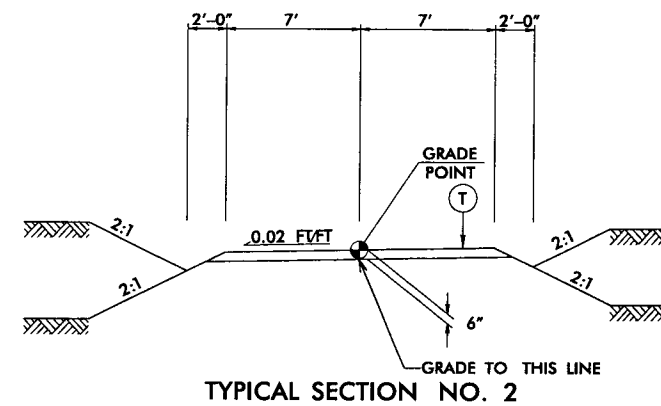
ADT 2005 = 4200 vpd  
ADT 2025 = 7800 vpd  
V = 60 MPH



USE TYPICAL SECTION NO. 1:

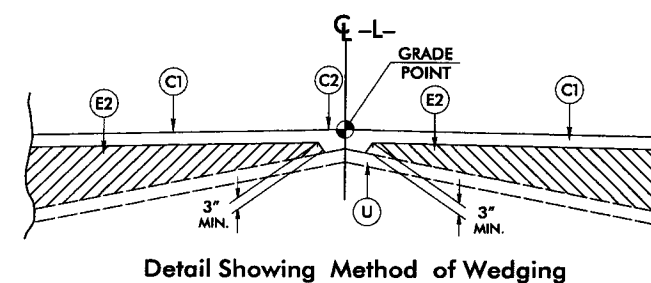
-L- STA 11+50 TO 15+73.43 (BEG. BRIDGE)  
-L- STA 16+55.67 (END BRIDGE) TO 20+50

NOTE: FOR VARIABLE SLOPES SEE CROSS SECTIONS.  
SEE PLANS FOR TAPERS.



USE TYPICAL SECTION NO. 3:

-SR1- STA 10+40.00 TO 11+62.64  
-SR2- STA 10+12.10 TO 11+45.00



## PAVEMENT SCHEDULE

|    |                                                                                                                                                                                                         |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| C1 | PROP. APPROX. 3" ASPHALT CONCRETE SURFACE COURSE, TYPE S9.5B, AT AN AVERAGE RATE OF 168 LBS. PER SQ. YD. IN EACH OF TWO LAYERS.                                                                         |
| C2 | PROP. VAR. DEPTH ASPHALT CONCRETE SURFACE COURSE, TYPE S9.5B, AT AN AVERAGE RATE OF 112 LBS. PER SQ. YD. PER 1" DEPTH TO BE PLACED IN LAYERS NOT LESS THAN 1 1/2" IN DEPTH OR GREATER THAN 2" IN DEPTH. |
| E1 | PROP. APPROX. 5.5" ASPHALT CONCRETE BASE COURSE, TYPE B25.0B, AT AN AVERAGE RATE OF 627 LBS. PER SQ. YD.                                                                                                |
| E2 | PROP. VAR. DEPTH ASPHALT CONCRETE BASE COURSE, TYPE B25.0B, AT AN AVERAGE RATE OF 114 LBS. PER SQ. YD. PER 1" DEPTH TO BE PLACED IN LAYERS NOT LESS THAN 3" IN DEPTH OR GREATER THAN 5 1/2" IN DEPTH.   |
| T  | EARTH MATERIAL.                                                                                                                                                                                         |
| U  | EXISTING PAVEMENT.                                                                                                                                                                                      |
| W  | WEDGING (SEE DETAIL SHOWING METHOD OF WEDGING).                                                                                                                                                         |

NOTE: PAVEMENT EDGE SLOPES ARE 1:1 UNLESS SHOWN OTHERWISE.

|                                                                                                                                                             |                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| PROJECT REFERENCE<br>B-4232                                                                                                                                 | SHEET NO.<br>5         |
| ROADWAY DESIGN<br>ENGINEER<br><br>GIBSON ENGINEERS, PC<br>LICENSE C-2487 | HYDRAULICS<br>ENGINEER |
| Prepared in the<br>Office of:<br> GIBSON<br>ENGINEERS, PC                |                        |

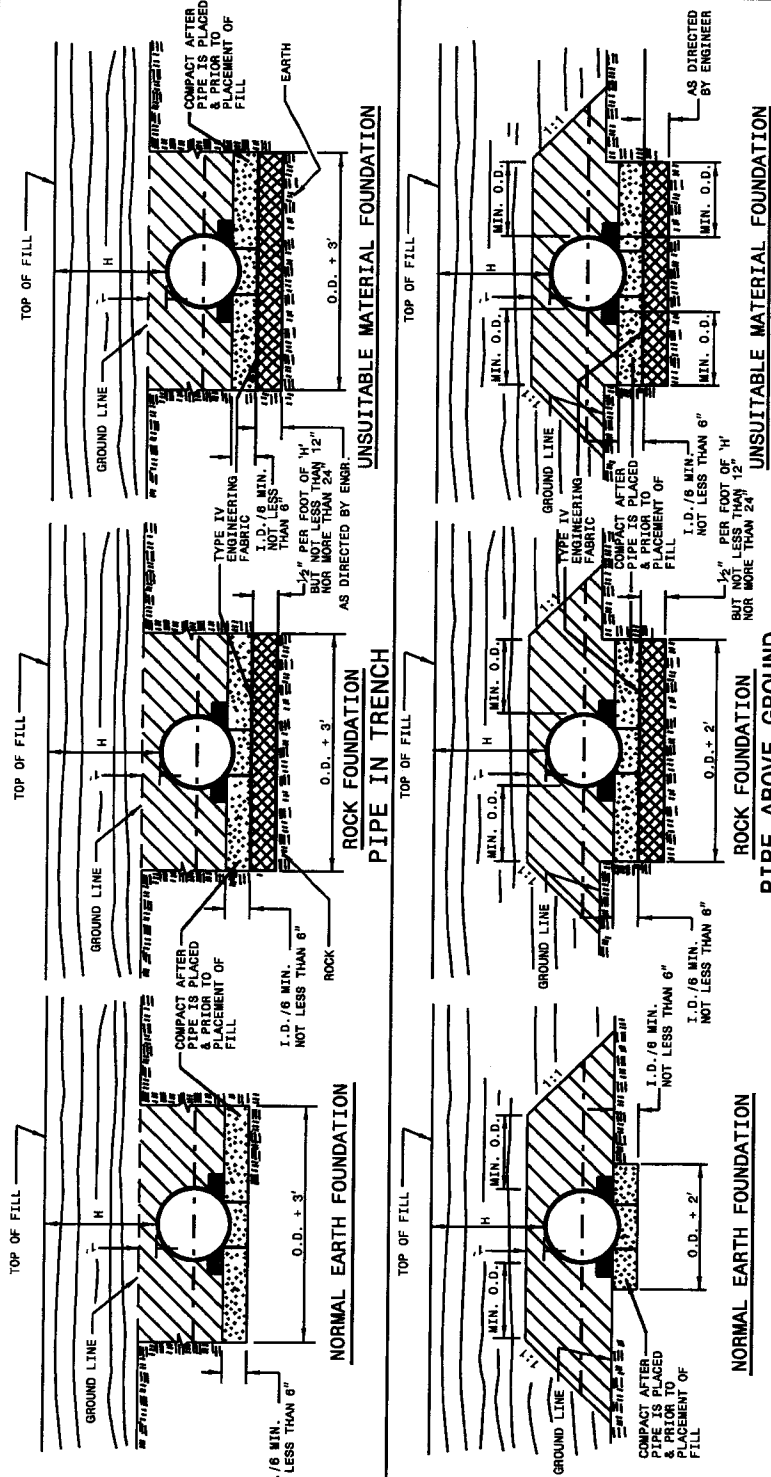
STATE OF  
NORTH CAROLINA  
DEPT. OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
RALEIGH, N.C.

7-06

ENGLISH DETAIL DRAWING FOR  
METHOD OF PIPE INSTALLATION

FLEXIBLE PIPE

SHEET 1 OF 3  
300D01



GENERAL NOTES:

- I.D. = THE MAXIMUM HORIZONTAL INSIDE DIAMETER DIMENSION.
- O.D. = THE MAXIMUM HORIZONTAL OUTSIDE DIAMETER DIMENSION.
- H = THE FILL HEIGHT MEASURED VERTICALLY AT ANY POINT ALONG THE PIPE FROM THE TOP OF THE PIPE TO THE TOP OF THE EMBANKMENT AT THAT POINT.

■ TAKE CARE TO FULLY COMPACT HAUNCH ZONE OF PIPE BACKFILL.  
■ LOOSELY PLACED SELECT MATERIAL CLASS III OR CLASS II, TYPE 1 FOR PIPE BEDDING. LEAVE SECTION DIRECTLY BENEATH PIPE UNCOMPACTED AS PIPE SEATING AND BACKFILL WILL ACCOMPLISH COMPACTION.

DO NOT OPERATE HEAVY EQUIPMENT OVER ANY PIPE CULVERT UNTIL THE PIPE CULVERT HAS BEEN PROPERLY BACKFILLED AND COVERED WITH AT LEAST 3 FEET OF APPROVED MATERIAL.

- SPRINGLINE OF PIPE
- SELECT BACKFILL MATERIAL CLASS III OR CLASS II, TYPE 1 ABOVE AND BELOW SPRINGLINE.
- APPROVED SUITABLE LOCAL MATERIAL.
- UNDISTURBED EARTH MATERIAL
- SELECT MATERIAL CLASS V OR VI FOR FOUNDATION CONDITIONING. ENCAPSULATE WITH ENGINEERING FABRIC AS DIRECTED BY THE ENGINEER.

PIPE ABOVE GROUND

ROCK FOUNDATION

PIPE IN TRENCH

UNSUITABLE MATERIAL FOUNDATION

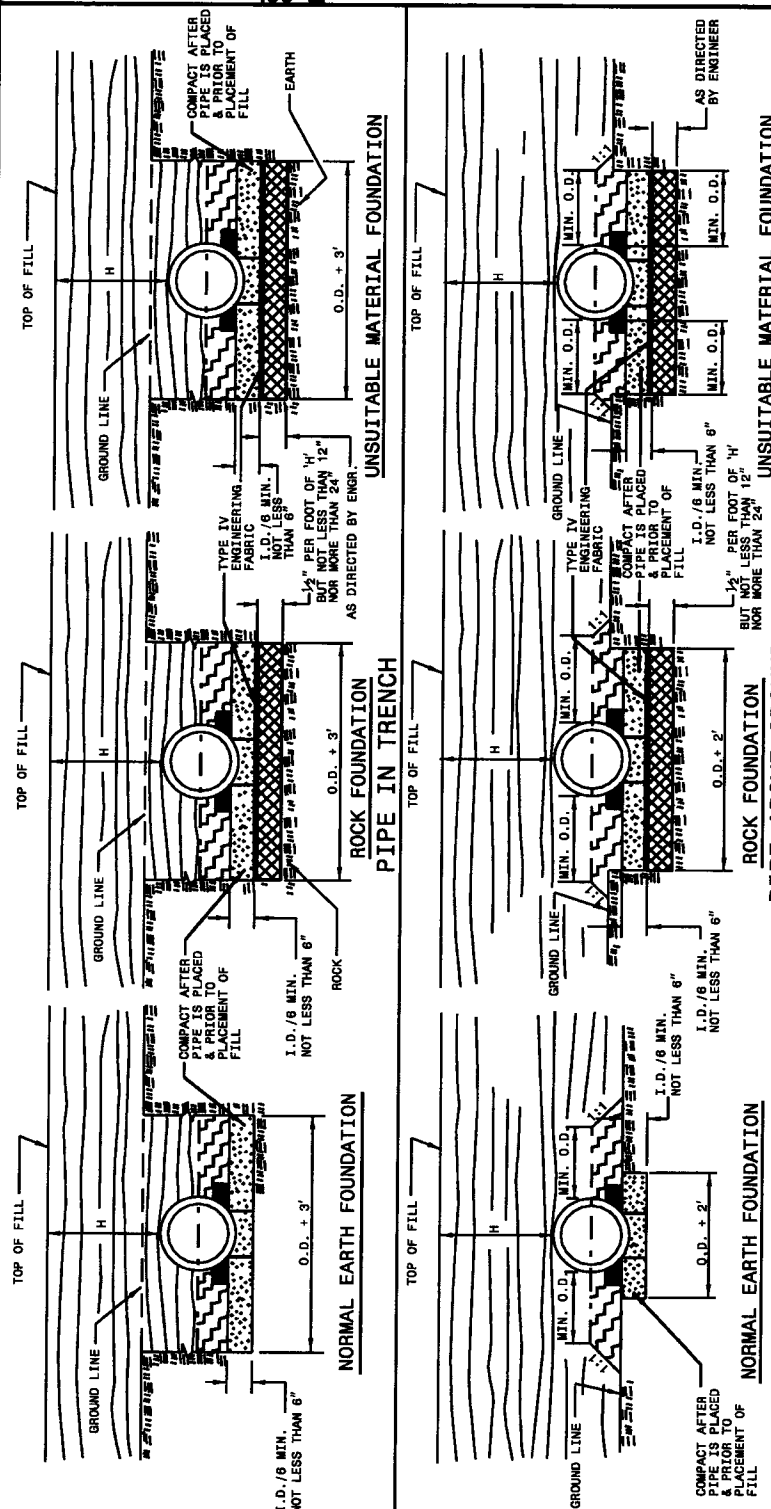
STATE OF  
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DIVISION OF HIGHWAYS  
RALEIGH, N.C.

7-06

ENGLISH DETAIL DRAWING FOR  
METHOD OF PIPE INSTALLATION

RIGID PIPE

SHEET 2 OF 3  
300D01



GENERAL NOTES:

- I.D. = THE MAXIMUM HORIZONTAL INSIDE DIAMETER DIMENSION.
- O.D. = THE MAXIMUM HORIZONTAL OUTSIDE DIAMETER DIMENSION.
- H = THE FILL HEIGHT MEASURED VERTICALLY AT ANY POINT ALONG THE PIPE FROM THE TOP OF THE PIPE TO THE TOP OF THE EMBANKMENT AT THAT POINT.

■ TAKE CARE TO FULLY COMPACT HAUNCH ZONE OF PIPE BACKFILL.  
■ LOOSELY PLACED SELECT MATERIAL CLASS III OR CLASS II, TYPE 1 FOR PIPE BEDDING. LEAVE SECTION DIRECTLY BENEATH PIPE UNCOMPACTED AS PIPE SEATING AND BACKFILL WILL ACCOMPLISH COMPACTION.

DO NOT OPERATE HEAVY EQUIPMENT OVER ANY PIPE CULVERT UNTIL THE PIPE CULVERT HAS BEEN PROPERLY BACKFILLED AND COVERED WITH AT LEAST 3 FEET OF APPROVED MATERIAL.

- SPRINGLINE OF PIPE
- SELECT BACKFILL MATERIAL CLASS III OR CLASS II, ABOVE AND BELOW SPRINGLINE.
- APPROVED SUITABLE LOCAL MATERIAL ABOVE SPRINGLINE.
- UNDISTURBED EARTH MATERIAL
- SELECT MATERIAL CLASS V OR VI FOR FOUNDATION CONDITIONING. ENCAPSULATE WITH ENGINEERING FABRIC AS DIRECTED BY THE ENGINEER.

PIPE ABOVE GROUND

ROCK FOUNDATION

PIPE IN TRENCH

UNSUITABLE MATERIAL FOUNDATION

STATE OF  
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DEPT. OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
RALEIGH, N.C.

7-06

ENGLISH DETAIL DRAWING FOR  
METHOD OF PIPE INSTALLATION

FLEXIBLE PIPE

SHEET 1 OF 3  
300D01



STATE OF  
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DEPT. OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
RALEIGH, N.C.

7-06

ENGLISH DETAIL DRAWING FOR  
METHOD OF PIPE INSTALLATION

FILL HEIGHT TABLES

FLEXIBLE PIPE

| Round Corrugated Steel Pipe<br>2 2/3 x 1/2 corrugation ** |                           |      |     |     |     |
|-----------------------------------------------------------|---------------------------|------|-----|-----|-----|
| Diameter<br>(Inches)                                      | Minimum cover<br>(Inches) | (Ga) | 16  | 14  | 12  |
| 12                                                        | 12                        | 204  | 256 | 284 | 312 |
| 15                                                        | 12                        | 162  | 204 | 232 | 260 |
| 18                                                        | 12                        | 135  | 169 | 197 | 225 |
| 21                                                        | 12                        | 115  | 145 | 173 | 201 |
| 24                                                        | 12                        | 100  | 126 | 148 | 173 |
| 30                                                        | 12                        | 79   | 100 | 117 | 142 |
| 36                                                        | 12                        | 65   | 83  | 100 | 117 |
| 42                                                        | 12                        | 55   | 70  | 100 | 117 |
| 48                                                        | 12                        | 48   | 61  | 87  | 113 |
| 54                                                        | 12                        | 42   | 54  | 77  | 100 |
| 60                                                        | 12                        | 36   | 48  | 69  | 90  |
| 66                                                        | 12                        | 30   | 42  | 61  | 81  |
| 72                                                        | 12                        | 24   | 36  | 54  | 74  |
| 78                                                        | 12                        | 18   | 30  | 48  | 67  |
| 84                                                        | 12                        | 12   | 24  | 42  | 61  |

| Round Corrugated Aluminum Pipe<br>2 2/3 x 1/2 corrugation ** |                           |      |     |     |     |
|--------------------------------------------------------------|---------------------------|------|-----|-----|-----|
| Diameter<br>(Inches)                                         | Minimum cover<br>(Inches) | (Ga) | 16  | 14  | 12  |
| 12                                                           | 12                        | 123  | 155 | 174 | 193 |
| 15                                                           | 12                        | 98   | 123 | 142 | 161 |
| 18                                                           | 12                        | 81   | 102 | 123 | 142 |
| 21                                                           | 12                        | 69   | 87  | 108 | 123 |
| 24                                                           | 12                        | 60   | 78  | 108 | 123 |
| 27                                                           | 12                        | 54   | 70  | 95  | 117 |
| 30                                                           | 12                        | 48   | 63  | 85  | 111 |
| 36                                                           | 12                        | 40   | 53  | 71  | 92  |
| 42                                                           | 12                        | 34   | 46  | 61  | 78  |
| 48                                                           | 12                        | 28   | 39  | 52  | 68  |
| 54                                                           | 12                        | 24   | 34  | 46  | 57  |
| 60                                                           | 12                        | 20   | 29  | 40  | 50  |
| 66                                                           | 12                        | 16   | 24  | 34  | 44  |
| 72                                                           | 12                        | 12   | 19  | 28  | 41  |

\*\* FOR DIFFERENT CORRUGATIONS AND ARCH PIPES REFER TO  
ROADWAY DESIGN MANUAL OR MANUFACTURERS SPECIFICATION.

REFER TO THE FOLLOWING FOR PIPE SPECIFICATIONS

CSP - AASHTO M36  
CAAP - AASHTO M196  
HDPE - AASHTO M294  
PVC - ASTM F949 or AASHTO M304

NOTES: FILL HEIGHTS SHOWN WERE CALCULATED USING  
AASHTO LRFD BRIDGE DESIGN SPECIFICATIONS

1' MINIMUM COVER FOR ALL SIDE DRAIN PIPE  
IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS

RIGID PIPE

RCP - \* (Minimum fill) 1' for Class IV & Class V  
2' for Class III & Class II

\* (Maximum fill) 10' - Class II pipe  
20' - Class III pipe  
30' - Class IV pipe  
40' - Class V pipe

(For fills > 40' & < 80' use LRFD Direct Design Method)

\* FILL HEIGHT IS MEASURED FROM THE TOP OF THE PIPE  
TO THE BOTTOM OF THE PAVEMENT STRUCTURE

REFER TO THE FOLLOWING FOR PIPE SPECIFICATIONS

RCP - AASHTO M170

NOTES: FILL HEIGHTS SHOWN WERE CALCULATED USING  
AASHTO LRFD BRIDGE DESIGN SPECIFICATIONS

1' MINIMUM COVER FOR ALL SIDE DRAIN PIPE  
IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS

SHEET 3 OF 3  
300D01

SHEET 3 OF 3  
300D01

|                                                                                               |               |
|-----------------------------------------------------------------------------------------------|---------------|
| PROJECT SERVICES UNIT<br>STANDARDS AND SPECIAL DESIGN<br>Office 919-250-4128 FAX 919-250-4119 |               |
| SEE PLATE FOR TITLE                                                                           |               |
| ORIGINAL BY: JKempf                                                                           | DATE: 5-15-08 |
| MODIFIED BY:                                                                                  | DATE:         |
| CHECKED BY:                                                                                   | DATE:         |
| FILE SPEC/erickson/stds/stdstdetails/30001/03000d01.dgn                                       |               |

|                                 |                |
|---------------------------------|----------------|
| PROJECT REFERENCE NO.<br>B-1135 | SHEET NO.<br>7 |
|---------------------------------|----------------|

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RALEIGH, N.C.

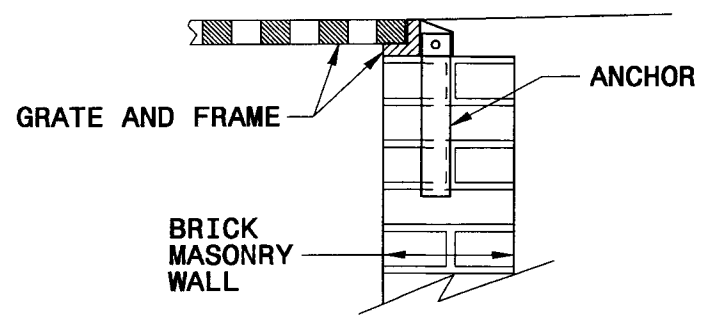
ENGLISH DETAIL DRAWING FOR  
**ANCHORAGE FOR FRAMES**  
BRICK/CONCRETE/PRECAST CONCRETE

SHEET 1 OF 1  
**840D25**

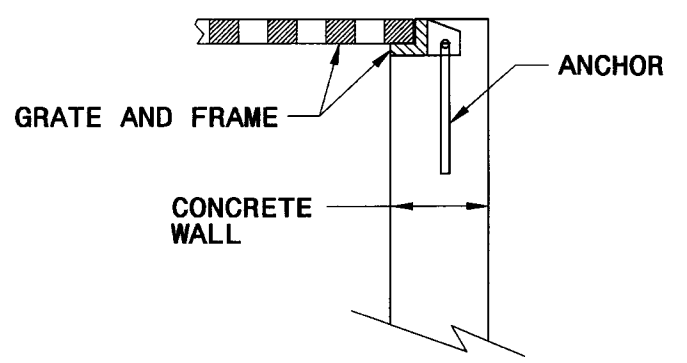
STATE OF  
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DEPT. OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
RALEIGH, N.C.

ENGLISH DETAIL DRAWING FOR  
**ANCHORAGE FOR FRAMES**  
BRICK/CONCRETE/PRECAST CONCRETE

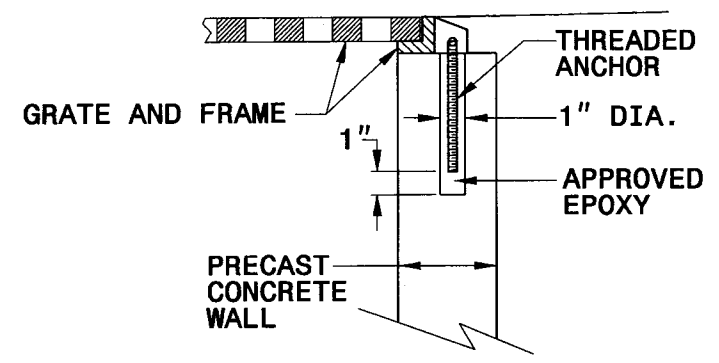
SHEET 1 OF 1  
**840D25**



**BRICK MASONRY  
CONSTRUCTION**



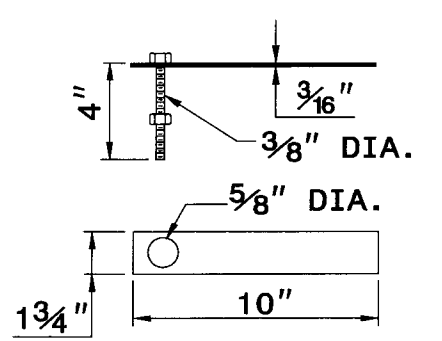
**CONCRETE  
CONSTRUCTION**



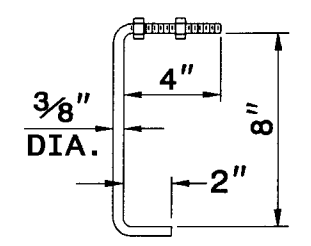
**PRECAST CONCRETE  
CONSTRUCTION**

**DETAIL SHOWING ANCHORAGE OF  
FRAME FOR GRATED DROP INLET**

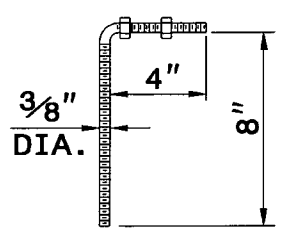
NOTE:  
CONSTRUCT GRATED DROP INLET TO COINCIDE WITH NORMAL  
OR SUPERELEVATED SHOULDER OR PAVEMENT SLOPE.



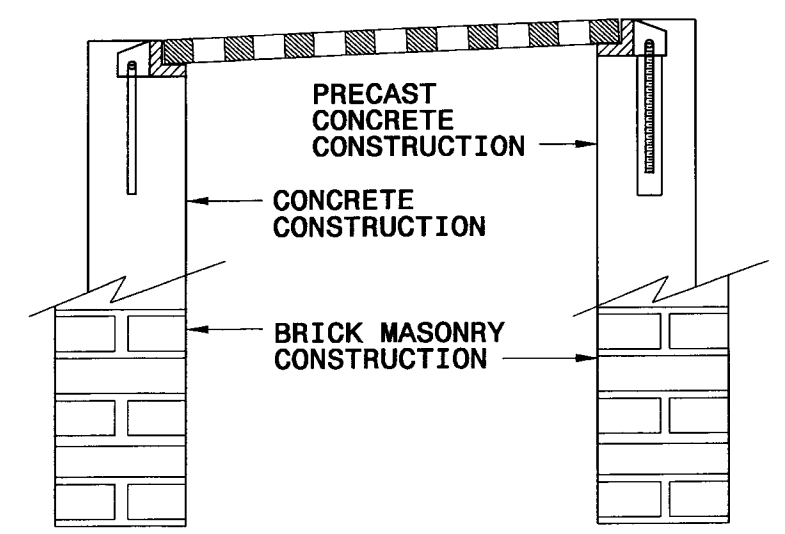
**MASONRY ANCHOR**  
3/8" DIA. BOLT WITH PLATE



**CONCRETE ANCHOR**  
3/8" DIA. BENT BAR



**PRECAST  
CONCRETE ANCHOR**  
3/8" DIA. BENT BAR



**FRAME AND GRATE INSTALLATION  
FOR NORMAL CROWN AND  
SUPERELEVATED SECTIONS**

PROJECT SERVICES UNIT  
STANDARDS AND SPECIAL DESIGN  
Office 919-250-4128 FAX 919-250-4119

**SEE PLATE FOR TITLE**

ORIGINAL BY: 2006 STD 840.25 DATE: 07/18/06  
MODIFIED BY: E.E. WARD DATE: 9/25/06  
CHECKED BY: DATE:   
FILE SPEC.:

27-SEP-2006 08:59  
S:\Contracts\2006\840D25\Special Details\Veriward\stds\06\stds to Special Details\840D25 Anchorage for Frames\0840D25.dgn  
Veriward AT PS222293



NOTE: FOR PROFILE OF -SRI- AND -SR2- SEE SHEET 10

NOTE: BRIDGE HAS WOOD BENTS, PILES HEAD AND WING WALLS, AND GRIDERS, DECK IS WOOD WITH BST SURFACE

-SR2-  
PI Sta 11+01.04  
 $\Delta = 38' 19' 39.5''$  (RT)  
 $D = 47' 44' 47.3''$   
 $L = 80.27'$   
 $T = 41.70'$   
 $R = 120.00'$

| PROJECT REFERENCE                                                    |  | SHEET NO.                          |  |
|----------------------------------------------------------------------|--|------------------------------------|--|
| B-4232                                                               |  | 9                                  |  |
| ROADWAY DESIGN                                                       |  | HYDRAULICS ENGINEER                |  |
|                                                                      |  |                                    |  |
| GIBSON ENGINEERS, PC<br>LICENSE C-2487<br>Prepared in the Office of: |  | GIBSON ENGINEERS, PC               |  |
| VERTICAL SCALE<br>5' 0" 5' 10' 25' 50'                               |  | HORIZONTAL SCALE<br>25' 0" 25' 50' |  |

-BL- 3 POT 5+00.00  
-L- POT 10+60.99 OFF 15.16'

KARL B. MANNING ESTATE  
DB 97E - PG 331  
DB W41 - PG 269

-SR2- POT Sta. 11+51.08

END CONSTRUCTION  
-SR2- POT Sta. 11+45.00

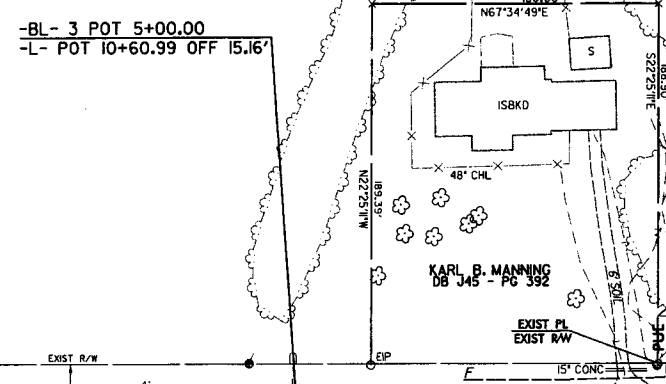
-SR2- PT Sta. 11+39.61

LAYMAN S. SMITH  
DB 94E - PG 505

-SR2- PC Sta. 10+59.33

-L- POT Sta. 16+99.00  
-SRI- POT Sta. 11+67.36  
-SR2- POT Sta. 10+00.00

-BL- 5 POT 16+67.01  
-L- POT 22+27.99 OFF 15.32'



BEGIN PROJECT B-4232  
-L- Sta. 11+50.00

KARL B. MANNING ESTATE  
DB 97E - PG 331  
DB W41 - PG 269

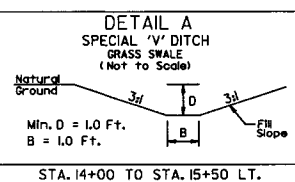
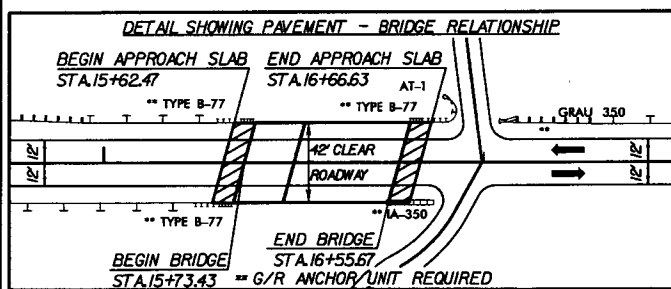
CAROLINA TELEPHONE AND TELEGRAPH  
DB 120 - PG 164  
DB 204 - PG 727

END PAVING B-4232  
-L- Sta. 20+50.00

END PROJECT B-4232  
-L- Sta. 21+30.00

-L- POT Sta. 22+95.41

LEOLO BRILEY CARAWAN  
DB 00E - PG 389



MARY VIRGINIA LANGSTON  
DB 121B - PG 305

BEGIN CONSTRUCTION  
-SRI- POT Sta. 10+40.00

-SRI- POT Sta. 10+00.00

-SRI- PC Sta. 10+43.96

PHYLLIS M. CARRAWAY  
DB 340 - PG 394

-SRI-  
PI Sta 10+74.76  
 $\Delta = 44' 38' 45.9''$  (RT)  
 $D = 76' 23' 39.7''$   
 $L = 58.44'$   
 $T = 30.79'$   
 $R = 75.00'$   
PI Sta 11+25.03  
 $\Delta = 33' 35' 00.9''$  (LT)  
 $D = 76' 23' 39.7''$   
 $L = 43.96'$   
 $T = 22.63'$   
 $R = 75.00'$

### DATUM DESCRIPTION

THIS IS AN ENGLISH PROJECT BASED ON HARN-NA083/95 DATUM.  
NAD83 GPS MONUMENT "B4232-1" WAS HELD AS A GRID COORDINATE  
AND THE NETWORK WAS LOCALIZED FROM THERE.  
STATE PLANE GRID COORDINATES OF  
NORTHING: 6498546025(11) EASTING: 2467340.1637(11)  
THE AVERAGE COMBINED GRID FACTOR USED ON THIS PROJECT  
(GROUND TO GRID) IS: 0.99988690  
THE N.C. LAMBERT GRID BEARING AND  
LOCALIZED HORIZONTAL GROUND DISTANCE FROM  
"B4232-1" TO L- STATION 10+00 IS  
N 69° 59' 06.2" E 419.32'  
ALL LINEAR DIMENSIONS ARE LOCALIZED HORIZONTAL DISTANCES  
VERTICAL DATUM USED IS NAVD 88

### BRIDGE HYDRAULIC DATA

|                       |             |
|-----------------------|-------------|
| DESIGN DISCHARGE      | = 1,500 CFS |
| DESIGN FREQUENCY      | = 50 YRS    |
| DESIGN HW ELEVATION   | = 51.0 FT   |
| BASE DISCHARGE        | = 1,850 CFS |
| BASE FREQUENCY        | = 100 YRS   |
| BASE HW ELEVATION     | = 51.6 FT   |
| OVERTOPPING DISCHARGE | = 1,815 CFS |
| OVERTOPPING FREQUENCY | = 50+ YRS   |
| OVERTOPPING ELEVATION | = 52.2 FT   |

DATE OF SURVEY = 7-25-05  
W.S. ELEVATION AT DATE OF SURVEY = FT

BENCH MARK  
BM 1: RR SPIKE SET IN 18" TWIN HARDWOOD  
-BL- STA 9+95 RIGHT 159'  
-L- STA 15+56.36 RIGHT 141.22'  
N 650082 E 2468302  
EL = 51.27'

PI = 12+50.00  
EL = 52.92'  
VC = 200'  
K = 167

PI = 14+50.00  
EL = 54.62'  
VC = 200'  
K = 174

BEGIN BRIDGE  
STA. 15+73.43

END BRIDGE  
STA. 16+55.67

PI = 19+50.00  
EL = 53.12'  
VC = 200'  
K = 192

END GRADE  
PI = 20+50.00  
EL = 53.86'

BEGIN GRADE  
PI = 11+50.00  
EL = 53.27'

52899

| PROJECT REFERENCE NO.                  |                        | SHEET NO. |
|----------------------------------------|------------------------|-----------|
| B-4232                                 |                        | 10        |
| ROADWAY DESIGN<br>ENGINEER             | HYDRAULICS<br>ENGINEER |           |
| GIBSON ENGINEERS, PC<br>LICENSE C-2487 |                        |           |

SR1

PI = 11+00.00  
EL = 49.75'  
VC = 100'  
K = 15

BEGIN GRADE  
PI = 10+40.00  
EL = 49.93'

END GRADE  
PI = 11+62.64  
EL = 53.65'

(+10.3000%)  
(+6.2261%)

SR2

PI = 10+80.00  
EL = 49.09'  
VC = 100'  
K = 14

BEGIN GRADE  
PI = 10+12.10  
EL = 53.64'

END GRADE  
PI = 11+45.00  
EL = 49.28'

(-6.7084%)  
(+10.3000%)

NOTE: FOR PLAN VIEW OF SR1 AND SR2 SEE SHEET 9

10

11

12

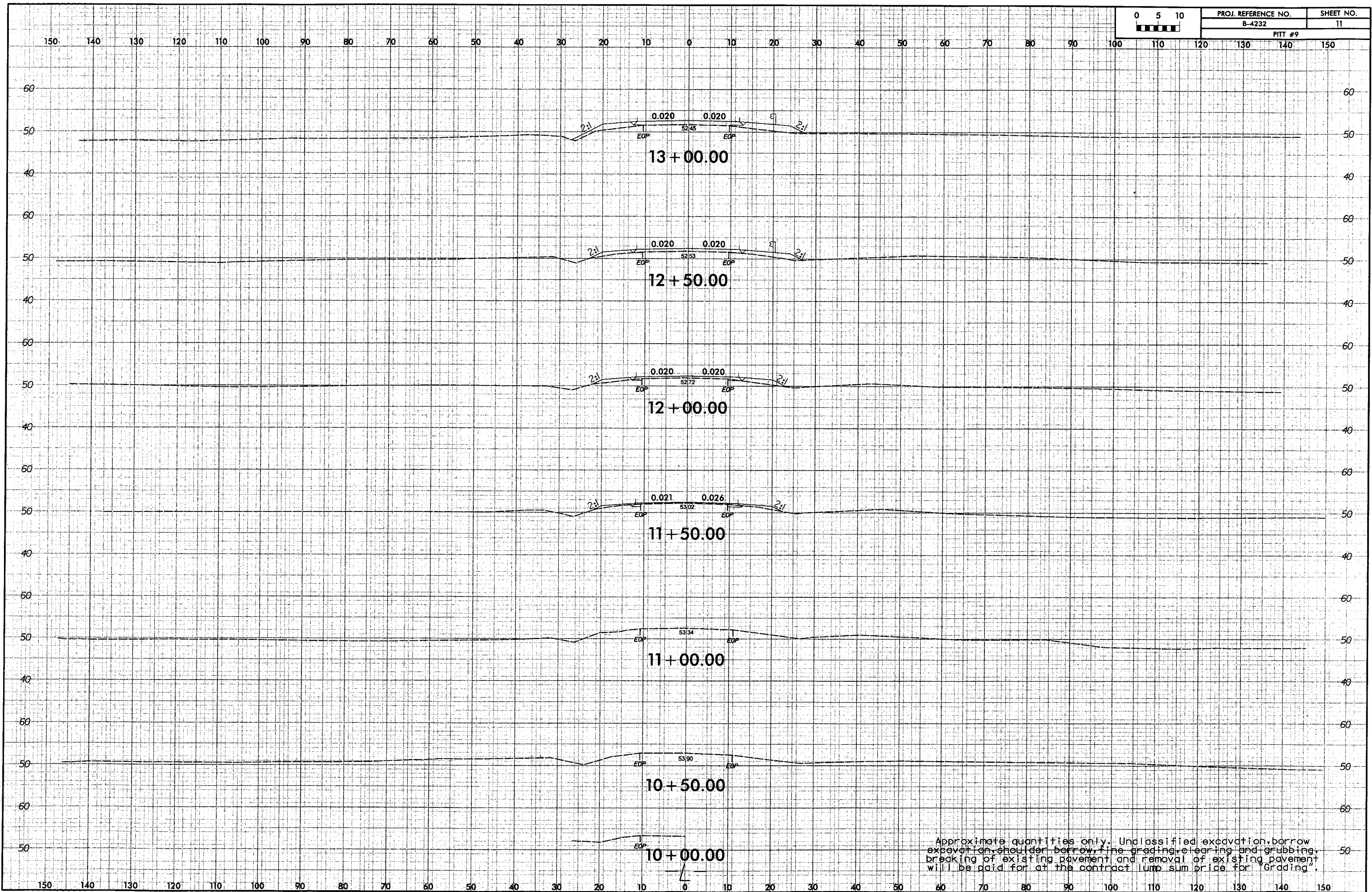
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11

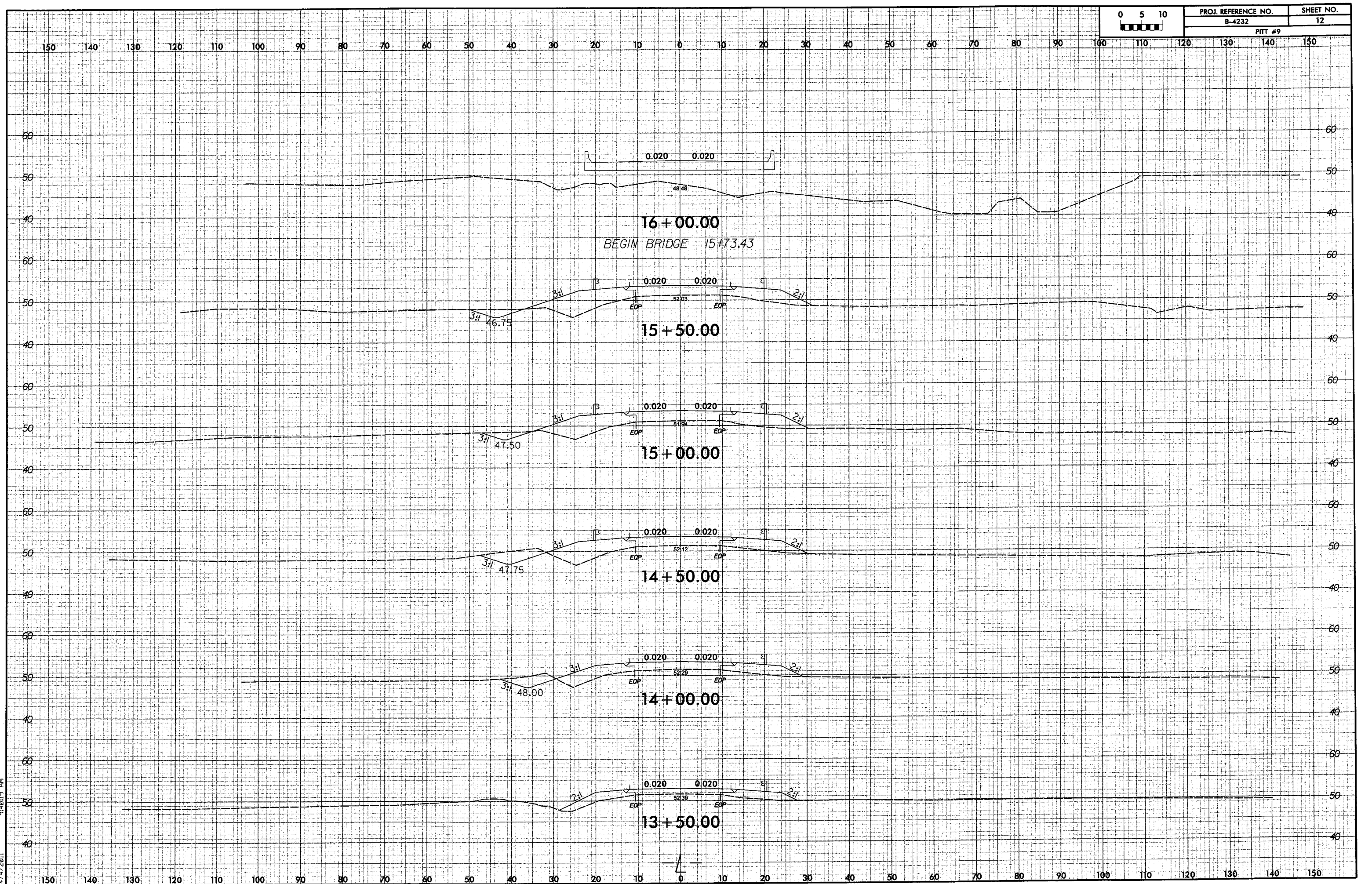
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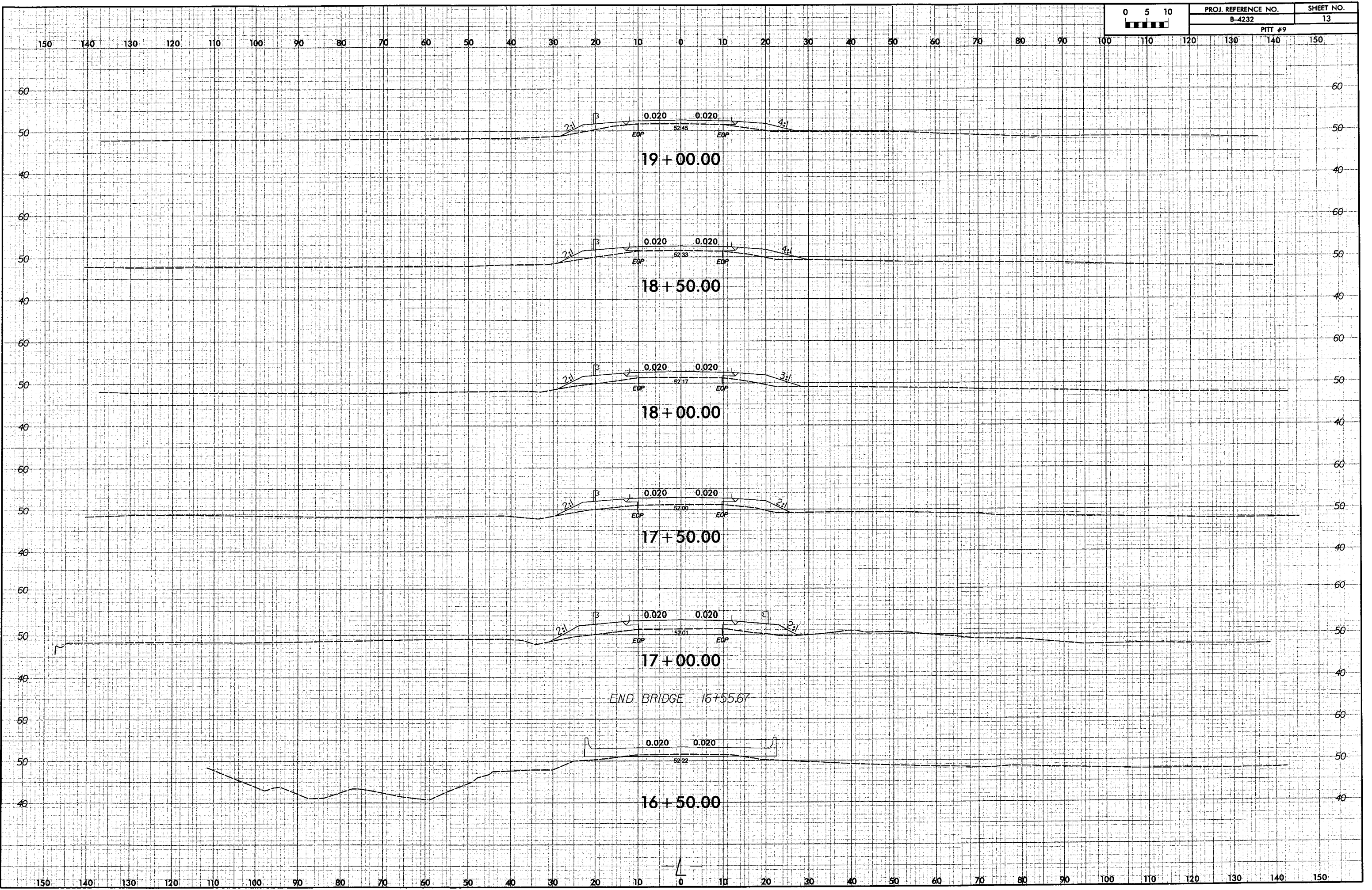
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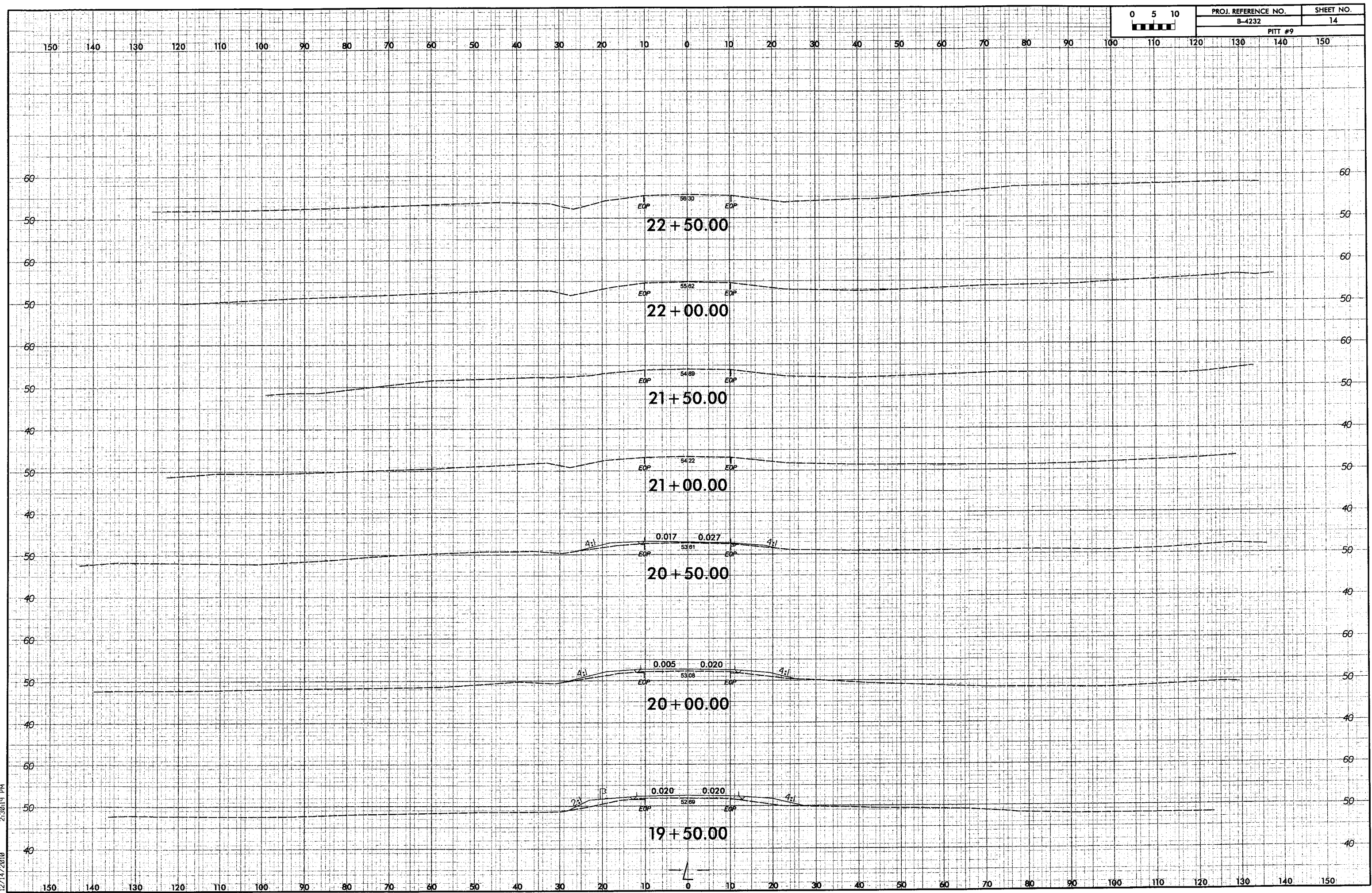


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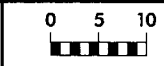




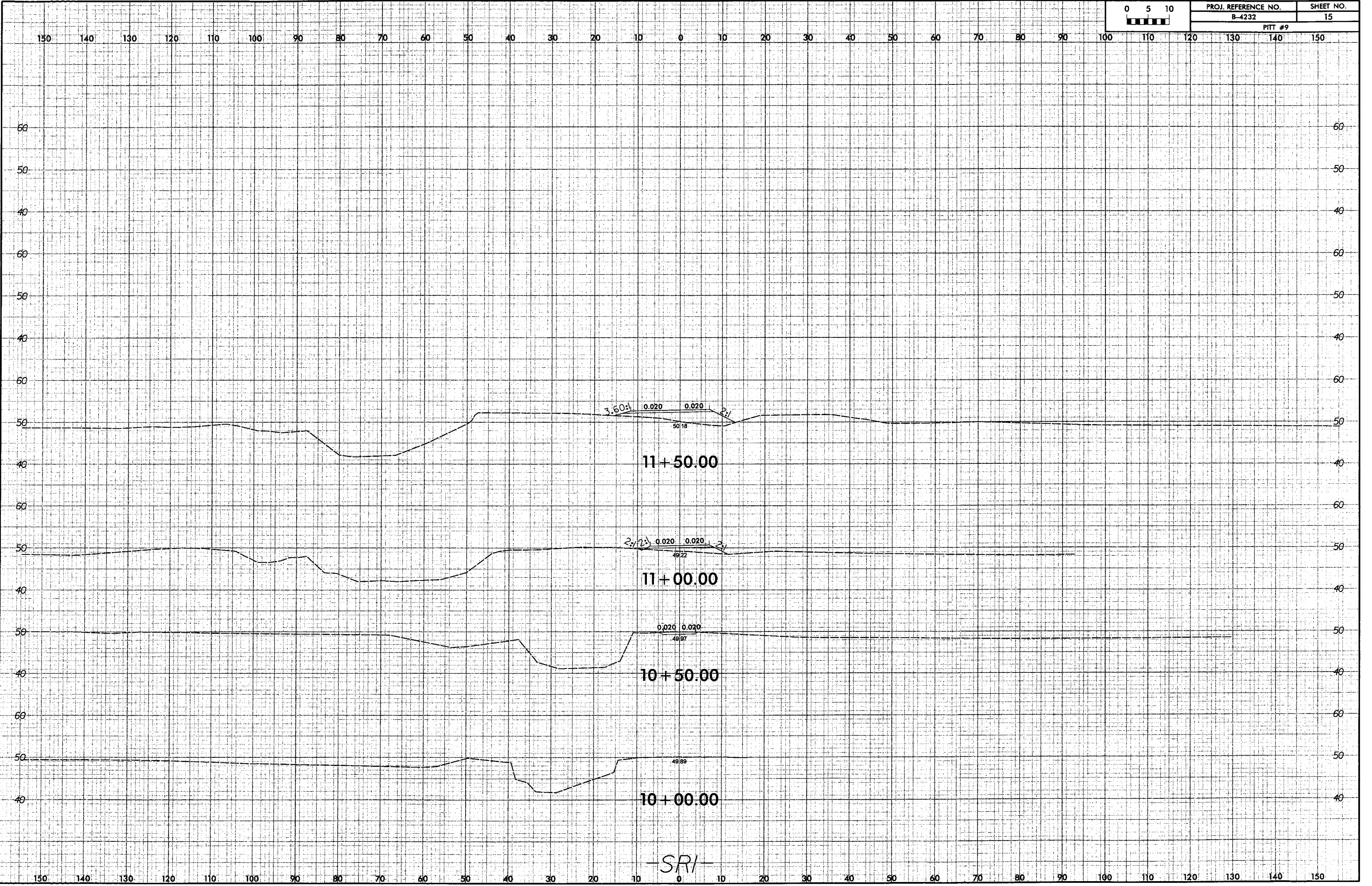


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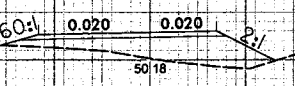




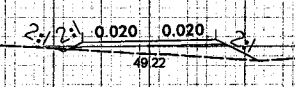
| PROJ. REFERENCE NO. | SHEET NO. |
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| B-4232              | 15        |
| PITT #9             |           |



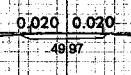
11+50.00



11+00.00



10+50.00



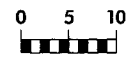
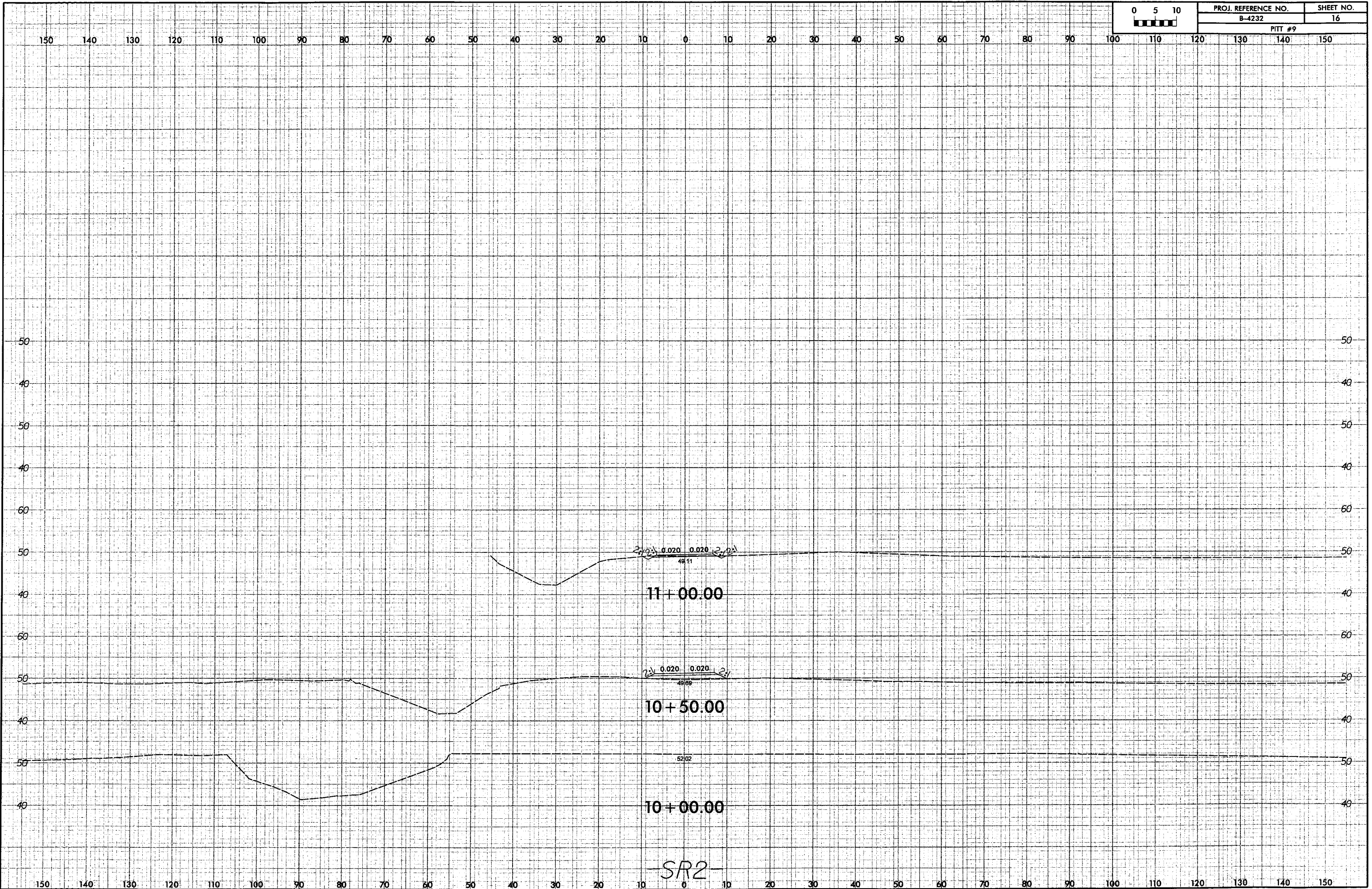
10+00.00



-SRI-

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| PROJ. REFERENCE NO. | SHEET NO. |
|---------------------|-----------|
| B-4232              | 16        |
| PITT #9             |           |



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DRAWN BY : D. G. VESTER DATE : 6-08  
CHECKED BY : M. A. AVERETTE DATE : 6-08

| TOTAL BILL OF MATERIAL |                                     |                                         |                     |                             |                      |                           |          |                                     |                                         |                                     |                    |                                                         |          |
|------------------------|-------------------------------------|-----------------------------------------|---------------------|-----------------------------|----------------------|---------------------------|----------|-------------------------------------|-----------------------------------------|-------------------------------------|--------------------|---------------------------------------------------------|----------|
|                        | REMOVAL OF<br>EXISTING<br>STRUCTURE | UNCLASSIFIED<br>STRUCTURE<br>EXCAVATION | CLASS A<br>CONCRETE | BRIDGE<br>APPROACH<br>SLABS | REINFORCING<br>STEEL | HP 12 X 53<br>STEEL PILES |          | PRECAST<br>CONCRETE<br>BARRIER RAIL | RIP RAP<br>CLASS<br>II<br>(2'-0" THICK) | FILTER<br>FABRIC<br>FOR<br>DRAINAGE | ELAST.<br>BEARINGS | 3'-0" X 1'-9"<br>PRESTRESSED<br>CONCRETE<br>CORED SLABS |          |
|                        | LUMP SUM                            | LUMP SUM                                | CU. YDS             | LUMP SUM                    | LBS.                 | NO.                       | LIN. FT. | LIN. FT.                            | TONS                                    | SQ. YDS.                            | LUMP SUM           | NO.                                                     | LIN. FT. |
| SUPERSTRUCTURE         | LUMP SUM                            |                                         |                     | LUMP SUM                    |                      |                           |          | 160.0                               |                                         |                                     | LUMP SUM           | 30                                                      | 1200     |
| END BENT 1             |                                     |                                         | 17.3                |                             | 2,515                | 7                         | 420      |                                     | 140                                     | 125                                 |                    |                                                         |          |
| BENT 1                 |                                     |                                         | 12.8                |                             | 2,512                | 9                         | 495      |                                     |                                         |                                     |                    |                                                         |          |
| END BENT 2             |                                     |                                         | 17.6                |                             | 2,519                | 10                        | 550      |                                     | 85                                      | 75                                  |                    |                                                         |          |
| TOTAL                  | LUMP SUM                            | LUMP SUM                                | 47.7                | LUMP SUM                    | 7,546                | 26                        | 1465     | 160.0                               | 225                                     | 200                                 | LUMP SUM           | 30                                                      | 1200     |

WBS NO. 33575.3.1  
PITT COUNTY  
STATION: 16+14.55 -L-

REPLACES BRIDGE NO. 9



PLANS PREPARED BY:  
SIMPSON  
& ASSOCIATES  
5520 Dilford Drive  
Suite 120  
Corry, NC 27518  
(919) 852-0468  
(919) 852-0598 (Fax)  
www.simpsonengr.com  
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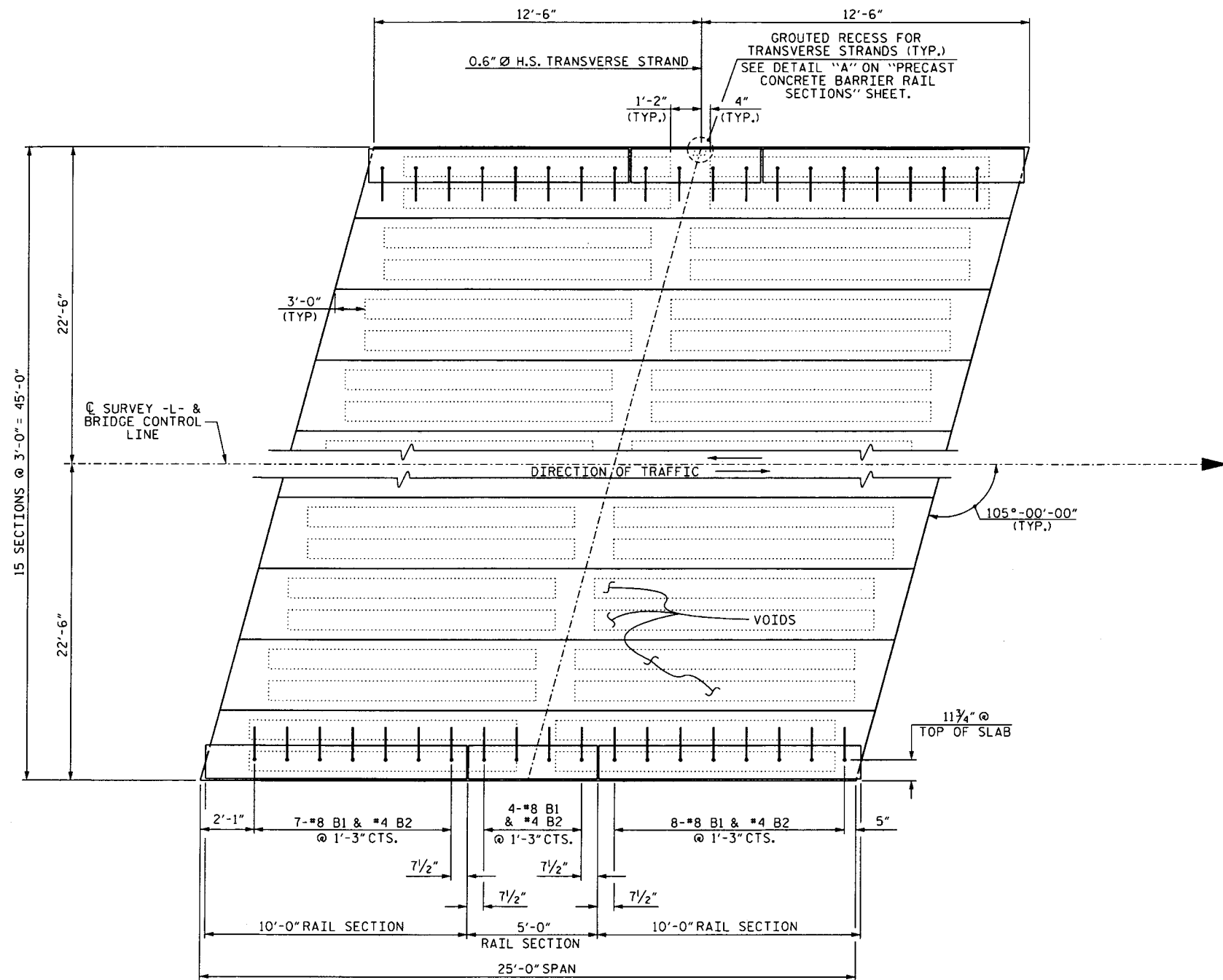
STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH

BILL OF MATERIAL

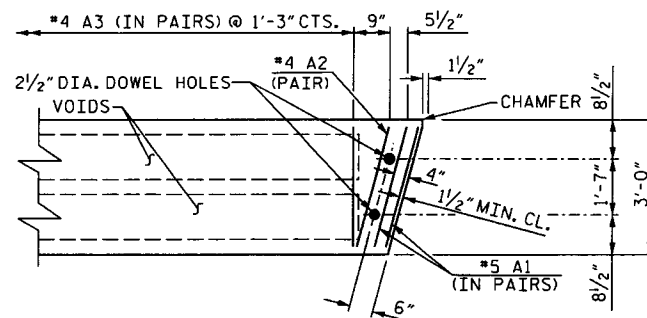
42' CLEAR ROADWAY-105° SKEW

| REVISIONS |     |       |     |     |       | SHEET NO.             |
|-----------|-----|-------|-----|-----|-------|-----------------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | 17                    |
| 1         |     |       | 3   |     |       | TOTAL<br>SHEETS<br>32 |
| 2         |     |       | 4   |     |       |                       |





PLAN OF SPAN



PART PLAN - SLAB SECTION

WBS NO. 33575.3.1  
PITT COUNTY  
STATION: 16+14.55 -L-

REPLACES BRIDGE NO. 9

STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH

PRESTRESSED  
CORED SLAB  
25' SPAN

42' CLEAR ROADWAY-105° SKEW



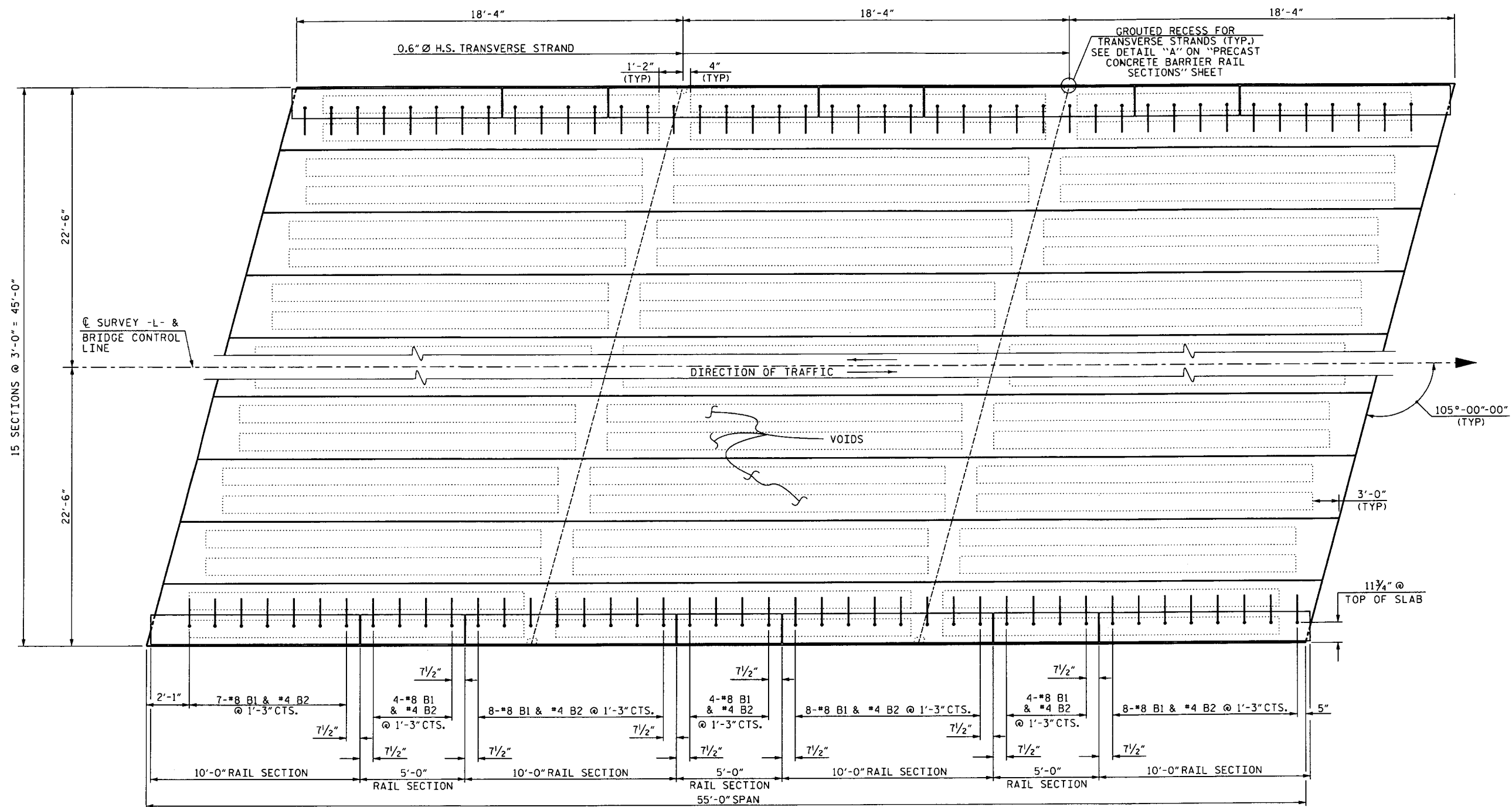
PLANS PREPARED BY:

**S&A**  
SIMPSON  
ENGINEERS  
& ASSOCIATES  
5520 Dillard Drive  
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Cary, NC 27518  
(919) 852-0468  
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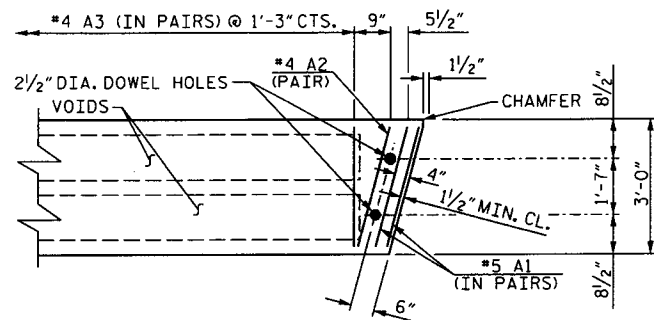
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| 1         |     |       | 3   |     |       | 19              |
| 2         |     |       | 4   |     |       | TOTAL SHEETS 32 |

DRAWN BY : D.G. VESTER DATE : 6-08  
CHECKED BY : M.A. AVERETTE DATE : 6-08





PLAN OF SPAN



PART PLAN - SLAB SECTION

WBS NO. 33575.3.1  
PITT COUNTY  
STATION: 16+14.55 -L-

REPLACES BRIDGE NO. 9



PLANS PREPARED BY:  
**SIMPSON ENGINEERS & ASSOCIATES**  
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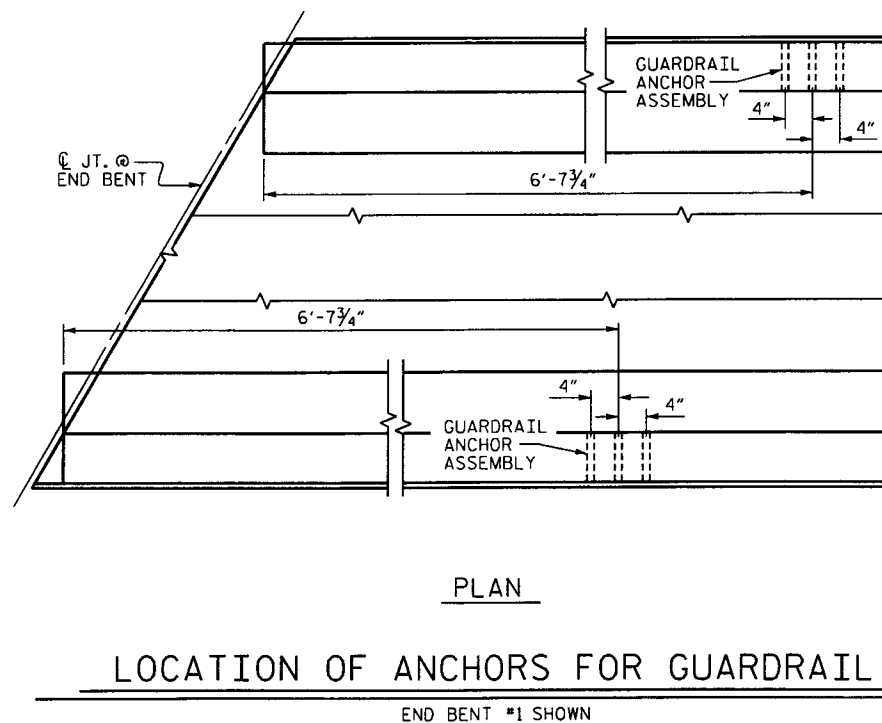
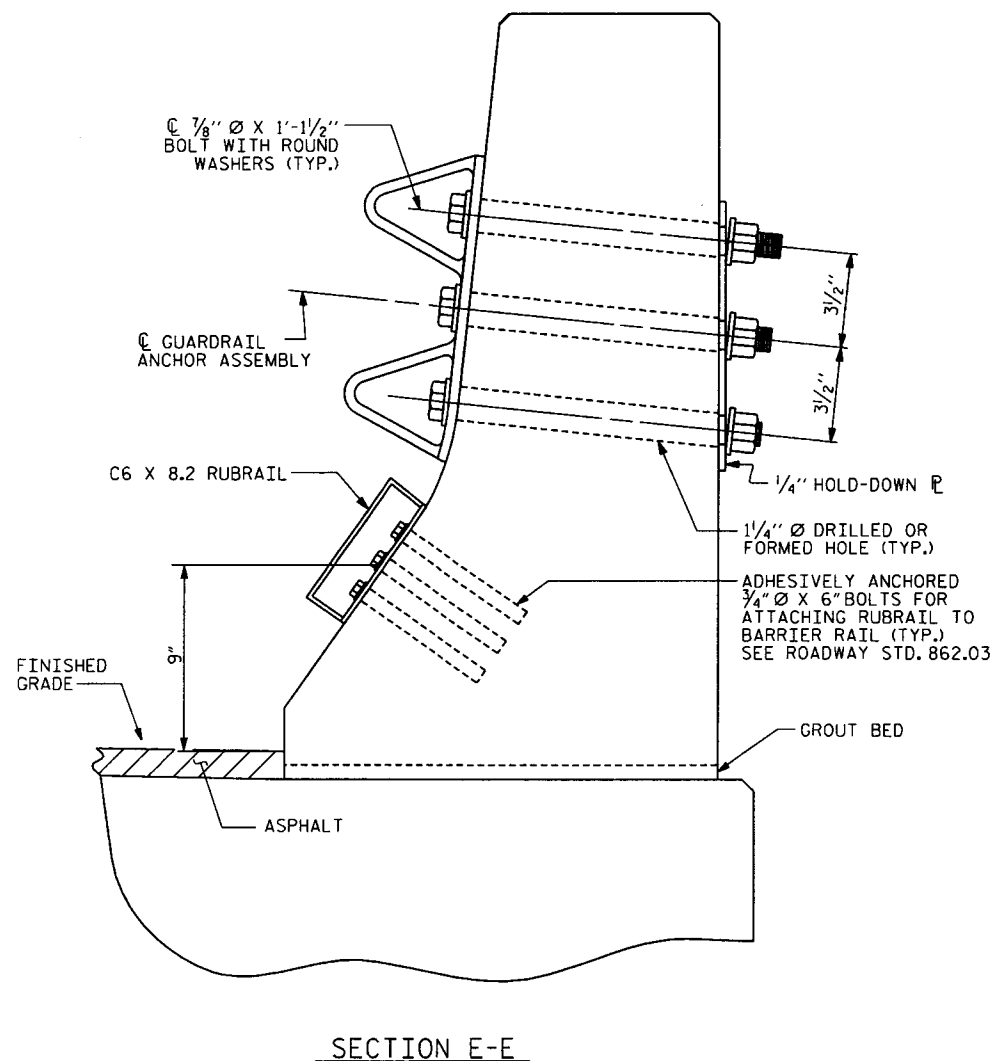
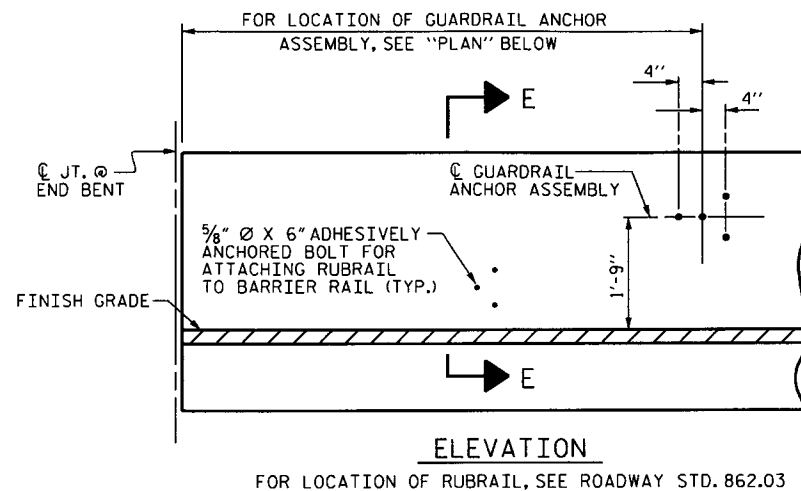
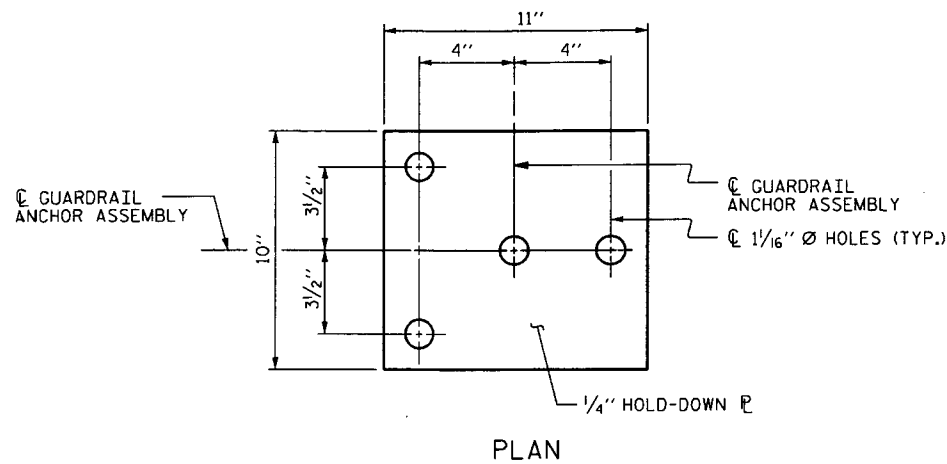
PRESTRESSED  
CORED SLAB  
55' SPAN

42' CLEAR ROADWAY-105° SKEW

| REVISIONS |     |       |     |     |       | SHEET NO. |
|-----------|-----|-------|-----|-----|-------|-----------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: |           |
| 1         |     |       | 3   |     |       | 20        |
| 2         |     |       | 4   |     |       | 32        |

DRAWN BY: D.G. VESTER DATE: 6-08  
CHECKED BY: M.A. AVERETTE DATE: 6-08





## NOTES

THE GUARDRAIL ANCHOR ASSEMBLY SHALL CONSIST OF A 1/4" HOLD DOWN PLATE AND 4 - 1/8" Ø BOLTS WITH NUTS AND WASHERS, RUBRAIL, AND ADHESIVELY ANCHORED BOLTS.

THE HOLD-DOWN PLATE SHALL CONFORM TO AASHTO M270 GRADE 36. AFTER FABRICATION, THE HOLD-DOWN PLATE SHALL BE HOT-DIP GALVANIZED IN ACCORDANCE WITH AASHTO M111.

BOLTS SHALL CONFORM TO THE REQUIREMENTS OF ASTM A307 AND NUTS SHALL CONFORM TO THE REQUIREMENTS OF AASHTO M291. BOLTS, NUTS AND WASHERS SHALL BE GALVANIZED. (AT THE CONTRACTOR'S OPTION, STAINLESS STEEL BOLTS, NUTS AND WASHERS MAY BE USED AS AN ALTERNATE FOR THE 1/8" Ø GALVANIZED BOLTS, NUTS AND WASHERS. THEY SHALL CONFORM TO OR EXCEED THE MECHANICAL REQUIREMENTS OF ASTM A307. THE USE OF THIS ALTERNATE SHALL BE APPROVED BY THE ENGINEER.)

THE GUARDRAIL ANCHOR ASSEMBLY IS REQUIRED AT ALL POINTS WHERE APPROACH GUARDRAIL IS TO BE ATTACHED TO THE END OF BARRIER RAIL. FOR POINTS OF ATTACHMENT, SEE SKETCH.

AFTER INSTALLATION, THE EXPOSED THREAD OF THE BOLT SHALL BE BURRED WITH A SHARP POINTED TOOL.

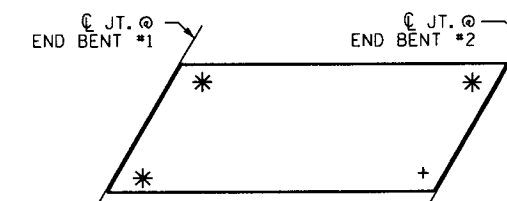
THE COST OF THE GUARDRAIL ANCHOR ASSEMBLY SHALL BE INCLUDED IN THE UNIT CONTRACT PRICE BID FOR CONCRETE BARRIER RAIL.

THE 1 1/4" Ø HOLES SHALL BE FORMED OR DRILLED WITH A CORE BIT. IMPACT TOOLS WILL NOT BE PERMITTED. ANY CONCRETE DAMAGED BY THIS WORK SHALL BE REPAIRED TO THE SATISFACTION OF THE ENGINEER.

THE C6 X 8.2 RUBRAIL IS TO BE ADHESIVELY ANCHORED TO THE RAIL USING THREE 5/8" Ø X 6" BOLTS WITH WASHERS. SEE ROADWAY STANDARD 862.03 FOR DETAILS AND LOCATION OF THE RUBRAIL.

FOR ADDITIONAL GUARDRAIL INFORMATION, SEE SHEET NO. 4.

FOR IA-350 ATTENUATOR TO BE USED AT END BENT #2, SEE MANUFACTURER DETAILS FOR ADDITIONAL INFORMATION.



## SKETCH SHOWING POINTS OF ATTACHMENTS

- \* DENOTES GUARDRAIL ANCHOR ASSEMBLY
- + DENOTES IA-350 ATTENUATOR

WBS NO. 33575.3.1  
PITT COUNTY  
STATION: 16+14.55 -L-

REPLACES BRIDGE NO. 9



PLANS PREPARED BY:

SIMPSON ENGINEERS & ASSOCIATES

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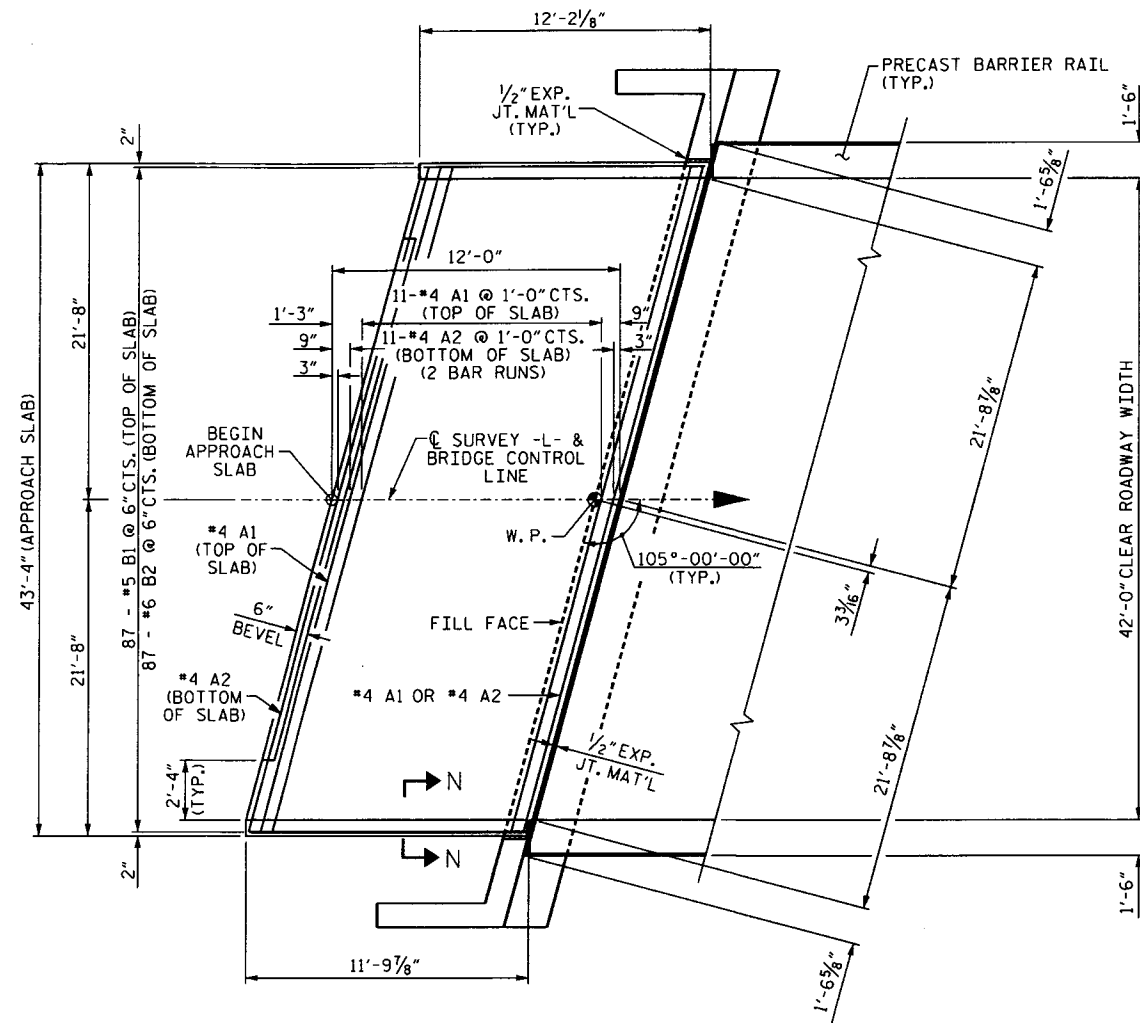
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DEPARTMENT OF TRANSPORTATION  
RALEIGH

GUARDRAIL ANCHORAGE  
FOR BARRIER RAIL

42' CLEAR ROADWAY-105° SKEW

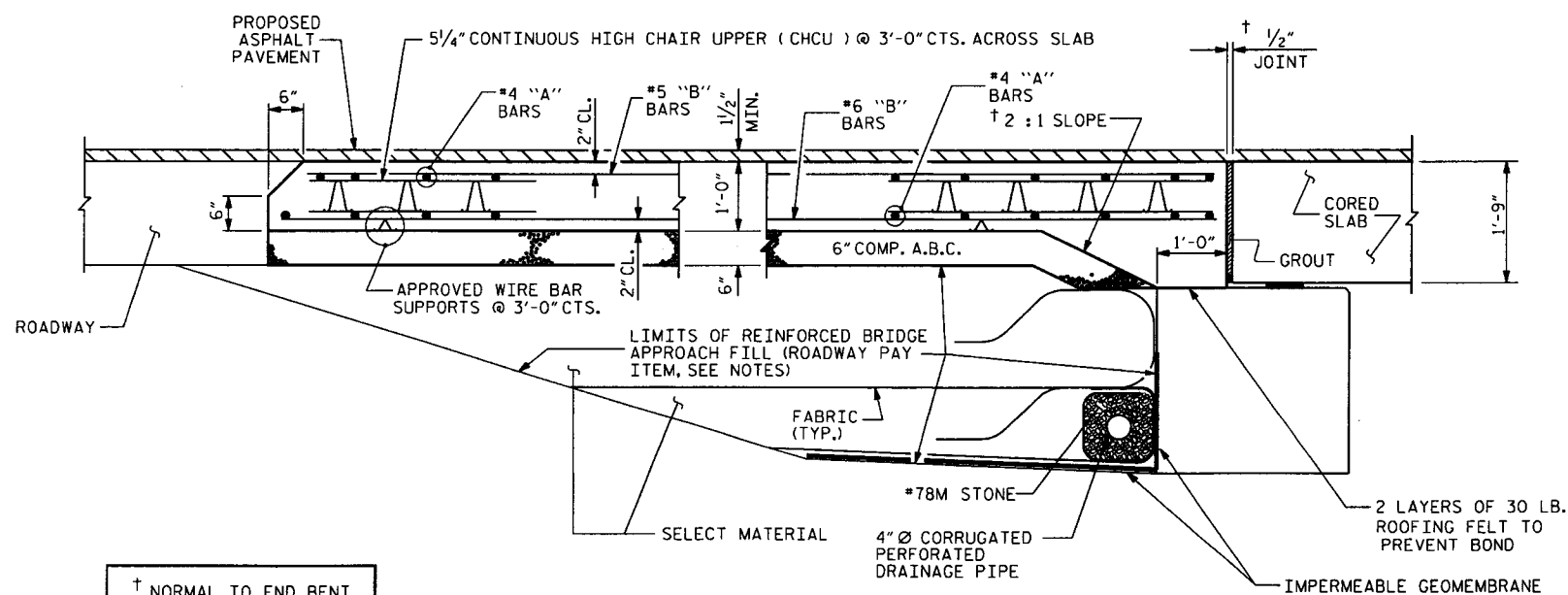
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| 2         |     |       | 4   |       | 32        |

DRAWN BY: D.G. VESTER DATE: 6-08  
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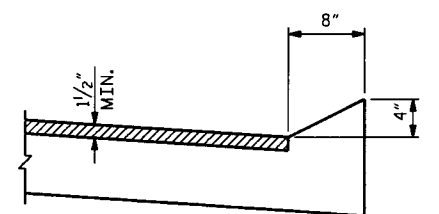


PLAN OF APPROACH SLAB

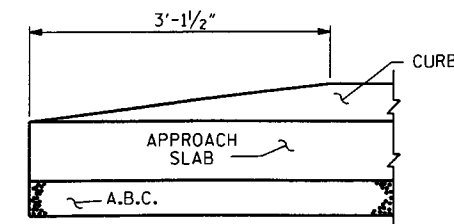
BEGIN APPROACH SLAB SHOWN  
END APPROACH SLAB SIMILAR



SECTION THRU SLAB



SECTION N-N



END OF CURB WITHOUT  
SHOULDER BERM GUTTER

CURB DETAILS

## NOTES

FOR REINFORCED BRIDGE APPROACH FILL INCLUDING FABRIC, IMPERMEABLE GEOMEMBRANE, 4" Ø DRAINAGE PIPE, #78M STONE, AND SELECT MATERIAL, SEE ROADWAY PLANS.

AREA BETWEEN THE WINGWALL AND APPROACH SLAB SHALL BE GRADED TO DRAIN THE WATER AWAY FROM THE FILL FACE OF THE BRIDGE AND SHALL BE PAVED. SEE ROADWAY PLANS.

THE 6" COMP. A.B.C. SHALL BE FLUSH WITH THE ROADWAY END OF THE APPROACH SLAB AND SHALL EXTEND 1'-0" OUTSIDE OF EACH EDGE OF THE APPROACH SLAB.

THE CONTRACTOR MAY USE 4" TYPE B-25.0B ASPHALT CONCRETE BASE COURSE IN LIEU OF 6" COMP. A.B.C. IF THIS OPTION IS USED, THE BASE COURSE SHALL BE FLUSH WITH THE ROADWAY END OF THE APPROACH SLAB, AND THE WIDTH SHALL BE THE SAME AS THAT OF THE APPROACH SLAB.

THE CONTRACTOR MAY USE 5" CLASS "A" CONCRETE BASE IN LIEU OF 6" COMP. A.B.C. IF THIS OPTION IS USED, THE CONCRETE BASE SHALL BE FLUSH WITH THE ROADWAY END OF THE APPROACH SLAB, AND THE WIDTH SHALL BE THE SAME AS THAT OF THE APPROACH SLAB. THE CONCRETE SHALL BE FINISHED TO A SMOOTH SURFACE AND A LAYER OF 30 LB ROOFING FELT SHALL BE PLACED BETWEEN THE CONCRETE BASE AND THE APPROACH SLAB TO PREVENT BOND. THE APPROACH SLAB SHALL NOT BE CAST UNTIL THE CONCRETE BASE HAS REACHED AN AGE OF THREE CURING DAYS.

FOR JOINT DETAILS, SEE "PRESTRESSED CONCRETE CORED SLAB UNIT" SHEETS.

THE JOINT AT THE END BENT SHALL BE GROUTED AS SOON AS PRACTICAL AFTER THE CONSTRUCTION OF THE APPROACH SLABS.

APPROACH SLAB GROOVING IS NOT REQUIRED.

## BILL OF MATERIAL

### APPROACH SLAB AT EB #1

| BAR | NO. | SIZE | TYPE | LENGTH | WEIGHT |
|-----|-----|------|------|--------|--------|
| *A1 | 26  | 4    | STR  | 23'-4" | 405    |
| A2  | 26  | 4    | STR  | 23'-4" | 405    |
| *B1 | 87  | 5    | STR  | 11'-2" | 1013   |
| B2  | 87  | 6    | STR  | 11'-8" | 1525   |

REINFORCING STEEL LBS. 1,930

\*EPOXY COATED

REINFORCING STEEL LBS. 1,418

CLASS "AA" CONCRETE C.Y. 22.7

### APPROACH SLAB AT EB #2

| BAR | NO. | SIZE | TYPE | LENGTH | WEIGHT |
|-----|-----|------|------|--------|--------|
| *A1 | 26  | 4    | STR  | 23'-4" | 405    |
| A2  | 26  | 4    | STR  | 23'-4" | 405    |
| *B1 | 87  | 5    | STR  | 11'-2" | 1013   |
| B2  | 87  | 6    | STR  | 11'-8" | 1525   |

REINFORCING STEEL LBS. 1,930

\*EPOXY COATED

REINFORCING STEEL LBS. 1,418

CLASS "AA" CONCRETE C.Y. 22.7

WBS NO. 33575.3.1

PITT COUNTY

STATION: 16+14.55 -L-

REPLACES BRIDGE NO. 9 SHEET 1 OF 2

STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH

## APPROACH SLABS

42' CLEAR ROADWAY-105° SKEW

| REVISIONS |     |       |     |     |       | SHEET NO. |
|-----------|-----|-------|-----|-----|-------|-----------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: |           |
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| 2         |     |       | 4   |     |       | 32        |

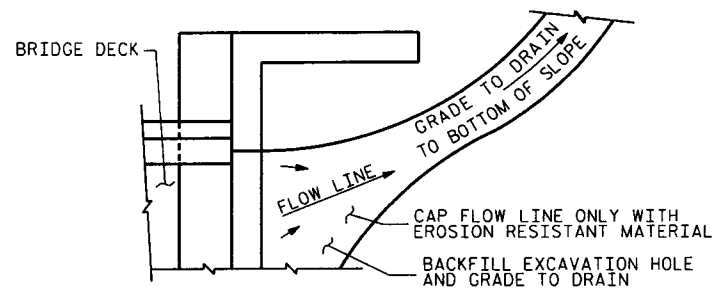


PLANS PREPARED BY:

SIMPSON  
ENGINEERS  
& ASSOCIATES

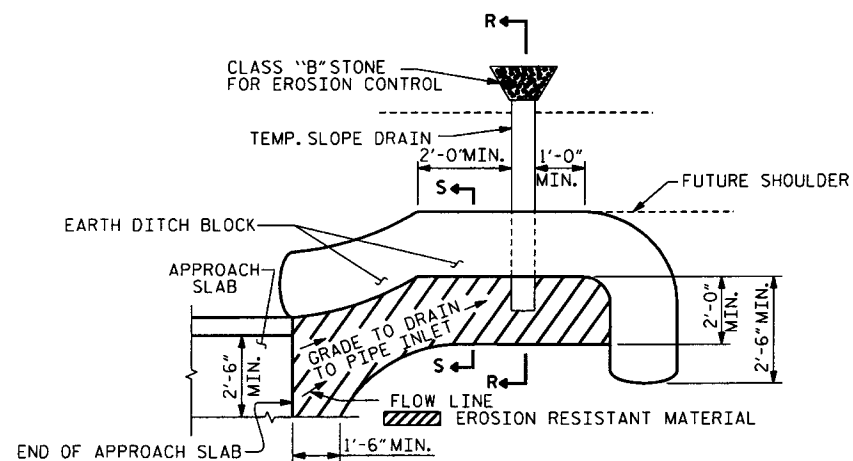
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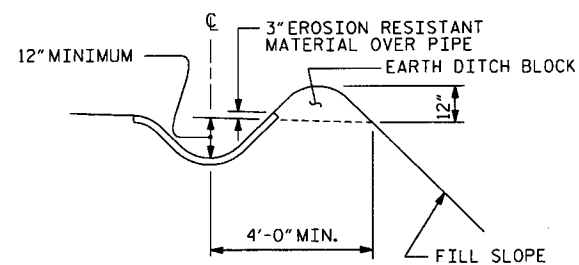
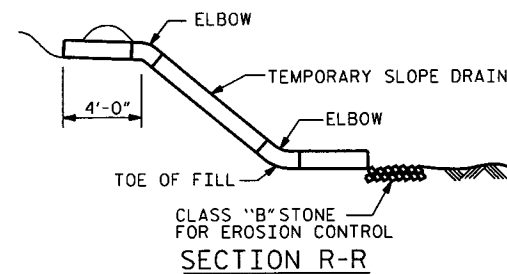
NOTE: IF THE APPROACH SLAB IS NOT CONSTRUCTED IMMEDIATELY AFTER THE BACKFILLING OF THE END BENT EXCAVATION, GRADE TO DRAIN TO THE BOTTOM OF THE SLOPE AND PROVIDE EROSION RESISTANT MATERIAL, SUCH AS FIBERGLASS ROVING OR AS DIRECTED BY THE ENGINEER TO PREVENT SOIL EROSION AND TO PROTECT THE AREA ADJACENT TO THE STRUCTURE. THE CONTRACTOR WILL BE REQUIRED TO REMOVE THESE MATERIALS PRIOR TO CONSTRUCTION OF THE APPROACH SLAB.

#### TEMPORARY DRAINAGE DETAIL



NOTE: IMMEDIATELY AFTER THE CONSTRUCTION OF THE APPROACH SLAB, THE CONTRACTOR SHALL PROVIDE TEMPORARY BERM AND SLOPE DRAIN. CONTRACTOR SHALL GRADE TO PIPE INLET AND PROVIDE EROSION RESISTANT MATERIAL AS SHOWN. THE EROSION RESISTANT MATERIAL SHALL BE EITHER 1) ASPHALT PLANT MIX, TYPE 1 OR TYPE 2, MIN. 2" DEPTH, 2) EROSION CONTROL MAT, OR 3) CONCRETE, AS DIRECTED BY THE ENGINEER. THE SLOPE DRAIN SHALL CONSIST OF A NON-PERFORATED TEMPORARY DRAINAGE PIPE, 12 INCHES IN DIAMETER.

#### PLAN VIEW



### TEMPORARY BERM AND SLOPE DRAIN DETAILS

(TO BE USED WHEN SHOULDER BERM GUTTER IS REQUIRED)

WBS NO. 33575.3.1  
PITT COUNTY  
STATION: 16+14.55 -L-

REPLACES BRIDGE NO. 9 SHEET 2 OF 2



PLANS PREPARED BY:

**SE & A**  
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ENGINEERS  
ASSOCIATES

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RALEIGH

#### APPROACH SLABS

42' CLEAR ROADWAY-105° SKEW

| REVISIONS |     |       |     |     |       | TOTAL SHEETS |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: |              |
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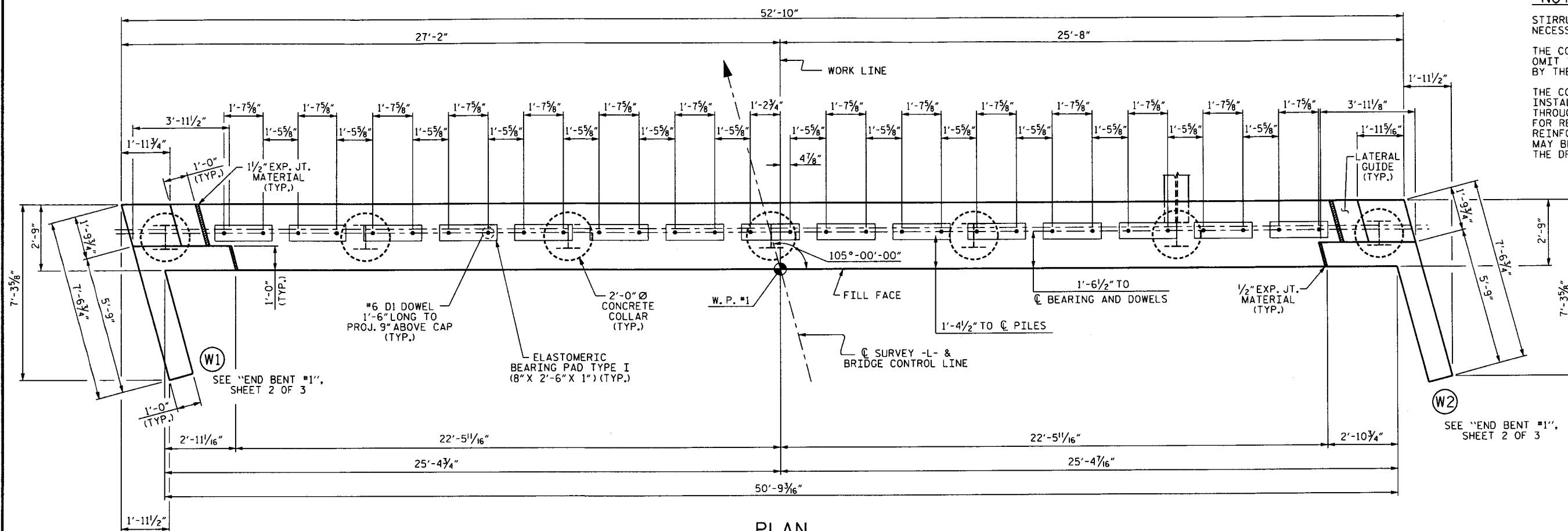
DRAWN BY : D. G. VESTER DATE : 6-08  
CHECKED BY : M. A. AVERETTE DATE : 6-08

# NOTES

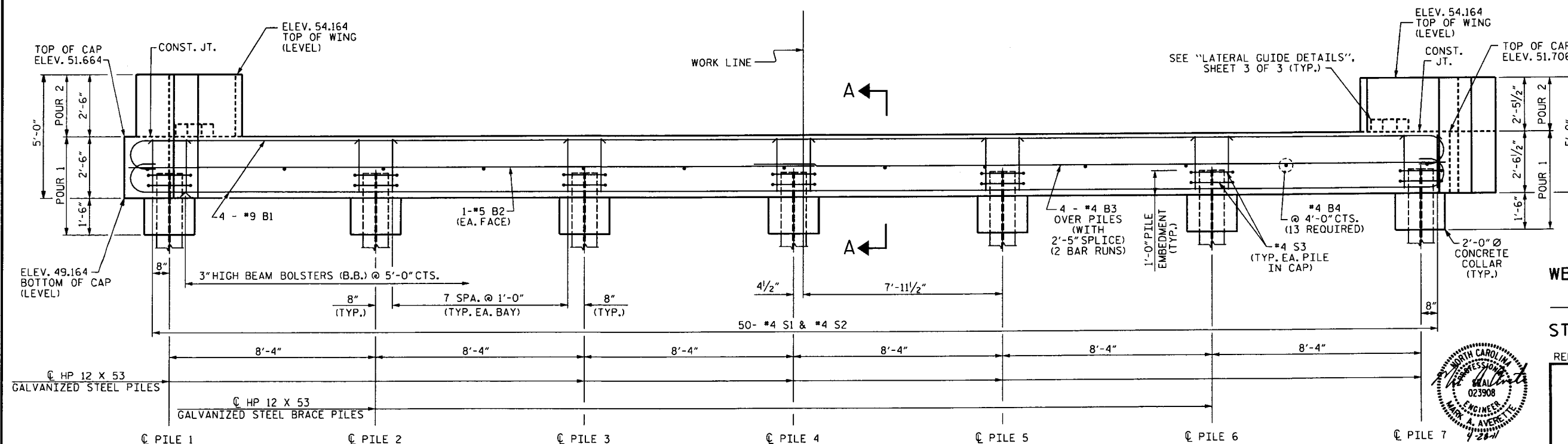
STIRRUPS IN CAP MAY BE SHIFTED AS NECESSARY TO CLEAR #6 D1 DOWELS.

THE CONTRACTOR HAS THE OPTION TO OMIT THE LATERAL GUIDES IF APPROVED BY THE ENGINEER.

THE CONTRACTOR SHALL PROVIDE FOR INSTALLATION OF THE 4" Ø DRAIN PIPE THROUGH THE WING WALLS AS REQUIRED FOR REINFORCED APPROACH FILLS. REINFORCING STEEL IN THE WING WALLS MAY BE SHIFTED AS NECESSARY TO CLEAR THE DRAIN PIPE.



PLAN



ELEVATION

WBS NO. 33575.3.1

PITT COUNTY

STATION: 16+14.55 -L-

REPLACES BRIDGE NO. 9 SHEET 1 OF 3

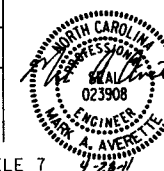
STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH

SUBSTRUCTURE

END BENT #1

42' CLEAR ROADWAY-105° SKEW

| REVISIONS |     |       |     | SHEET NO.       |
|-----------|-----|-------|-----|-----------------|
| NO.       | BY: | DATE: | NO. |                 |
| 1         |     |       | 3   | 25              |
| 2         |     |       | 4   | TOTAL SHEETS 32 |



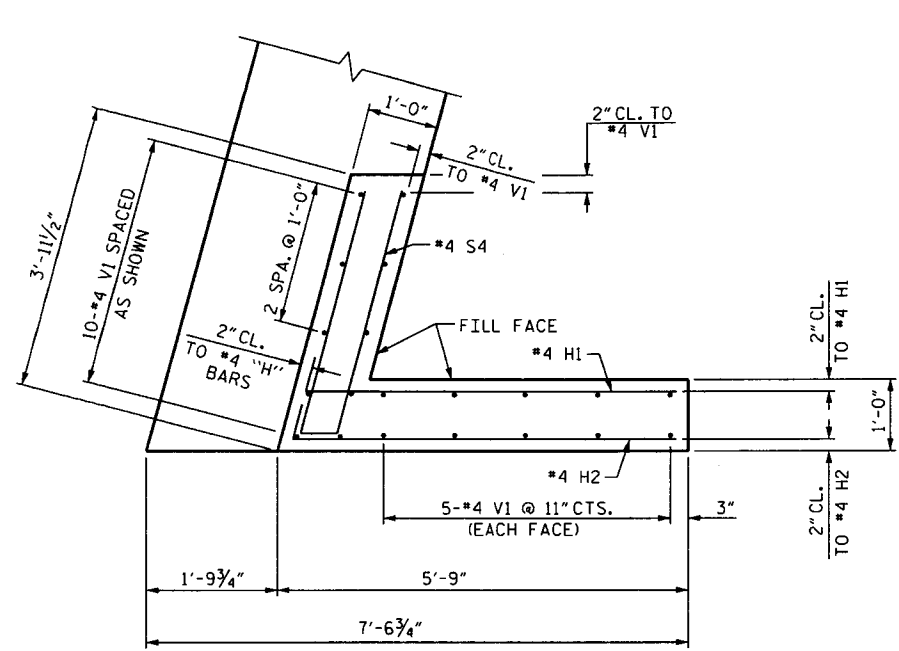
PLANS PREPARED BY:

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& ASSOCIATES

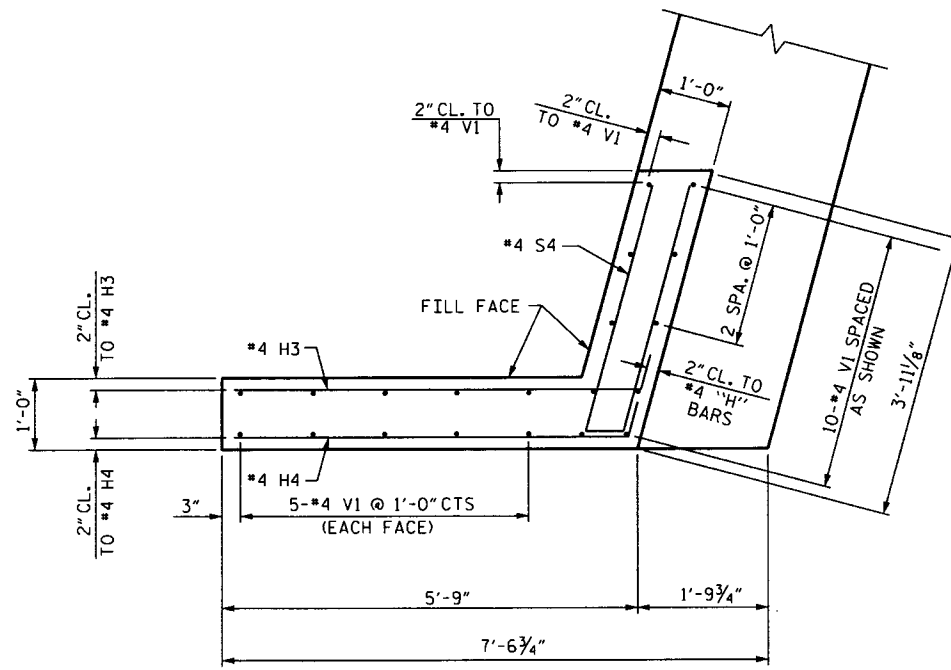
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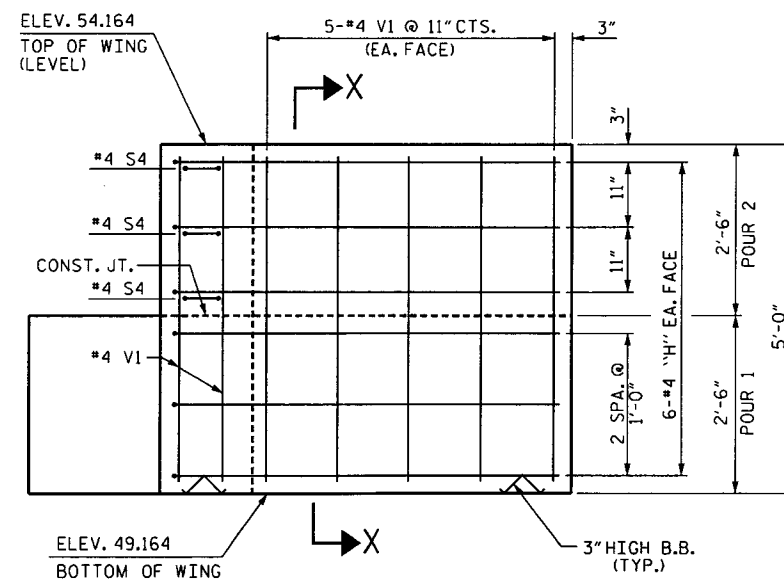
DRAWN BY: D.G. VESTER DATE: 6-08  
CHECKED BY: M.A. AVERETTE DATE: 6-08



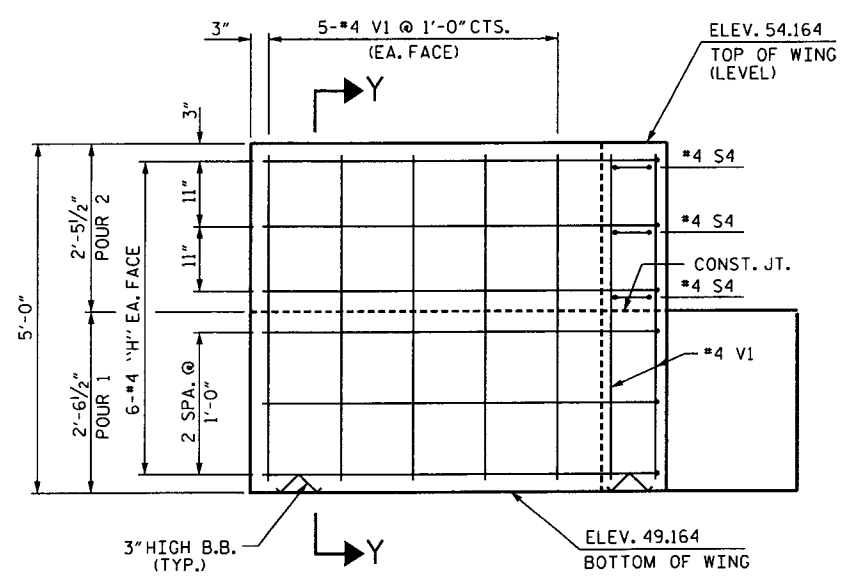
W1 PLAN OF LEFT WING



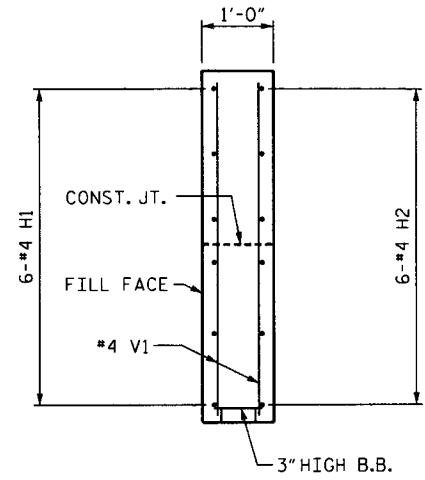
W2 PLAN OF RIGHT WING



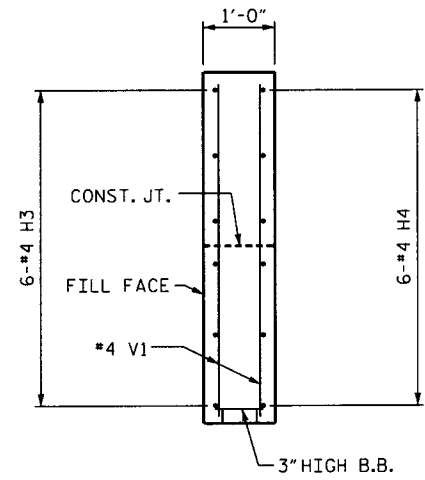
W1 ELEVATION OF LEFT WING



W2 ELEVATION OF RIGHT WING



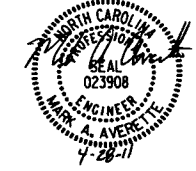
SECTION X-X



SECTION Y-Y

WBS NO. 33575.3.1  
PITT COUNTY  
STATION: 16+14.55 -L-

REPLACES BRIDGE NO. 9 SHEET 2 OF 3



PLANS PREPARED BY:  
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LICENSE NO. C-2521

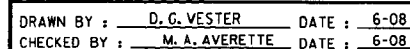
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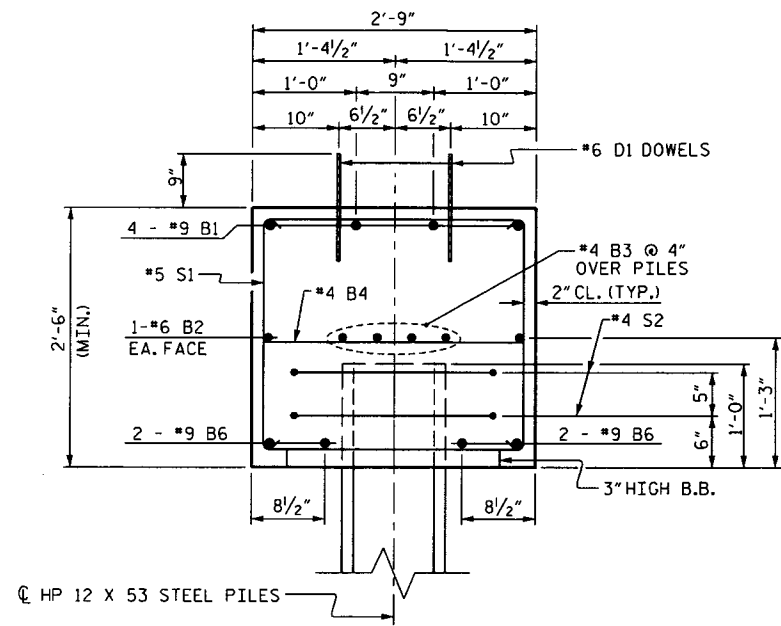
42' CLEAR ROADWAY-105° SKEW

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| 1         |     |       | 3   |     |       | 26        |
| 2         |     |       | 4   |     |       | 32        |

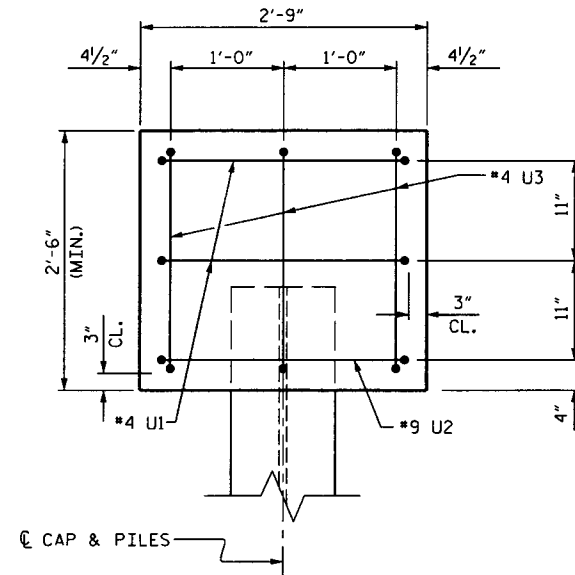






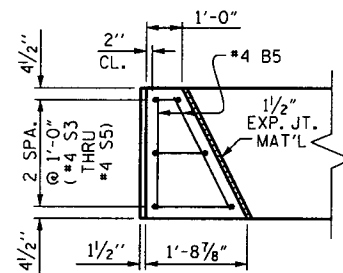


SECTION A-A

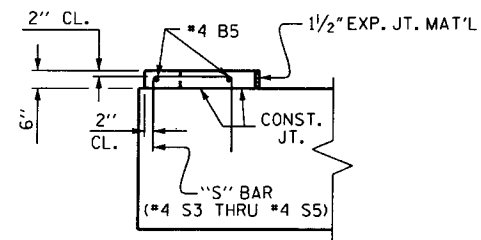


END VIEW

(TYPICAL BOTH ENDS)

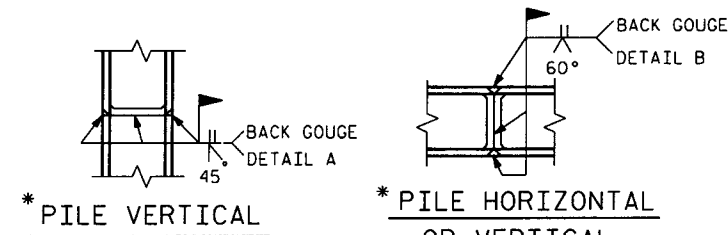


PLAN



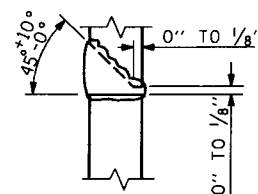
ELEVATION

LATERAL GUIDE DETAILS

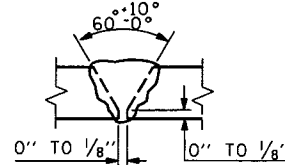


PILE VERTICAL

PILE HORIZONTAL OR VERTICAL



DETAIL A

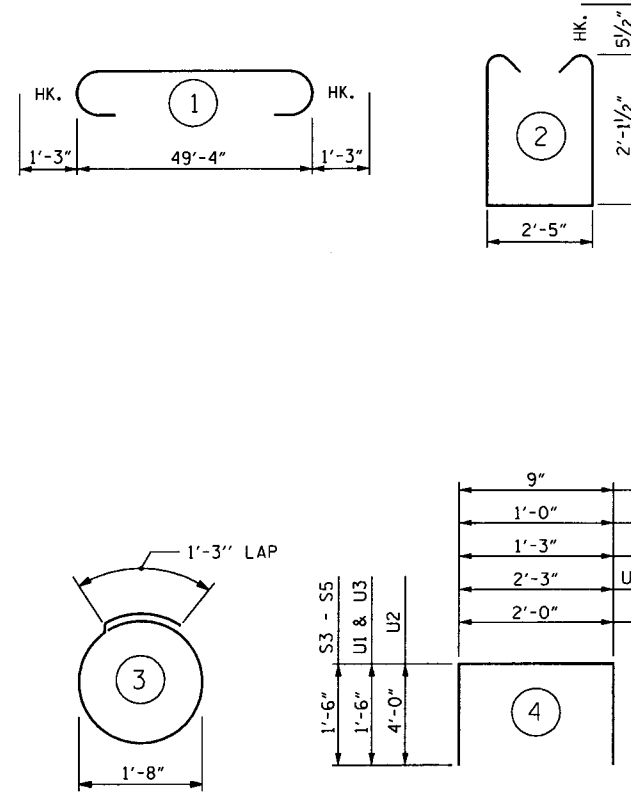


DETAIL B

PILE SPLICE DETAILS

\* POSITION OF PILE DURING WELDING.

## BAR TYPES



ALL BAR DIMENSIONS ARE OUT TO OUT

## BILL OF MATERIAL

| BENT #1                           |     |      |      |         |        |
|-----------------------------------|-----|------|------|---------|--------|
| BAR                               | NO. | SIZE | TYPE | LENGTH  | WEIGHT |
| B1                                | 4   | 9    | 1    | 51'-10" | 705    |
| B2                                | 2   | 6    | STR  | 49'-4"  | 148    |
| B3                                | 8   | 4    | STR  | 25'-11" | 138    |
| B4                                | 13  | 4    | STR  | 2'-5"   | 21     |
| B5                                | 4   | 4    | STR  | 2'-4"   | 6      |
| B6                                | 4   | 9    | STR  | 49'-4"  | 671    |
| D1                                | 60  | 6    | STR  | 1'-6"   | 135    |
| S1                                | 62  | 5    | 2    | 7'-7"   | 490    |
| S2                                | 18  | 4    | 3    | 6'-6"   | 78     |
| S3                                | 2   | 4    | 4    | 3'-9"   | 5      |
| S4                                | 2   | 4    | 4    | 4'-0"   | 5      |
| S5                                | 2   | 4    | 4    | 4'-3"   | 6      |
| U1                                | 4   | 4    | 4    | 5'-3"   | 14     |
| U2                                | 2   | 9    | 4    | 10'-3"  | 70     |
| U3                                | 6   | 4    | 4    | 5'-0"   | 20     |
| TOTAL REINFORCING STEEL 2512 Lbs. |     |      |      |         |        |
| CLASS "A" CONCRETE 12.8 Cu. Yds.  |     |      |      |         |        |
| HP 12 X 53 STEEL PILES            |     |      |      |         |        |
| 9 PILES REQUIRED - LIN. FEET 495  |     |      |      |         |        |

WBS NO. 33575.3.1  
PITT COUNTY  
STATION: 16+14.55 -L-

REPLACES BRIDGE NO. 9 SHEET 2 OF 2

STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH  
SUBSTRUCTURE

BENT #1

42' CLEAR ROADWAY-105° SKEW

| REVISIONS |     |       |     |     |       |
|-----------|-----|-------|-----|-----|-------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: |
| 1         |     |       | 3   |     |       |
| 2         |     |       | 4   |     |       |

|              |    |
|--------------|----|
| SHEET NO.    | 29 |
| TOTAL SHEETS | 32 |



PLANS PREPARED BY:

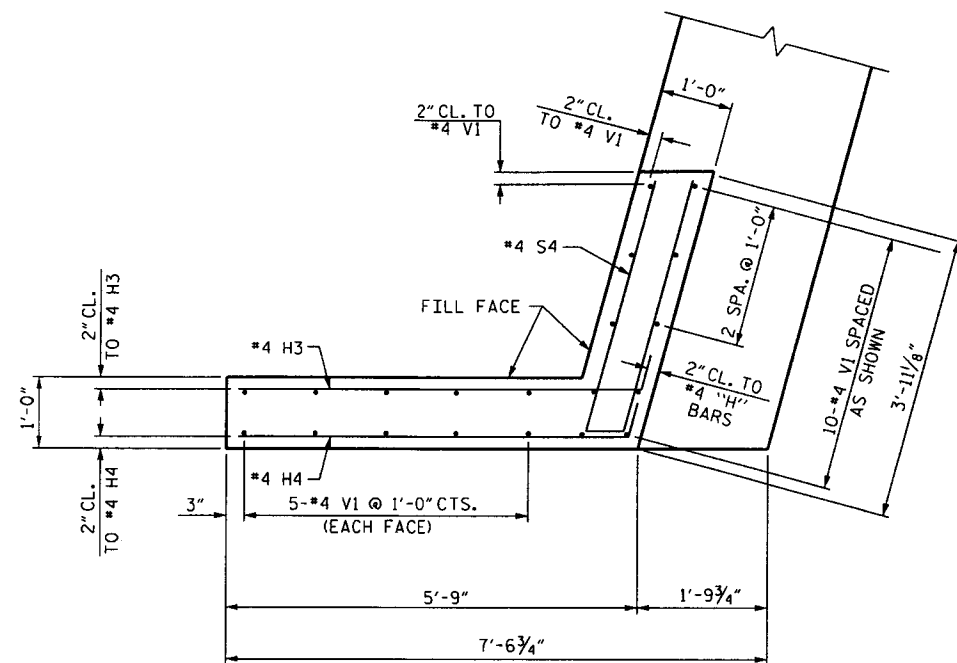
SIMPSON ENGINEERS ASSOCIATES  
5520 Dillard Drive  
Suite 120  
Cary, NC 27518  
(919) 852-0468  
(919) 852-0598 (Fax)  
www.simpsonengr.com  
LICENSURE NO. C-2521

THE CONTRACTOR SHALL PROVIDE FOR  
INSTALLATION OF THE 4"Ø DRAIN PIPE  
THROUGH THE WING WALLS AS REQUIRED  
FOR REINFORCED APPROACH FILLS.  
REINFORCING STEEL IN THE WING WALLS  
MAY BE SHIFTED AS NECESSARY TO CLEAR  
THE DRAIN PIPE.

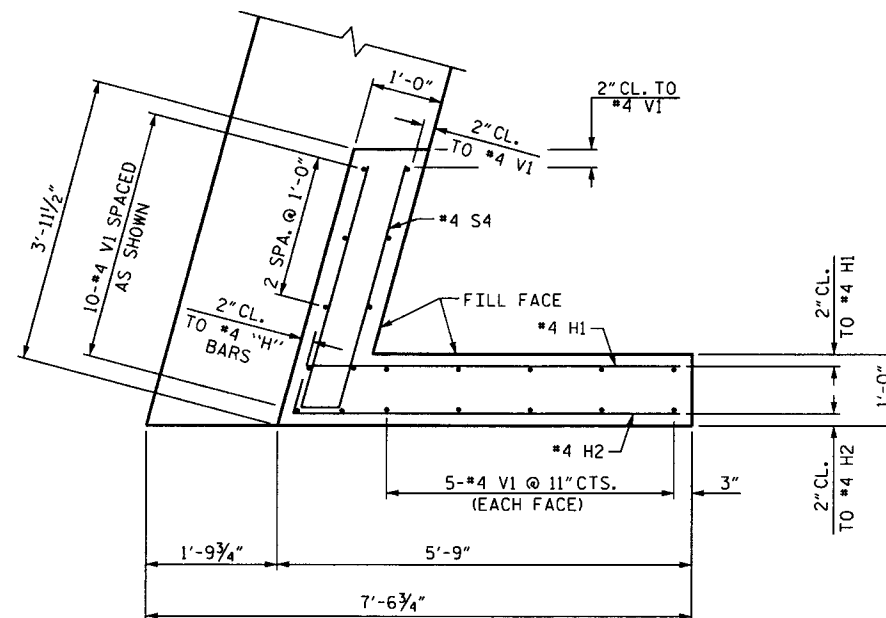


| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: |              |
| 1         |     |       | 3   |     |       | 30           |
| 2         |     |       | 4   |     |       | TOTAL SHEETS |
|           |     |       |     |     |       | 32           |

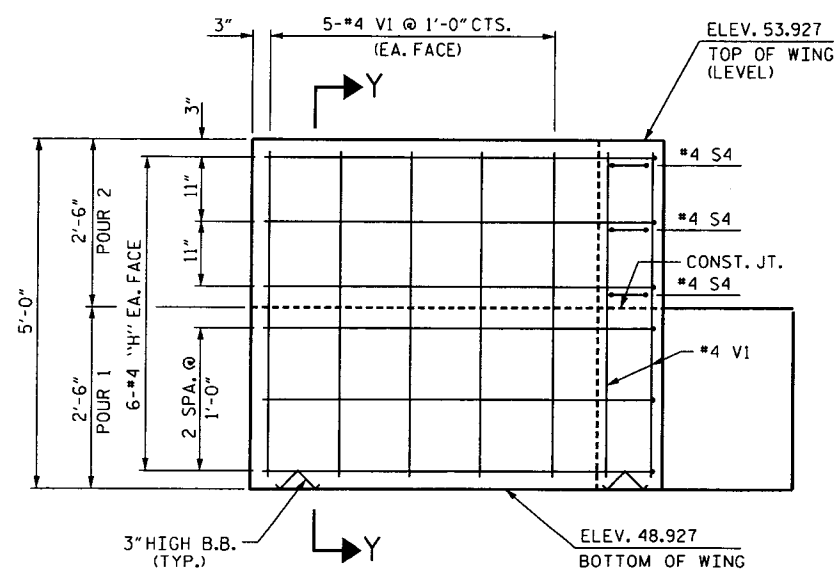
DRAWN BY : D. G. VESTER DATE : 6-08  
CHECKED BY : M. A. AVERETTE DATE : 6-08



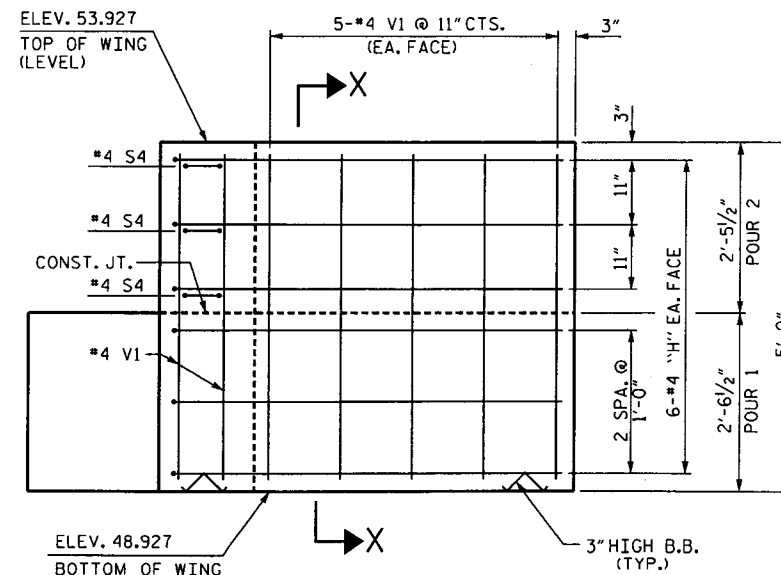
(W1) PLAN OF LEFT WING



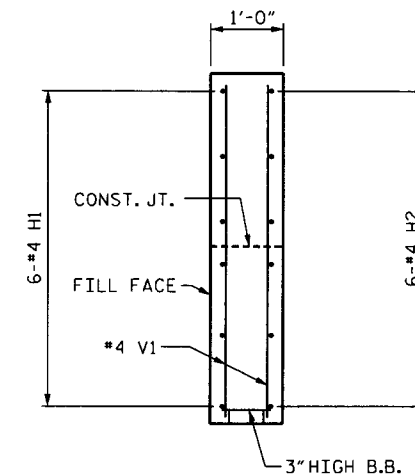
(W2) PLAN OF RIGHT WING



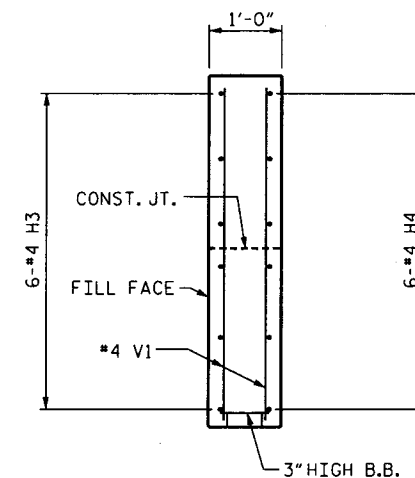
(W1) ELEVATION OF LEFT WING



(W2) ELEVATION OF RIGHT WING



SECTION X-X



SECTION Y-Y

WBS NO. 33575.3.1  
PITT COUNTY  
STATION: 16+14.55 -L-

REPLACES BRIDGE NO. 9 SHEET 2 OF 3



PLANS PREPARED BY:

**S&A**  
SIMPSON  
ENGINEERS  
& ASSOCIATES

5520 Oillard Drive  
Suite 120  
Cary, NC 27518  
(919) 852-0468  
(919) 852-0598 (Fax)  
www.simpsonengr.com  
LICENSURE NO. C-2521

STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH  
SUBSTRUCTURE

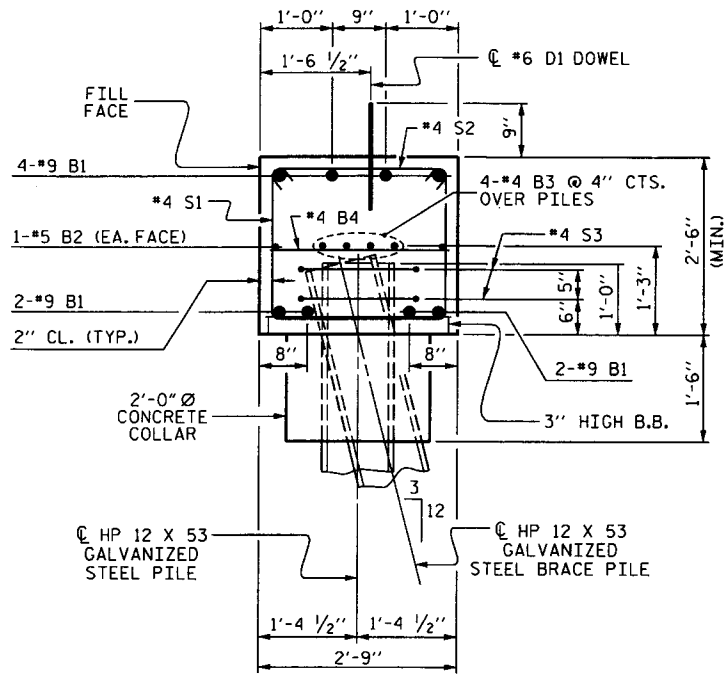
END BENT #2

42' CLEAR ROADWAY-105° SKEW

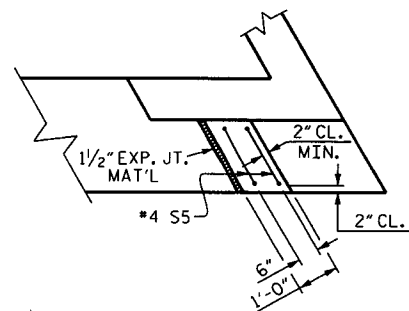
| REVISIONS |     |       |     |     |       | SHEET NO.       |
|-----------|-----|-------|-----|-----|-------|-----------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: |                 |
| 1         |     |       | 3   |     |       | 31              |
| 2         |     |       | 4   |     |       | TOTAL SHEETS 32 |

DRAWN BY : D. G. VESTER DATE : 6-08  
CHECKED BY : M. A. AVERETTE DATE : 6-08

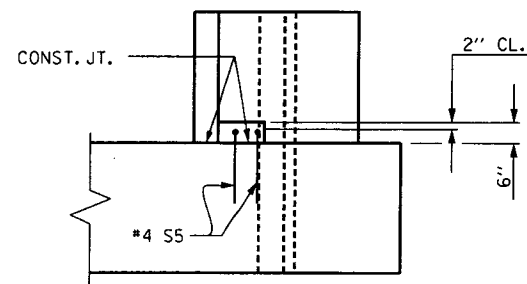




SECTION A-A

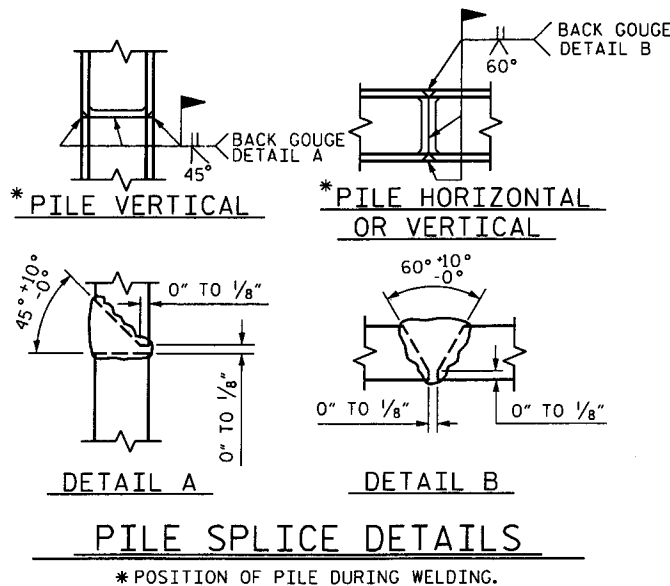


PLAN



ELEVATION

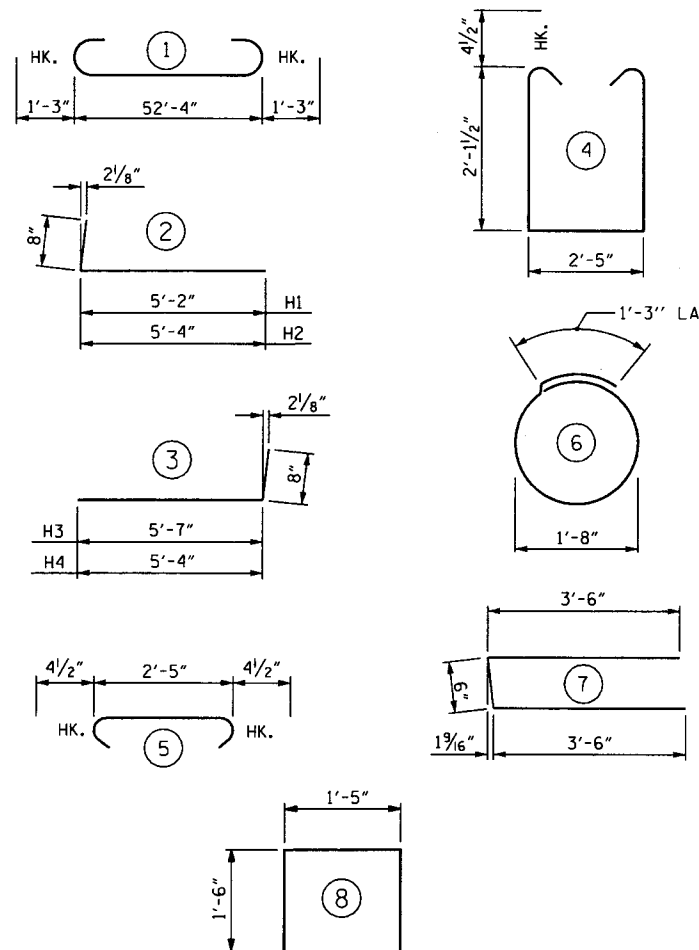
LATERAL GUIDE DETAILS



PILE SPLICE DETAILS

\* POSITION OF PILE DURING WELDING.

BAR TYPES



ALL BAR DIMENSIONS ARE OUT TO OUT

BILL OF MATERIAL

END BENT #2

| BAR | NO. | SIZE | TYPE | LENGTH  | WEIGHT |
|-----|-----|------|------|---------|--------|
| B1  | 8   | 9    | 1    | 54'-10" | 1491   |
| B2  | 2   | 5    | STR  | 52'-6"  | 110    |
| B3  | 8   | 4    | STR  | 27'-6"  | 147    |
| B4  | 13  | 4    | STR  | 2'-5"   | 21     |
| D1  | 30  | 6    | STR  | 1'-6"   | 68     |
| H1  | 6   | 4    | 2    | 5'-10"  | 23     |
| H2  | 6   | 4    | 2    | 6'-0"   | 24     |
| H3  | 6   | 4    | 3    | 6'-3"   | 25     |
| H4  | 6   | 4    | 3    | 6'-1"   | 24     |
| S1  | 47  | 4    | 4    | 7'-5"   | 233    |
| S2  | 47  | 4    | 5    | 3'-2"   | 99     |
| S3  | 20  | 4    | 6    | 6'-6"   | 87     |
| S4  | 6   | 4    | 7    | 7'-6"   | 30     |
| S5  | 4   | 4    | 8    | 4'-5"   | 12     |

V1 40 4 STR 4'-8" 125

TOTAL REINFORCING STEEL 2519 Lbs.

CLASS "A" CONCRETE BREAKDOWN

|         |               |
|---------|---------------|
| POUR #1 | 16.2 Cu. Yds. |
| POUR #2 | 1.6 Cu. Yds.  |
| TOTAL   | 17.6 Cu. Yds. |

HP 12 X 53 GALVANIZED STEEL PILES  
10 PILES REQUIRED - LIN. FEET 550

WBS NO. 33575.3.1  
PITT COUNTY  
STATION: 16+14.55 -L-

REPLACES BRIDGE NO. 9 SHEET 3 OF 3



PLANS PREPARED BY:

SEMPSON ENGINEERS & ASSOCIATES

5520 Dillard Drive  
Suite 120  
Cory, NC 27518  
(919) 852-0468  
(919) 852-0598 (Fax)  
www.sempsonengr.com  
LICENSURE NO. C-2521

STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH  
SUBSTRUCTURE

END BENT #2

42' CLEAR ROADWAY-105° SKEW

REVISIONS

| NO. | BY: | DATE: | NO. | BY: | DATE: |
|-----|-----|-------|-----|-----|-------|
| 1   |     |       | 3   |     |       |
| 2   |     |       | 4   |     |       |

SHEET NO. 32

TOTAL SHEETS 32

DRAWN BY: D. G. VESTER DATE: 6-08  
CHECKED BY: M. A. AVERETTE DATE: 6-08

\*DESIGN EXCEPTION:  
BRIDGE WIDTH

NOTE: FOR PROFILE OF -SRI- AND -SR2- SEE SHEET 10

# EROSION CONTROL PLAN

NOTE: BRIDGE HAS WOOD BENTS, PILES HEAD AND WING WALLS,  
AND GIRDERS, DECK IS WOOD WITH BST SURFACE

END CONSTRUCTION  
-SR2- POT Sta. 11+45.00

-SR2- PT Sta. 11+39.61

KARL B. MANNING ESTATE  
DB 97E - PG 33  
DB 94E - PG 269

KARL B. MANNING  
DB 94S - PG 392

-SR2- PC Sta. 10+99.33  
DB 94E - PG 309

-L- POT Sta. 16+99.00  
-SRI- POT Sta. 11+76.36  
-SR2- POT Sta. 10+00.00

-L- POT Sta. 10+00.00

BEGIN PROJECT B-4232  
-L- Sta. 11+50.00

KARL B. MANNING ESTATE  
DB 97E - PG 33  
DB 94E - PG 269

END PAVING B-4232  
-L- Sta. 20+50.00

END PROJECT B-4232  
-L- Sta. 21+00.00

ROADSIDE ENVIRONMENTAL UNIT  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
RALEIGH, NC

2006 STANDARD SPECIFICATIONS

NOTES: ANY DEVIATION FROM OPTIONS GIVEN WILL  
REQUIRE PRIOR APPROVAL BY ENGINEER.

ADDITIONAL EROSION CONTROL DEVICES MAY  
NEED TO BE INSTALLED AS DIRECTED BY THE  
ENGINEER.

| Std. #  | Description                      | Symbol |
|---------|----------------------------------|--------|
| 1605.01 | Temporary Silt Fence             |        |
| 1633.01 | Temporary Rock Silt Check Type-A | XXXXX  |

ENVIRONMENTALLY SENSITIVE AREA  
PLEASE SEE NOTE

## BRIDGE HYDRAULIC DATA

|                       |         |     |
|-----------------------|---------|-----|
| DESIGN DISCHARGE      | = 1,500 | CFS |
| DESIGN FREQUENCY      | = 50    | YRS |
| DESIGN HW ELEVATION   | = 51.0  | FT  |
| BASE DISCHARGE        | = 1,850 | CFS |
| BASE FREQUENCY        | = 100   | YRS |
| BASE HW ELEVATION     | = 51.6  | FT  |
| OVERTOPPING DISCHARGE | = 1,815 | CFS |
| OVERTOPPING FREQUENCY | = 50+   | YRS |
| OVERTOPPING ELEVATION | = 52.2  | FT  |

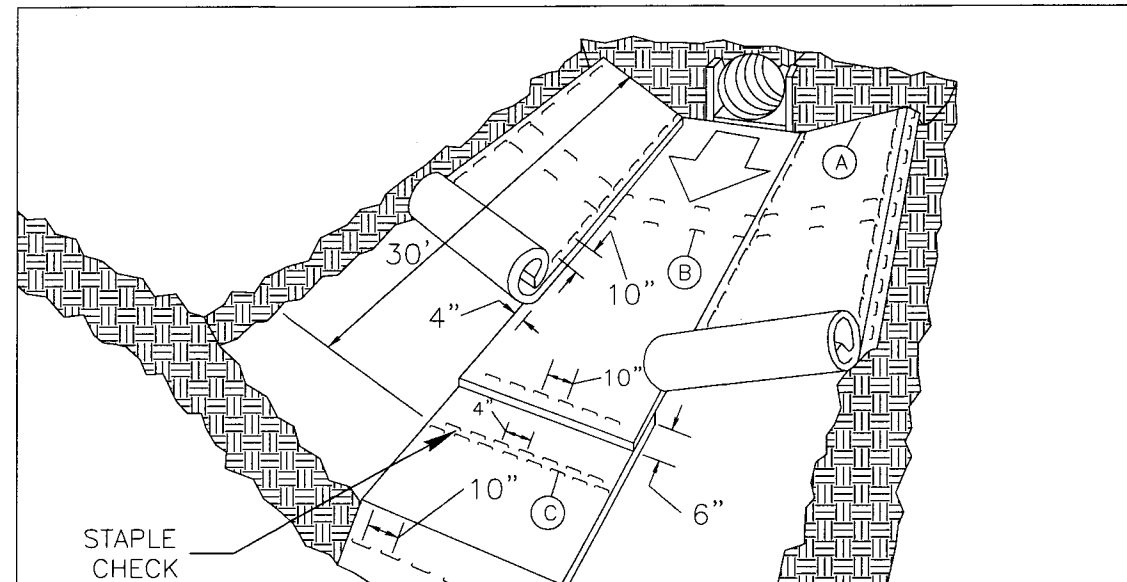
DATE OF SURVEY = 7-25-05  
W.S. ELEVATION  
AT DATE OF SURVEY = FT

BENCH MARK  
BM 1: RR SPIKE SET IN 18" TWIN HARDWOOD  
-BL- STA 9+95 RIGHT 159'  
-L- STA 15+56.36 RIGHT 141.22'  
N 650082 E 2468302  
EL = 51.27'

DATE: 07/25/05  
21-MAR-2010/04:39  
C:\Documents and Settings\mchen\My Documents\From D drive\Bau\Bridges Maintenance\Project\B-4232\EC.psd.dgn  
mchen AT REN255946

|                                        |                          |
|----------------------------------------|--------------------------|
| PROJECT REFERENCE NO.<br><b>B-4232</b> | SHEET NO.<br><b>EC-2</b> |
| R/W SHEET NO.                          |                          |
| ROADWAY DESIGN<br>ENGINEER             | HYDRAULICS<br>ENGINEER   |

# MATTING INSTALLATION DETAIL



**MATTING IN DITCHES**

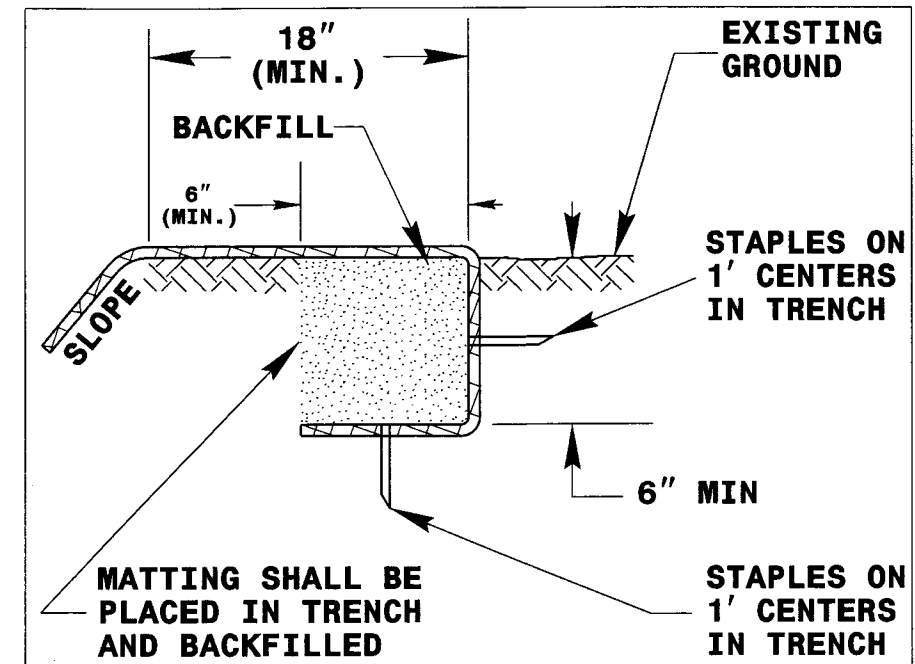
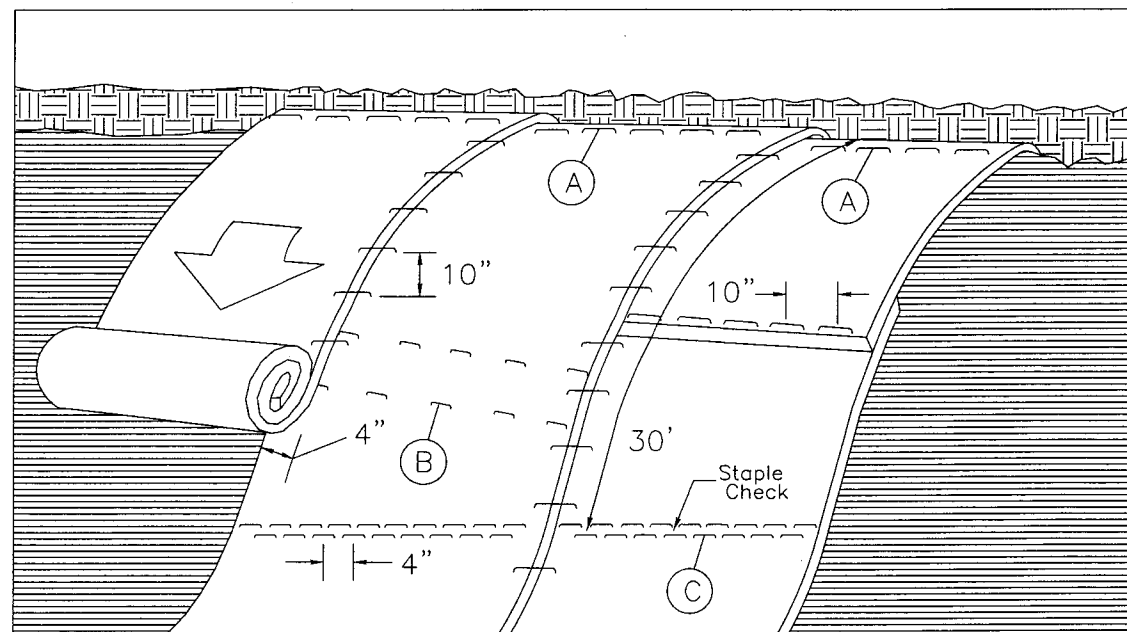


DIAGRAM (A)



**MATTING ON SLOPES**

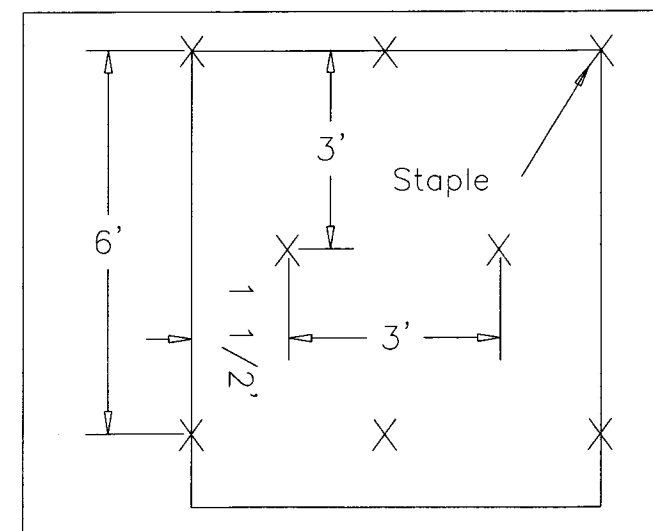


DIAGRAM (B)

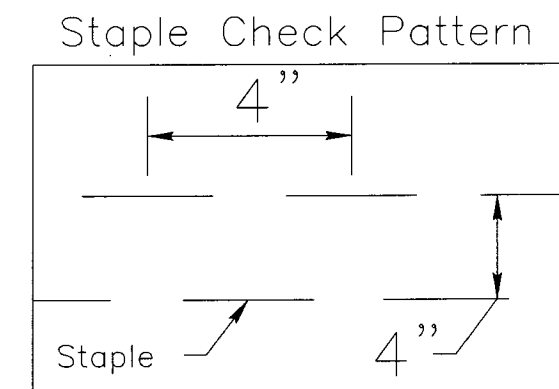


DIAGRAM (C)

## NOTES:

THIS DETAIL APPLIES TO STRAW, EXCELSIOR, AND PERMANENT SOIL REINFORCEMENT MAT (PSRM) INSTALLATION.

STAPLES SHALL BE NO. 11 GAUGE STEEL WIRE FORMED INTO A "U" SHAPE WITH A MINIMUM THROAT WIDTH OF 1 INCH AND NOT LESS THAN 6 INCHES IN LENGTH.

NOT TO SCALE

# PLANTING DETAILS SEEDLING / LINER BAREROOT PLANTING DETAIL

## HEALING IN

1. Locate a healing-in site in a shady, well protected area.
2. Excavate a flat bottom trench 12 inches deep and provide drainage.
3. Backfill the trench with 2 inches well rotted sawdust. Place a 2 inch layer of well rotted sawdust at a sloping angle at one end of the trench.
4. Place a single layer of plants against the sloping end so that the root collar is at ground level.
5. Place a 2 inch layer of well rotted sawdust over the roots maintaining a sloping angle.
6. Repeat layers of plants and sawdust as necessary and water thoroughly.

## DIBBLE PLANTING METHOD USING THE KBC PLANTING BAR

1. Insert planting bar as shown and pull handle toward planter.
2. Remove planting bar and place seedling at correct depth.
3. Insert planting bar 2 inches toward planter from seedling.
4. Pull handle of bar toward planter, firming soil at bottom.
5. Push handle forward firming soil at top.
6. Leave compaction hole open. Water thoroughly.

## PLANTING NOTES:

**PLANTING BAG**  
During planting, seedlings shall be kept in a moist canvas bag or similar container to prevent the root systems from drying.

**KBC PLANTING BAR**  
Planting bar shall have a blade with a triangular cross section, and shall be 12 inches long, 4 inches wide and 1 inch thick at center.

**ROOT PRUNING**  
All seedlings shall be root pruned, if necessary, so that no roots extend more than 10 inches below the root collar.



# REFORESTATION

- ☐ TREE REFORESTATION SHALL BE PLANTED 6 FT. TO 10 FT. ON CENTER, RANDOM SPACING, AVERAGING 8 FT. ON CENTER, APPROXIMATELY 680 PLANTS PER ACRE.

## REFORESTATION

MIXTURE, TYPE, SIZE, AND FURNISH SHALL CONFORM TO THE FOLLOWING:

|                             |                   |                  |
|-----------------------------|-------------------|------------------|
| 30% PLATANUS OCCIDENTALIS   | AMERICAN SYCAMORE | 12 in - 18 in BR |
| 30% LIRIODENDRON TULIPIFERA | YELLOW POPLAR     | 12 in - 18 in BR |
| 40% FRAXINUS PENNSYLVANICA  | GREEN ASH         | 12 in - 18 in BR |

# REFORESTATION DETAIL SHEET

N.C.D.O.T. - ROADSIDE ENVIRONMENTAL UNIT

UC-1

|                                |                                         |
|--------------------------------|-----------------------------------------|
| <u>Roger Worthington, P.E.</u> | UTILITIES SECTION ENGINEER              |
| <u>Corey Bousquet, P.E.</u>    | UTILITIES SQUAD LEADER PROJECT ENGINEER |
| <u>Stephanie Atkey</u>         | UTILITIES PROJECT DESIGNER              |



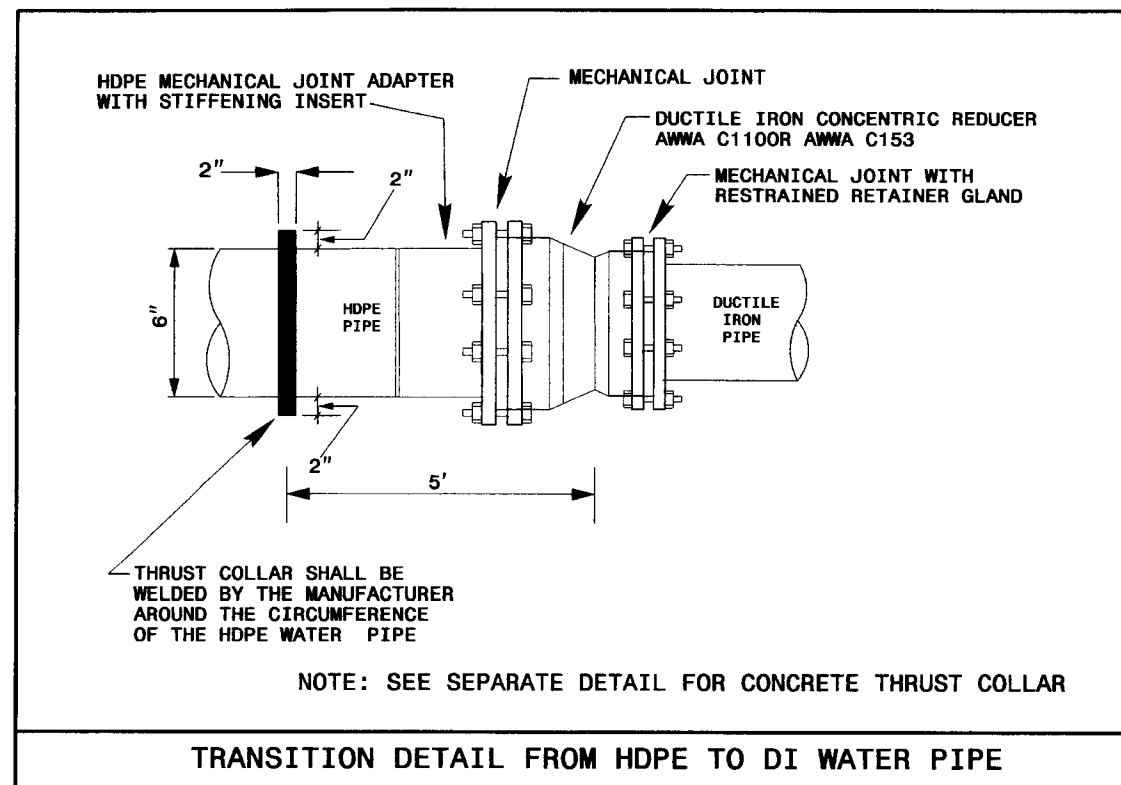
u





|                                                                                                                                 |           |
|---------------------------------------------------------------------------------------------------------------------------------|-----------|
| PROJECT REFERENCE NO.                                                                                                           | SHEET NO. |
| B-4232                                                                                                                          | UC-4      |
| DESIGNED BY: SBA                                                                                                                |           |
| DRAWN BY: SBA                                                                                                                   |           |
| CHECKED BY: CDB                                                                                                                 |           |
| APPROVED BY: CDB                                                                                                                |           |
| REVISED:                                                                                                                        |           |
| NORTH CAROLINA<br>DEPARTMENT OF<br>TRANSPORTATION<br>UTILITIES ENGINEERING SEC.<br>PHONE: (919) 250-4128<br>FAX: (919) 250-4119 |           |
| UTILITY CONSTRUCTION PLANS ONLY                                                                                                 |           |

# UTILITY CONSTRUCTION



| MAXIMUM TRENCH WIDTH AT TOP OF PIPE |                       |                            |                       |
|-------------------------------------|-----------------------|----------------------------|-----------------------|
| NOMINAL PIPE SIZE (INCHES)          | TRENCH WIDTH (INCHES) | NOMINAL PIPE SIZE (INCHES) | TRENCH WIDTH (INCHES) |
| 4                                   | 28                    | 20                         | 44                    |
| 6                                   | 30                    | 24                         | 48                    |
| 8                                   | 32                    | 30                         | 54                    |
| 10                                  | 34                    | 36                         | 60                    |
| 12                                  | 36                    | 42                         | 66                    |
| 14                                  | 38                    | 48                         | 72                    |
| 16                                  | 40                    | 54                         | 78                    |
| 18                                  | 42                    |                            |                       |

