



PAT McCRORY
Governor

NICHOLAS J. TENNYSON
Secretary

December 4, 2015

Mr. Heinz Mueller
USEPA Region 4 Office
AFC – 13th Floor, NPO
61 Forsyth Street, SW
Atlanta, GA 30303-8960

Dear Mr. Muller:

SUBJECT: Federal Final Environmental Impact Statement for R-1015.

Pursuant to Section 1506.9 of the CEQ Regulations for implementing the procedural provisions of the NEPA, we are transmitting two (2) copies of the subject Final Environmental Impact Statement. Copies of the Statement were also distributed to other agencies for comments on December 4, 2015.

If there are any questions on the filing of this document in the Federal Register, please contact John Conforti, Project Development Engineer, at 919-707-6015.

Sincerely,

A handwritten signature in black ink, appearing to read 'Richard W. Hancock'. The signature is fluid and cursive.

Richard W. Hancock, PE
Project Development & Environmental Analysis Manager

RWH/kbc

Enclosures: 2

cc: Mr. Chris Militscher

Nothing ComparesSM