

|                                                                                         |  | North Carolina Department of Transportation<br>Highway Stormwater Program<br><b>STORMWATER MANAGEMENT PLAN</b><br>FOR NCDOT PROJECTS                                                                                                                                                                                                                                                                               |  |                                                                          |  |                   |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|--|
| (Version 2.07; Released October 2016)                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                          |  |                                                                                                      |  |
| WBS Element: 34400.1.S5                                                                                                                                                  |  | TIP No.: R-2233BB                                                                                                                                                                                                                                                                                                                                                                                                  |  | County(ies): Rutherford                                                  |  | Page 1 of 4                                                                                          |  |
| <b>General Project Information</b>                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                          |  |                                                                                                      |  |
| WBS Element:                                                                                                                                                             |  | 34400.1.S5                                                                                                                                                                                                                                                                                                                                                                                                         |  | TIP Number: R-2233BB                                                     |  | Project Type: New Location                                                                           |  |
| NCDOT Contact:                                                                                                                                                           |  | Matthew York, PE Hydraulics Unit                                                                                                                                                                                                                                                                                                                                                                                   |  | Contractor / Designer:                                                   |  | Steven Bondor, PE Dewberry Engineers Inc                                                             |  |
| Address: NCDOT Hydraulics Unit<br>1020 Birch Ridge Road<br>Raleigh, NC 27610<br><br>Phone: 919-707-6765<br>Email: <a href="mailto:mjyork@ncdot.gov">mjyork@ncdot.gov</a> |  | Address: Dewberry Engineers Inc.<br>2610 Wycliff Road, Suite 410<br>Raleigh, NC 27607<br><br>Phone: 919-636-6334<br>Email: <a href="mailto:sbondor@degwberry.com">sbondor@degwberry.com</a>                                                                                                                                                                                                                        |  |                                                                          |  |                                                                                                      |  |
|                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                          |  |                                                                                                      |  |
|                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                          |  |                                                                                                      |  |
|                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                          |  |                                                                                                      |  |
| City/Town:                                                                                                                                                               |  | Rutherfordton                                                                                                                                                                                                                                                                                                                                                                                                      |  | County(ies):                                                             |  | Rutherford                                                                                           |  |
| River Basin(s):                                                                                                                                                          |  | Broad                                                                                                                                                                                                                                                                                                                                                                                                              |  | CAMA County?                                                             |  | No                                                                                                   |  |
| Wetlands within Project Limits?                                                                                                                                          |  | Yes                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                          |  |                                                                                                      |  |
| <b>Project Description</b>                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                          |  |                                                                                                      |  |
| Project Length (lin. miles or feet):                                                                                                                                     |  | 5.01 miles                                                                                                                                                                                                                                                                                                                                                                                                         |  | Surrounding Land Use:                                                    |  | Residential, light industrial, rural undeveloped                                                     |  |
|                                                                                                                                                                          |  | <b>Proposed Project</b>                                                                                                                                                                                                                                                                                                                                                                                            |  | <b>Existing Site</b>                                                     |  |                                                                                                      |  |
| Project Built-Up Area (ac.)                                                                                                                                              |  | 139 (proposed pavement) ac.                                                                                                                                                                                                                                                                                                                                                                                        |  | 60.0 ac.                                                                 |  |                                                                                                      |  |
| Typical Cross Section Description:                                                                                                                                       |  | The R-2233BB project is new alignment approximately 5 miles long and includes two interchanges. Typical section is four lane divided highway with 46' grass median, paved shoulders and median ditches.                                                                                                                                                                                                            |  | Two lane shoulder section along existing alignment that will be widened. |  |                                                                                                      |  |
| Annual Avg Daily Traffic (veh/hr/day):                                                                                                                                   |  | Design/Future: 13,300 / 14,500                                                                                                                                                                                                                                                                                                                                                                                     |  | Year: 2020/2040                                                          |  | Existing: 7000                                                                                       |  |
| General Project Narrative:<br>(Description of Minimization of Water Quality Impacts)                                                                                     |  | Roadway runoff flows to grass shoulders in fill sections and is collected in median and grass side ditches in cut sections to pipe systems. Pipe systems include riprap pads or energy dissipator basins at outfalls. Two locations include dry detention ponds to reduce post construction runoff to the preconstruction discharge. Ditches include riprap lining where sheat stress exceeds allowable for grass. |  |                                                                          |  |                                                                                                      |  |
| <b>Waterbody Information</b>                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                          |  |                                                                                                      |  |
| Surface Water Body (1):                                                                                                                                                  |  | Cleghorn Creek Trib 11                                                                                                                                                                                                                                                                                                                                                                                             |  | NCDWR Stream Index No.:                                                  |  | n/a                                                                                                  |  |
| NCDWR Surface Water Classification for Water Body                                                                                                                        |  | Primary Classification:                                                                                                                                                                                                                                                                                                                                                                                            |  | Class C                                                                  |  |                                                                                                      |  |
|                                                                                                                                                                          |  | Supplemental Classification:                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                          |  |                                                                                                      |  |
| Other Stream Classification:                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                          |  |                                                                                                      |  |
| Impairments:                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                          |  |                                                                                                      |  |
| Aquatic T&E Species?                                                                                                                                                     |  | Comments:                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                          |  |                                                                                                      |  |
| NRTR Stream ID:                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Buffer Rules in Effect:                                                  |  | N/A                                                                                                  |  |
| Project Includes Bridge Spanning Water Body?                                                                                                                             |  | No                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Deck Drains Discharge Over Buffer?                                       |  | N/A                                                                                                  |  |
| Deck Drains Discharge Over Water Body?                                                                                                                                   |  | N/A                                                                                                                                                                                                                                                                                                                                                                                                                |  | (If yes, provide justification in the General Project Narrative)         |  | (If yes, describe in the General Project Narrative; if no, justify in the General Project Narrative) |  |
| (If yes, provide justification in the General Project Narrative)                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                          |  |                                                                                                      |  |

|  |                                     | North Carolina Department of Transportation<br>Highway Stormwater Program<br><b>STORMWATER MANAGEMENT PLAN</b><br>FOR NCDOT PROJECTS |                                |                   |            |
|-----------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------------------------------------------|------------|
| (Version 2.07; Released October 2016)                                             |                                     |                                                                                                                                      |                                |                                                                                                      |            |
| <b>WBS Element:</b>                                                               | 34400.1.S5                          | <b>TIP No.:</b>                                                                                                                      | R-2233BB                       | <b>County(ies):</b>                                                                                  | Rutherford |
|                                                                                   |                                     |                                                                                                                                      |                                | <b>Page</b>                                                                                          | 2 of 4     |
| <b>Additional Waterbody Information</b>                                           |                                     |                                                                                                                                      |                                |                                                                                                      |            |
| <b>Surface Water Body (2):</b>                                                    | Cleghorn Creek Trib 12              |                                                                                                                                      | <b>NCDWR Stream Index No.:</b> | n/a                                                                                                  |            |
| <b>NCDWR Surface Water Classification for Water Body</b>                          | <b>Primary Classification:</b>      |                                                                                                                                      | Class C                        |                                                                                                      |            |
|                                                                                   | <b>Supplemental Classification:</b> |                                                                                                                                      |                                |                                                                                                      |            |
| <b>Other Stream Classification:</b>                                               |                                     |                                                                                                                                      |                                |                                                                                                      |            |
| <b>Impairments:</b>                                                               |                                     |                                                                                                                                      |                                |                                                                                                      |            |
| <b>Aquatic T&amp;E Species?</b>                                                   | Comments:                           |                                                                                                                                      |                                |                                                                                                      |            |
| <b>NRTR Stream ID:</b>                                                            |                                     |                                                                                                                                      |                                | <b>Buffer Rules in Effect:</b>                                                                       | N/A        |
| <b>Project Includes Bridge Spanning Water Body?</b>                               | No                                  | <b>Deck Drains Discharge Over Buffer?</b>                                                                                            | N/A                            | <b>Dissipator Pads Provided in Buffer?</b>                                                           | N/A        |
| <b>Deck Drains Discharge Over Water Body?</b>                                     | N/A                                 | (If yes, provide justification in the General Project Narrative)                                                                     |                                | (If yes, describe in the General Project Narrative; if no, justify in the General Project Narrative) |            |
| (If yes, provide justification in the General Project Narrative)                  |                                     |                                                                                                                                      |                                |                                                                                                      |            |
| <b>Surface Water Body (3):</b>                                                    | Cleghorn Creek                      |                                                                                                                                      | <b>NCDWR Stream Index No.:</b> | 9-26-(0.5)                                                                                           |            |
| <b>NCDWR Surface Water Classification for Water Body</b>                          | <b>Primary Classification:</b>      |                                                                                                                                      | Class C                        |                                                                                                      |            |
|                                                                                   | <b>Supplemental Classification:</b> |                                                                                                                                      |                                |                                                                                                      |            |
| <b>Other Stream Classification:</b>                                               |                                     |                                                                                                                                      |                                |                                                                                                      |            |
| <b>Impairments:</b>                                                               |                                     |                                                                                                                                      |                                |                                                                                                      |            |
| <b>Aquatic T&amp;E Species?</b>                                                   | Comments:                           |                                                                                                                                      |                                |                                                                                                      |            |
| <b>NRTR Stream ID:</b>                                                            |                                     |                                                                                                                                      |                                | <b>Buffer Rules in Effect:</b>                                                                       | N/A        |
| <b>Project Includes Bridge Spanning Water Body?</b>                               | No                                  | <b>Deck Drains Discharge Over Buffer?</b>                                                                                            | N/A                            | <b>Dissipator Pads Provided in Buffer?</b>                                                           | N/A        |
| <b>Deck Drains Discharge Over Water Body?</b>                                     | N/A                                 | (If yes, provide justification in the General Project Narrative)                                                                     |                                | (If yes, describe in the General Project Narrative; if no, justify in the General Project Narrative) |            |
| (If yes, provide justification in the General Project Narrative)                  |                                     |                                                                                                                                      |                                |                                                                                                      |            |
| <b>Surface Water Body (4):</b>                                                    | Hollands Creek                      |                                                                                                                                      | <b>NCDWR Stream Index No.:</b> | 9-41-13-7-(1)                                                                                        |            |
| <b>NCDWR Surface Water Classification for Water Body</b>                          | <b>Primary Classification:</b>      |                                                                                                                                      | Water Supply V (WS-V)          |                                                                                                      |            |
|                                                                                   | <b>Supplemental Classification:</b> |                                                                                                                                      |                                |                                                                                                      |            |
| <b>Other Stream Classification:</b>                                               |                                     |                                                                                                                                      |                                |                                                                                                      |            |
| <b>Impairments:</b>                                                               |                                     |                                                                                                                                      |                                |                                                                                                      |            |
| <b>Aquatic T&amp;E Species?</b>                                                   | Comments:                           |                                                                                                                                      |                                |                                                                                                      |            |
| <b>NRTR Stream ID:</b>                                                            |                                     |                                                                                                                                      |                                | <b>Buffer Rules in Effect:</b>                                                                       | N/A        |
| <b>Project Includes Bridge Spanning Water Body?</b>                               | No                                  | <b>Deck Drains Discharge Over Buffer?</b>                                                                                            | N/A                            | <b>Dissipator Pads Provided in Buffer?</b>                                                           | N/A        |
| <b>Deck Drains Discharge Over Water Body?</b>                                     | N/A                                 | (If yes, provide justification in the General Project Narrative)                                                                     |                                | (If yes, describe in the General Project Narrative; if no, justify in the General Project Narrative) |            |
| (If yes, provide justification in the General Project Narrative)                  |                                     |                                                                                                                                      |                                |                                                                                                      |            |



North Carolina Department of Transportation  
Highway Stormwater Program  
**STORMWATER MANAGEMENT PLAN**  
FOR NCDOT PROJECTS



(Version 2.07; Released October 2016)

WBS Element:

TIP No.: R-2233BB

County(ies): Rutherford

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## Preformed Scour Holes and Energy Dissipators

| Sheet No. | Station & Coordinates (Road and Non Road Projects) | Surface Water Body | Energy Dissipator Type         | Riprap Type | Drainage Area (ac) | Conveyance Structure | Pipe/Structure Dimensions (in) | Q10 (cfs) | V10 (fps) | BMP Associated w/ Buffer Rules? |
|-----------|----------------------------------------------------|--------------------|--------------------------------|-------------|--------------------|----------------------|--------------------------------|-----------|-----------|---------------------------------|
| 4         | L 739+50 LT                                        |                    | Riprap Energy Dissipator Basin | Class 'B'   | 5.5                | Pipe                 | 18                             | 15.0      | 9.2       | N/A                             |
| 32        | Y11 22+00 LT                                       |                    | Riprap Energy Dissipator Basin | Class I     | 13.1               | Pipe                 | 24                             | 28.0      | 10.2      | N/A                             |
| 31        | Y10 16+25 RT                                       |                    | Riprap Energy Dissipator Basin | Class II    | 13.7               | Pipe                 | 36                             | 33.0      | 9.3       | N/A                             |
| 31        | Y10 14+70 LT                                       |                    | Riprap Energy Dissipator Basin | Class I     | 48.0               | Pipe                 | 60                             | 70.0      | 9.5       | N/A                             |
| 28        | Y3 14+55 RT                                        |                    | Riprap Energy Dissipator Basin | Class 'B'   | 49.0               | Pipe                 | 36                             | 49.0      | 11.8      | N/A                             |
| 22        | L 990+58 LT                                        |                    | Riprap Energy Dissipator Basin | Class 'B'   | 9.0                | Pipe                 | 30                             | 15.0      | 8.5       | N/A                             |
| 20        | L 965+10 LT                                        |                    | Riprap Energy Dissipator Basin | Class II    | 16.0               | Pipe                 | 36                             | 27.0      | 8.8       | N/A                             |
| 18        | Y11 13+50 RT                                       |                    | Riprap Energy Dissipator Basin | Class 'B'   | 6.4                | Pipe                 | 30                             | 17.0      | 8.2       | N/A                             |
| 18        | L 947+50 RT                                        |                    | Riprap Energy Dissipator Basin | Class 'B'   | 2.4                | Pipe                 | 15                             | 7.0       | 7.8       | N/A                             |
| 12        | L 867 10 RT                                        |                    | Riprap Energy Dissipator Basin | Class 'B'   | 53.0               | Pipe                 | 54                             | 42.0      | 6.4       | N/A                             |
|           |                                                    |                    |                                |             |                    |                      |                                |           |           |                                 |
|           |                                                    |                    |                                |             |                    |                      |                                |           |           |                                 |
|           |                                                    |                    |                                |             |                    |                      |                                |           |           |                                 |
|           |                                                    |                    |                                |             |                    |                      |                                |           |           |                                 |
|           |                                                    |                    |                                |             |                    |                      |                                |           |           |                                 |
|           |                                                    |                    |                                |             |                    |                      |                                |           |           |                                 |
|           |                                                    |                    |                                |             |                    |                      |                                |           |           |                                 |
|           |                                                    |                    |                                |             |                    |                      |                                |           |           |                                 |

## Additional Comments

\* Refer to the NCDOT Best Management Practices Toolbox (2014), NCDOT Standards, the Federal Highway Administration (FHWA) Hydraulic Engineering Circular No. 14 (HEC-14), Third Edition, Hydraulic Design of Energy Dissipators for Culverts and Channels (July 2006), as applicable, for design guidance and criteria.



(Version 2.07: Released October 2016)

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### Additional Comments



03/28/17/93

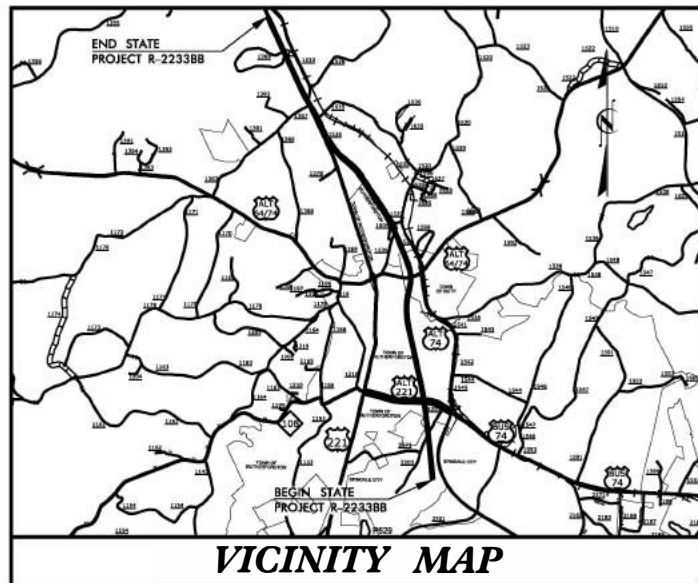
See Sheet 1A For Index of Sheets

STATE OF NORTH CAROLINA  
DIVISION OF HIGHWAYS

PERMIT DRAWING  
SHEET 1 OF 37

| STATE           | STATE PROJECT REFERENCE NO. | SHEET NO.   | TOTAL SHEETS |
|-----------------|-----------------------------|-------------|--------------|
| N.C.            | R-2233BB                    | 1           |              |
| STATE PROJ. NO. | F.A. PROJ. NO.              | DESCRIPTION |              |
| 34400.1.S5      |                             | PE          |              |
| 34400.2.S5      |                             | RW & UTIL   |              |
|                 |                             |             |              |
|                 |                             |             |              |
|                 |                             |             |              |
|                 |                             |             |              |

TIP PROJECT: R-2233BB



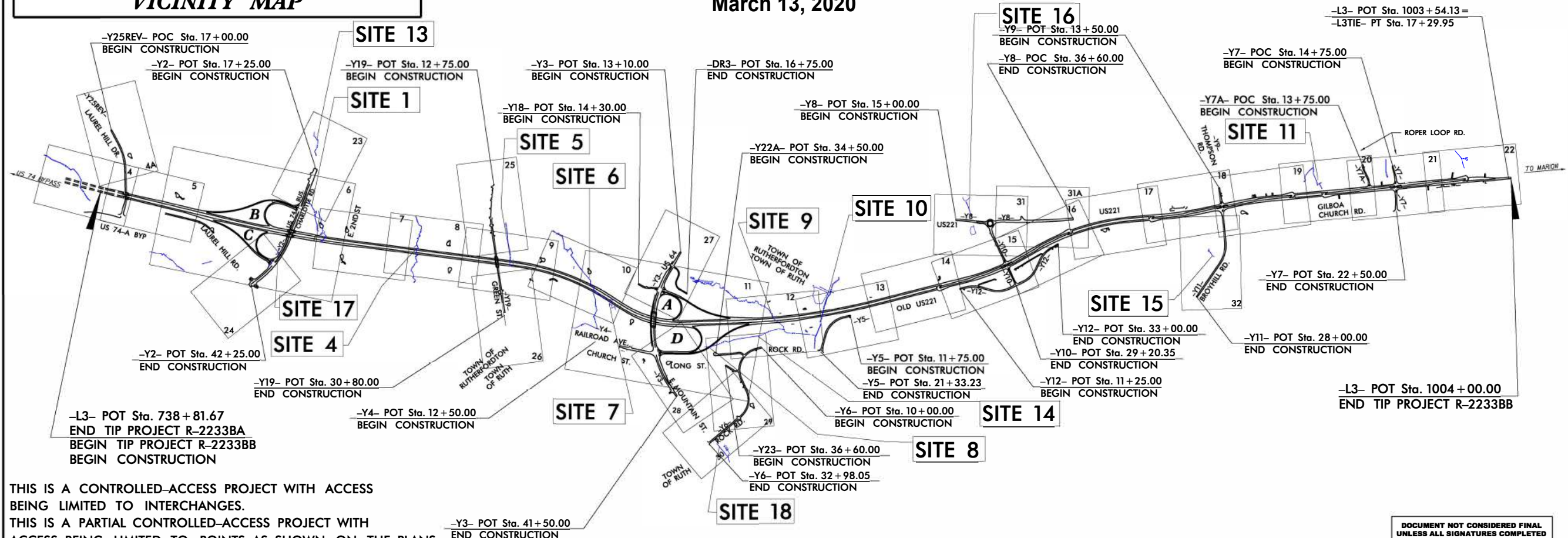
VICINITY MAP

LOCATION: US 221 SOUTH OF US 74 BUSINESS (CHARLOTTE ROAD)  
TO NORTH OF SR 1366 (ROPER LOOP ROAD)

TYPE OF WORK: GRADING, DRAINAGE, PAVING  
AND STRUCTURES

WETLAND AND SURFACE WATER IMPACTS PERMIT

March 13, 2020



THIS IS A CONTROLLED-ACCESS PROJECT WITH ACCESS  
BEING LIMITED TO INTERCHANGES.

THIS IS A PARTIAL CONTROLLED-ACCESS PROJECT WITH  
ACCESS BEING LIMITED TO POINTS AS SHOWN ON THE PLANS.

CLEARING ON THIS PROJECT SHALL BE PERFORMED TO THE LIMITS ESTABLISHED BY METHOD II.

A PORTION OF THIS PROJECT IS WITHIN THE MUNICIPAL BOUNDARIES OF THE TOWNS OF RUTHERFORDTON, RUTH, AND SPINDALE CITY

NCDOT CONTACT: NATHAN ADIMA, P.E.

DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED

CONTRACT:

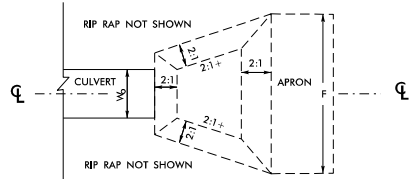
|                                                                                                                                  |                                                                                                                                                                                |                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                   |                                                                                                                        |  |
|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--|
| <b>GRAPHIC SCALES</b><br>50 25 0 50 100<br>PLANS<br>50 25 0 50 100<br>PROFILE (HORIZONTAL)<br>10 5 0 10 20<br>PROFILE (VERTICAL) | <b>DESIGN DATA</b><br>ADT 2020 = 13300<br>ADT 2040 = 14500<br>K = 9 %<br>D = 60 %<br>T = 9 % *<br>V = 70 MPH<br>* TTST 5% DUAL 4%<br>FUNC CLASS =<br>ARTERIAL<br>REGIONAL TIER | <b>PROJECT LENGTH</b><br>LENGTH ROADWAY TIP PROJECT R-2233BB = 4.991 MILES<br>LENGTH STRUCTURE TIP PROJECT R-2233BB = 0.019 MILES<br>TOTAL LENGTH TIP PROJECT R-2233BB = 5.010 MILES<br><br>STRUCTURE LENGTH BASED ON -L3- NB STATIONING. | <b>PLANS PREPARED FOR NCDOT BY:</b><br><b>Dewberry</b><br>2610 WYCLIFF ROAD<br>SUITE 410<br>RALEIGH, NC 27607<br>PHONE: 919.881.9939<br>NC COA No. F-0929<br><br>2012 STANDARD SPECIFICATIONS<br><br>RIGHT OF WAY DATE:<br>JULY 28, 2017<br><br>LETTING DATE:<br>JANUARY 21, 2020 | <b>HYDRAULICS ENGINEER</b><br><br>SIGNATURE: _____ P.E.<br><br>ROADWAY DESIGN<br>ENGINEER<br><br>SIGNATURE: _____ P.E. |  |
| <b>DENNIS J. MORY, P.E.</b><br>PROJECT ENGINEER                                                                                  |                                                                                                                                                                                |                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                   | <b>WILLIAM E. TILLITT, P.E.</b><br>PROJECT DESIGN ENGINEER                                                             |  |

**DETAIL 1**  
RIP-RAP ENERGY DISSIPATOR BASIN

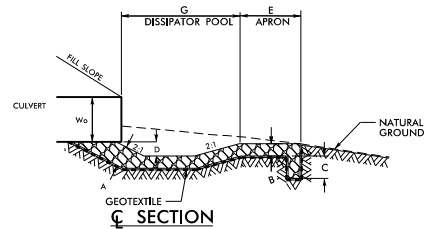
| DIM.<br>(ft)            | RIP RAP BASIN TYPE |     |     |     |     |
|-------------------------|--------------------|-----|-----|-----|-----|
|                         | A                  | B   | C   | D   | E   |
| A                       | 2.0                | 2.0 | 2.5 | 2.5 | 2.0 |
| B                       | 1.5                | 1.5 | 2.0 | 2.5 | 1.5 |
| C                       | 2.0                | 2.0 | 2.0 | 3.0 | 2.0 |
| D                       | 1.5                | 3.0 | 2.0 | 1.5 | 1.0 |
| E                       | 7.5                | 10  | 10  | 7.5 | 5.0 |
| F                       | 20                 | 25  | 25  | 20  | 15  |
| G                       | 15                 | 25  | 20  | 15  | 10  |
| DDE<br>(CY)             | 370                | 105 | 244 | 50  | 15  |
| GEOTEXTILE<br>(SY)      | 370                | 70  | 185 | 40  | 20  |
| CL B RIP RAP<br>(TONS)  | 125                | 45  | 55  | 45  | NA  |
| CL I RIP RAP<br>(TONS)  | 105                | NA  | NA  | NA  | 15  |
| CL II RIP RAP<br>(TONS) | 25                 | 50  | 115 | NA  | NA  |

ALL DIMENSIONS APPROXIMATE

| BASIN # | LOCATION (AT OUTLET)      | TYPE | SHEET |
|---------|---------------------------|------|-------|
| 1       | L3 STA. 739+50 LT (CL I)  | A    | 4     |
| 2       | LPB STA. 17+50 RT (CL B)  | B    | 6     |
| 3       | L3 STA. 778+91 LT (CL II) | A    | 6     |
| 4       | L3 STA. 786+61 LT (CL B)  | A    | 7     |
| 5       | L3 STA. 808+38 LT (CL I)  | A    | 9     |
| 6       | L3 STA. 824+15 LT (CL B)  | A    | 10    |
| 7       | RPD STA. 20+15 RT (CL B)  | A    | 11    |
| 8       | L3 STA. 866+75 RT (CL I)  | E    | 12    |
| 9       | L3 STA. 867+10 RT (CL I)  | A    | 12    |
| 10      | L3 STA. 947+50 RT (CL B)  | A    | 18    |
| 11      | Y11 STA. 13+50 RT (CL B)  | A    | 18    |
| 12      | L3 STA. 965+10 LT (CL II) | C    | 20    |
| 13      | L3 STA. 990+58 LT (CL B)  | C    | 22    |
| 14      | Y3 STA. 41+55 RT (CL B)   | D    | 28    |
| 15      | Y10 STA. 14+70 LT (CL II) | B    | 31    |
| 16      | Y10 STA. 16+25 RT (CL II) | C    | 31    |
| 17      | Y11 STA. 22+00 LT (CL I)  | A    | 32    |
|         |                           |      |       |
|         |                           |      |       |

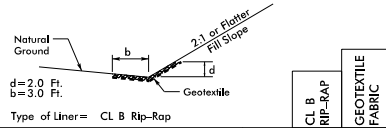


PLAN



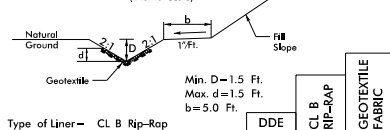
SECTION

**DETAIL 7**  
TOE PROTECTION  
(Not to Scale)



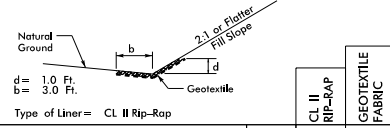
| LOCATION                           | SHEET  | TON | SY  |
|------------------------------------|--------|-----|-----|
| FROM Y12 STA. 16+50 TO 18+00 LT    | 15     | 53  | 130 |
| FROM Y11 STA. 12+42 TO 12+73 RT    | 18     | 11  | 30  |
| FROM Y11 STA. 13+50 TO 14+50 LT    | 18, 32 | 36  | 90  |
| FROM L3 STA. 981+57 TO 982+00 LT   | 21     | 15  | 40  |
| FROM L3 STA. 980+25 TO 980+62 RT   | 21     | 13  | 40  |
| FROM Y10 STA. 12+50 TO 13+50 RT    | 31     | 36  | 90  |
| FROM L3 STA. 888+00 TO 894+50 RT   | 14     | 228 | 685 |
| FROM Y25REV STA. 25+00 TO 25+85 LT | 33     | 65  | 167 |

**DETAIL 11**  
LATERAL 'V' DITCH  
(Not to Scale)



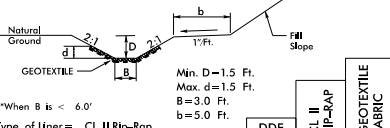
| LOCATION                           | SHEET  | CY   | TON | SY  |
|------------------------------------|--------|------|-----|-----|
| FROM L3 STA. 765+00 TO 767+15 RT   | 6      | 2276 | 99  | 170 |
| FROM Y5 STA. 17+50 TO 20+50 LT     | 13     | 134  | 138 | 230 |
| FROM L3 STA. 885+50 TO 890+50 LT   | 13, 14 | 176  | 230 | 380 |
| FROM Y22A STA. 37+50 TO 40+00 RT   | 29     | 199  | 115 | 190 |
| FROM Y10 STA. 13+50 TO 14+25 LT    | 31     | 96   | 35  | 60  |
| FROM Y25REV STA. 26+00 TO 28+00 RT | 5      | 130  | 92  | 259 |

**DETAIL 12**  
TOE PROTECTION  
(Not to Scale)



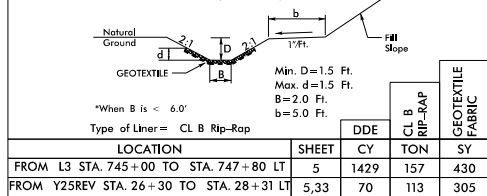
| LOCATION                         | SHEET | TON | SY  |
|----------------------------------|-------|-----|-----|
| FROM L3 STA. 794+00 TO 796+00 RT | 7, 8  | 225 | 320 |
| FROM L3 STA. 795+98 TO 797+57 LT | 8     | 179 | 260 |
| FROM L3 STA. 798+00 TO 798+33 RT | 8     | 37  | 60  |
| FROM L3 STA. 799+00 TO 801+00 LT | 8     | 225 | 320 |
| FROM L3 STA. 800+00 TO 801+00 RT | 8     | 112 | 160 |
| FROM L3 STA. 828+72 TO 830+50 LT | 10    | 200 | 290 |
| FROM Y18 STA. 15+27 TO 15+76 LT  | 11    | 55  | 80  |
| FROM L3 STA. 963+00 TO 963+54 RT | 19    | 61  | 90  |
| FROM L3 STA. 980+75 TO 981+50 LT | 21    | 84  | 120 |
| FROM L3 STA. 989+50 TO 990+50 LT | 21    | 113 | 160 |
| FROM Y6 STA. 26+25 TO 28+50 LT   | 30    | 275 | 360 |
| FROM Y6 STA. 29+00 TO 30+45 RT   | 30    | 177 | 240 |

**DETAIL 13**  
LATERAL BASE DITCH  
(Not to Scale)



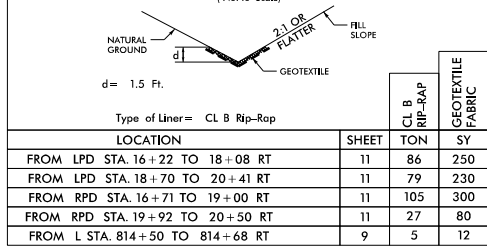
| LOCATION                         | SHEET  | CY   | TON | SY   |
|----------------------------------|--------|------|-----|------|
| FROM L3 STA. 832+55 TO 838+00 RT | 10, 11 | 1954 | 332 | 1190 |
| FROM Y10 STA. 17+80 TO 18+04 LT  | 31     | 21   | 15  | 60   |
| FROM Y10 STA. 15+50 TO 15+70 RT  | 31     | 18   | 13  | 50   |

**DETAIL 2**  
LATERAL BASE DITCH  
(Not to Scale)



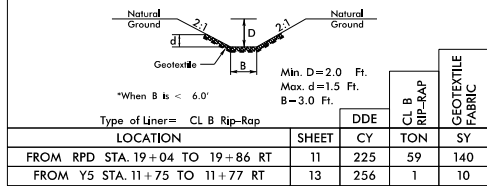
| LOCATION                                | SHEET | CY   | TON | SY  |
|-----------------------------------------|-------|------|-----|-----|
| FROM L3 STA. 745+00 TO STA. 747+80 LT   | 5     | 1429 | 157 | 430 |
| FROM Y25REV STA. 26+30 TO STA. 28+31 LT | 5, 33 | 70   | 113 | 305 |

**DETAIL 3**  
TOE PROTECTION  
(Not to Scale)



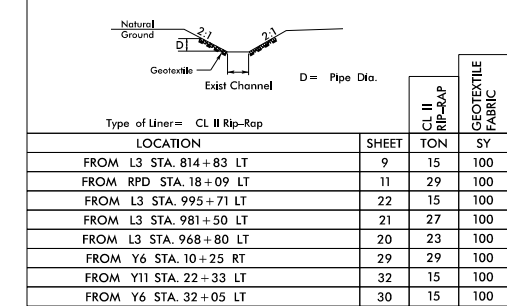
| LOCATION                        | SHEET | TON | SY  |
|---------------------------------|-------|-----|-----|
| FROM LPD STA. 16+22 TO 18+08 RT | 11    | 86  | 250 |
| FROM LPD STA. 18+70 TO 20+41 RT | 11    | 79  | 230 |
| FROM RPD STA. 16+71 TO 19+00 RT | 11    | 105 | 300 |
| FROM RPD STA. 19+92 TO 20+50 RT | 11    | 27  | 80  |
| FROM L STA. 814+50 TO 814+68 RT | 9     | 5   | 12  |

**DETAIL 4**  
STANDARD BASE DITCH  
(Not to Scale)



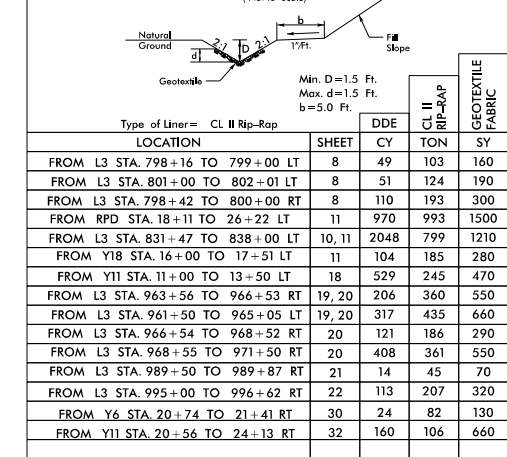
| LOCATION                        | SHEET | CY  | TON | SY  |
|---------------------------------|-------|-----|-----|-----|
| FROM RPD STA. 19+04 TO 19+86 RT | 11    | 225 | 59  | 140 |
| FROM Y5 STA. 11+75 TO 11+77 RT  | 13    | 256 | 1   | 10  |

**DETAIL 5**  
RIPRAP PAD AT JURISDICTIONAL STREAM  
(Not to Scale)



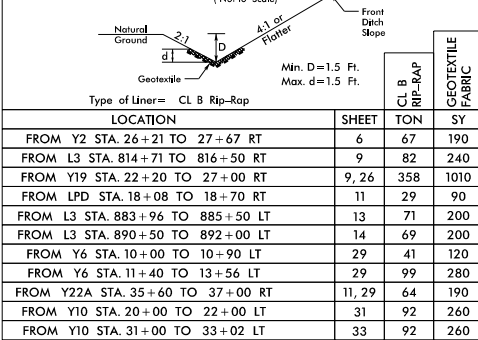
| LOCATION               | SHEET | TON | SY  |
|------------------------|-------|-----|-----|
| FROM L3 STA. 814+83 LT | 9     | 15  | 100 |
| FROM RPD STA. 18+09 LT | 11    | 29  | 100 |
| FROM L3 STA. 995+71 LT | 22    | 15  | 100 |
| FROM L3 STA. 981+50 LT | 21    | 27  | 100 |
| FROM L3 STA. 968+80 LT | 20    | 23  | 100 |
| FROM Y6 STA. 10+25 RT  | 29    | 29  | 100 |
| FROM Y11 STA. 22+33 LT | 32    | 15  | 100 |
| FROM Y6 STA. 32+05 LT  | 30    | 15  | 100 |

**DETAIL 6**  
LATERAL 'V' DITCH  
(Not to Scale)



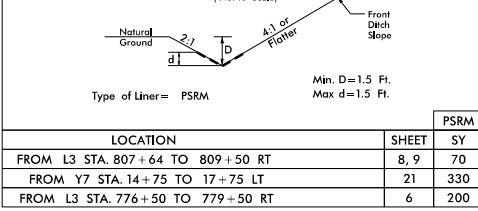
| LOCATION                         | SHEET  | CY   | TON | SY   |
|----------------------------------|--------|------|-----|------|
| FROM L3 STA. 798+16 TO 799+00 LT | 8      | 49   | 103 | 160  |
| FROM L3 STA. 801+00 TO 802+01 LT | 8      | 51   | 124 | 190  |
| FROM L3 STA. 798+42 TO 800+00 RT | 8      | 110  | 193 | 300  |
| FROM RPD STA. 18+11 TO 26+22 LT  | 11     | 970  | 993 | 1500 |
| FROM L3 STA. 831+47 TO 838+00 LT | 10, 11 | 2048 | 799 | 1210 |
| FROM Y18 STA. 16+00 TO 17+51 LT  | 11     | 104  | 185 | 280  |
| FROM Y11 STA. 11+00 TO 13+50 LT  | 18     | 529  | 245 | 470  |
| FROM L3 STA. 963+56 TO 966+53 RT | 19, 20 | 206  | 360 | 550  |
| FROM L3 STA. 961+50 TO 965+05 LT | 19, 20 | 317  | 435 | 660  |
| FROM L3 STA. 966+54 TO 968+52 RT | 20     | 121  | 186 | 290  |
| FROM L3 STA. 968+55 TO 971+50 RT | 20     | 408  | 361 | 550  |
| FROM L3 STA. 989+50 TO 989+87 RT | 21     | 14   | 45  | 70   |
| FROM L3 STA. 995+00 TO 996+62 RT | 22     | 113  | 207 | 320  |
| FROM Y6 STA. 20+74 TO 21+41 RT   | 30     | 24   | 82  | 130  |
| FROM Y11 STA. 20+56 TO 24+13 RT  | 32     | 160  | 106 | 660  |

**DETAIL 9**  
SPECIAL CUT DITCH  
(Not to Scale)



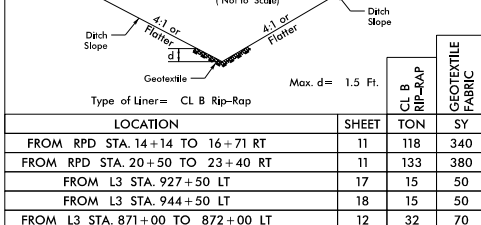
| LOCATION                         | SHEET  | TON | SY   |
|----------------------------------|--------|-----|------|
| FROM Y2 STA. 26+21 TO 27+67 RT   | 6      | 67  | 190  |
| FROM L3 STA. 814+71 TO 816+50 RT | 9      | 82  | 240  |
| FROM Y19 STA. 22+20 TO 27+00 RT  | 9, 26  | 358 | 1010 |
| FROM LPD STA. 18+08 TO 18+70 RT  | 11     | 29  | 90   |
| FROM L3 STA. 883+96 TO 885+50 LT | 13     | 71  | 200  |
| FROM L3 STA. 890+50 TO 892+00 LT | 14     | 69  | 200  |
| FROM Y6 STA. 10+00 TO 10+90 LT   | 29     | 41  | 120  |
| FROM Y6 STA. 11+40 TO 13+56 LT   | 29     | 99  | 280  |
| FROM Y22A STA. 35+60 TO 37+00 RT | 11, 29 | 64  | 190  |
| FROM Y10 STA. 20+00 TO 22+00 LT  | 31     | 92  | 260  |
| FROM Y10 STA. 31+00 TO 33+02 LT  | 33     | 92  | 260  |

**DETAIL 10**  
SPECIAL CUT DITCH  
(Not to Scale)



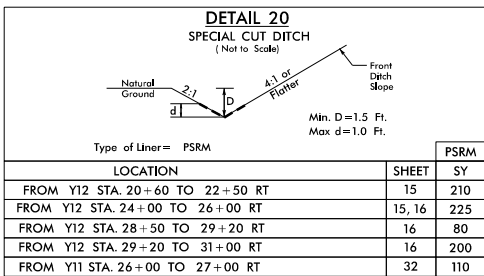
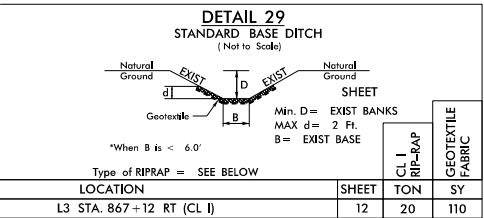
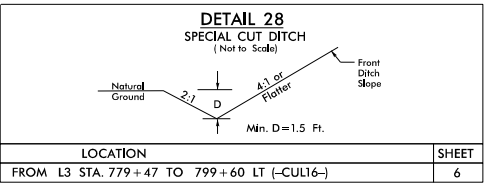
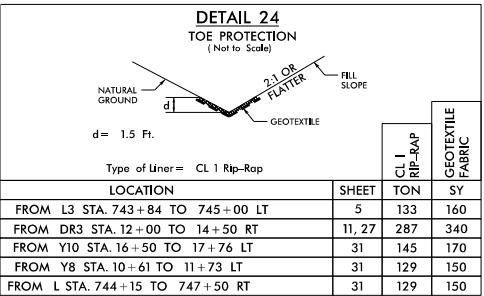
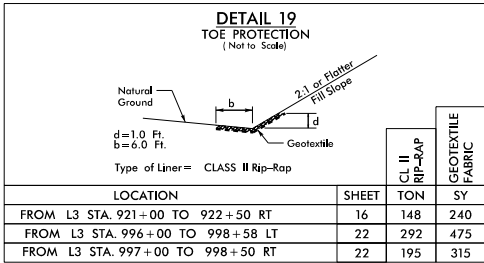
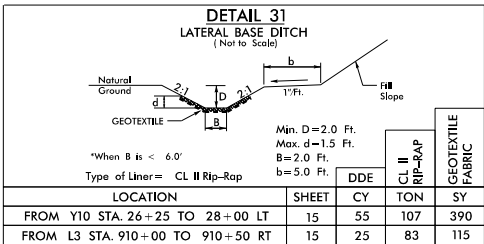
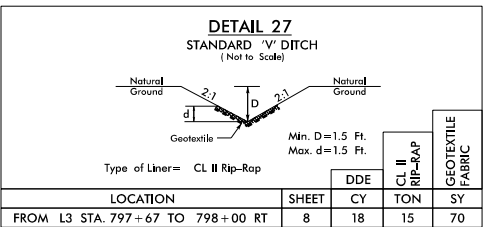
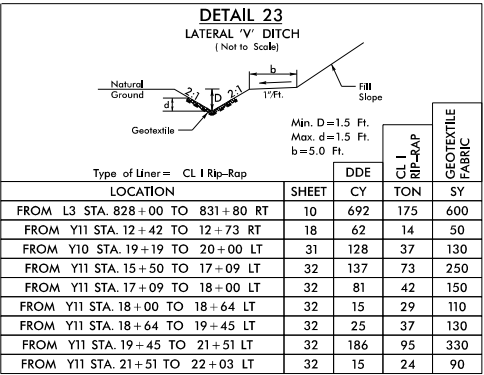
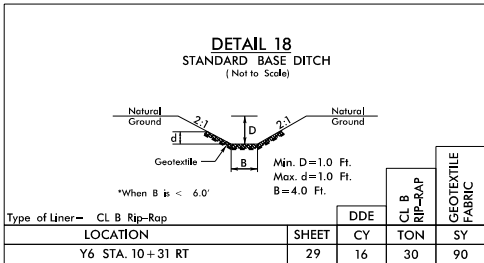
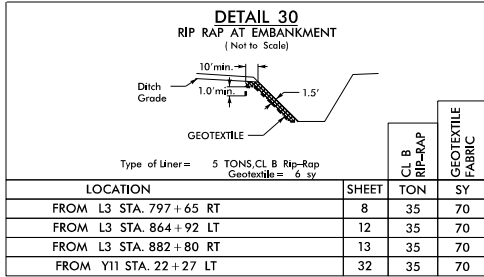
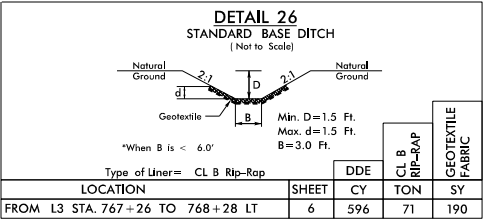
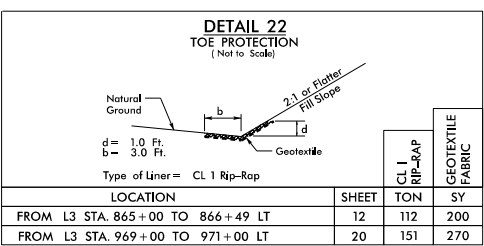
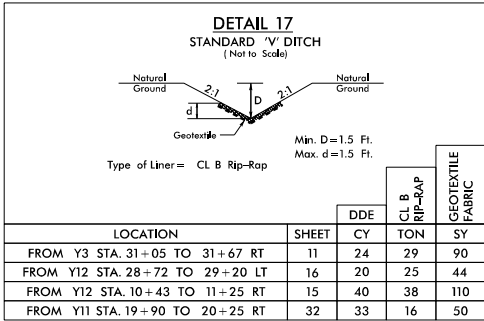
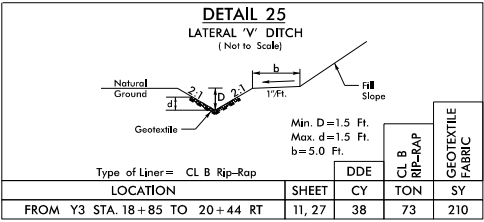
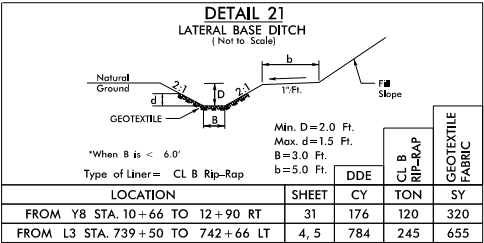
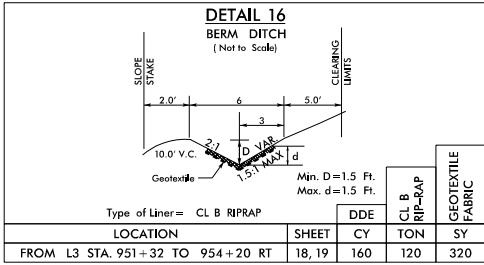
| LOCATION                         | SHEET | SY  |
|----------------------------------|-------|-----|
| FROM L3 STA. 807+64 TO 809+50 RT | 8, 9  | 70  |
| FROM Y7 STA. 14+75 TO 17+75 LT   | 21    | 330 |
| FROM L3 STA. 776+50 TO 779+50 RT | 6     | 200 |

**DETAIL 15**  
STANDARD V-DITCH LINING  
(Not to Scale)



| LOCATION                         | SHEET | TON | SY  |
|----------------------------------|-------|-----|-----|
| FROM RPD STA. 14+14 TO 16+71 RT  | 11    | 118 | 340 |
| FROM RPD STA. 20+50 TO 23+40 RT  | 11    | 133 | 380 |
| FROM L3 STA. 927+50 LT           | 17    | 15  | 50  |
| FROM L3 STA. 944+50 LT           | 18    | 15  | 50  |
| FROM L3 STA. 871+00 TO 872+00 LT | 12    | 32  | 70  |

**PERMIT DRAWING  
SHEET 3 OF 37**



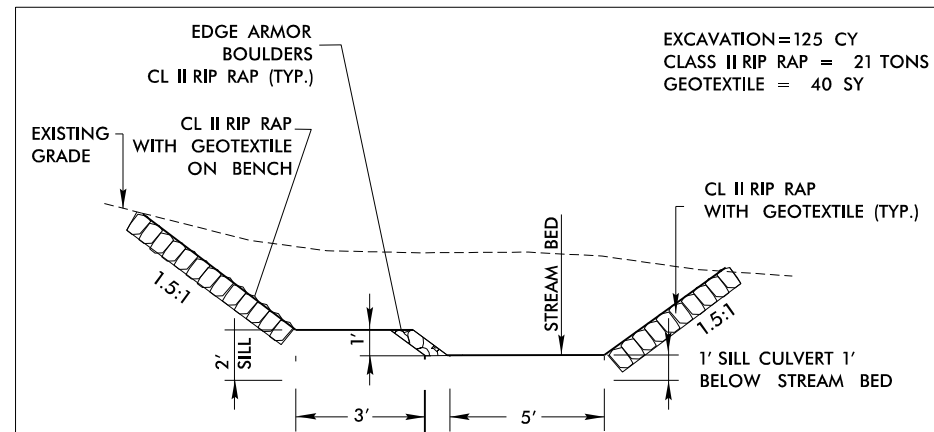
\*NOT TO SCALE\*



TRASH RACK NOT SHOWN FOR CLARITY

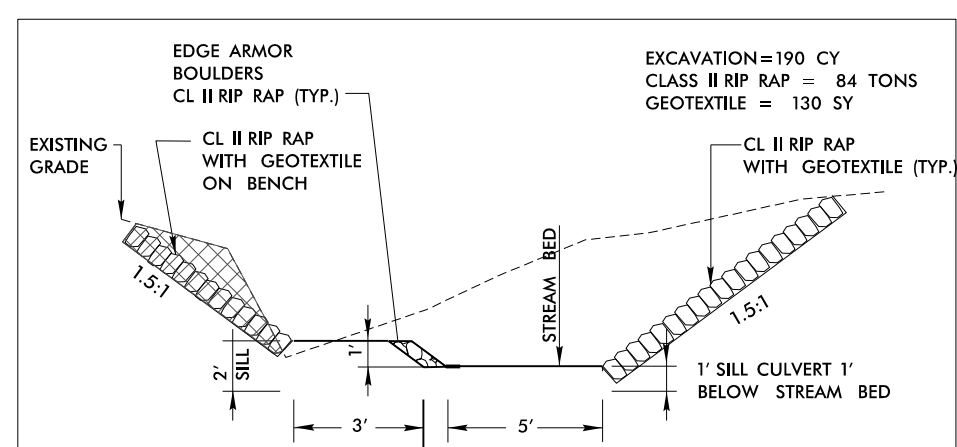
- NOTES:
1. TOP ELEVATION OF CONTROL STRUCTURE (WEIR ELEVATION) SHOULD BE SET AT THE WQV ELEVATION.
  2. 2" MINIMUM DIAMETER ORIFICE IF ORIFICE IS GREATER THAN 6", A STEEL PLATE IS NOT REQUIRED.
  3. NO BEDDING MATERIAL TO BE USED. THEREFORE, DO NOT FOLLOW STANDARD DRAWINGS FOR METHOD OF PIPE INSTALLATION FOR OUTLET PIPE THROUGH EMBANKMENT.
  4. SLUICE GATE IS FOR MAINTENANCE AND SHOULD REMAIN CLOSED DURING NORMAL OPERATION. A GATE VALVE MAY BE USED IN LIEU OF THE 8" SLUICE GATE.
  5. SLUICE GATE SHALL PROVIDE WATER-TIGHT SEAL. PROVIDE ADEQUATE CLEARANCE FOR GATE OPERATION AND FOR PROPER SEATING OF GATE OVER PIPE.
  6. SELECT BOX STANDARD AS REQUIRED TO ACCOMMODATE SLUICE GATE AND ORIFICE TRASH RACK WIDTH.
  7. ENSURE TRASH RACK OPENS FREELY AND WITHOUT INTERFERENCE WITH SLUICE GATE.
  8. ADJUST FOOTER DIMENSIONS AS NEEDED FOR ANTI-FLOTATION.

[illegible]



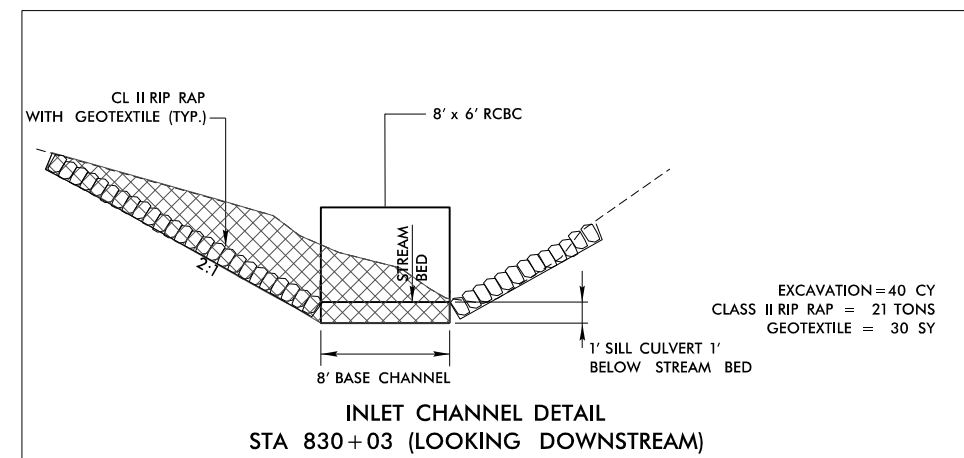
DETAIL G1 – FLOODPLAIN BENCH INLET CHANNEL DETAIL  
STA 797+66 (LOOKING DOWNSTREAM)

DETAIL G1  
CULVERT 797+66



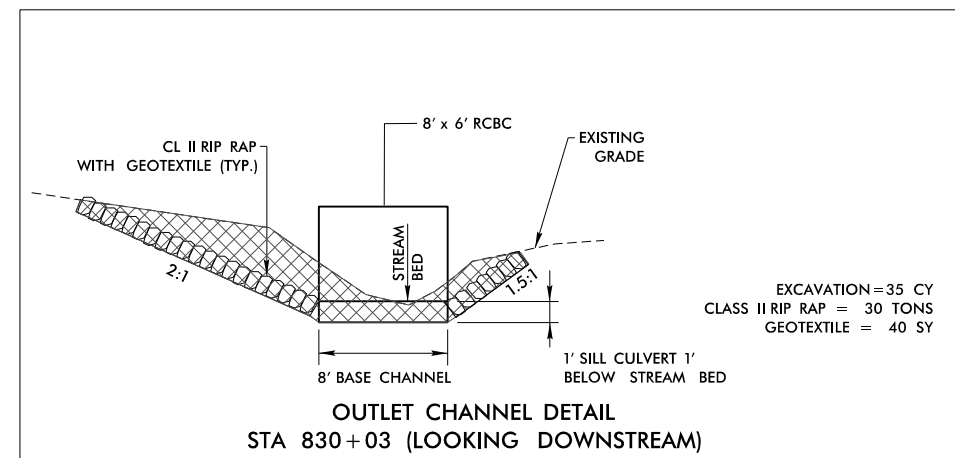
DETAIL G2 – FLOODPLAIN BENCH OUTLET CHANNEL DETAIL  
STA 797+66 (LOOKING DOWNSTREAM)

DETAIL G2  
CULVERT 797+66



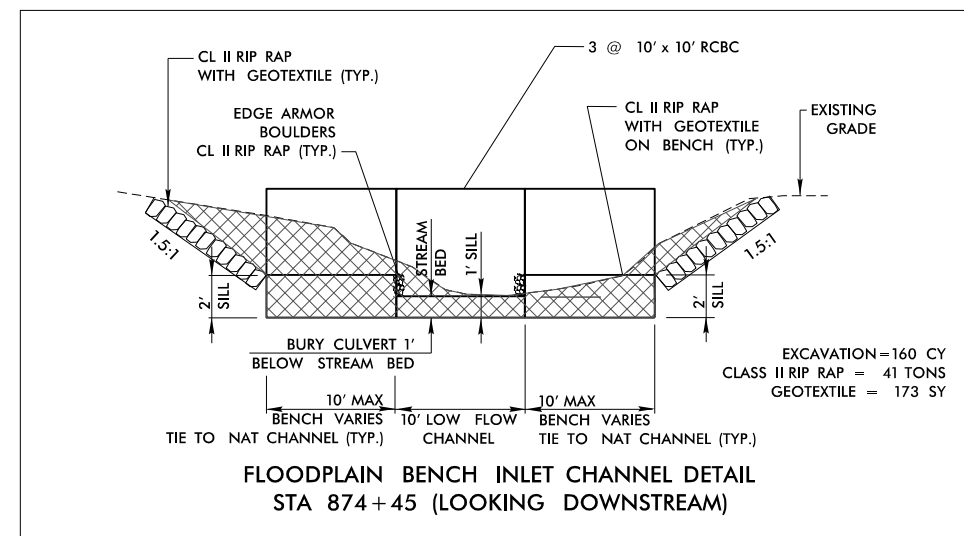
INLET CHANNEL DETAIL  
STA 830+03 (LOOKING DOWNSTREAM)

DETAIL H1  
CULVERT 830+02



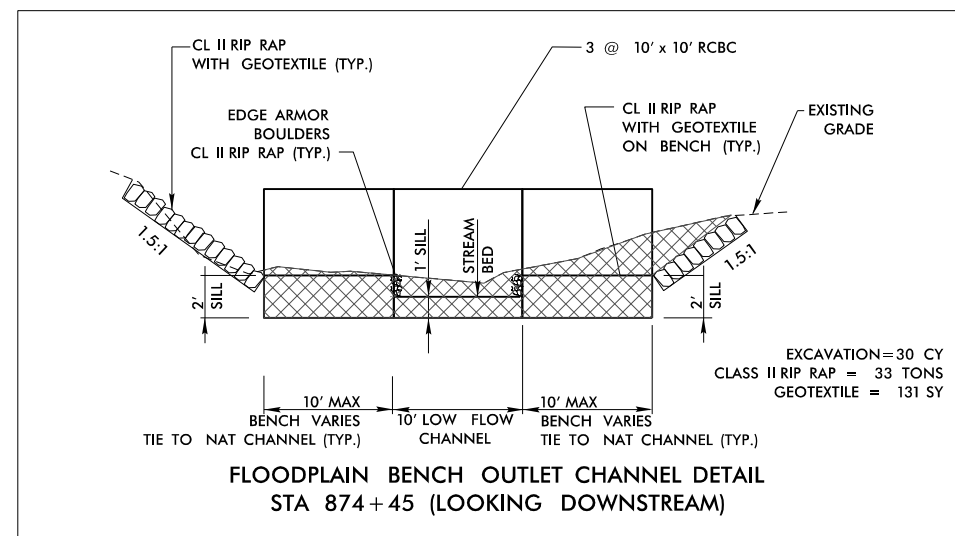
OUTLET CHANNEL DETAIL  
STA 830+03 (LOOKING DOWNSTREAM)

DETAIL H2  
CULVERT 830+02



FLOODPLAIN BENCH INLET CHANNEL DETAIL  
STA 874+45 (LOOKING DOWNSTREAM)

DETAIL J1  
CULVERT 874+45



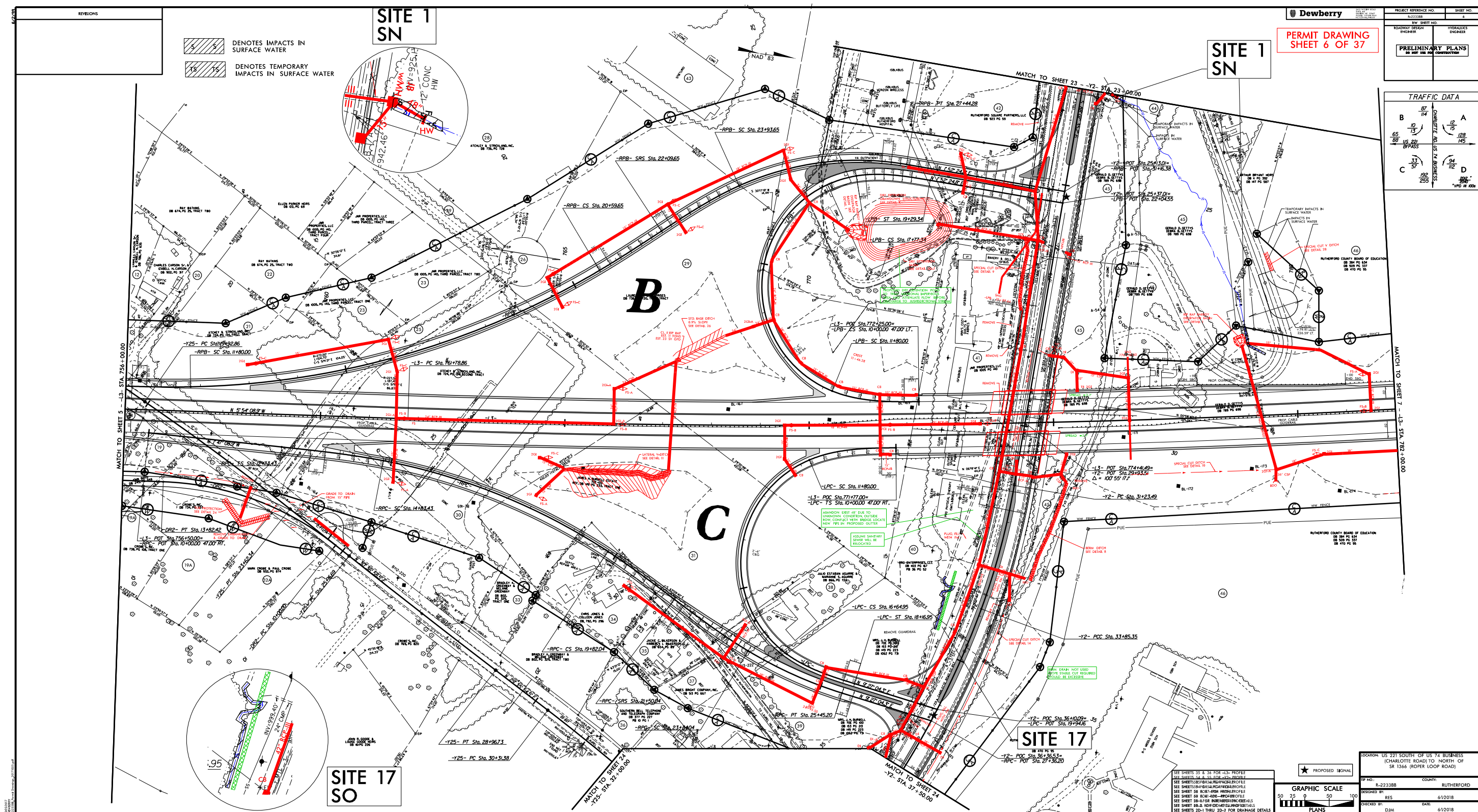
FLOODPLAIN BENCH OUTLET CHANNEL DETAIL  
STA 874+45 (LOOKING DOWNSTREAM)

DETAIL J2  
CULVERT 874+45

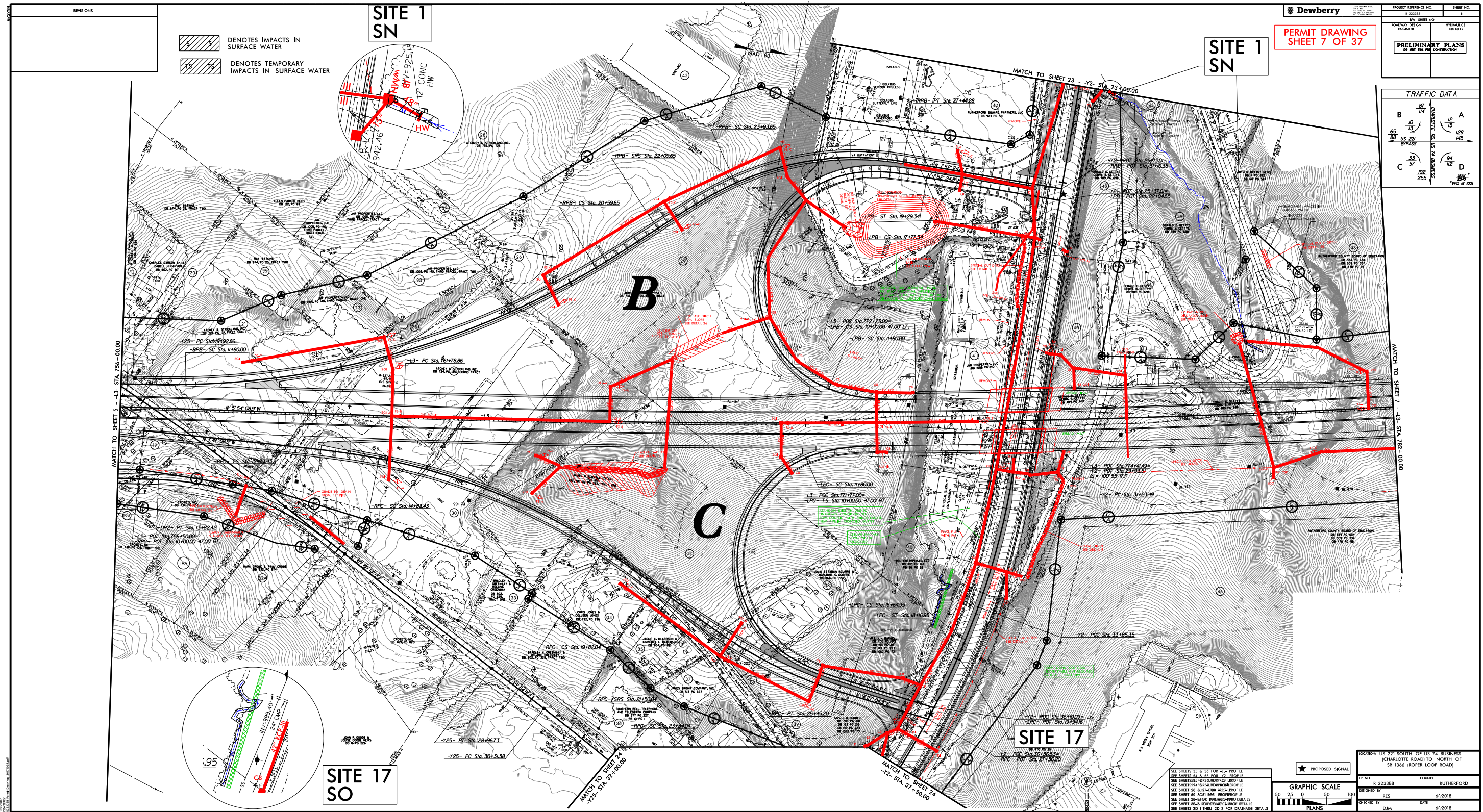
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|------------------------------------------------------------------|--|---------------------|
| PROJECT REFERENCE NO.                                            |  | SHEET NO.           |
| R-2233BB                                                         |  | 2D-5                |
| RW SHEET NO.                                                     |  |                     |
| ROADWAY DESIGN ENGINEER                                          |  | HYDRAULICS ENGINEER |
| DOCUMENT NOT CONSIDERED FINAL<br>UNLESS ALL SIGNATURES COMPLETED |  |                     |

**PERMIT DRAWING  
SHEET 5 OF 37**









| REVISIONS |                   |
|-----------|-------------------|
| 1         | ISSUED FOR PERMIT |

- DENOTES IMPACTS IN SURFACE WATER
- DENOTES TEMPORARY IMPACTS IN SURFACE WATER

SITE 1  
SN

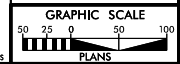
SITE 1  
SN

PERMIT DRAWING  
SHEET 7 OF 37

|                                                 |                    |
|-------------------------------------------------|--------------------|
| PROJECT REFERENCE NO.                           | 4-22-08            |
| REV. SHEET NO.                                  | 4                  |
| ROADWAY DESIGN ENGINEER                         | PHYSICALS ENGINEER |
| PRELIMINARY PLANS FOR THE PROPOSED CONSTRUCTION |                    |

| TRAFFIC DATA                                               |                                        |
|------------------------------------------------------------|----------------------------------------|
| B<br>87<br>114<br>10<br>13<br>65<br>88<br>US 221<br>BYPASS | A<br>12<br>15<br>128<br>145            |
| C<br>31<br>57<br>92<br>255                                 | D<br>94<br>112<br>255<br>1/200' R 400' |

SEE SHEETS 35 & 36 FOR "LS" PROFILE  
SEE SHEETS 34 & 35 FOR "SS" PROFILE  
SEE SHEETS 33 & 34 FOR "PS" PROFILE  
SEE SHEETS 32 & 33 FOR "AS" PROFILE  
SEE SHEET 31 FOR "BS" PROFILE  
SEE SHEET 30 FOR "CS" PROFILE  
SEE SHEET 29 FOR "DS" PROFILE  
SEE SHEET 28 FOR "ES" PROFILE  
SEE SHEET 27 FOR "FS" PROFILE  
SEE SHEET 26 FOR "GS" PROFILE  
SEE SHEET 25 FOR "HS" PROFILE  
SEE SHEET 24 FOR "IS" PROFILE  
SEE SHEET 23 FOR "JS" PROFILE  
SEE SHEET 22 FOR "KS" PROFILE  
SEE SHEET 21 FOR "LS" PROFILE  
SEE SHEET 20 FOR "MS" PROFILE  
SEE SHEET 19 FOR "NS" PROFILE  
SEE SHEET 18 FOR "OS" PROFILE  
SEE SHEET 17 FOR "PS" PROFILE  
SEE SHEET 16 FOR "QS" PROFILE  
SEE SHEET 15 FOR "RS" PROFILE  
SEE SHEET 14 FOR "TS" PROFILE  
SEE SHEET 13 FOR "US" PROFILE  
SEE SHEET 12 FOR "VS" PROFILE  
SEE SHEET 11 FOR "WS" PROFILE  
SEE SHEET 10 FOR "XS" PROFILE  
SEE SHEET 9 FOR "YS" PROFILE  
SEE SHEET 8 FOR "ZS" PROFILE  
SEE SHEET 7 FOR "AS" PROFILE  
SEE SHEET 6 FOR "BS" PROFILE  
SEE SHEET 5 FOR "CS" PROFILE  
SEE SHEET 4 FOR "DS" PROFILE  
SEE SHEET 3 FOR "ES" PROFILE  
SEE SHEET 2 FOR "FS" PROFILE  
SEE SHEET 1 FOR "GS" PROFILE



|                                                                                                 |                    |
|-------------------------------------------------------------------------------------------------|--------------------|
| LOCATION: US 221 SOUTH OF US 74 BUSINESS (CHARLOTTE ROAD) TO NORTH OF SR 1346 (ROPER LOOP ROAD) | COUNTY: RUTHERFORD |
| TP NO.: B-233188                                                                                | DESIGNED BY: RES   |
| CHECKED BY: DJM                                                                                 | DATE: 6/12/08      |



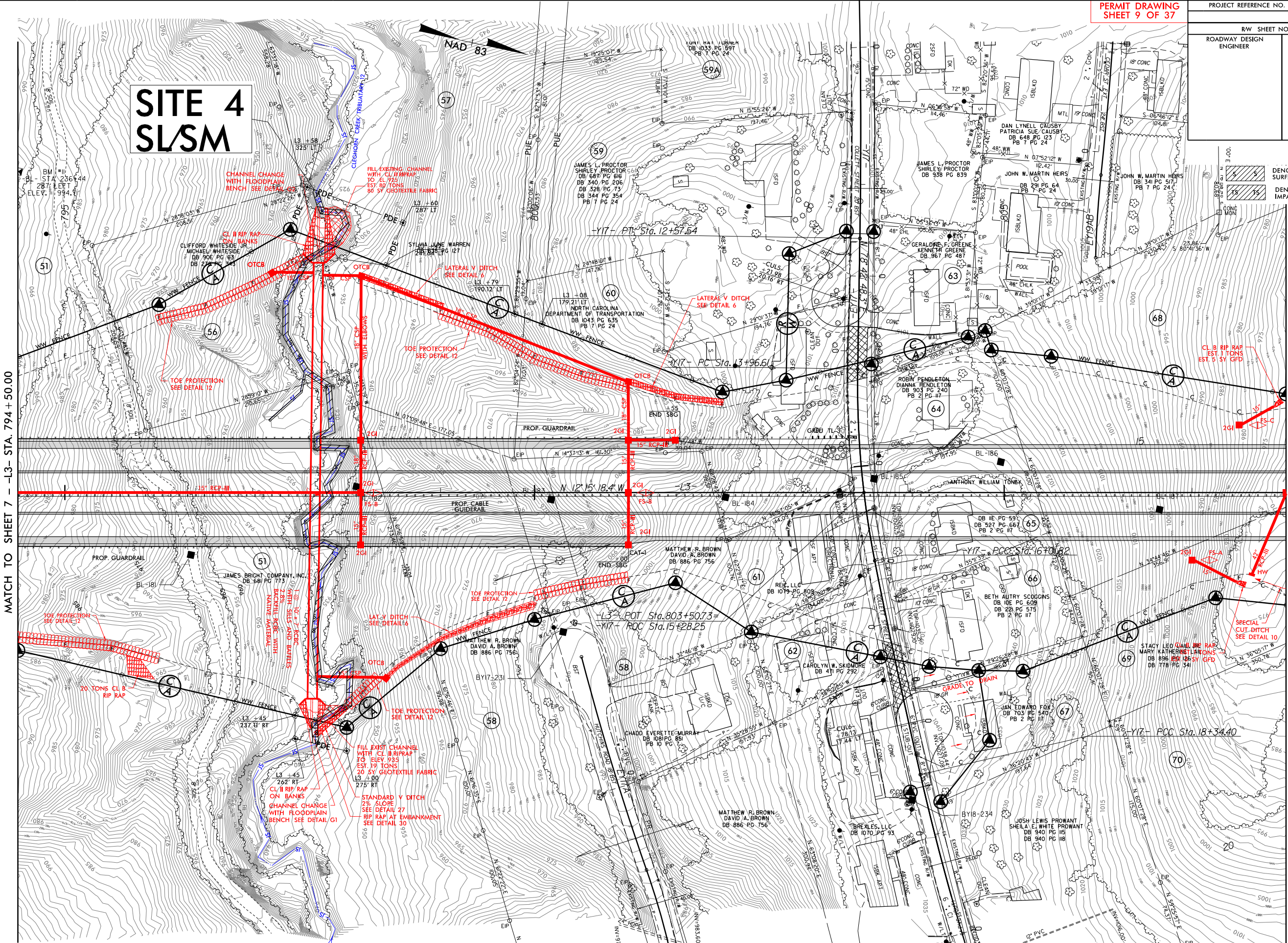
MATCH TO SHEET 7 - L3- STA. 794+50.00

MATCH TO SHEET 9 - L3- STA. 808+00.00

SEE SHEET 38 FOR -L3- PROFILE  
SEE SHEETS 2D-1 THRU 2D-5 FOR DRAINAGE DETAILS



| PROJECT REFERENCE NO.      |                        | SHEET NO. |
|----------------------------|------------------------|-----------|
|                            |                        | 8         |
| RW SHEET NO.               |                        |           |
| ROADWAY DESIGN<br>ENGINEER | HYDRAULICS<br>ENGINEER |           |



Denotes Impacts in Surface Water  
Denotes Temporary Impacts in Surface Water

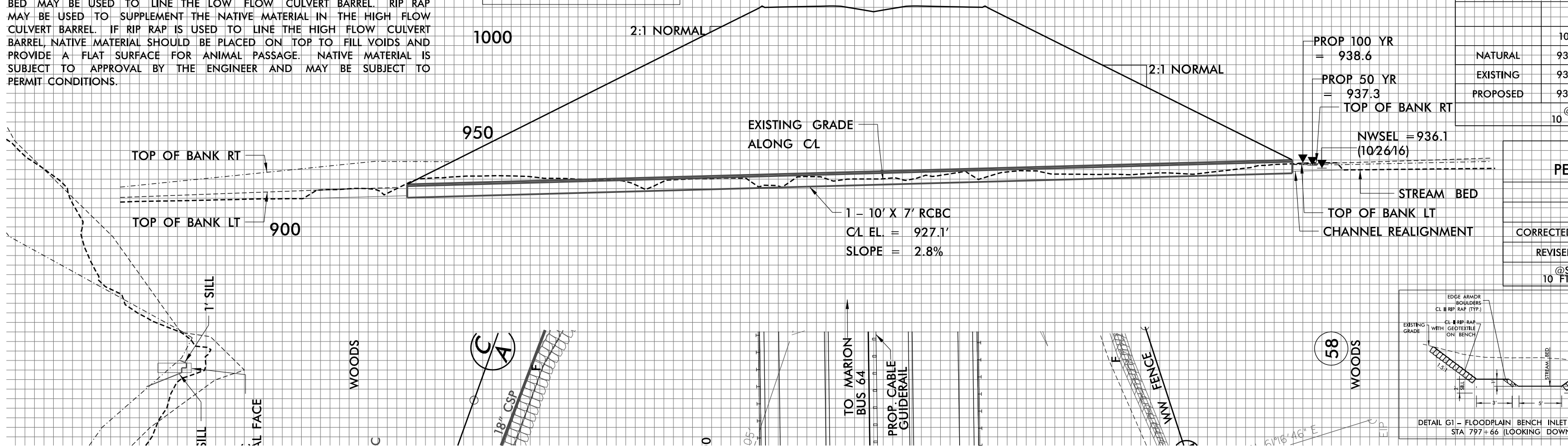
SEE SHEET 38 FOR -L3- PROFILE  
SEE SHEETS 2D-1 THRU 2D-5 FOR DRAINAGE DETAILS



NATIVE MATERIAL CONSISTS OF MATERIAL THAT IS EXCAVATED FROM THE STREAM BED OR FLOODPLAIN AT THE PROJECT SITE DURING THE CULVERT CONSTRUCTION. ONLY MATERIAL THAT IS EXCAVATED FROM THE STREAM BED MAY BE USED TO LINE THE LOW FLOW CULVERT BARREL. RIP RAP MAY BE USED TO SUPPLEMENT THE NATIVE MATERIAL IN THE HIGH FLOW CULVERT BARREL. IF RIP RAP IS USED TO LINE THE HIGH FLOW CULVERT BARREL, NATIVE MATERIAL SHOULD BE PLACED ON TOP TO FILL VOIDS AND PROVIDE A FLAT SURFACE FOR ANIMAL PASSAGE. NATIVE MATERIAL IS SUBJECT TO APPROVAL BY THE ENGINEER AND MAY BE SUBJECT TO PERMIT CONDITIONS.

PERMIT DRAWING  
SHEET 10 OF 37

CL 100  
← CENTERLINE STA. -L- 797 + 66  
1@ 10' x 7' RCBC  
GRADE POINT EL. = 1020.7'  
SKEW = 91 DEGREES



| PER      |              |
|----------|--------------|
|          | 10yr.        |
| NATURAL  | 937.4        |
| EXISTING | 937.4        |
| PROPOSED | 936.6        |
|          | @SE<br>10 FT |

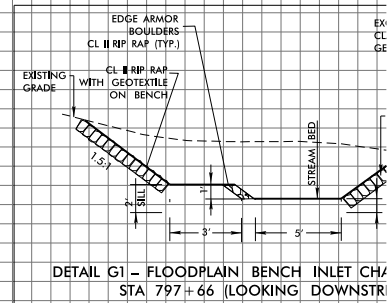
PERF

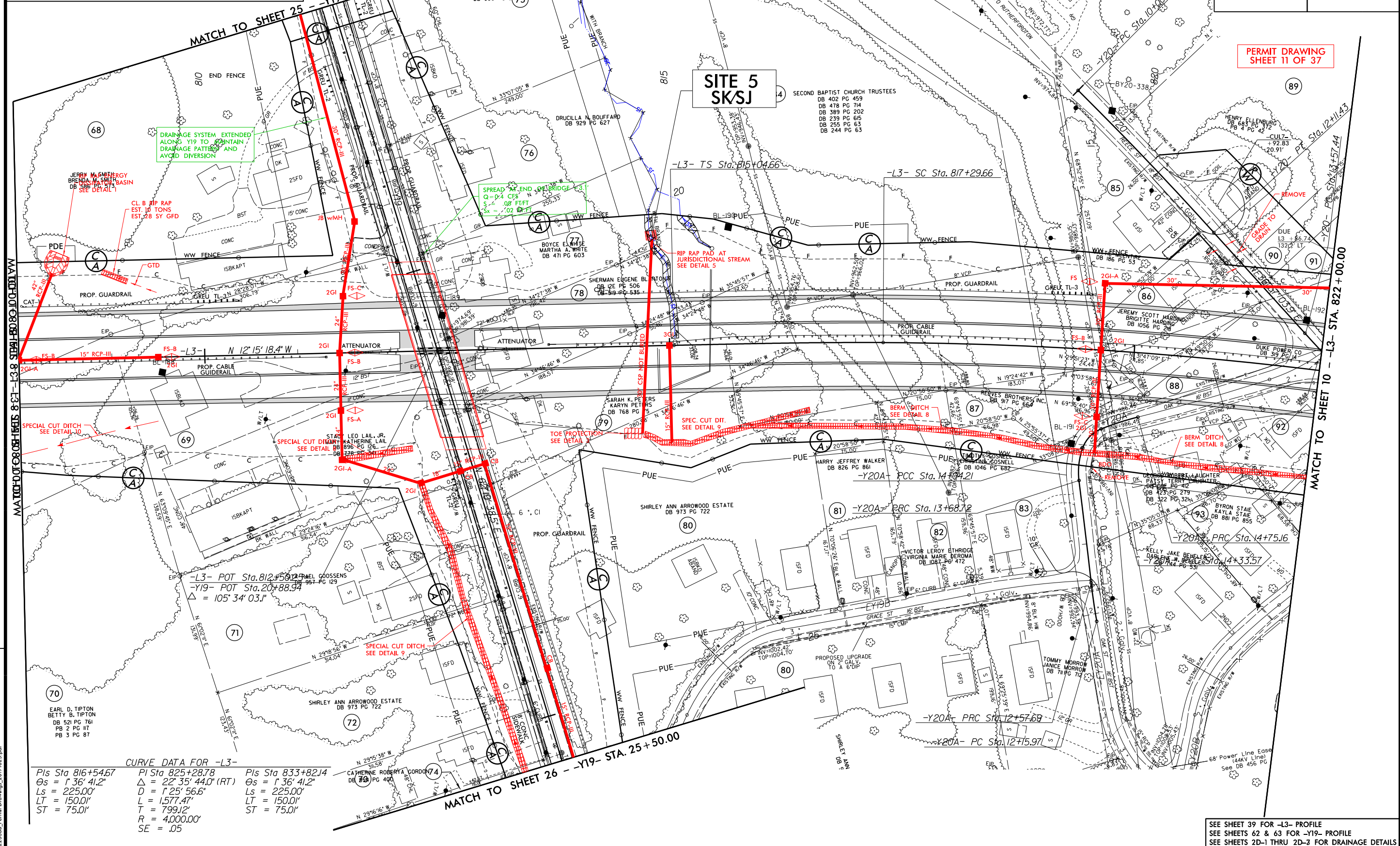
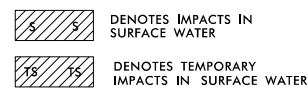
CORRECTED E

REVISED

@SEC

10 FT. FR





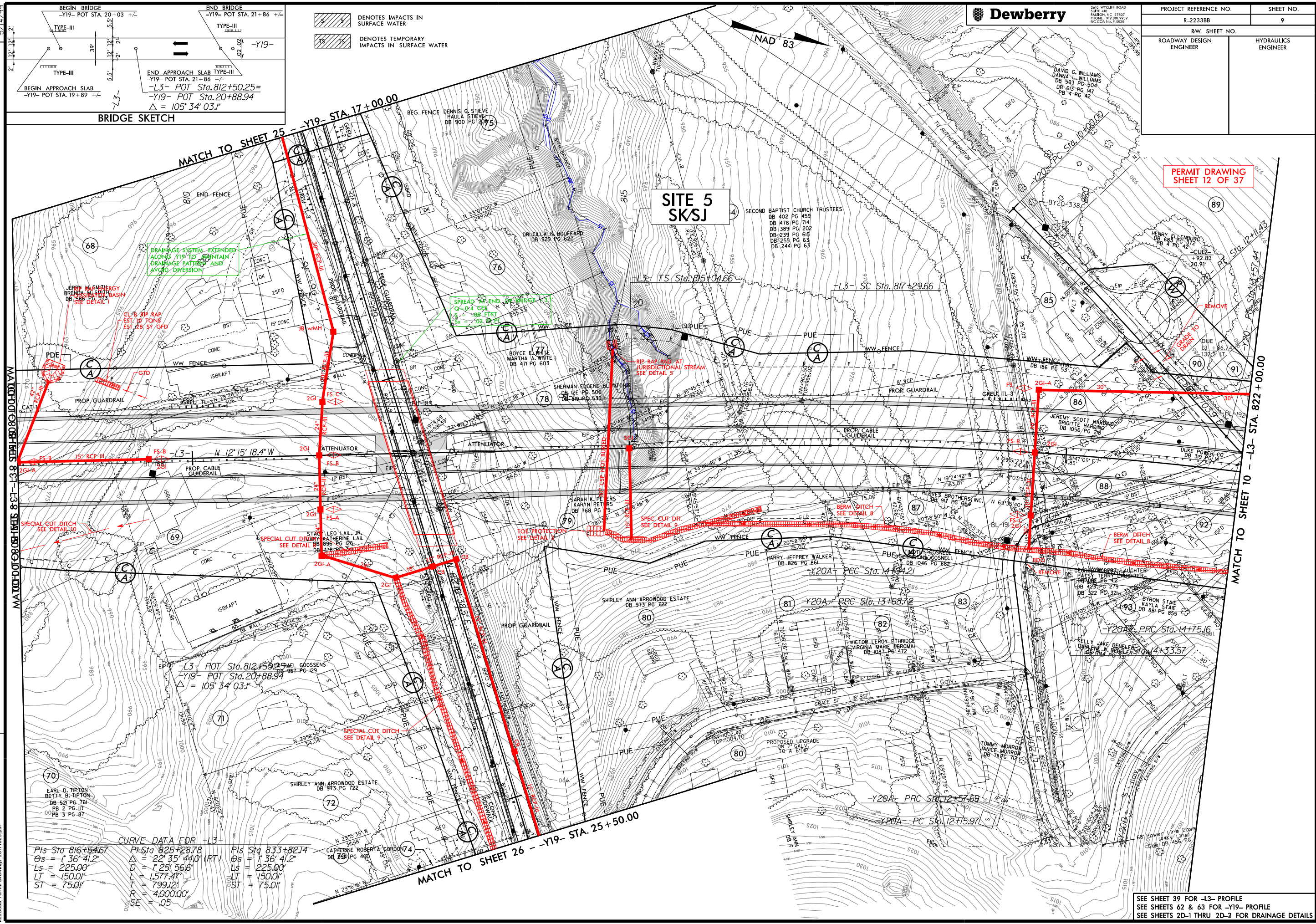
|                              | REVISED                                                           |
|------------------------------|-------------------------------------------------------------------|
| ROW REV. – December 21, 2017 | – Parcel 93 – Revised tie at Y20A +60 to Y20A +68.88 EX R/W (WET) |
| ROW REV. – December 21, 2017 | – Parcel 85 – Property owner name changed to Earl McEntire (WET)  |

10252017  
DEWBERRY  
R223388 P.

SEE SHEET 39 FOR -L3- PROFILE  
SEE SHEETS 62 & 63 FOR -Y19- PROFILE  
SEE SHEETS 2D-1 THRU 2D-3 FOR DRAINAGE DETAILS



REVISIONS  
ROW REV. - December 21, 2017 - Parcel 93 - Revised tie at Y20A +60 to Y20A +68.88EX. RW (WET)  
ROW REV. - December 21, 2017 - Parcel 85 - Property owner name changed to Earl McEntire (WET)



SEE SHEET 39 FOR -L3- PROFILE  
SEE SHEETS 62 & 63 FOR -Y19- PROFILE  
SEE SHEETS 2D-1 THRU 2D-2 FOR DRAINAGE DETAILS



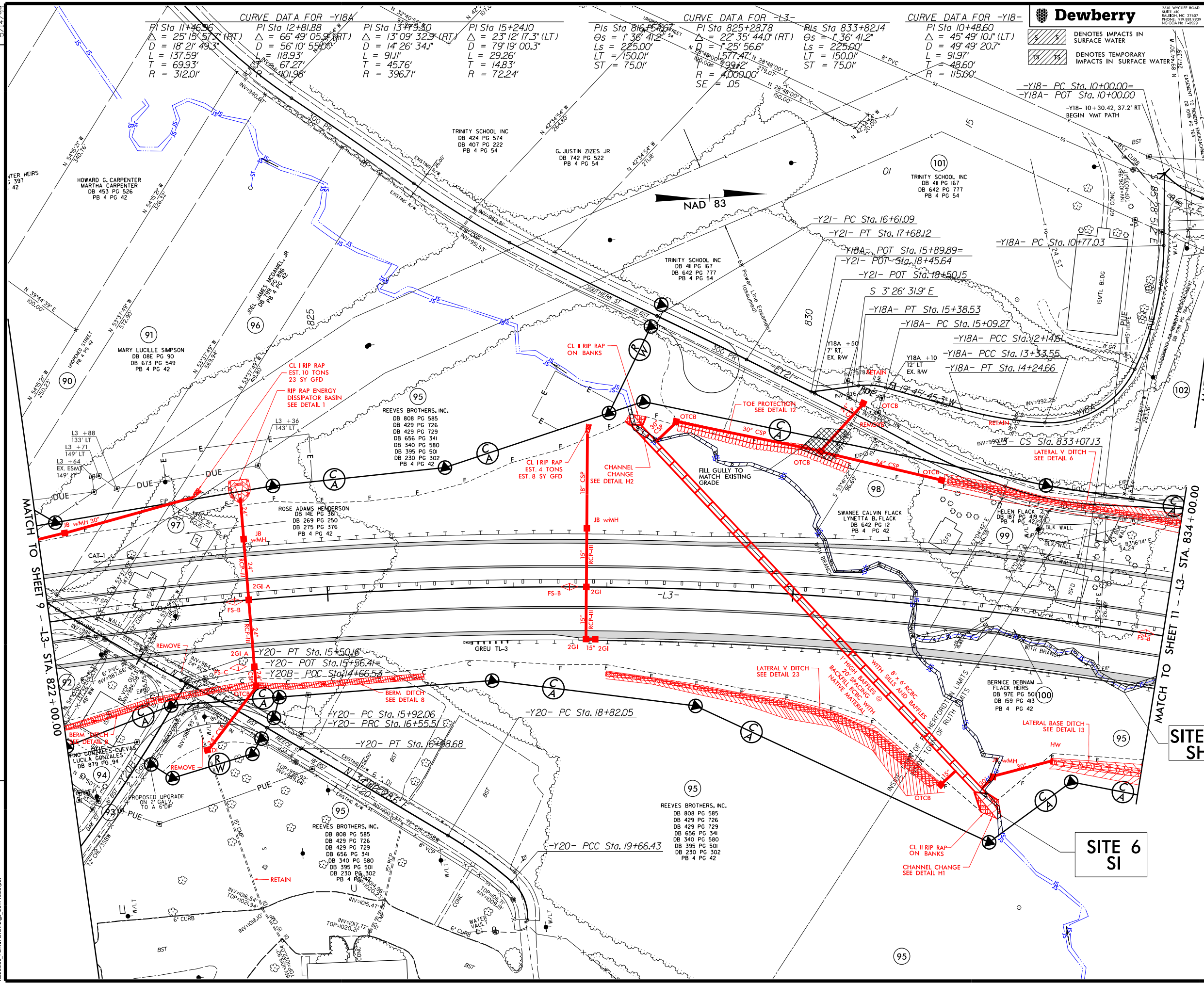
|                         |                     |           |
|-------------------------|---------------------|-----------|
| PROJECT REFERENCE NO.   |                     | SHEET NO. |
| R-2233BB                |                     | 10        |
| RW SHEET NO.            |                     |           |
| ROADWAY DESIGN ENGINEER | HYDRAULICS ENGINEER |           |



2810 WYCLIFF ROAD  
RALEIGH, NC 27605  
PHONE: 919.881.9339  
NC COA No. F-2929

DENOTES IMPACTS IN SURFACE WATER

DENOTES TEMPORARY IMPACTS IN SURFACE WATER



PERMIT DRAWING  
SHEET 13 OF 37

SITE 7  
SH

SITE 6  
SI

SEE SHEET 40 FOR -L3- PROFILE  
SEE SHEET 74 FOR -Y18- PROFILE  
SEE SHEETS 2D-1 THRU 2D-5 FOR DRAINAGE DETAILS

REVISIONS

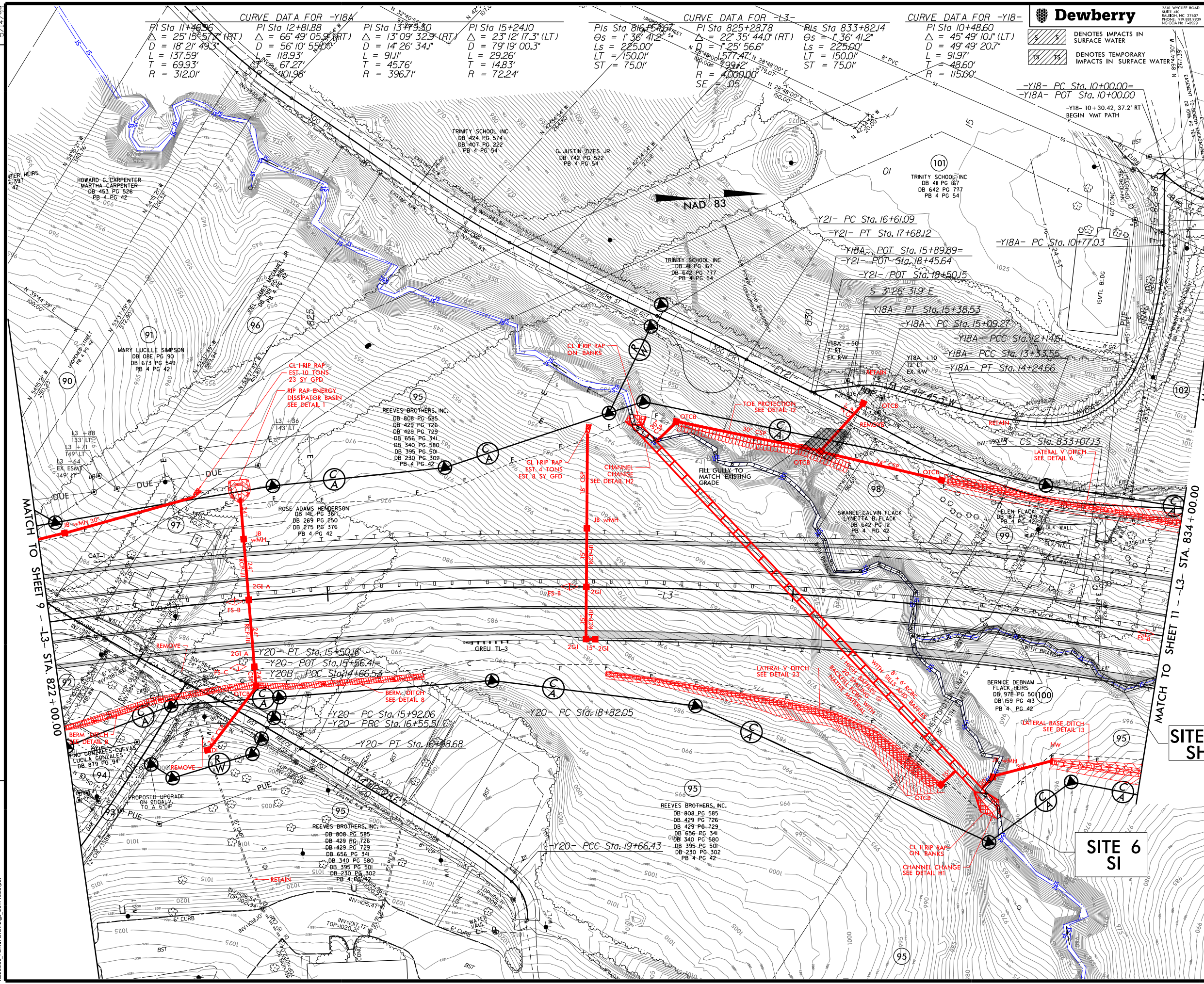
10/25/2017  
DEWBERRY  
R-2233BB Permit Drawings 20171025.pdf



| PROJECT REFERENCE NO.   |                     | SHEET NO. |
|-------------------------|---------------------|-----------|
| R-2233BB                |                     | 10        |
| RW SHEET NO.            |                     |           |
| ROADWAY DESIGN ENGINEER | HYDRAULICS ENGINEER |           |



5/14/99  
DENOTES IMPACTS IN SURFACE WATER  
DENOTES TEMPORARY IMPACTS IN SURFACE WATER



| CURVE DATA FOR -Y18A-              |                                    |                                    |                                    | CURVE DATA FOR -L3-          |                                    |                              |                                    | CURVE DATA FOR -Y18-               |                                    |                                    |                                    |
|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------|------------------------------------|------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
| PI Sta 11+40.96                    | PI Sta 12+81.88                    | PI Sta 13+79.80                    | PI Sta 15+24.10                    | PIs Sta 816+54.07            | PI Sta 825+28.78                   | PIs Sta 833+82.14            | PI Sta 10+48.60                    | PI Sta 10+48.60                    | PI Sta 10+48.60                    | PI Sta 10+48.60                    | PI Sta 10+48.60                    |
| $\Delta = 25^{\circ}15'57.7"$ (RT) | $\Delta = 66^{\circ}49'05.9"$ (RT) | $\Delta = 13^{\circ}09'32.9"$ (RT) | $\Delta = 23^{\circ}12'17.3"$ (LT) | $\Delta = 1^{\circ}36'41.2"$ | $\Delta = 22^{\circ}35'44.0"$ (RT) | $\Delta = 1^{\circ}36'41.2"$ | $\Delta = 45^{\circ}49'10.1"$ (LT) | $\Delta = 45^{\circ}49'10.1"$ (LT) | $\Delta = 45^{\circ}49'10.1"$ (LT) | $\Delta = 45^{\circ}49'10.1"$ (LT) | $\Delta = 45^{\circ}49'10.1"$ (LT) |
| D = 18'21'49.3"                    | D = 56'10'55.0"                    | D = 14'26'34.1"                    | D = 79'19'00.3"                    | Ls = 225.00'                 | D = 1'25'56.6"                     | Ls = 225.00'                 | D = 91.97'                         | D = 91.97'                         | D = 91.97'                         | D = 91.97'                         | D = 91.97'                         |
| L = 137.59'                        | L = 118.93'                        | L = 91.11'                         | L = 29.26'                         | LT = 150.01'                 | L = 577.47'                        | LT = 150.01'                 | L = 91.97'                         | L = 91.97'                         | L = 91.97'                         | L = 91.97'                         | L = 91.97'                         |
| T = 69.93'                         | T = 67.27'                         | T = 45.76'                         | T = 14.83'                         | ST = 75.01'                  | R = 4,009.00'                      | ST = 75.01'                  | T = 48.60'                         | T = 48.60'                         | T = 48.60'                         | T = 48.60'                         | T = 48.60'                         |
| R = 312.01'                        | R = 101.98'                        | R = 396.71'                        | R = 72.24'                         |                              | SE = .05                           |                              | R = 115.00'                        | R = 115.00'                        | R = 115.00'                        | R = 115.00'                        | R = 115.00'                        |

PERMIT DRAWING  
SHEET 14 OF 37

SITE 7  
SH

SITE 6  
SI

SEE SHEET 40 FOR -L3- PROFILE  
SEE SHEET 74 FOR -Y18- PROFILE  
SEE SHEETS 2D-1 THRU 2D-5 FOR DRAINAGE DETAILS

REVISIONS

10/25/2017  
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2233BB Permit Drawings 20171025.pdf



PERMIT DRAWING  
SHEET 15 OF 37

CL

100

CENTERLINE STA. -L- 830+02  
8' x 6' RCBC  
GRADE POINT EL. = 1001.7'  
SKEW = 43 DEGREES

NOTE:  
BACKFILL WITH NATIVE MATERIAL. NATIVE MATERIAL  
CONSISTS OF MATERIAL THAT IS EXCAVATED FROM  
THE STREAM BED AT THE PROJECT SITE DURING  
CULVERT CONSTRUCTION. NATIVE MATERIAL IS  
SUBJECT TO APPROVAL BY THE ENGINEER AND  
MAY BE SUBJECT TO PERMIT CONDITIONS.

1000

980

960

940

920

2.7:1.0  
2:1 NORMAL

2.7:1.0  
2:1 NORMAL

EXISTING GRADE  
ALONG CL

TOP OF BANK RT

TOP OF  
BANK LT

PROP 100 YR  
= 954.3

PROP 50 YR  
= 953.7

NWSEL = 949.9  
(10/25/16)

STREAM BED

CHANNEL REALIGNMENT

8' X 6' RCBC  
CL EL. = 940.9'  
SLOPE = 2.5%

TO MARION  
US 64  
E. MOUNTAIN ST.

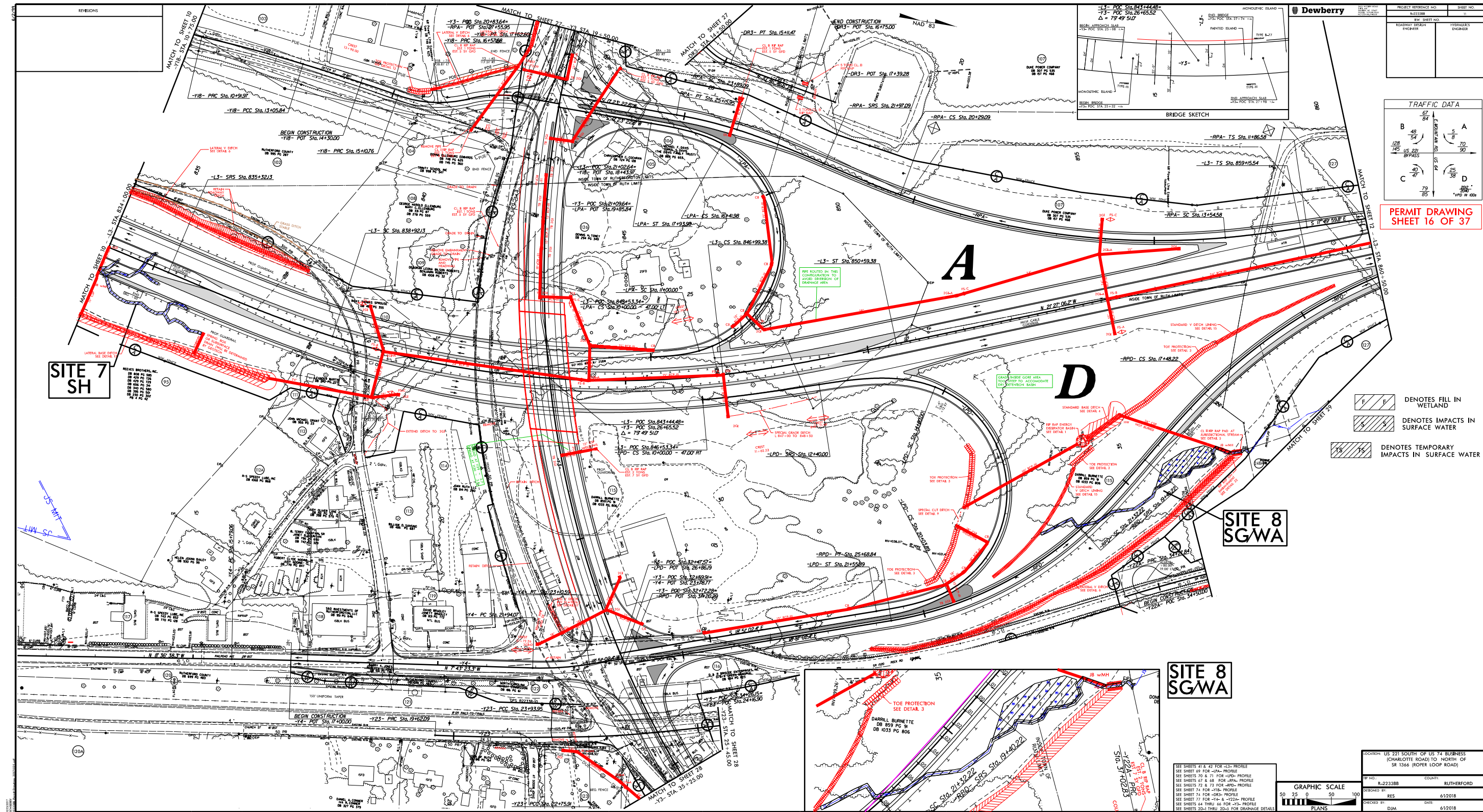
NATURAL  
EXISTING  
PROPOSED

@SE

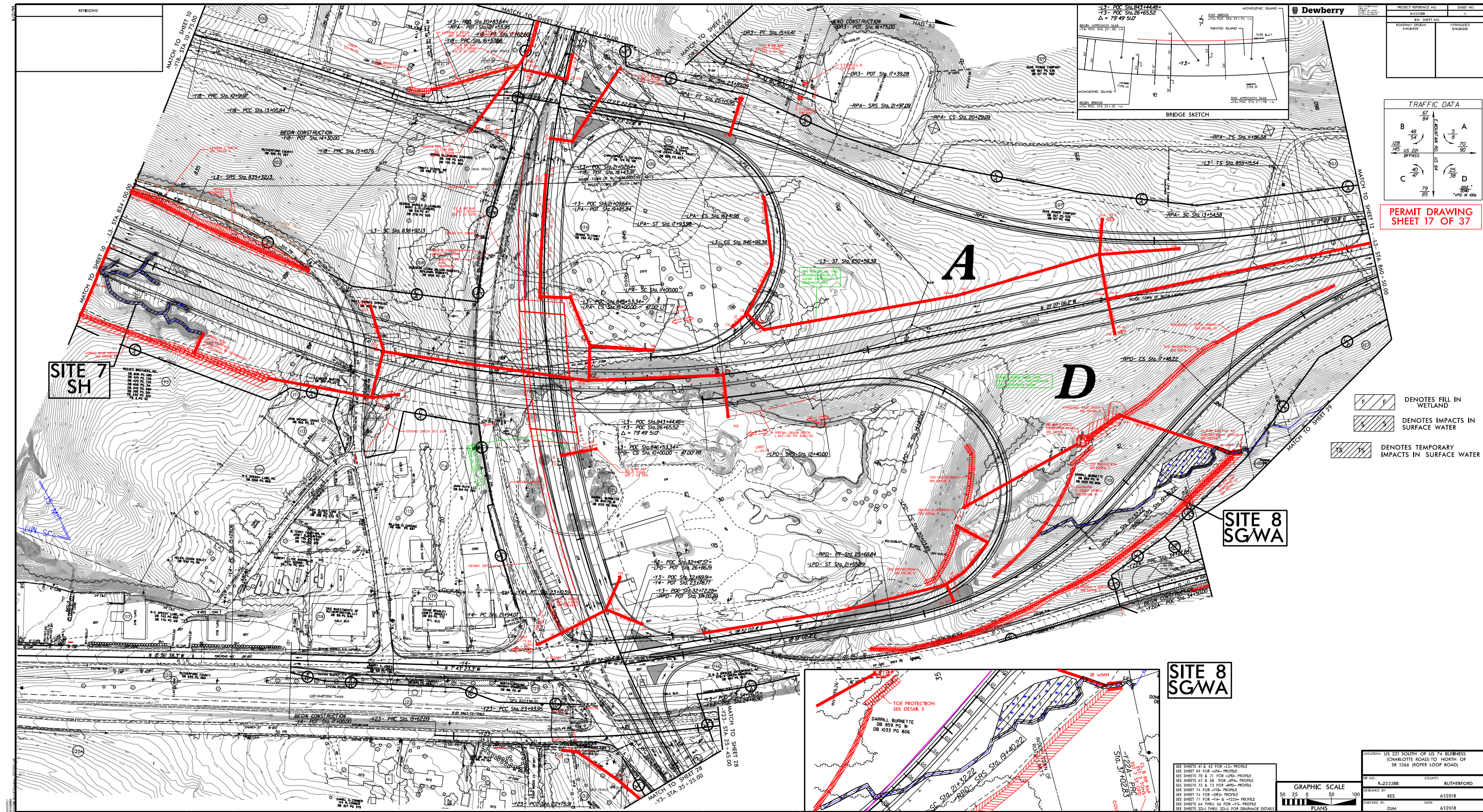
CORRE

RE









|                       |                 |
|-----------------------|-----------------|
| PROJECT REFERENCE NO. | SHEET NO.       |
| 8-233188              | 17              |
| RD. SHEET NO.         | PROJ. SHEET NO. |
| ROADWAY DESIGN        | ENGINEER        |

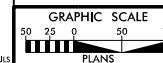
| TRAFFIC DATA |    |    |    |
|--------------|----|----|----|
| B            | 67 | A  | 70 |
| 48           | 84 | 5  | 90 |
| 54           |    | 70 |    |
| 128          |    | 70 |    |
| 145          |    | 70 |    |
| US 220       |    | 70 |    |
| BYPASS       |    | 70 |    |
| C            | 40 | D  | 25 |
| 40           |    | 25 |    |
| 79           |    | 25 |    |
| 85           |    | 25 |    |
|              |    | 25 |    |
|              |    | 25 |    |

PERMIT DRAWING  
SHEET 17 OF 37

- Denotes Fill in Wetland
- Denotes Impacts in Surface Water
- Denotes Temporary Impacts in Surface Water

SITE 8  
SGWA

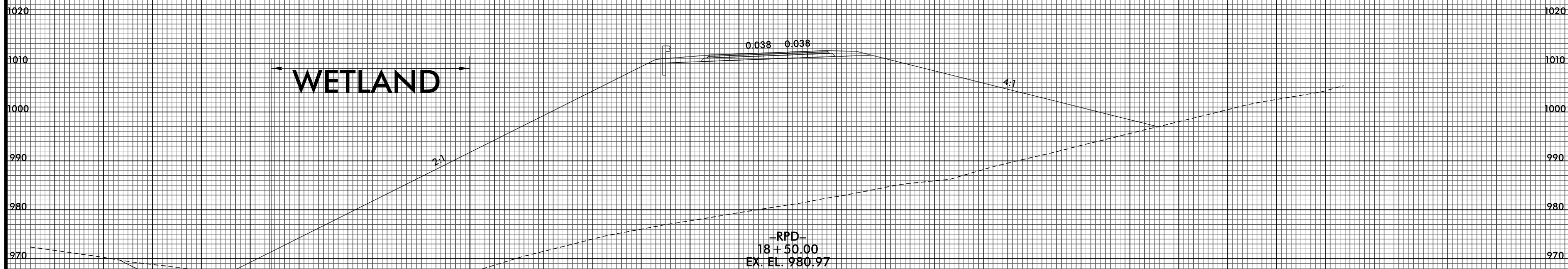
SEE SHEETS 41 & 42 FOR -13- PROFILE  
SEE SHEET 49 FOR -14- PROFILE  
SEE SHEETS 70 & 71 FOR -15- PROFILE  
SEE SHEETS 72 & 73 FOR -16- PROFILE  
SEE SHEET 74 FOR -17- PROFILE  
SEE SHEET 75 FOR -18- PROFILE  
SEE SHEET 76 FOR -19- PROFILE  
SEE SHEETS 77 THRU 86 FOR -20- PROFILE  
SEE SHEETS 87 THRU 104 FOR -21- PROFILE  
SEE SHEETS 105 THRU 124 FOR -22- PROFILE



|                                                                                                       |                 |                    |
|-------------------------------------------------------------------------------------------------------|-----------------|--------------------|
| LOCATION: US 221 SOUTH OF US 74 BUSINESS<br>(CHARLOTTE ROAD TO NORTH OF<br>SR 1346 (ROPER LOOP ROAD)) | TP NO. 8-233188 | COUNTY: RUTHERFORD |
| DESIGNED BY: RES                                                                                      | CHECKED BY: DJM | DATE: 6/12/18      |



← **WETLAND** →



# WETLAND

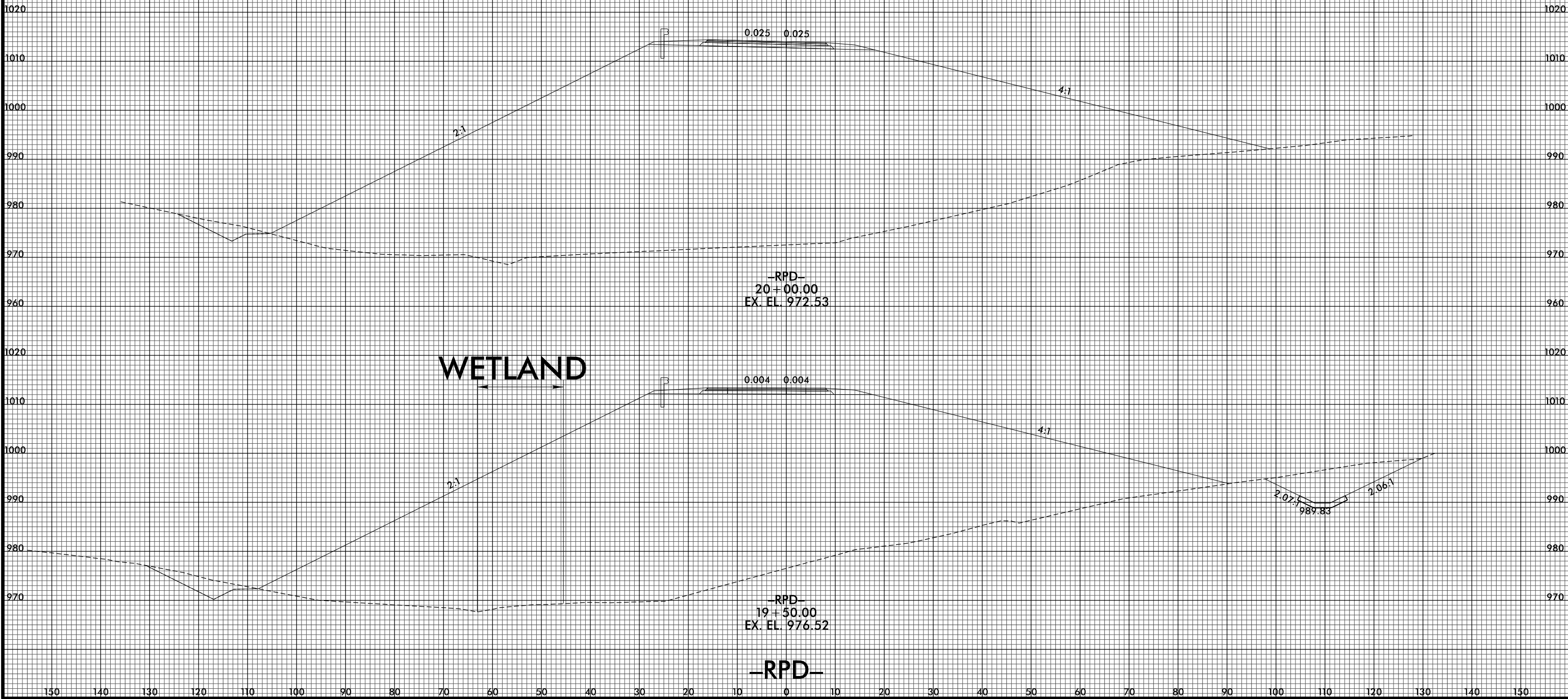
—RPD—

8/23/99

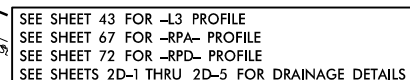


| PROJ. REFERENCE NO. | SHEET NO. |
|---------------------|-----------|
| R-2233BB            | X-271     |

PERMIT DRAWING  
SHEET 19 OF 37







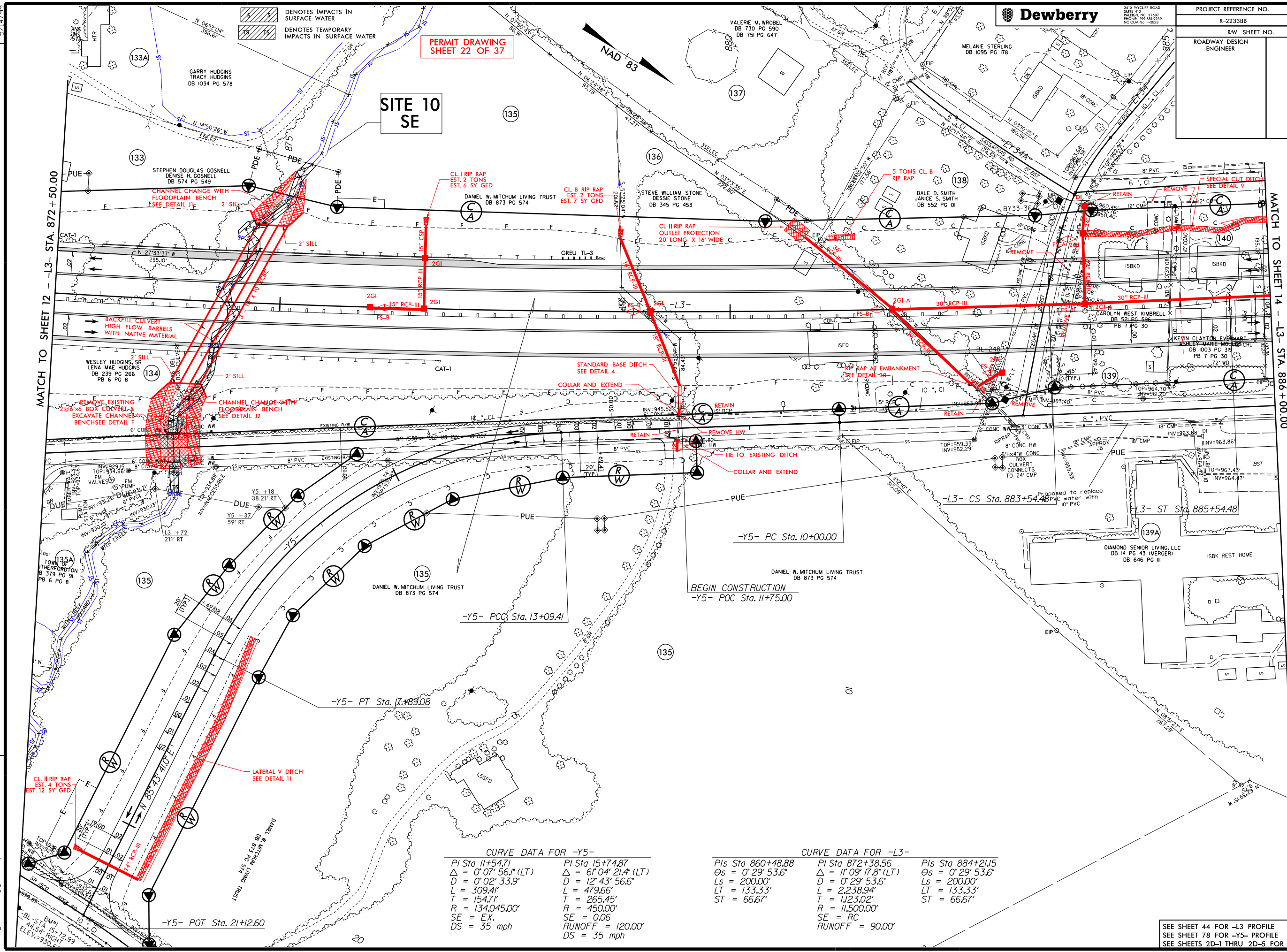






PERMIT DRAWING  
SHEET 22 OF 37

**SITE 10 SE**



MATCH TO SHEET 12 - L3- STA. 872+50.00

MATCH TO SHEET 14 - L3- STA. 886+00.00

BEGIN CONSTRUCTION  
-Y5- POC Sta. 11+75.00

CURVE DATA FOR -Y5-

|                                    |                                     |
|------------------------------------|-------------------------------------|
| PI Sta 11+54.71                    | PI Sta 15+74.87                     |
| $\Delta = 0^{\circ}07'56.1''$ (LT) | $\Delta = 61^{\circ}04'21.4''$ (LT) |
| $D = 0^{\circ}02'33.9''$           | $D = 12^{\circ}43'56.6''$           |
| $L = 309.41'$                      | $L = 479.66'$                       |
| $T = 154.71'$                      | $T = 265.45'$                       |
| $R = 134,045.00'$                  | $R = 450.00'$                       |
| $SE = EX.$                         | $SE = 0.06$                         |
| $DS = 35$ mph                      | $RUNOFF = 120.00'$                  |
|                                    | $DS = 35$ mph                       |

CURVE DATA FOR -L3-

|                                 |                                     |                                 |
|---------------------------------|-------------------------------------|---------------------------------|
| PIs Sta 860+48.88               | PI Sta 872+38.56                    | PIs Sta 884+21.15               |
| $\Theta_s = 0^{\circ}29'53.6''$ | $\Delta = 11^{\circ}09'17.8''$ (LT) | $\Theta_s = 0^{\circ}29'53.6''$ |
| $L_s = 200.00'$                 | $D = 0^{\circ}29'53.6''$            | $L_s = 200.00'$                 |
| $L = 133.33'$                   | $L = 2,238.94'$                     | $LT = 133.33'$                  |
| $T = 66.67'$                    | $T = 1,123.02'$                     | $ST = 66.67'$                   |
|                                 | $R = 11,500.00'$                    |                                 |
|                                 | $SE = RC$                           |                                 |
|                                 | $RUNOFF = 90.00'$                   |                                 |

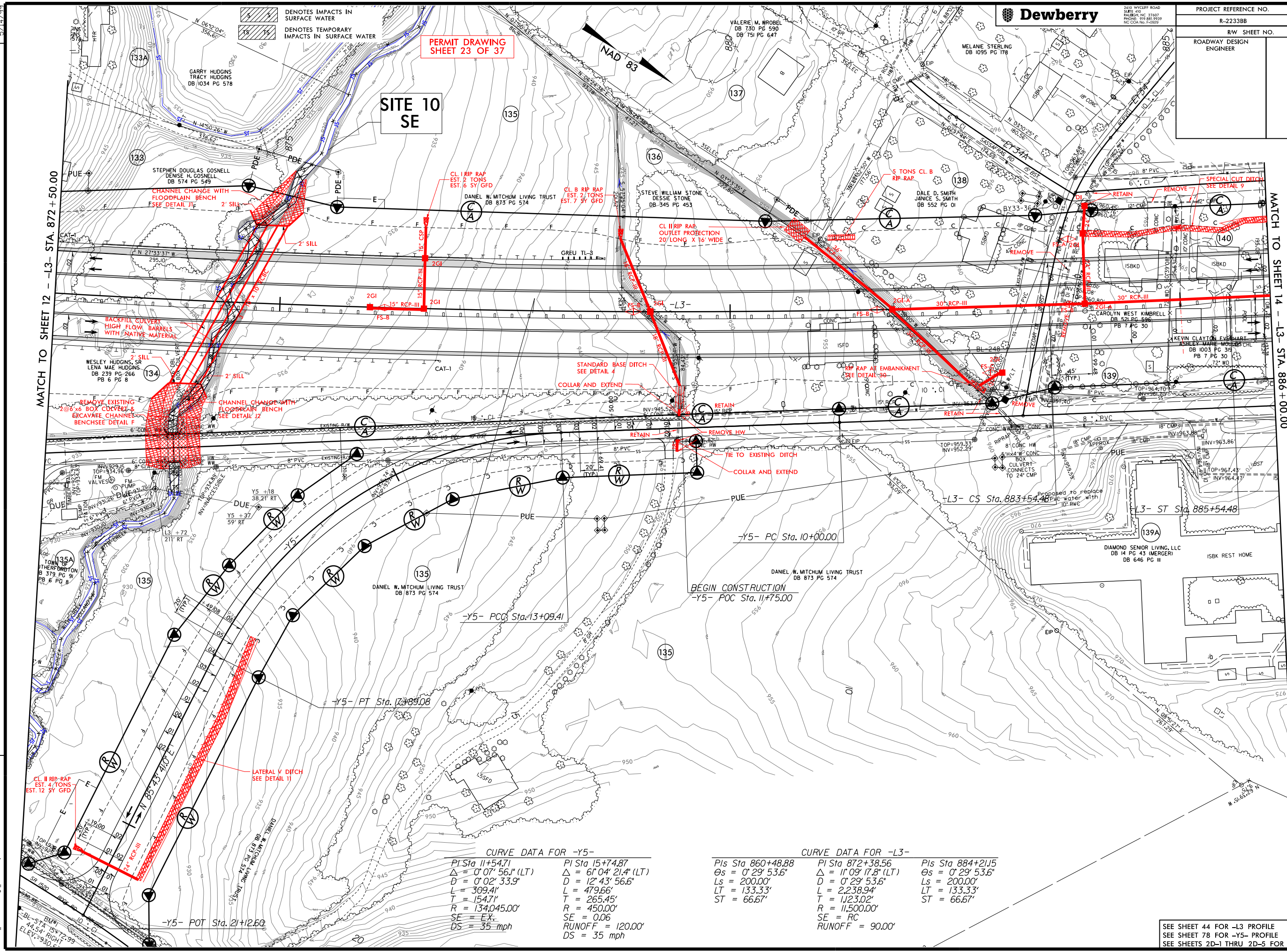
SEE SHEET 44 FOR -L3 PROFILE  
SEE SHEET 78 FOR -Y5- PROFILE  
SEE SHEETS 2D-1 THRU 2D-5 FOR DRAINAGE DETAILS

REVISIONS



PERMIT DRAWING  
SHEET 23 OF 37

**SITE 10  
SE**



CURVE DATA FOR -Y5-

|                                    |                                     |
|------------------------------------|-------------------------------------|
| PI Sta 11+54.71                    | PI Sta 15+74.87                     |
| $\Delta = 0^\circ 07' 56.1''$ (LT) | $\Delta = 61^\circ 04' 21.4''$ (LT) |
| $D = 0^\circ 02' 33.9''$           | $D = 12^\circ 43' 56.6''$           |
| $L = 309.41'$                      | $L = 479.66'$                       |
| $T = 154.71'$                      | $T = 265.45'$                       |
| $R = 134,045.00'$                  | $R = 450.00'$                       |
| $SE = EX$                          | $SE = 0.06$                         |
| $DS = 35 \text{ mph}$              | $RUNOFF = 120.00'$                  |
|                                    | $DS = 35 \text{ mph}$               |

CURVE DATA FOR -L3-

|                               |                                     |                               |
|-------------------------------|-------------------------------------|-------------------------------|
| PIs Sta 860+48.88             | PI Sta 872+38.56                    | PIs Sta 884+21.15             |
| $\Delta = 0^\circ 29' 53.6''$ | $\Delta = 11^\circ 09' 17.8''$ (LT) | $\Delta = 0^\circ 29' 53.6''$ |
| $Ls = 200.00'$                | $D = 0^\circ 29' 53.6''$            | $Ls = 200.00'$                |
| $L = 133.33'$                 | $L = 2,238.94'$                     | $LT = 133.33'$                |
| $ST = 66.67'$                 | $T = 1123.02'$                      | $ST = 66.67'$                 |
|                               | $R = 11,500.00'$                    |                               |
|                               | $SE = RC$                           |                               |
|                               | $RUNOFF = 90.00'$                   |                               |

SEE SHEET 44 FOR -L3- PROFILE  
SEE SHEET 78 FOR -Y5- PROFILE  
SEE SHEETS 2D-1 THRU 2D-5 FOR DRAINAGE DETAILS

REVISIONS



PERMIT DRAWING  
SHEET 24 OF 37

CL

100

950

940

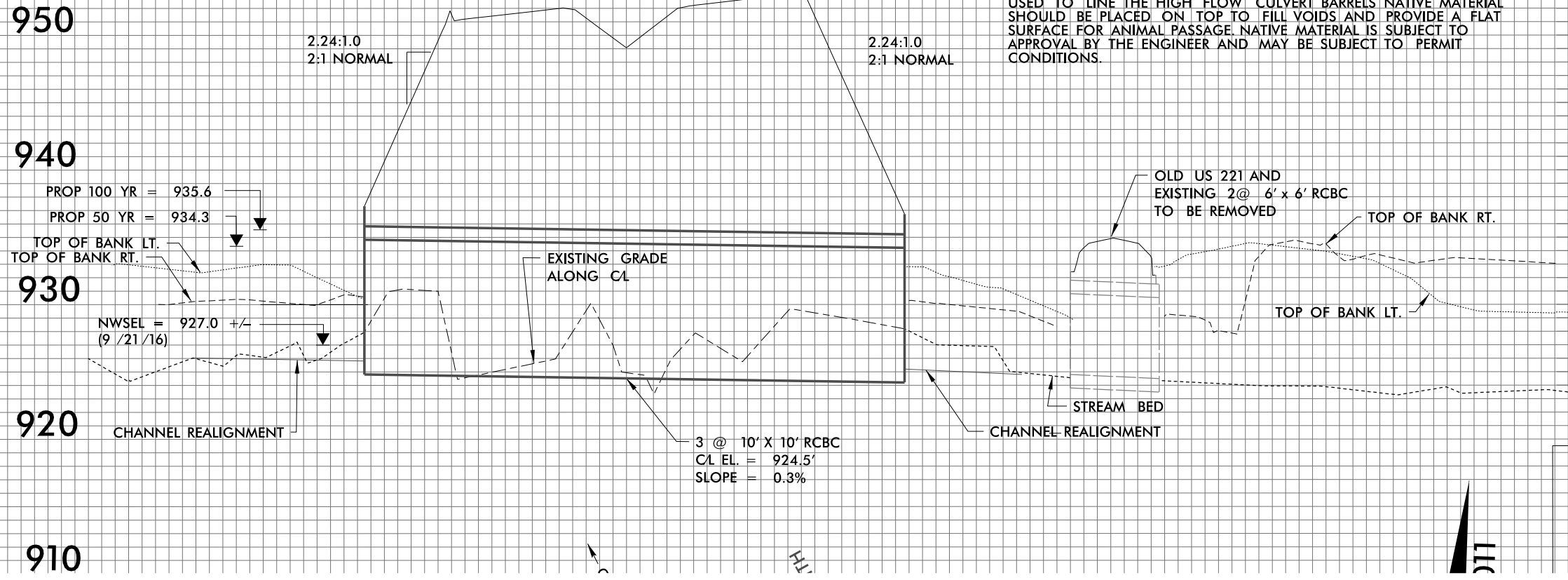
930

920

910

CENTERLINE STA.  $\pm$  874 + 45  
3 @ 10' X 10' RCBC  
GRADE POINT EL. = 952.0'  
SKEW = 117 DEGREES

NOTE:  
NATIVE MATERIAL CONSISTS OF MATERIAL THAT IS EXCAVATED FROM THE STREAM BED OR FLOODPLAIN AT THE PROJECT SITE DURING CULVERT CONSTRUCTION. RIP RAP MAY BE USED TO SUPPLEMENT THE NATIVE MATERIAL IN THE HIGH FLOW CULVERT BARRELS. IF RIP RAP IS USED TO LINE THE HIGH FLOW CULVERT BARRELS NATIVE MATERIAL SHOULD BE PLACED ON TOP TO FILL VOIDS AND PROVIDE A FLAT SURFACE FOR ANIMAL PASSAGE. NATIVE MATERIAL IS SUBJECT TO APPROVAL BY THE ENGINEER AND MAY BE SUBJECT TO PERMIT CONDITIONS.



11



SEE SHEET 51 FOR -L3- PROFILE  
SEE SHEETS 2D-1 THRU 2D-3 FOR DRAINAGE DETAILS

## REVISIONS

10/25/2017  
DEWBERRY  
R223388 Permit Drawings 20171025.pdf



5/14/99

REVISIONS

10/25/07  
DEWBERRY  
R-2233BB Permit Drawings\_20171025.pdf

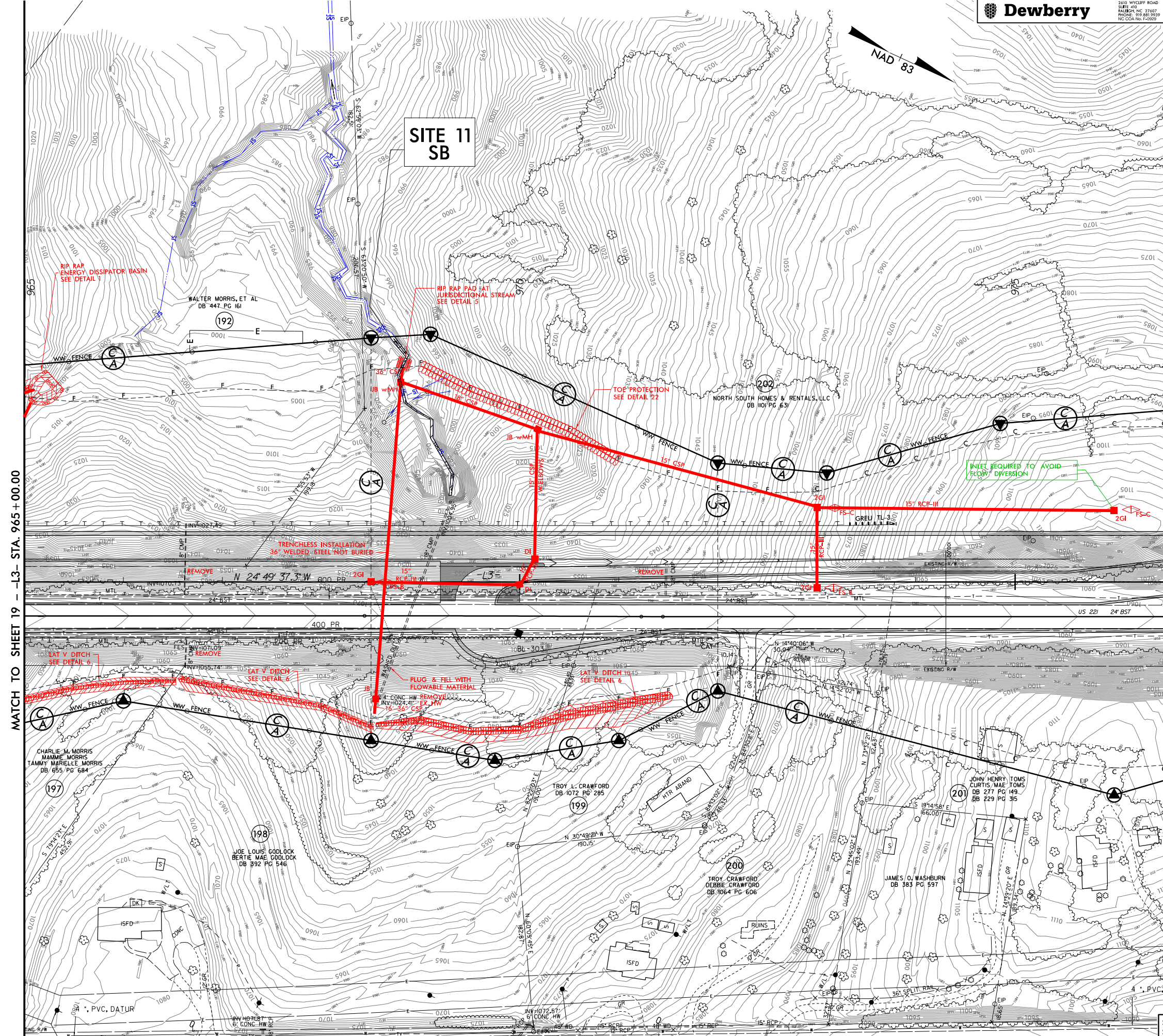
**Dewberry**

2810 WYCLIFF ROAD  
SUITE 400  
RALEIGH, NC 27603  
PHONE: 919.881.9939  
NC CDR No. F-2929

| PROJECT REFERENCE NO.   |  | SHEET NO.           |
|-------------------------|--|---------------------|
| R-2233BB                |  | 20                  |
| RW SHEET NO.            |  |                     |
| ROADWAY DESIGN ENGINEER |  | HYDRAULICS ENGINEER |

PERMIT DRAWING  
SHEET 26 OF 37

-  DENOTES IMPACTS IN SURFACE WATER
-  DENOTES TEMPORARY IMPACTS IN SURFACE WATER



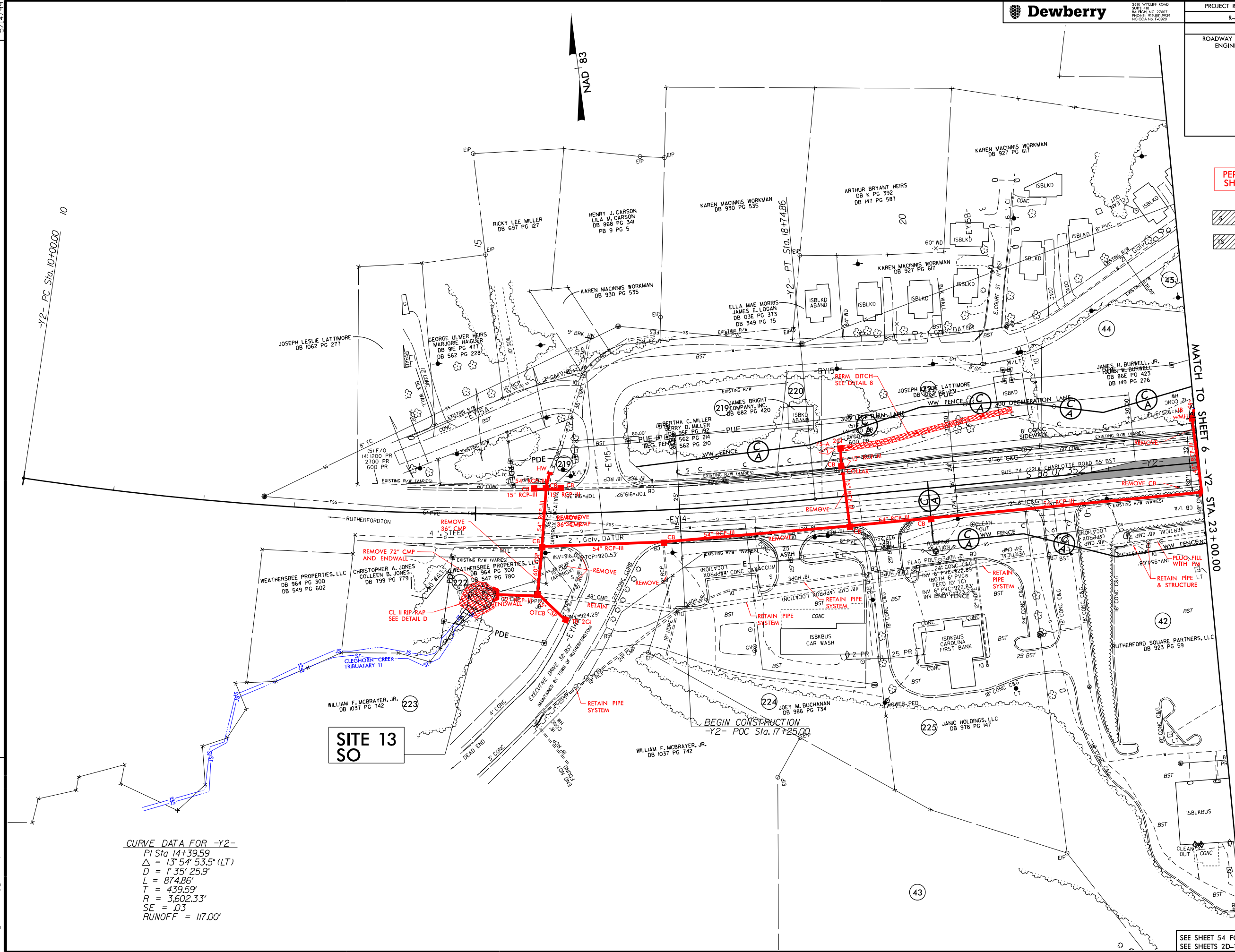
SEE SHEET 51 FOR -L3- PROFILE  
SEE SHEETS 2D-1 THRU 2D-3 FOR DRAINAGE DETAILS



| PROJECT REFERENCE NO.   |  | SHEET NO.           |
|-------------------------|--|---------------------|
| R-2233BB                |  | 23                  |
| RW SHEET NO.            |  |                     |
| ROADWAY DESIGN ENGINEER |  | HYDRAULICS ENGINEER |

PERMIT DRAWING  
SHEET 27 OF 37

- DENOTES IMPACTS IN SURFACE WATER
- DENOTES TEMPORARY IMPACTS IN SURFACE WATER



CURVE DATA FOR -Y2-  
PI Sta 14+39.59  
 $\Delta = 13^{\circ} 54' 53.5''$  (LT)  
 $D = 1^{\circ} 35' 25.9''$   
 $L = 874.86'$   
 $T = 439.59'$   
 $R = 3,602.33'$   
 $SE = .03$   
RUNOFF = 117.00'

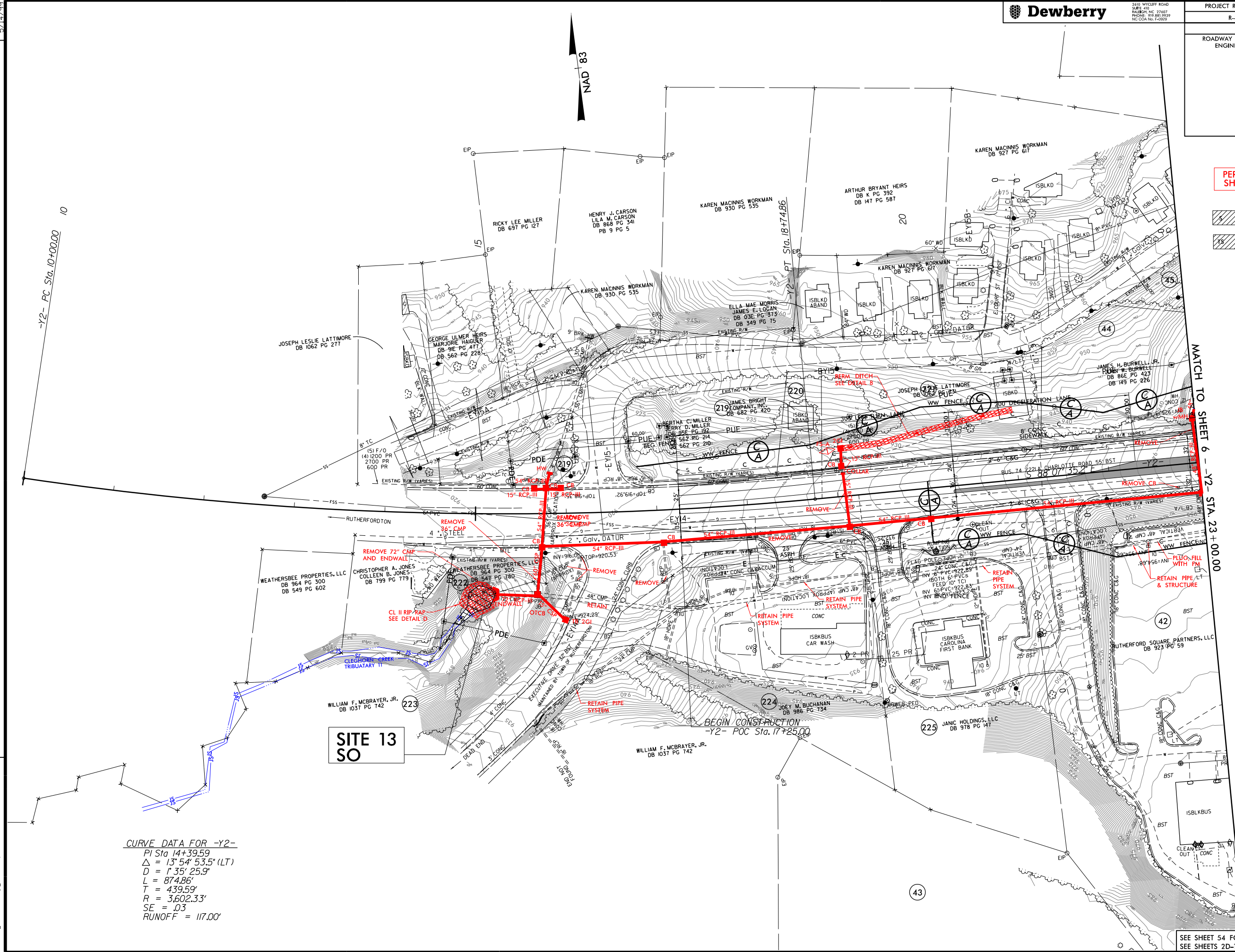
SEE SHEET 54 FOR -Y2- PROFILE  
SEE SHEETS 2D-1 THRU 2D-5 FOR DRAINAGE DETAILS



| PROJECT REFERENCE NO.   |  | SHEET NO.           |
|-------------------------|--|---------------------|
| R-2233BB                |  | 23                  |
| RW SHEET NO.            |  |                     |
| ROADWAY DESIGN ENGINEER |  | HYDRAULICS ENGINEER |

PERMIT DRAWING  
SHEET 28 OF 37

-  DENOTES IMPACTS IN SURFACE WATER  
 DENOTES TEMPORARY IMPACTS IN SURFACE WATER



CURVE DATA FOR -Y2-  
 PI Sta 14+39.59  
 $\Delta = 13^{\circ} 54' 53.5''$  (LT)  
 $D = 1' 35' 25.9''$   
 $L = 874.86'$   
 $T = 439.59'$   
 $R = 3,602.33'$   
 $SE = .03$   
 $RUNOFF = 117.00'$

SEE SHEET 54 FOR -Y2- PROFILE  
 SEE SHEETS 2D-1 THRU 2D-5 FOR DRAINAGE DETAILS

 DENOTES IMPACTS IN SURFACE WATER

 DENOTES TEMPORARY IMPACTS IN SURFACE WATER

NAD / 8.

|                                             |                                              |                                             |                                             |
|---------------------------------------------|----------------------------------------------|---------------------------------------------|---------------------------------------------|
| <i>PI Sta 16+37.55</i>                      | <i>PI Sta 22+89.77</i>                       | <i>PI Sta 24+86.43</i>                      | <i>PI Sta 28+64.40</i>                      |
| $\Delta = 5^{\circ} 49' 31.0" \text{ (RT)}$ | $\Delta = 18^{\circ} 14' 44.9" \text{ (RT)}$ | $\Delta = 0^{\circ} 26' 26.8" \text{ (LT)}$ | $\Delta = 3^{\circ} 01' 15.1" \text{ (LT)}$ |
| $D = 2^{\circ} 17' 30.6"$                   | $D = 11^{\circ} 27' 33.0"$                   | $D = 0^{\circ} 11' 14.0"$                   | $D = 0^{\circ} 34' 49.8"$                   |
| $L = 254.18'$                               | $L = 159.22'$                                | $L = 235.44'$                               | $L = 520.39'$                               |
| $T = 127.20'$                               | $T = 80.29'$                                 | $T = 117.72'$                               | $T = 260.25'$                               |
| $R = 2,500.00'$                             | $R = 500.00'$                                | $R = 30,605.00'$                            | $R = 9,870.00'$                             |

*PI Sta 18+75.18*  
 $\Delta = 26^{\circ} 55' 04.1''$  (LT)  
 $D = 11^{\circ} 27' 32.9''$   
 $L = 234.90'$   
 $T = 119.66'$   
 $R = 500.00'$

|                                      |                                      |
|--------------------------------------|--------------------------------------|
| <i>PI Sta 1+63.96</i>                | <i>PI Sta 3+04.88</i>                |
| $\Delta = 140^\circ 39' 34.3''$ (RT) | $\Delta = 218^\circ 20' 25.7''$ (RT) |
| <i>D = 100' 31" 08.1"</i>            | <i>D = 100' 31" 08.1"</i>            |
| <i>L = 140.93'</i>                   | <i>L = 217.21'</i>                   |
| <i>T = 163.96'</i>                   | <i>T = 163.96'</i>                   |
| <i>R = 57.00'</i>                    | <i>R = 57.00'</i>                    |

## REVISIONS

| ROW | REV. | October 22, 2018 | Parcel 153 | Revised | R/W | take for roundabout (WET) |
|-----|------|------------------|------------|---------|-----|---------------------------|
| ROW | REV. | October 22, 2018 | Parcel 158 | Revised | R/W | take for roundabout (WET) |
| ROW | REV. | October 22, 2018 | Parcel 263 | Revised | R/W | take for roundabout (WET) |
| ROW | REV. | October 22, 2018 | Parcel 265 | Revised | R/W | take for roundabout (WET) |

MATCH TO SHEET 31A -Y8- STA. 14+00.00

10/25/2017  
DEWBERRY  
R223388 P0



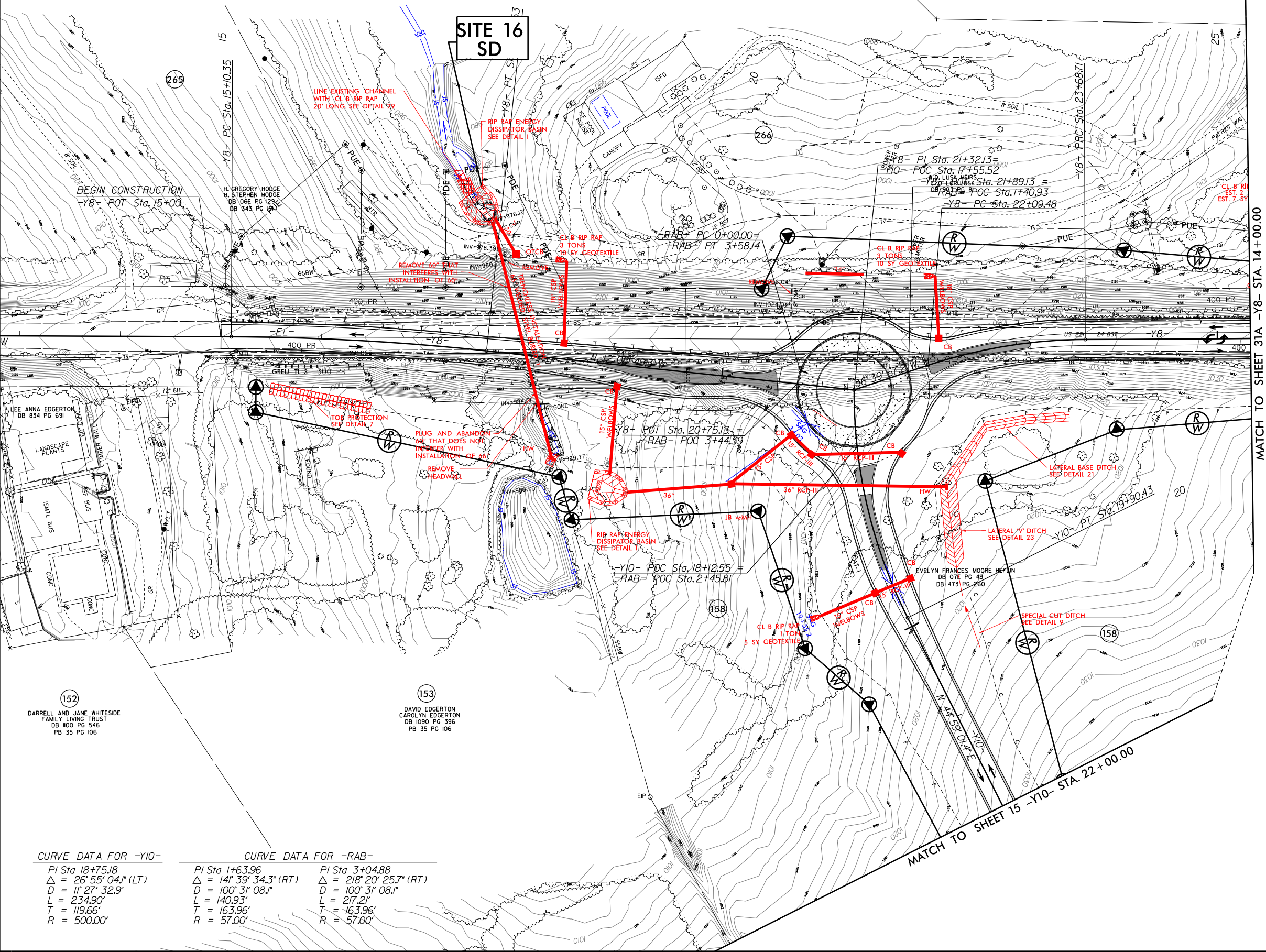
**PERMIT DRAWING  
SHEET 30 OF 37**

DENOTES IMPACTS IN SURFACE WATER  
 DENOTES TEMPORARY IMPACTS IN SURFACE WATER

NAD 83

**CURVE DATA FOR -Y8-**

|                                                                                                                              |                                                                                                                             |                                                                                                                               |                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| PI Sta 16+37.55<br>$\Delta = 5' 49' 31.0''$ (RT)<br>$D = 2' 17' 30.6''$<br>$L = 254.18'$<br>$T = 127.20'$<br>$R = 2,500.00'$ | PI Sta 22+89.77<br>$\Delta = 18' 14' 44.9''$ (RT)<br>$D = 11' 27' 33.0''$<br>$L = 159.22'$<br>$T = 80.29'$<br>$R = 500.00'$ | PI Sta 24+86.43<br>$\Delta = 0' 26' 26.8''$ (LT)<br>$D = 0' 11' 14.0''$<br>$L = 235.44'$<br>$T = 117.72'$<br>$R = 30,605.00'$ | PI Sta 28+64.40<br>$\Delta = 3' 01' 15.1''$ (LT)<br>$D = 0' 34' 49.8''$<br>$L = 520.39'$<br>$T = 260.25'$<br>$R = 9,870.00'$ |
|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|



**CURVE DATA FOR -Y10-**

|                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------|
| PI Sta 18+75.18<br>$\Delta = 26' 55' 04.1''$ (LT)<br>$D = 11' 27' 32.9''$<br>$L = 234.90'$<br>$T = 119.66'$<br>$R = 500.00'$ |
|------------------------------------------------------------------------------------------------------------------------------|

**CURVE DATA FOR -RAB-**

|                                                                                                                              |                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| PI Sta 1+63.96<br>$\Delta = 141' 39' 34.3''$ (RT)<br>$D = 100' 31' 08.1''$<br>$L = 140.93'$<br>$T = 163.96'$<br>$R = 57.00'$ | PI Sta 3+04.88<br>$\Delta = 218' 20' 25.7''$ (RT)<br>$D = 100' 31' 08.1''$<br>$L = 217.21'$<br>$T = 163.96'$<br>$R = 57.00'$ |
|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|

SEE SHEET 78 FOR -Y8- PROFILE  
 SEE SHEET 79 FOR -Y10- PROFILE  
 SEE SHEET 79 FOR -RAB- PROFILE  
 SEE SHEETS 2D-1 THRU 2D-7 FOR DRAINAGE DETAILS

REVISIONS

|     |      |            |                                                   |
|-----|------|------------|---------------------------------------------------|
| ROW | REV. | DATE       | DESCRIPTION                                       |
| ROW | REV. | 10/22/2018 | Parcel 153 - Revised RW take for roundabout (WET) |
| ROW | REV. | 10/22/2018 | Parcel 158 - Revised RW take for roundabout (WET) |
| ROW | REV. | 10/22/2018 | Parcel 163 - Revised RW take for roundabout (WET) |
| ROW | REV. | 10/22/2018 | Parcel 206 - Revised RW take for roundabout (WET) |

PI Sta 18+63.57  
 $\Delta = 39^\circ 47' 36.2''$  (RT)  
 $D = 9^\circ 32' 57.5''$   
 $L = 416.72'$   
 $T = 217.16'$   
 $R = 600.00'$   
 $SE = .06$   
 $RUNOFF = 126.00'$   
 $DS = 40$  mph

TOE PROTECTION RECOMMENDED  
DUE TO STEEP SLOPE AND  
OBSERVATION OF EROSION AT  
BOTTOM OF EXISTING EMBANKMENTS

PERMIT DRAWING  
SHEET 31 OF 37

 DENOTES IMPACTS IN SURFACE WATER

 DENOTES TEMPORARY IMPACTS IN SURFACE WATER

JAMES E. STILL, JR  
SHARON D. STILL  
DB 849 PG 681  
DB 280 PG 429  
DB 230 PG 499

MATCH TO SHEET 18 -Y11- STA. 13 + 65.00

REVISIONS

**SITE 15**  
**SC**

HHG REAL PROPERTY, LLC  
DB 1085 PG 536  
DB 401PG 553

HHG REAL PROPERTY, LLC  
DB I085 PG 536  
DB 40IPG 553

END CONSTRUCTION  
-YII- POT Sta. 28+00

HHG REAL PROPERTY, LLC  
DB 1085 PG 536  
DB 401PG 553

SEE SHEETS 81 & 82 FOR -Y11- PROFILE  
SEE SHEETS 2D-1 THRU 2D-5 FOR DRAINAGE DETAILS



| PROJECT REFERENCE NO.   |  | SHEET NO.           |
|-------------------------|--|---------------------|
| R-2233BB                |  | 32                  |
| RW SHEET NO.            |  |                     |
| ROADWAY DESIGN ENGINEER |  | HYDRAULICS ENGINEER |

**CURVE DATA FOR -YII-**

PI Sta 18+63.57  
 $\Delta = 39^{\circ} 47' 36.2''$  (RT)  
 $D = 9^{\circ} 32' 57.5''$   
 $L = 416.72'$   
 $T = 217.16'$   
 $R = 600.00'$   
 $SE = .06$   
 $RUNOFF = 126.00'$   
 $DS = 40$  mph

TOE PROTECTION RECOMMENDED  
 DUE TO STEEP SLOPE AND  
 OBSERVATION OF EROSION AT  
 BOTTOM OF EXISTING EMBANKMENTS

**PERMIT DRAWING  
SHEET 32 OF 37**

- DENOTES IMPACTS IN SURFACE WATER
- DENOTES TEMPORARY IMPACTS IN SURFACE WATER

JAMES E. STILL, JR.  
 SHARON D. STILL  
 DB 849 PG 681  
 DB 280 PG 429  
 DB 230 PG 499

HHG REAL PROPERTY, LLC  
 DB 1085 PG 536  
 DB 401 PG 553

HHG REAL PROPERTY, LLC  
 DB 1085 PG 536  
 DB 401 PG 553

END CONSTRUCTION  
 -YII- POT Sta. 28+00

HHG REAL PROPERTY, LLC  
 DB 1085 PG 536  
 DB 401 PG 553

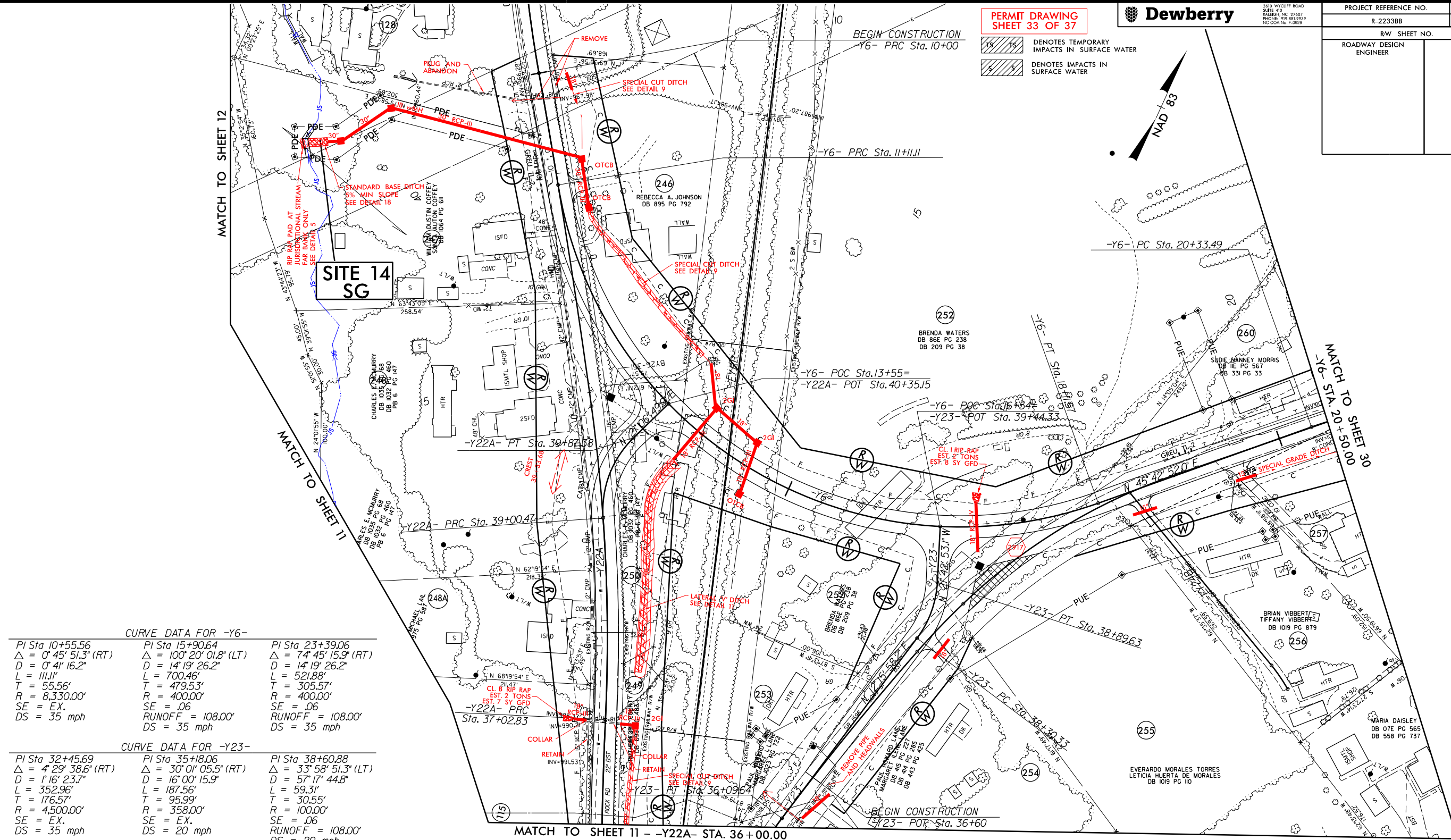
**SITE 15  
SC**

HHG REAL PROPERTY, LLC  
 DB 1085 PG 536  
 DB 401 PG 553

MATCH TO SHEET 18 -YII- STA. 13+65.00

REVISIONS





| CURVE DATA FOR -Y6-          |                                |                               |
|------------------------------|--------------------------------|-------------------------------|
| <i>PI Sta 10+55.56</i>       | <i>PI Sta 15+90.64</i>         | <i>PI Sta 23+39.06</i>        |
| <i>Δ = 0° 45' 51.3" (RT)</i> | <i>Δ = 100° 20' 01.8" (LT)</i> | <i>Δ = 74° 45' 15.9" (RT)</i> |
| <i>D = 0° 41' 16.2"</i>      | <i>D = 14° 19' 26.2"</i>       | <i>D = 14° 19' 26.2"</i>      |
| <i>L = 111.11'</i>           | <i>L = 700.46'</i>             | <i>L = 521.88'</i>            |
| <i>T = 55.56'</i>            | <i>T = 479.53'</i>             | <i>T = 305.57'</i>            |
| <i>R = 8,330.00'</i>         | <i>R = 400.00'</i>             | <i>R = 400.00'</i>            |
| <i>SE = EX.</i>              | <i>SE = .06</i>                | <i>SE = .06</i>               |
| <i>DS = 35 mph</i>           | <i>RUNOFF = 108.00'</i>        | <i>RUNOFF = 108.00'</i>       |
|                              | <i>DS = 35 mph</i>             | <i>DS = 35 mph</i>            |

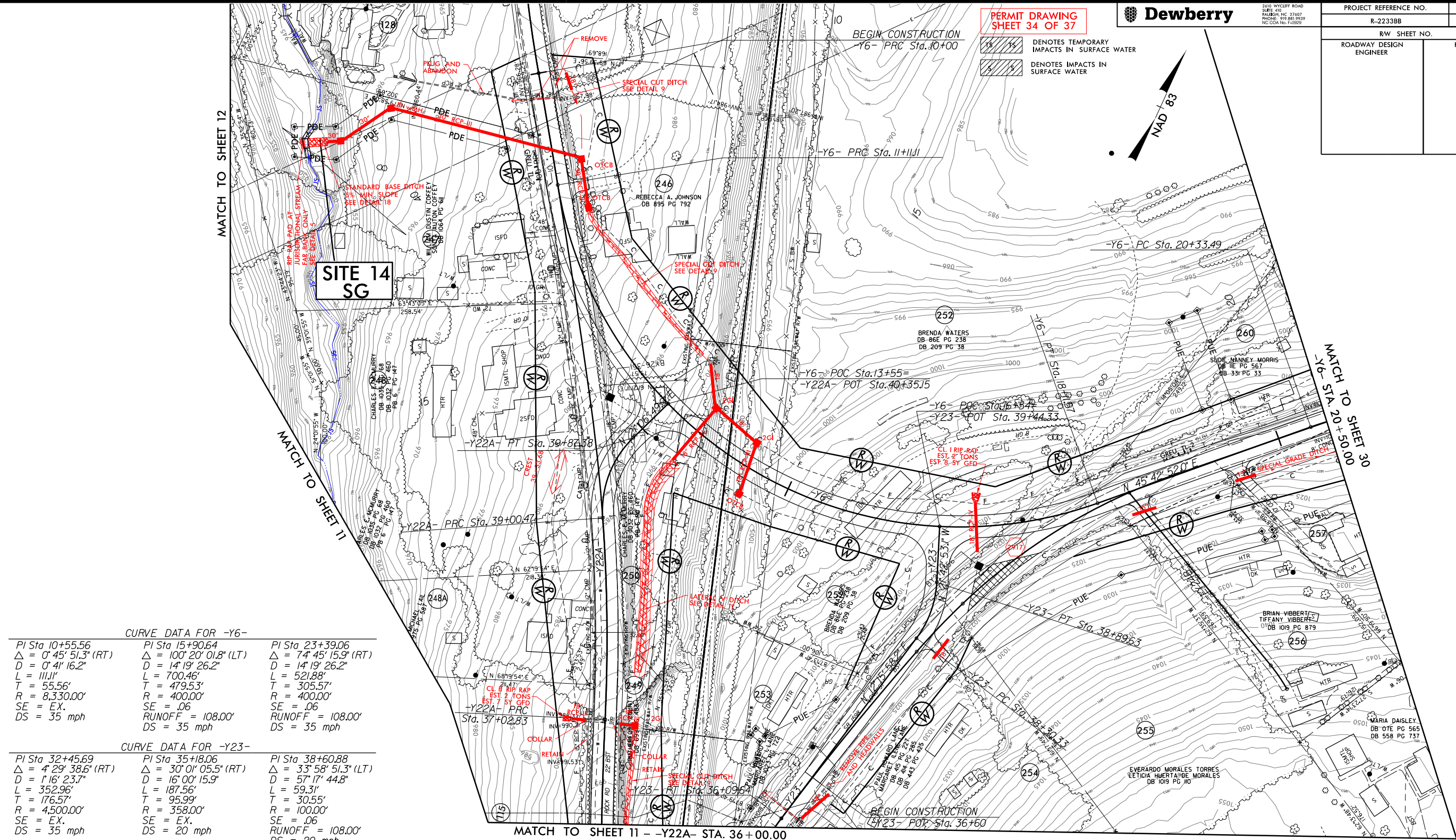
| CURVE DATA FOR -Y23-                |                                      |                                      |
|-------------------------------------|--------------------------------------|--------------------------------------|
| PI Sta 32+45.69                     | PI Sta 35+18.06                      | PI Sta 38+60.88                      |
| $\Delta = 4^{\circ} 29' 38.6" (RT)$ | $\Delta = 30^{\circ} 01' 05.5" (RT)$ | $\Delta = 33^{\circ} 58' 51.3" (LT)$ |
| D = 1' 16" 23.7"                    | D = 16' 00" 15.9"                    | D = 57' 17" 44.8"                    |
| L = 352.96'                         | L = 187.56'                          | L = 59.31'                           |
| T = 176.57'                         | T = 95.99'                           | T = 30.55'                           |
| R = 4,500.00'                       | R = 358.00'                          | R = 100.00'                          |
| SE = EX.                            | SE = EX.                             | SE = .06                             |
| DS = 35 mph                         | DS = 20 mph                          | RUNOFF = 108.00'                     |
|                                     |                                      | DS = 20 mph                          |

| CURVE DATA FOR -Y22A-              |                                    |                                    |                                     |
|------------------------------------|------------------------------------|------------------------------------|-------------------------------------|
| $\Delta$ Sta 32+70.82              | $\Delta$ Sta 35+65.41              | $\Delta$ Sta 38+01.76              | $\Delta$ Sta 39+46.88               |
| $\Delta = 0^\circ 56' 34.2''$ (LT) | $\Delta = 4^\circ 35' 36.2''$ (RT) | $\Delta = 6^\circ 44' 25.9''$ (LT) | $\Delta = 49^\circ 47' 48.1''$ (RT) |
| $D = 0^\circ 18' 00.8''$           | $D = 1^\circ 40' 13.6''$           | $D = 3^\circ 24' 37.7''$           | $D = 57^\circ 17' 44.8''$           |
| $L = 314.05'$                      | $L = 274.98'$                      | $L = 197.64'$                      | $L = 86.91'$                        |
| $T = 157.03'$                      | $T = 137.56'$                      | $T = 98.94'$                       | $T = 46.41'$                        |
| $R = 19,085.00'$                   | $R = 3,430.00'$                    | $R = 1,680.00'$                    | $R = 100.00'$                       |
| $SE = EX.$                         | $SE = EX.$                         | $SE = EX.$                         | $SE = .04$                          |
| $DS = 35$ mph                      | $DS = 35$ mph                      | $DS = 35$ mph                      | $RUNOFF = 72.00'$                   |
|                                    |                                    |                                    | $DS = 15$ mph                       |

| CURVE DATA FOR -Y23A-             |                                   |                                    |                                    |
|-----------------------------------|-----------------------------------|------------------------------------|------------------------------------|
| $P/Sta\ 44+55.25$                 | $P/Sta\ 45+75.10$                 | $P/Sta\ 46+84.50$                  | $P/Sta\ 48+15.42$                  |
| $\Delta = 1^{\circ}32'38.7''(RT)$ | $\Delta = 6^{\circ}33'34.4''(RT)$ | $\Delta = 19^{\circ}55'51.0''(RT)$ | $\Delta = 35^{\circ}04'00.6''(RT)$ |
| $D = 1^{\circ}09'35.4''$          | $D = 6^{\circ}09'39.0''$          | $D = 17^{\circ}54'17.8''$          | $D = 23^{\circ}52'23.7''$          |
| $L = 133.13'$                     | $L = 106.47'$                     | $L = 111.31'$                      | $L = 146.89'$                      |
| $T = 66.57'$                      | $T = 53.29'$                      | $T = 56.23'$                       | $T = 75.83'$                       |
| $R = 4,940.00'$                   | $R = 930.00'$                     | $R = 320.00'$                      | $R = 240.00'$                      |
| $SE = EX.$                        | $SE = EX.$                        | $SE = EX.$                         | $SE = EX.$                         |

SEE SHEETS 75 & 76 FOR -Y6- PROFILE  
SEE SHEET 77 FOR -Y22A- PROFILE  
SEE SHEET 77 FOR -Y23- PROFILE  
SEE SHEETS 2D-1 THRU 2D-5 FOR DRAINAGE DETAILS





| CURVE DATA FOR -Y6-          |                                |                               |
|------------------------------|--------------------------------|-------------------------------|
| <i>PI Sta 10+55.56</i>       | <i>PI Sta 15+90.64</i>         | <i>PI Sta 23+39.06</i>        |
| <i>Δ = 0° 45' 51.3" (RT)</i> | <i>Δ = 100° 20' 01.8" (LT)</i> | <i>Δ = 74° 45' 15.9" (RT)</i> |
| <i>D = 0° 41' 16.2"</i>      | <i>D = 14° 19' 26.2"</i>       | <i>D = 14° 19' 26.2"</i>      |
| <i>L = 1111.1'</i>           | <i>L = 700.46'</i>             | <i>L = 521.88'</i>            |
| <i>T = 55.56'</i>            | <i>T = 479.53'</i>             | <i>T = 305.57'</i>            |
| <i>R = 8,330.00'</i>         | <i>R = 400.00'</i>             | <i>R = 400.00'</i>            |
| <i>SE = EX.</i>              | <i>SE = .06</i>                | <i>SE = .06</i>               |
| <i>DS = 35 mph</i>           | <i>RUNOFF = 108.00'</i>        | <i>RUNOFF = 108.00'</i>       |
|                              | <i>DS = 35 mph</i>             | <i>DS = 35 mph</i>            |

| CURVE DATA FOR -Y23-         |                               |                               |
|------------------------------|-------------------------------|-------------------------------|
| <i>PI Sta 32+45.69</i>       | <i>PI Sta 35+18.06</i>        | <i>PI Sta 38+60.88</i>        |
| <i>Δ = 4° 29' 38.6" (RT)</i> | <i>Δ = 30° 01' 05.5" (RT)</i> | <i>Δ = 33° 58' 51.3" (LT)</i> |
| <i>D = 1° 16' 23.7"</i>      | <i>D = 16° 00' 15.9"</i>      | <i>D = 57° 17' 44.8"</i>      |
| <i>L = 352.96'</i>           | <i>L = 187.56'</i>            | <i>L = 59.31'</i>             |
| <i>T = 176.57'</i>           | <i>T = 95.99'</i>             | <i>T = 30.55'</i>             |
| <i>R = 4,500.00'</i>         | <i>R = 358.00'</i>            | <i>R = 100.00'</i>            |
| <i>SE = EX.</i>              | <i>SE = EX.</i>               | <i>SE = .06</i>               |
| <i>DS = 35 mph</i>           | <i>DS = 20 mph</i>            | <i>RUNOFF = 108.00'</i>       |
|                              |                               | <i>DS = 20 mph</i>            |

| CURVE DATA FOR -Y22A-              |                                    |                                    |                                     |
|------------------------------------|------------------------------------|------------------------------------|-------------------------------------|
| $\Delta$ Sta 32+70.82              | $\Delta$ Sta 35+65.41              | $\Delta$ Sta 38+01.76              | $\Delta$ Sta 39+46.88               |
| $\Delta = 0^\circ 56' 34.2''$ (LT) | $\Delta = 4^\circ 35' 36.2''$ (RT) | $\Delta = 6^\circ 44' 25.9''$ (LT) | $\Delta = 49^\circ 47' 48.1''$ (RT) |
| $D = 0^\circ 18' 00.8''$           | $D = 1^\circ 40' 13.6''$           | $D = 3^\circ 24' 37.7''$           | $D = 57^\circ 17' 44.8''$           |
| $L = 314.05'$                      | $L = 274.98'$                      | $L = 197.64'$                      | $L = 86.91'$                        |
| $T = 157.03'$                      | $T = 137.56'$                      | $T = 98.94'$                       | $T = 46.41'$                        |
| $R = 19,085.00'$                   | $R = 3,430.00'$                    | $R = 1,680.00'$                    | $R = 100.00'$                       |
| $SE = EX.$                         | $SE = EX.$                         | $SE = EX.$                         | $SE = .04$                          |
| $DS = 35$ mph                      | $DS = 35$ mph                      | $DS = 35$ mph                      | $RUNOFF = 72.00'$                   |
|                                    |                                    |                                    | $DS = 15$ mph                       |

| CURVE DATA FOR -Y23A-                |                                      |                                       |                                       |
|--------------------------------------|--------------------------------------|---------------------------------------|---------------------------------------|
| $Pi$ Sta 44+55.25                    | $Pi$ Sta 45+75.00                    | $Pi$ Sta 46+84.50                     | $Pi$ Sta 48+15.42                     |
| $\Delta = 1^{\circ} 32' 38.7''$ (RT) | $\Delta = 6^{\circ} 33' 34.4''$ (RT) | $\Delta = 19^{\circ} 55' 51.0''$ (RT) | $\Delta = 35^{\circ} 04' 00.6''$ (RT) |
| $D = 1^{\circ} 09' 35.4''$           | $D = 6^{\circ} 09' 39.0''$           | $D = 17^{\circ} 54' 17.8''$           | $D = 23^{\circ} 52' 23.7''$           |
| $L = 133.13'$                        | $L = 106.47'$                        | $L = 111.31'$                         | $L = 146.89'$                         |
| $T = 66.57'$                         | $T = 53.29'$                         | $T = 56.23'$                          | $T = 75.83'$                          |
| $R = 4,940.00'$                      | $R = 930.00'$                        | $R = 320.00'$                         | $R = 240.00'$                         |
| $SE = EX.$                           | $SE = EX.$                           | $SE = EX.$                            | $SE = EX.$                            |

SEE SHEETS 75 & 76 FOR -Y6- PROFILE  
SEE SHEET 77 FOR -Y22A- PROFILE  
SEE SHEET 77 FOR -Y23- PROFILE  
SEE SHEETS 2D-1 THRU 2D-5 FOR DRAINAGE DETAILS



5/14/99  
11/9/2017  
Dewberry  
R2233BB Permit Drawing 20171025.pdf

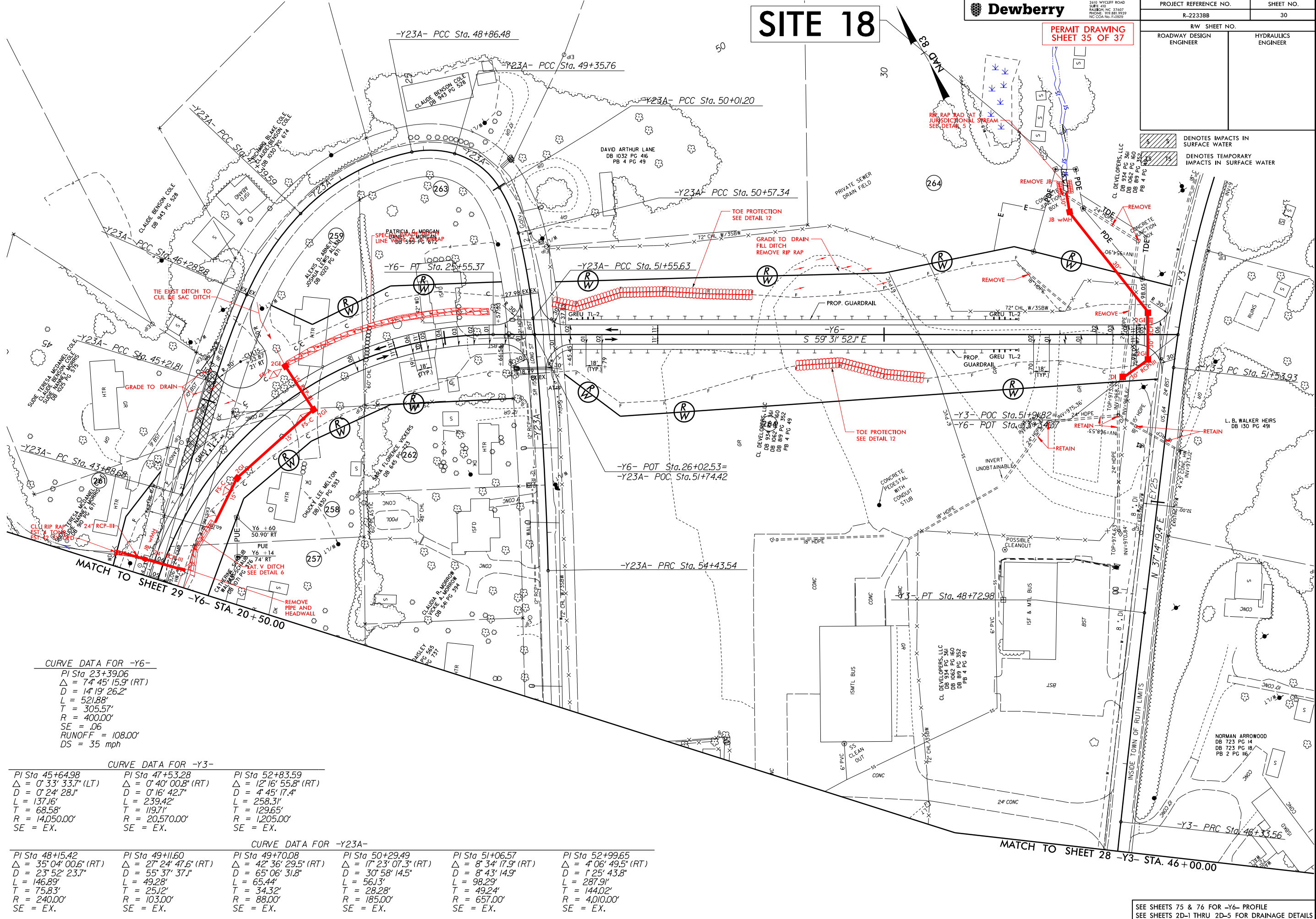
# SITE 18

**Dewberry**

PERMIT DRAWING  
SHEET 35 OF 37

| PROJECT REFERENCE NO.   |  | SHEET NO.           |
|-------------------------|--|---------------------|
| R-2233BB                |  | 30                  |
| RW SHEET NO.            |  |                     |
| ROADWAY DESIGN ENGINEER |  | HYDRAULICS ENGINEER |

DENOTES IMPACTS IN SURFACE WATER  
DENOTES TEMPORARY IMPACTS IN SURFACE WATER



CURVE DATA FOR -Y6-  
PI Sta 23+39.06  
Δ = 74° 45' 15.9" (RT)  
D = 14° 19' 26.2"  
L = 521.88'  
T = 305.57'  
R = 400.00'  
SE = .06  
RUNOFF = 108.00'  
DS = 35 mph

| CURVE DATA FOR -Y3-                                                                                                     |                                                                                                                          |                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| PI Sta 45+64.98<br>Δ = 0° 33' 33.7" (LT)<br>D = 0° 24' 28.1"<br>L = 137.16'<br>T = 68.58'<br>R = 14,050.00'<br>SE = EX. | PI Sta 47+53.28<br>Δ = 0° 40' 00.8" (RT)<br>D = 0° 16' 42.7"<br>L = 239.42'<br>T = 119.71'<br>R = 20,570.00'<br>SE = EX. | PI Sta 52+83.59<br>Δ = 12° 16' 55.8" (RT)<br>D = 4° 45' 17.4"<br>L = 258.31'<br>T = 129.65'<br>R = 1,205.00'<br>SE = EX. |

| CURVE DATA FOR -Y23A-                                                                                                  |                                                                                                                       |                                                                                                                      |                                                                                                                       |                                                                                                                     |                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| PI Sta 48+15.42<br>Δ = 35° 04' 00.6" (RT)<br>D = 23° 52' 23.7"<br>L = 146.89'<br>T = 75.83'<br>R = 240.00'<br>SE = EX. | PI Sta 49+11.60<br>Δ = 27° 24' 47.6" (RT)<br>D = 55° 37' 37.1"<br>L = 49.28'<br>T = 25.12'<br>R = 103.00'<br>SE = EX. | PI Sta 49+70.08<br>Δ = 42° 36' 29.5" (RT)<br>D = 65° 06' 31.8"<br>L = 65.44'<br>T = 34.32'<br>R = 88.00'<br>SE = EX. | PI Sta 50+29.49<br>Δ = 17° 23' 07.3" (RT)<br>D = 30° 58' 14.5"<br>L = 56.13'<br>T = 28.28'<br>R = 185.00'<br>SE = EX. | PI Sta 51+06.57<br>Δ = 8° 34' 17.9" (RT)<br>D = 8° 43' 14.9"<br>L = 98.29'<br>T = 49.24'<br>R = 657.00'<br>SE = EX. | PI Sta 52+99.65<br>Δ = 4° 06' 49.5" (RT)<br>D = 1° 25' 43.8"<br>L = 287.91'<br>T = 144.02'<br>R = 4,010.00'<br>SE = EX. |

SEE SHEETS 75 & 76 FOR -Y6- PROFILE  
SEE SHEETS 2D-1 THRU 2D-5 FOR DRAINAGE DETAILS



5/14/99

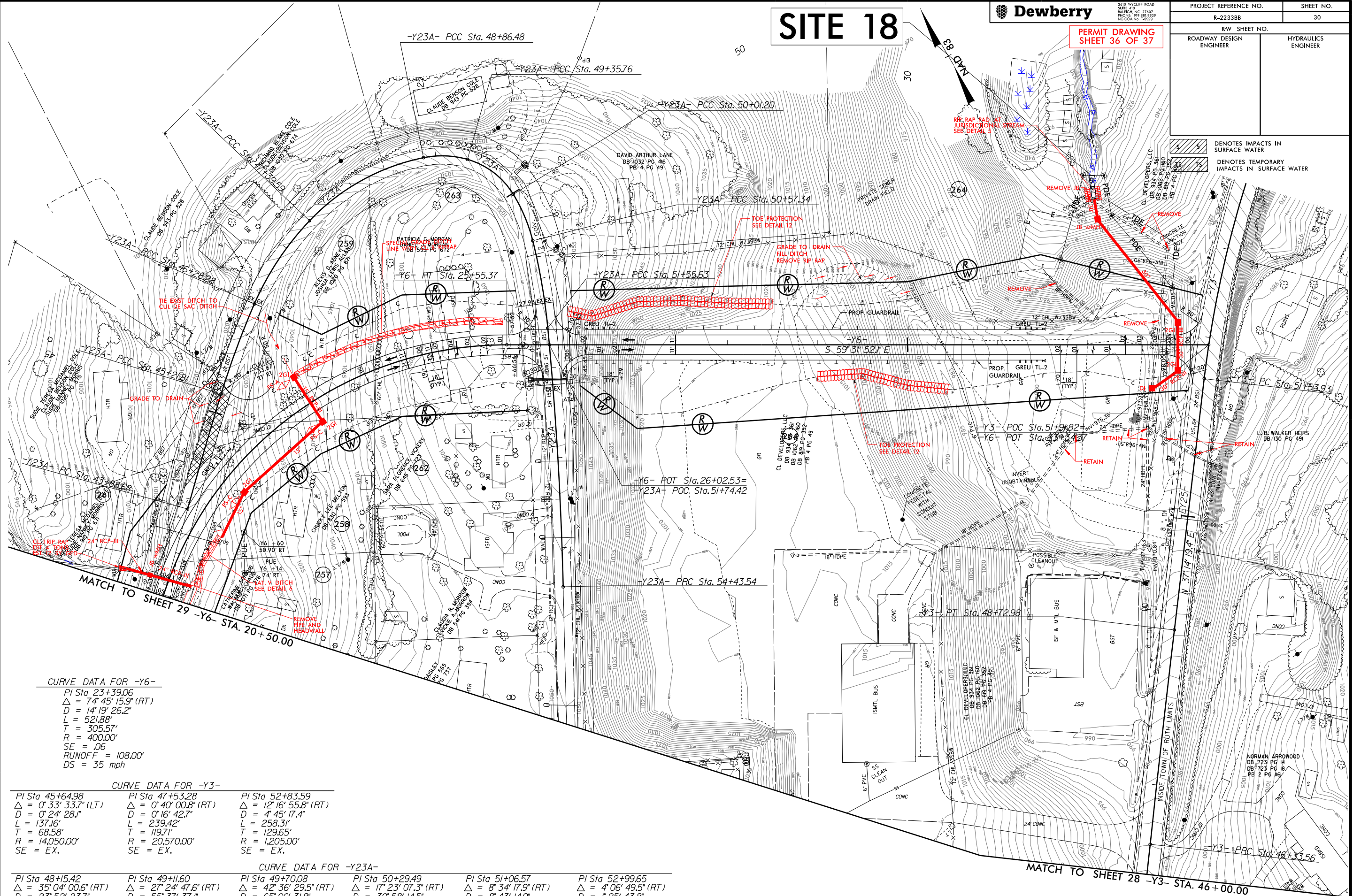
# SITE 18

**Dewberry**

2810 WYCLIFF ROAD  
RALEIGH, NC 27603  
PHONE: 919.881.9939  
NC COA No. F-29291

| PROJECT REFERENCE NO.   |  | SHEET NO.           |
|-------------------------|--|---------------------|
| R-2233BB                |  | 30                  |
| RW SHEET NO.            |  |                     |
| ROADWAY DESIGN ENGINEER |  | HYDRAULICS ENGINEER |

DENOTES IMPACTS IN SURFACE WATER  
DENOTES TEMPORARY IMPACTS IN SURFACE WATER



CURVE DATA FOR -Y6-  
PI Sta 23+39.06  
 $\Delta = 74' 45'' 15.9''$  (RT)  
 $D = 14' 19'' 26.2''$   
 $L = 521.88'$   
 $T = 305.57'$   
 $R = 400.00'$   
 $SE = .06$   
RUNOFF = 108.00'  
DS = 35 mph

| CURVE DATA FOR -Y3-                                                                                                                          |                                                                                                                                               |                                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| PI Sta 45+64.98<br>$\Delta = 0' 33'' 33.7''$ (LT)<br>$D = 0' 24'' 28.1''$<br>$L = 137.16'$<br>$T = 68.58'$<br>$R = 14,050.00'$<br>$SE = EX.$ | PI Sta 47+53.28<br>$\Delta = 0' 40'' 00.8''$ (RT)<br>$D = 0' 16'' 42.7''$<br>$L = 239.42'$<br>$T = 119.71'$<br>$R = 20,570.00'$<br>$SE = EX.$ | PI Sta 52+83.59<br>$\Delta = 12' 16'' 55.8''$ (RT)<br>$D = 4' 45'' 17.4''$<br>$L = 258.31'$<br>$T = 129.65'$<br>$R = 1,205.00'$<br>$SE = EX.$ |

| CURVE DATA FOR -Y23A-                                                                                                                       |                                                                                                                                            |                                                                                                                                           |                                                                                                                                            |                                                                                                                                          |                                                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| PI Sta 48+15.42<br>$\Delta = 35' 04'' 00.6''$ (RT)<br>$D = 23' 52'' 23.7''$<br>$L = 146.89'$<br>$T = 75.83'$<br>$R = 240.00'$<br>$SE = EX.$ | PI Sta 49+11.60<br>$\Delta = 27' 24'' 47.6''$ (RT)<br>$D = 55' 37'' 37.1''$<br>$L = 49.28'$<br>$T = 25.12'$<br>$R = 103.00'$<br>$SE = EX.$ | PI Sta 49+70.08<br>$\Delta = 42' 36'' 29.5''$ (RT)<br>$D = 65' 06'' 31.8''$<br>$L = 65.44'$<br>$T = 34.32'$<br>$R = 88.00'$<br>$SE = EX.$ | PI Sta 50+29.49<br>$\Delta = 17' 23'' 07.3''$ (RT)<br>$D = 30' 58'' 14.5''$<br>$L = 56.13'$<br>$T = 28.28'$<br>$R = 185.00'$<br>$SE = EX.$ | PI Sta 51+06.57<br>$\Delta = 8' 34'' 17.9''$ (RT)<br>$D = 8' 43'' 14.9''$<br>$L = 98.29'$<br>$T = 49.24'$<br>$R = 657.00'$<br>$SE = EX.$ | PI Sta 52+99.65<br>$\Delta = 4' 06'' 49.5''$ (RT)<br>$D = 1' 25'' 43.8''$<br>$L = 287.91'$<br>$T = 144.02'$<br>$R = 4,010.00'$<br>$SE = EX.$ |

SEE SHEETS 75 & 76 FOR -Y6- PROFILE  
SEE SHEETS 2D-1 THRU 2D-5 FOR DRAINAGE DETAILS

REVISIONS



| WETLAND AND SURACE WATER IMPACTS SUMMARY |       |                           |                                                           |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|------------------------------------------|-------|---------------------------|-----------------------------------------------------------|---------------------------------|-----------------------------|-----------------------------|--------------------------------------|--------------------------------|---------------------------|-----------------------|-----------------------------------------|-------------------------------------|----------------------------|
| Site No.                                 | JD ID | Station (From/To)         | Structure Size / Type                                     | WETLAND IMPACTS                 |                             |                             |                                      |                                | SURFACE WATER IMPACTS     |                       |                                         |                                     |                            |
|                                          |       |                           |                                                           | Permanent Fill In Wetlands (ac) | Temp. Fill In Wetlands (ac) | Excavation in Wetlands (ac) | Mechanized Clearing in Wetlands (ac) | Hand Clearing in Wetlands (ac) | Permanent SW impacts (ac) | Temp. SW impacts (ac) | Existing Channel Impacts Permanent (ft) | Existing Channel Impacts Temp. (ft) | Natural Stream Design (ft) |
| 1                                        | SN    | L3 778+97 TO 779+40 LT    | ROADWAY FILL                                              |                                 |                             |                             |                                      |                                | < 0.01                    | < 0.01                | 43                                      | 34                                  |                            |
| 1                                        | SN    | Y2 22+05 LT               | 48" Pipe                                                  |                                 |                             |                             |                                      |                                | < 0.01                    | < 0.01                | 24                                      | 14                                  |                            |
| 4                                        |       | L3 797+64 TO 798+03 LT    | CHANNEL REALIGNMENT                                       |                                 |                             |                             |                                      |                                | 0.01                      | < 0.01                | 96                                      | 18                                  |                            |
| 4                                        | SL/SM | L3 797+66                 | 10' X 7' RCBC                                             |                                 |                             |                             |                                      |                                | 0.09                      |                       | 766                                     |                                     |                            |
| 4                                        | SL    | L 797+63 TO 798+0 RT      | CHANNEL REALIGNMENT                                       |                                 |                             |                             |                                      |                                | < 0.01                    |                       | 43                                      |                                     |                            |
| 4                                        | SL    | L3 797+63 TO 797+70 RT    | V DITCH                                                   |                                 |                             |                             |                                      |                                | < 0.01                    | < 0.01                | 10                                      | 7                                   |                            |
| 5                                        | SK    | L3 814+76 LT TO 814+87 LT | BANK STABILIZATION                                        |                                 |                             |                             |                                      |                                | < 0.01                    | < 0.01                | 10                                      | 17                                  |                            |
| 5                                        | SK    | L3 814+76 LT TO 815+43 RT | ROADWAY FILL/30" CSP                                      |                                 |                             |                             |                                      |                                | 0.02                      |                       | 112                                     |                                     |                            |
| 5                                        | SJ    | L3 815+11 TO 815+46LT     | ROADWAY FILL                                              |                                 |                             |                             |                                      |                                | < 0.01                    | < 0.01                | 28                                      | 21                                  |                            |
| 6                                        | SI    | L3 828+19 TO 828+28 LT    | BANK STABILIZATION                                        |                                 |                             |                             |                                      |                                | < 0.01                    | < 0.01                | 11                                      | 9                                   |                            |
| 6                                        | SI    | L3 830+00                 | 8' X 6' RCBC                                              |                                 |                             |                             |                                      |                                | 0.06                      |                       | 670                                     |                                     |                            |
| 6                                        | SI    | L3 832+25 TO 832+56 RT    | CL. II RIPRAP ON BANKS                                    |                                 |                             |                             |                                      |                                | < 0.01                    | < 0.01                | 34                                      | 18                                  |                            |
| 7                                        | SH    | L3 831+35 TO 836+42 RT    | ROADWAY FILL                                              |                                 |                             |                             |                                      |                                | 0.11                      |                       | 832                                     |                                     |                            |
| 8                                        | SG    | RPD 22+04 RT TO 18+22 LT  | ROADWAY FILL                                              |                                 |                             |                             |                                      |                                | 0.05                      |                       | 445                                     |                                     |                            |
| 8                                        | WA    | RPD 17+38 TO 22+04 LT     | ROADWAY FILL                                              | 0.11                            |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
| 8                                        | SG    | RPD 18+26 TO 18+08 LT     | 36" PIPE                                                  |                                 |                             |                             |                                      |                                | < 0.01                    |                       | 32                                      |                                     |                            |
| 8                                        | SG    | RPD 18+08 TO 17+76 LT     | CL. II RIPRAP ON BANKS                                    |                                 |                             |                             |                                      |                                | < 0.01                    | < 0.01                | 25                                      | 20                                  |                            |
| 9                                        | SF    | L3 864+92 LT              | BANK STABILIZATION                                        |                                 |                             |                             |                                      |                                | < 0.01                    | < 0.01                | 14                                      | 8                                   |                            |
| 9                                        | SF    | L3 866+00                 | 54" RCP-V                                                 |                                 |                             |                             |                                      |                                | 0.01                      |                       | 140                                     |                                     |                            |
| 9                                        | SF    | L3 867+00 TO 867+28 RT    | RIIP RAP ENERGY DISSIPATOR BASIN/CL. I RIP RAP IN CHANNEL |                                 |                             |                             |                                      |                                | < 0.01                    | < 0.01                | 55                                      | 7                                   |                            |
| 10                                       | SE    | L3 875+24 LT              | FLOODPLAIN BENCH                                          |                                 |                             |                             |                                      |                                | 0.01                      | < 0.01                | 72                                      | 19                                  |                            |
| 10                                       | SE    | L3 874+42                 | 3 - 10' X 10' RCBC                                        |                                 |                             |                             |                                      |                                | 0.05                      |                       | 217                                     |                                     |                            |
| 10                                       | SE    | L3 874+16 RT              | FLOODPLAIN BENCH                                          |                                 |                             |                             |                                      |                                | 0.01                      |                       | 45                                      |                                     |                            |
| 10                                       | SE    | L3 873+90 RT              | REMOVAL OF EXISTING CULVERT                               |                                 |                             |                             |                                      |                                |                           | 0.01                  |                                         | 51                                  |                            |
| 11                                       | SB    | L3 968+69 TO 968+88 LT    | BANK STABILIZATION                                        |                                 |                             |                             |                                      |                                | < 0.01                    | < 0.01                | 10                                      | 27                                  |                            |
| 11                                       | SB    | L3 968+64                 | 36" STEEL PIPE                                            |                                 |                             |                             |                                      |                                | < 0.01                    |                       | 151                                     |                                     |                            |
| 13                                       | SO    | Y2 15+24 RT               | CL. II RIPRAP                                             |                                 |                             |                             |                                      |                                | 0.02                      | < 0.01                | 35                                      | 19                                  |                            |
| 14                                       | SG    | Y6 10+23 RT               | BANK STABILIZATION                                        |                                 |                             |                             |                                      |                                | < 0.01                    | < 0.01                | 10                                      | 24                                  |                            |
| 15                                       | SC    | Y11 22+50 LT              | BANK STABILIZATION                                        |                                 |                             |                             |                                      |                                | < 0.01                    | < 0.01                | 22                                      | 14                                  |                            |
| 15                                       | SC    | Y11 22+80                 | 42" CSP                                                   |                                 |                             |                             |                                      |                                | 0.05                      |                       | 506                                     |                                     |                            |
| 15                                       | SC    | Y11 19+88 RT              | LATERAL V DITCH                                           |                                 |                             |                             |                                      |                                | < 0.01                    | < 0.01                | 14                                      | 19                                  |                            |
| 16                                       | SD    | Y8 17+18 LT               | RIP RAP ENERGY DISSIPATOR/CL. B RIPRAP LINING CHANNEL     |                                 |                             |                             |                                      |                                | < 0.01                    | < 0.01                | 52                                      | 10                                  |                            |
| 16                                       | SD    | Y8 18+04                  | 60" PIPE                                                  |                                 |                             |                             |                                      |                                | < 0.01                    |                       | 38                                      |                                     |                            |
| 16                                       | SD    | Y10 15+63 RT              | LATERAL V DITCH                                           |                                 |                             |                             |                                      |                                | < 0.01                    | < 0.01                | 18                                      | 12                                  |                            |
| 17                                       | SO    | Y2 33+41 TO 34+50 RT      | ROADWAY FILL                                              |                                 |                             |                             |                                      |                                | 0.01                      |                       | 143                                     |                                     |                            |
| 18                                       | N/A   | Y6 32+02 TO 32+09 LT      | BANK STABILIZATION                                        |                                 |                             |                             |                                      |                                | < 0.01                    | < 0.01                | 13                                      | 12                                  |                            |
|                                          |       |                           |                                                           |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                                          |       |                           |                                                           |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                                          |       |                           |                                                           |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                                          |       |                           |                                                           |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                                          |       |                           |                                                           |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                                          |       |                           |                                                           |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
| TOTALS*:                                 |       |                           |                                                           | 0.11                            |                             |                             |                                      |                                | 0.58                      | 0.05                  | 4734                                    | 381                                 | 0                          |

\*Rounded totals are sum of actual impacts

NOTES:  
Site 4 SL/SM is comprised of both the main jurisdictional stream and a trib to the left of the main stem.  
Site 7 begin on sheet 16 of 37. The stream is completely covered by roadway. The drainage that would have gone to the stream is being picked up in the proposed lateral V ditch to the right of L3.  
Site 17 is a small area between piped streams that has been covered up by the roadway.  
Site 2,3, and 12 have been removed due to those sites not being jurisdictional.  
Site 18 was not in the original JD file, therefore it never received a JD ID. During the 4C meeting, it was agreed upon to keep the impact site.

NC DEPARTMENT OF TRANSPORTATION

DIVISION OF HIGHWAYS  
3/4/2019  
RUTHERFORD  
R-2233BB  
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