



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J. ERIC BOYETTE
SECRETARY

March 27, 2023

N.C. Div. of Coastal Management
401 South Griffin St
Ste 300
Elizabeth City, NC 27909

ATTN: Mr. Greg Daisey
NCDOT Coordinator

Subject: **Application for CAMA General Permit** for the Proposed Relocation of Utilities at Slash Creek on NC12 in Hatteras, Dare County, North Carolina; TIP No. B-5610; Federal Aid Project No. NHP-0012(0016); Debit \$200 from WBS No. 45565.1.2

Dear Sirs,

The North Carolina Department of Transportation (NCDOT) proposes to relocate the utilities located on NC 12 at Slash Creek. This work is to facilitate the future construction of a new bridge at this site. The current location of utilities are in conflict with any future designed bridge at this location.

Aerial utilities will be relocated with no impact to jurisdictional resources. The water line currently attached to the bridge will be directionally bored under Slash Creek, also resulting in no impacts to jurisdictional resources.

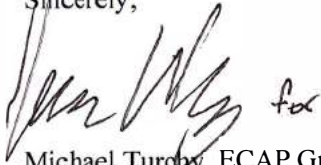
Please see enclosed copies of the Division of Coastal Management Major Permit Forms 1 and utility drawings for the above referenced project. A Type 1A Categorical Exclusion was completed in July 2019 and distributed shortly after. Additional copies are available at the NCDOT website: <https://xfer.services.ncdot.gov/pdea/EnvironmentalDocs/>

NCDOT hereby requests that the proposed work be authorized under:

- CAMA General Permit: NCDOT requests that the proposed work be authorized under a Coastal Area Management Act General Permit 1600. Adjacent riparian landowner certified mail return receipts will be provided once they are received. Authorization to debit the \$400 Permit Application Fee from WBS Element 45565.1.2 is hereby given.

A copy of this permit application will be posted on the NCDOT Website at <https://xfer.services.ncdot.gov/pdea/PermApps/> Should you have any questions regarding this information, please contact Jason Dilday at (919) 707-6111 or jldilday@ncdot.gov.

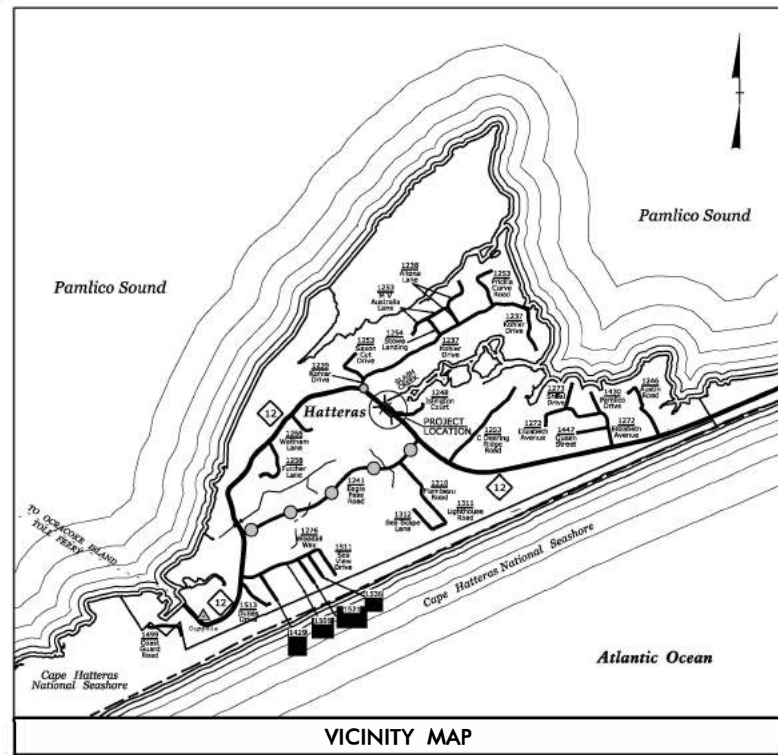
Sincerely,

A handwritten signature in black ink, appearing to read "Michael Turvey", with a small "for" written to the right.

Michael Turvey, ECAP Group Leader
Environmental Analysis Unit

11/16/2023/6/2

TIP PROJECT: B-5610



VICINITY MAP

Submitted 3/20/2023

STATE OF NORTH CAROLINA
DIVISION OF HIGHWAYS

UTILITIES ENVIRONMENTAL PERMIT PLANS
DARE COUNTY

LOCATION: BRIDGE NO. 8 OVER THE SLASH CREEK
ON NC 12

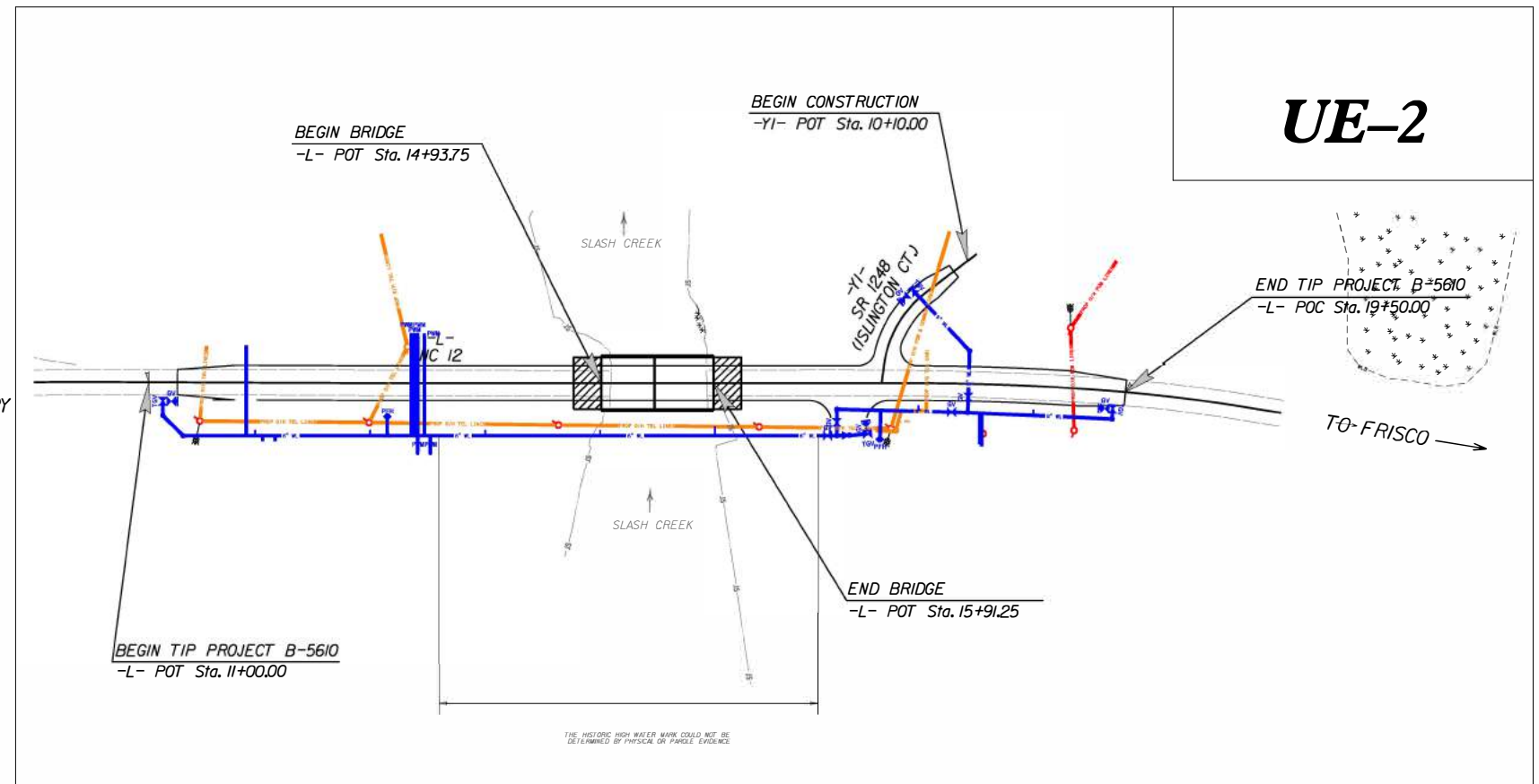
TYPE OF WORK: TELECOMMUNICATIONS, WATER
AND POWER RELOCATION

| | |
|------------|-----------|
| T.I.P. NO. | SHEET NO. |
| B-5610 | UE-1 |

PRELIMINARY PLANS
DO NOT USE FOR CONSTRUCTION

PERMIT DRAWING
SHEET 1 OF 5

DATE: 1-20-23

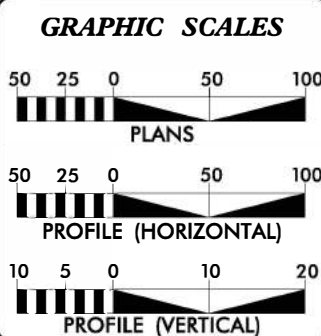


UE-2

WETLAND AND SURFACE WATER IMPACTS PERMIT

INCOMPLETE PLANS
DO NOT USE FOR R/W ACQUISITION
DOCUMENT NOT CONSIDERED FINAL
UNLESS ALL SIGNATURES COMPLETED

CONTRACT:



| SHEET NO. | DESCRIPTION |
|-------------|------------------------|
| UE-1 | TITLE SHEET |
| UE-2 - UE-4 | UTILITY PLAN SHEETS |
| UE-5 - UE-6 | UTILITY PROFILE SHEETS |

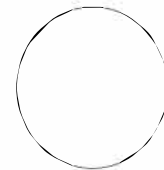
UTILITY OWNERS ON PROJECT

(A) LUMEN - TELECOMMUNICATIONS
(B) CHARTER - TELECOMMUNICATIONS
(C) CAPE HATTERAS ELECTRIC - POWER



MICHAEL BURNS, PE PROJECT ENGINEER
JOSHUA ROEMER PROJECT DESIGN ENGINEER

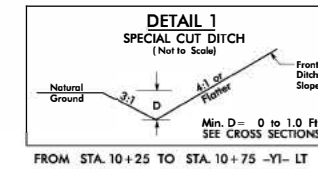
SEAL



DIVISION OF HIGHWAYS
UTILITIES UNIT
1555 MAIL SERVICES CENTER
RALEIGH NC 27699-1555
PHONE (919) 707-6690
FAX (919) 250-4151

NABIL HAMDAN UTILITIES REGIONAL ENGINEER
TYRON W. STALLINGS UTILITIES LEAD
TANGA SAMPSON UTILITIES AREA COORDINATOR
TYRON W. STALLINGS UTILITIES COORDINATOR

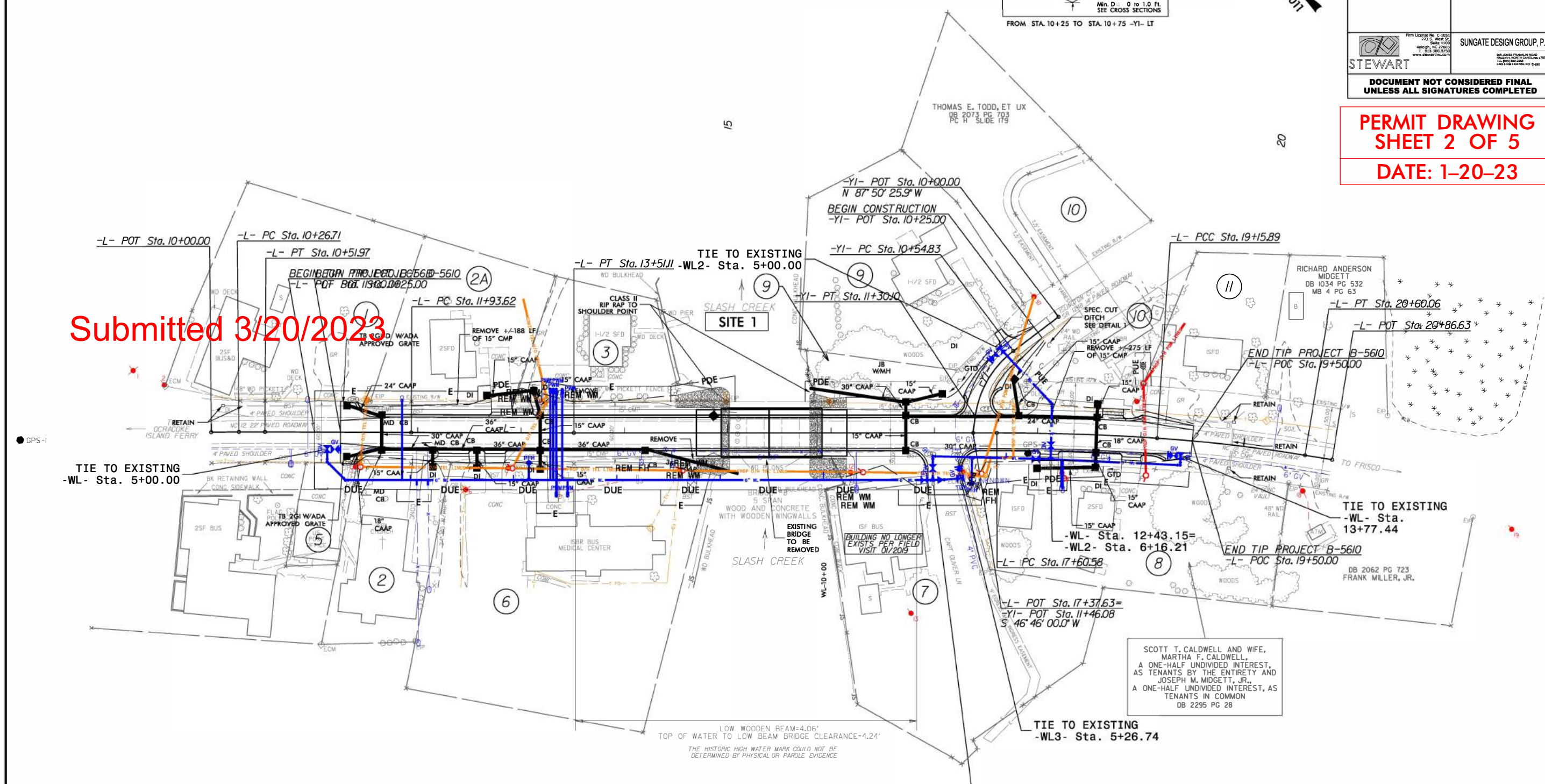
PLAN VIEW - ALL UTILITY RELOCATIONS



| | | | |
|--|--|----------------------------|--|
| PROJECT REFERENCE NO. | | SHEET NO. | |
| B-5610 | | UE-2 | |
| ROADWAY DESIGN ENGINEER | | HYDRAULICS ENGINEER | |
| INCOMPLETE PLANS DO NOT USE FOR R/W ACQUISITION | | | |
| | | SUNGATE DESIGN GROUP, P.A. | |
| DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED | | | |

PERMIT DRAWING
SHEET 2 OF 5
DATE: 1-20-23

Submitted 3/20/2023



| | | | | | |
|---|--|--|---|---|---|
| 1 | 2A | 2 | 3 | 9 | 5 |
| DROVER LLC DB 1992 PG 95 PC B SLIDE 348 | HATTERAS UNITED METHODIST CHURCH DB 139 PG 506 | HATTERAS UNITED METHODIST CHURCH DB 1617 PG 299 DB 8 PG 278 DB 4 PG 480 DB 8 PG 420 | DARREL ALLEN DANIELS, ET UX DB 1670 PG 104 MB 2 PG 225 | JEFFREY LYNN ODEN DB 1904 PG 111 PB 338 PG 569 | HATTERAS VILLAGE CIVIC ASSOCIATION INC. DB 974 PG 546 DB 1954 PG 41 DB 1994 PG 306 DB 125 PG 376 |
| 6 | 7 | 8 | 9 | 10 | 11 |
| HATTERAS VILLAGE MEDICAL ASSOCIATES DB 130 PG 591 | PALMATIER, LLC DB 2600 PG 903 | SEE PROPERTY OWNER INFO (THIS SHEET) | JEFFREY LYNN ODEN, ET UX DB 1558 PG 70 PB 338 PG 569 | CHRISTY D. KELLUM DB 1957 PG 308 PC H SLIDE 179 | RICHARD ANDERSON MIDGETT DB 2545 PG 879 |

| | |
|--|-------------------|
| | ASPHALT SHOULDER |
| | CONCRETE SIDEWALK |
| | PAVEMENT REMOVAL |

FOR -L- PROFILE, SEE SHEET 5
FOR -Y1- PROFILE, SEE SHEET 5
FOR STRUCTURE PLANS, SEE SHEETS S-1 THRU S-XX

UTILITIES BY OTHERS

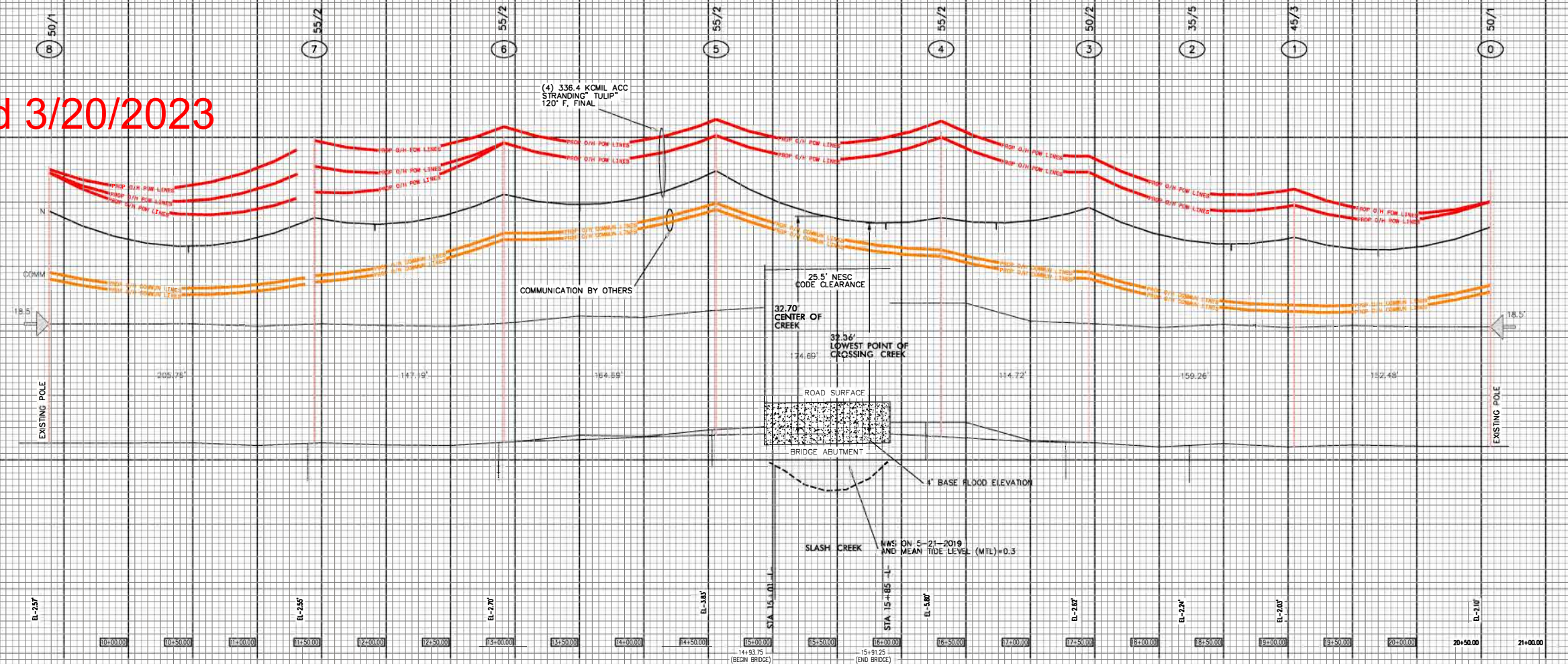
NOTE:
ALL PROPOSED UTILITY WORK
SHOWN ON THIS SHEET WILL
BE DONE BY OTHERS



PRELIMINARY PLANS
DO NOT USE FOR CONSTRUCTION

PERMIT DRAWING
SHEET 3 OF 5
DATE: 1-20-23

Submitted 3/20/2023

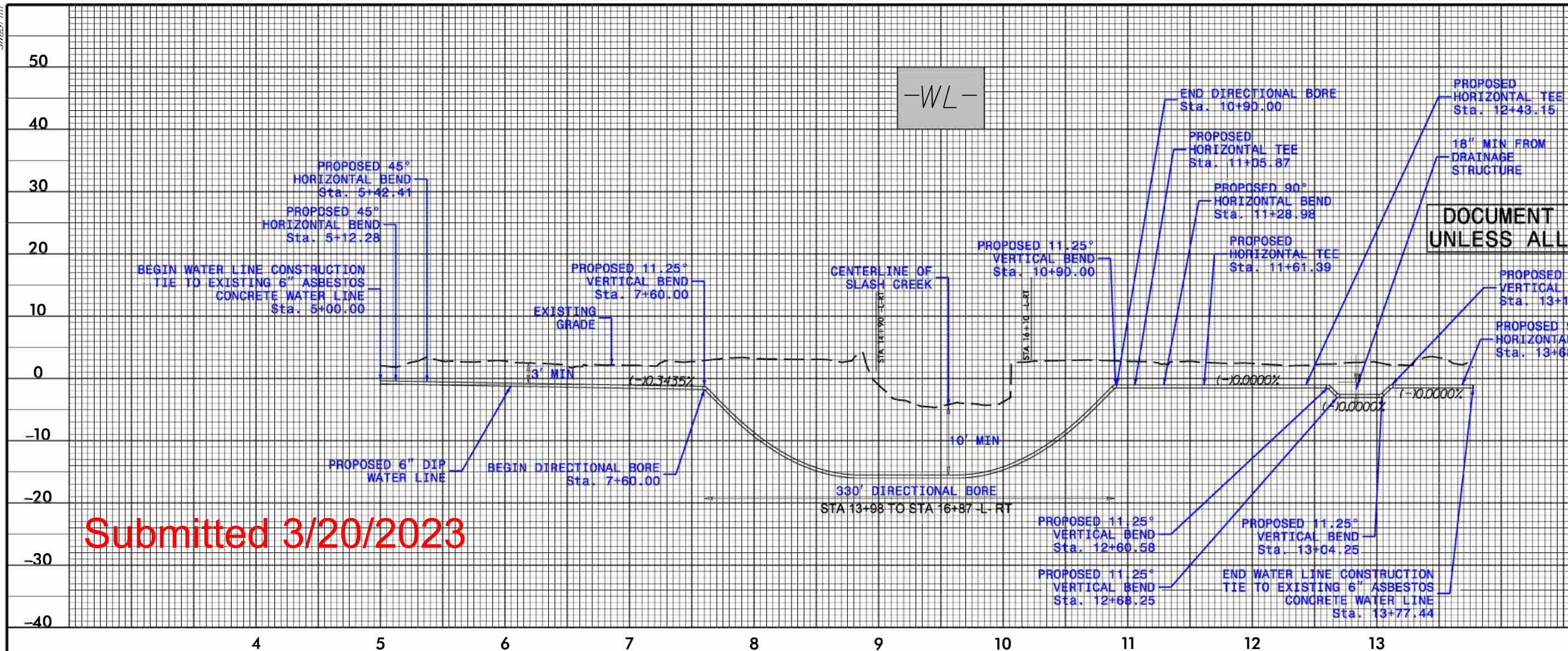


5/22/23/WH

| PROJECT REFERENCE NO. | SHEET NO. |
|--|------------------------------------|
| B-5610 | UE-4 |
| DESIGNED BY: JQR | |
| DRAWN BY: JQR | |
| CHECKED BY: | |
| APPROVED BY: | |
| REVISED: | |
| NORTH CAROLINA DEPARTMENT OF TRANSPORTATION | |
| UTILITIES ENGINEERING SEC. PHONE: (919) 707-6690 FAX: (919) 250-4151 | UTILITY CONSTRUCTION PLANS ONLY |

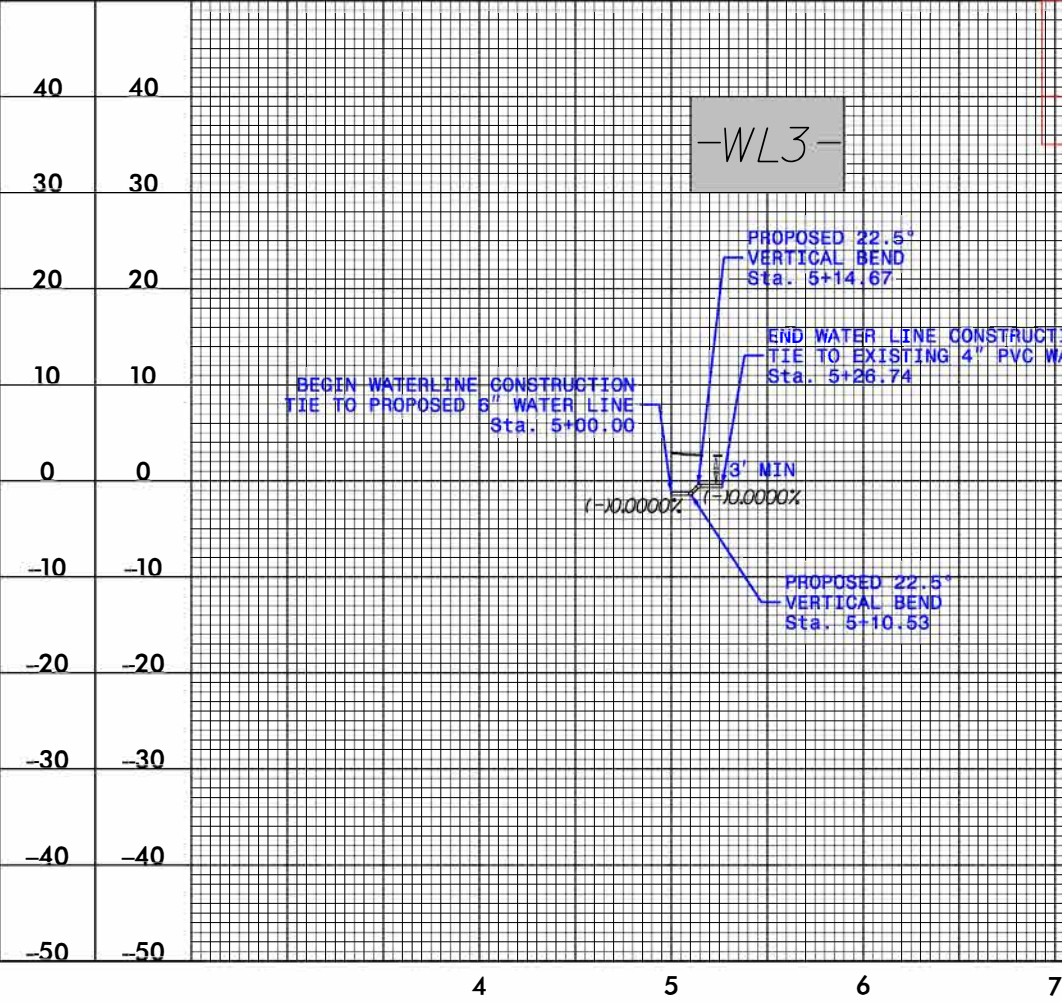
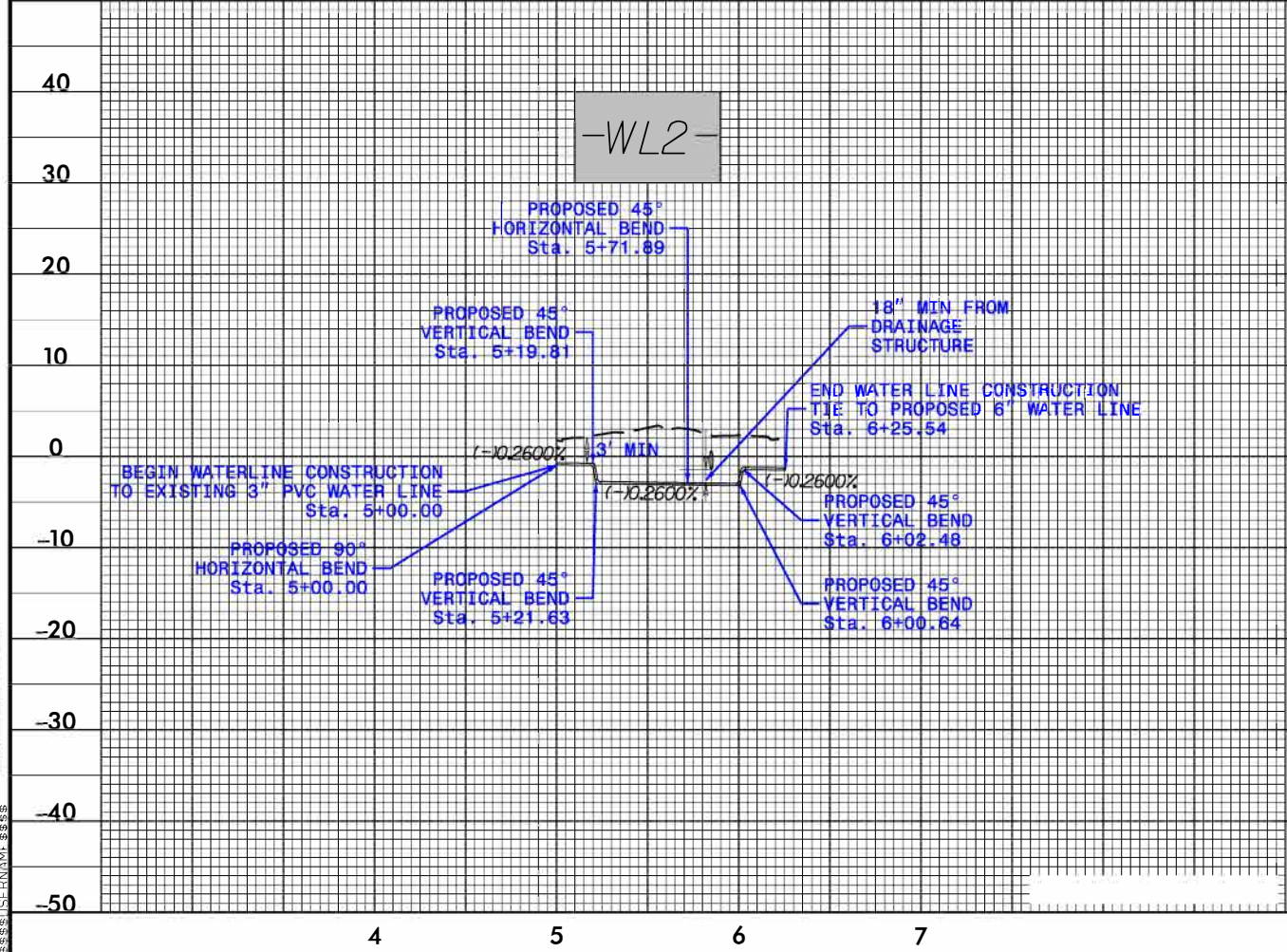
UTILITY CONSTRUCTION

DOCUMENT NOT CONSIDERED FINAL
UNLESS ALL SIGNATURES COMPLETED



Submitted 3/20/2023

PERMIT DRAWING
SHEET 4 OF 5
DATE: 1-20-23



5/22/23/WH

APPLICATION for Major Development Permit

(last revised 12/27/06)



North Carolina DIVISION OF COASTAL MANAGEMENT

| 1. Primary Applicant/ Landowner Information | | | | |
|---|---------------|--|-----------------|----------------|
| Business Name North Carolina Department Of Transportation | | Project Name (if applicable) B-5610 | | |
| Applicant 1: First Name Jason | MI | Last Name Dilday | | |
| Applicant 2: First Name N/A | MI | Last Name | | |
| <i>If additional applicants, please attach an additional page(s) with names listed.</i> | | | | |
| Mailing Address 1581 Mail Service Center | | PO Box | City Raleigh | State NC |
| ZIP 27699 1581 | Country US | Phone No. 919 - 707 - 6531 ext. | | FAX No. - - |
| Street Address (if different from above) 1000 Birch Ridge Dr | | City Raleigh | State NC | ZIP 27610- |
| Email kalford@ncdot.gov | | | | |

| 2. Agent/Contractor Information | | | | |
|--|----|-------------------------|-------|-------------------------|
| Business Name N/A | | | | |
| Agent/ Contractor 1: First Name | MI | Last Name | | |
| Agent/ Contractor 2: First Name | MI | Last Name | | |
| Mailing Address | | PO Box | City | State |
| ZIP | | Phone No. 1 - - ext. | | Phone No. 2 - - ext. |
| FAX No. | | Contractor # | | |
| Street Address (if different from above) | | City | State | ZIP - |
| Email | | | | |

<Form continues on back>

3. Project Location

| | | |
|--|---|----------------------|
| County (can be multiple) Dare | Street Address Bridge No. 8 over Slash Creek | State Rd. # NC 12 |
| Subdivision Name N/A | City Hatteras | State NC |
| Zip 27943 - | | |
| Phone No. N/A - - ext. | Lot No.(s) (if many, attach additional page with list) N/A, , , | |
| a. In which NC river basin is the project located? Pasquotank | b. Name of body of water nearest to proposed project Slash Creek | |
| c. Is the water body identified in (b) above, natural or manmade? <input checked="" type="checkbox"/> Natural <input type="checkbox"/> Manmade <input type="checkbox"/> Unknown | d. Name the closest major water body to the proposed project site. Pamlico Sound | |
| e. Is proposed work within city limits or planning jurisdiction? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | f. If applicable, list the planning jurisdiction or city limit the proposed work falls within. Dare County Planning District | |

4. Site Description

| | |
|--|---|
| a. Total length of shoreline on the tract (ft.) 220 ft. (approximately 110 ft. on each shore) | b. Size of entire tract (sq.ft.) Approximate Project Area=90,000 sq. ft. |
| c. Size of individual lot(s) N/A, (If many lot sizes, please attach additional page with a list) | d. Approximate elevation of tract above NHW (normal high water) or NWL (normal water level) 5 ft. <input type="checkbox"/> NHW or <input checked="" type="checkbox"/> NWL |
| e. Vegetation on tract Maintained/disturbed vegetation, salt marsh | |
| f. Man-made features and uses now on tract Roadway, bridge, buildings, utilites | |
| g. Identify and describe the existing land uses <u>adjacent</u> to the proposed project site. Commercial, residential | |
| h. How does local government zone the tract? Commercial, residential | i. Is the proposed project consistent with the applicable zoning? (Attach zoning compliance certificate, if applicable) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> NA |
| j. Is the proposed activity part of an urban waterfront redevelopment proposal? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| k. Has a professional archaeological assessment been done for the tract? If yes, attach a copy. <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> NA If yes, by whom? | |
| l. Is the proposed project located in a National Registered Historic District or does it involve a National Register listed or eligible property? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> NA | |

<Form continues on next page>

| | |
|---|---|
| m. (i) Are there wetlands on the site? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| (ii) Are there coastal wetlands on the site? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| (iii) If yes to either (i) or (ii) above, has a delineation been conducted? (Attach documentation, if available) | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| n. Describe existing wastewater treatment facilities. N/A | |
| o. Describe existing drinking water supply source. N/A | |
| p. Describe existing storm water management or treatment systems. N/A | |

5. Activities and Impacts

| | |
|--|---|
| a. Will the project be for commercial, public, or private use? | <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Public/Government <input type="checkbox"/> Private/Community |
| b. Give a brief description of purpose, use, and daily operations of the project when complete. Electric, communication, water lines for public service | |
| c. Describe the proposed construction methodology, types of construction equipment to be used during construction, the number of each type of equipment and where it is to be stored. Aerial utilities will be relocated with no impact to jurisdictional resources. The water line currently attached to the bridge will be directionally bored under Slash Creek, also resulting in no impacts to jurisdictional resources. | |
| d. List all development activities you propose. Upgrade of existing facilities and relocation outside of potential conflict for future bridge replacement at site. | |
| e. Are the proposed activities maintenance of an existing project, new work, or both? | Both |
| f. What is the approximate total disturbed land area resulting from the proposed project? | 0.10 <input type="checkbox"/> Sq.Ft or <input checked="" type="checkbox"/> Acres |
| g. Will the proposed project encroach on any public easement, public accessway or other area that the public has established use of? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> NA |
| h. Describe location and type of existing and proposed discharges to waters of the state. No proposed discharges for this project. | |
| i. Will wastewater or stormwater be discharged into a wetland? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> NA |
| If yes, will this discharged water be of the same salinity as the receiving water? | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> NA |
| j. Is there any mitigation proposed? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> NA |
| If yes, attach a mitigation proposal. | |

<Form continues on back>

6. Additional Information

In addition to this completed application form, (MP-1) the following items below, if applicable, must be submitted in order for the application package to be complete. Items (a) – (f) are always applicable to any major development application. Please consult the application instruction booklet on how to properly prepare the required items below.

- a. A project narrative.
- b. An accurate, dated work plat (including plan view and cross-sectional drawings) drawn to scale. Please give the present status of the proposed project. Is any portion already complete? If previously authorized work, clearly indicate on maps, plats, drawings to distinguish between work completed and proposed.
- c. A site or location map that is sufficiently detailed to guide agency personnel unfamiliar with the area to the site.
- d. A copy of the deed (with state application only) or other instrument under which the applicant claims title to the affected properties.
- e. The appropriate application fee. Check or money order made payable to DENR.
- f. A list of the names and complete addresses of the adjacent waterfront (riparian) landowners and signed return receipts as proof that such owners have received a copy of the application and plats by certified mail. Such landowners must be advised that they have 30 days in which to submit comments on the proposed project to the Division of Coastal Management.
- | | |
|------------------------|-----------|
| Name SEE ATTACHED LIST | Phone No. |
| Address | |
| Name | Phone No. |
| Address | |
| Name | Phone No. |
| Address | |
- g. A list of previous state or federal permits issued for work on the project tract. Include permit numbers, permittee, and issuing dates.
- _____
- _____
- h. Signed consultant or agent authorization form, if applicable.
- i. Wetland delineation, if necessary.
- j. A signed AEC hazard notice for projects in oceanfront and inlet areas. (Must be signed by property owner)
- k. A statement of compliance with the N.C. Environmental Policy Act (N.C.G.S. 113A 1-10), if necessary. If the project involves expenditure of public funds or use of public lands, attach a statement documenting compliance with the North Carolina Environmental Policy Act.

7. Certification and Permission to Enter on Land

I understand that any permit issued in response to this application will allow only the development described in the application. The project will be subject to the conditions and restrictions contained in the permit.

I certify that I am authorized to grant, and do in fact grant permission to representatives of state and federal review agencies to enter on the aforementioned lands in connection with evaluating information related to this permit application and follow-up monitoring of the project.

I further certify that the information provided in this application is truthful to the best of my knowledge.

Date 3/20/2023

Print Name Jesse Dilday

Signature [Signature]

Please indicate application attachments pertaining to your proposed project.

- ☐ DCM MP-2 Excavation and Fill Information ☐ DCM MP-5 Bridges and Culverts
- ☐ DCM MP-3 Upland Development
- ☐ DCM MP-4 Structures Information

Palmatier LLC-Primary Owner
P.O. Box 580
Hattera, NC 27943

Daniels, Darrell A & Lorna S
P.O. Box 1087
Manteo, NC 27954

Oden, Jeffrey L & Kathleen R
P.O. Box 374
Hatteras, NC 27943

Hatteras Village Medical Assoc.
P.O. Box 1000
Manteo, NC 27954