



PAT McCRORY  
*Governor*

NICHOLAS J. TENNYSON  
*Secretary*

January 29, 2016

N.C. Dept. of Environmental Quality  
Division of Coastal Management  
400 Commerce Avenue  
Morehead City, 28557

ATTN: Mr. Stephen Lane  
NCDOT Coordinator

Dear Sir:

Subject: **Application for CAMA Major Development Permit** for the proposed replacement of Bridge No. 163 over Mulberry Branch (Swamp) on SR 1349 (Bridgers Rd) in Brunswick County, North Carolina; TIP No. B-4440; Federal Aid Project No. BRZ-1349 (1); Debit \$475 from WBS No. 38367.1.1

The North Carolina Department of Transportation (NCDOT) proposes to replace the 41-foot, 2-span Bridge No. 163 with an 85-foot, 2-span bridge. Bridge No. 163 will be replaced on the existing alignment while traffic will be detoured off-site during construction. Permanent impacts to riparian wetlands are 0.08 acre.

Please see enclosed copies of the Division of Coastal Management Major Permit Forms 1,2, and 5, permit drawings, stormwater management plan, permit drawings, utility drawings, and design plans for the above referenced project. The Programmatic Categorical Exclusion (PCE) was completed in October 2012 and distributed shortly thereafter. Additional copies are available at the NCDOT website: <http://207.4.62.65/PDEA/EnvironmentalDocs/>.

This project calls for a letting date of August 16, 2016 and a review date of June 28, 2016. The project schedule may be advanced if funding becomes available.

### **Regulatory Approvals**

Section 404 Permit: Application submitted under a separate letter.

Section 401 Permit: Application submitted under a separate letter.

CAMA Major Permit: NCDOT requests that the proposed work be authorized under a Coastal Area Management Act Major Permit. The landowner return receipts will be forwarded as soon as they are available. Authorization to debit the \$475 Permit Application Fee from WBS Element 38367.1.1 is hereby given.



A copy of this permit application and its distribution list will be posted at the NCDOT Website at <https://connect.ncdot.gov/resources/Environmental>. If you have any questions or need additional information, please contact John Merritt at [jsmerritt@ncdot.gov](mailto:jsmerritt@ncdot.gov) or (919) 707-6140.

Sincerely,



Richard W. Hancock, P.E., Manager  
Project Development and Environmental Analysis Unit

cc: NCDOT Permit Application Standard Distribution List

# APPLICATION for Major Development Permit

(last revised 12/27/06)



North Carolina DIVISION OF COASTAL MANAGEMENT

## 1. Primary Applicant/ Landowner Information

Business Name North Carolina Department Of Transportation		Project Name (if applicable) B-4440	
Applicant 1: First Name Richard	MI	Last Name Hancock, P.E.	
Applicant 2: First Name	MI	Last Name	
<i>If additional applicants, please attach an additional page(s) with names listed.</i>			
Mailing Address 1548 Mail Service Center		PO Box	City Raleigh
		State NC	
ZIP 27610	Country USA	Phone No. 919 - 707 - 6000 ext.	FAX No. - -
Street Address (if different from above) PDEA-Century Center Building B, 1020 Birch Ridge Road		City Raleigh	State NC
		ZIP 27610-	
Email jsmerritt@ncdot.gov			

## 2. Agent/Contractor Information

Business Name			
Agent/ Contractor 1: First Name	MI	Last Name	
Agent/ Contractor 2: First Name	MI	Last Name	
Mailing Address		PO Box	City
		State	
ZIP		Phone No. 1 - - ext.	Phone No. 2 - - ext.
FAX No.		Contractor #	
Street Address (if different from above)		City	State
		ZIP -	
Email			

&lt;Form continues on back&gt;

<b>3. Project Location</b>			
County (can be multiple) Brunswick	Street Address	State Rd. # SR 1349	
Subdivision Name	City Shallotte	State NC	Zip 28470 -
Phone No. - - ext.		Lot No.(s) (if many, attach additional page with list) , , , ,	
a. In which NC river basin is the project located? Lumber	b. Name of body of water nearest to proposed project Mulberry Branch		
c. Is the water body identified in (b) above, natural or manmade? <input checked="" type="checkbox"/> Natural <input type="checkbox"/> Manmade <input type="checkbox"/> Unknown	d. Name the closest major water body to the proposed project site. Shallotte River		
e. Is proposed work within city limits or planning jurisdiction? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	f. If applicable, list the planning jurisdiction or city limit the proposed work falls within. Town of Shallote, NC		

<b>4. Site Description</b>	
a. Total length of shoreline on the tract (ft.) NA	b. Size of entire tract (sq.ft.) 26136
c. Size of individual lot(s) NA, (If many lot sizes, please attach additional page with a list)	d. Approximate elevation of tract above NHW (normal high water) or NWL (normal water level) 8.3 <input type="checkbox"/> NHW or <input checked="" type="checkbox"/> NWL
e. Vegetation on tract Vegetation grades from low lying riverine swamp forest with bald cypress, and water tupelo to upland forest consisting of red mapple, sweetgum and loblolly pine	
f. Man-made features and uses now on tract Bridge and associated roadway approaches	
g. Identify and describe the existing land uses <u>adjacent</u> to the proposed project site. Commercial and undeveloped	
h. How does local government zone the tract? N/A	i. Is the proposed project consistent with the applicable zoning? (Attach zoning compliance certificate, if applicable) <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> NA
j. Is the proposed activity part of an urban waterfront redevelopment proposal? <span style="float: right;"><input type="checkbox"/>Yes <input checked="" type="checkbox"/>No</span>	
k. Has a professional archaeological assessment been done for the tract? If yes, attach a copy. <span style="float: right;"><input checked="" type="checkbox"/>Yes <input type="checkbox"/>No <input type="checkbox"/>NA</span>  If yes, by whom? <span style="float: right;">NCDOT (Reference CE)</span>	
l. Is the proposed project located in a National Registered Historic District or does it involve a National Register listed or eligible property? <span style="float: right;"><input checked="" type="checkbox"/>Yes <input checked="" type="checkbox"/>No <input type="checkbox"/>NA</span>	

**<Form continues on next page>**



m. (i) Are there wetlands on the site?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
(ii) Are there coastal wetlands on the site?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
(iii) If yes to either (i) or (ii) above, has a delineation been conducted? <i>(Attach documentation, if available)</i>	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
n. Describe existing wastewater treatment facilities. None	
o. Describe existing drinking water supply source. None	
p. Describe existing storm water management or treatment systems. None	

<b>5. Activities and Impacts</b>	
a. Will the project be for commercial, public, or private use?	<input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Public/Government <input type="checkbox"/> Private/Community
b. Give a brief description of purpose, use, and daily operations of the project when complete. B-4440 is the planned replacement of bridge 163 in Brunswick County. The project lies within a CAMA county but no CAMA wetlands are involved. The existing structure over Mulberry Branch is a dual span bridge with RC floors on I-beams with a total length of 41'. The proposed structure will be a dual span 21" Cored Slab structure with an overall length of 85'. The final proposed structure does not require deck drains. All stormwater drainage structure outlets were designed to be placed outside of wetland boundaries. 3:1 fill slopes were used in wetland areas to minimize impacts.	
c. Describe the proposed construction methodology, types of construction equipment to be used during construction, the number of each type of equipment and where it is to be stored. Cranes, pile driving equipment, grading equipment, bull dozers, and large trucks	
d. List all development activities you propose. Removal of the existing bridge. Installation of the new bridge. Grading, paving, clearing, ditch work, excavation and fill associated with the roadway and bridge work.	
e. Are the proposed activities maintenance of an existing project, new work, or both?	New Work
f. What is the approximate total disturbed land area resulting from the proposed project?	0.6 <input type="checkbox"/> Sq.Ft or <input checked="" type="checkbox"/> Acres
g. Will the proposed project encroach on any public easement, public accessway or other area that the public has established use of?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> NA
h. Describe location and type of existing and proposed discharges to waters of the state.	
i. Will wastewater or stormwater be discharged into a wetland?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> NA
If yes, will this discharged water be of the same salinity as the receiving water?	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> NA
j. Is there any mitigation proposed?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> NA
If yes, attach a mitigation proposal.	

**<Form continues on back>**

**6. Additional Information**

In addition to this completed application form, (MP-1) the following items below, if applicable, must be submitted in order for the application package to be complete. Items (a) – (f) are always applicable to any major development application. Please consult the application instruction booklet on how to properly prepare the required items below.

- a. A project narrative.
- b. An accurate, dated work plat (including plan view and cross-sectional drawings) drawn to scale. Please give the present status of the proposed project. Is any portion already complete? If previously authorized work, clearly indicate on maps, plats, drawings to distinguish between work completed and proposed.
- c. A site or location map that is sufficiently detailed to guide agency personnel unfamiliar with the area to the site.
- d. A copy of the deed (with state application only) or other instrument under which the applicant claims title to the affected properties.
- e. The appropriate application fee. Check or money order made payable to DENR.

f. A list of the names and complete addresses of the adjacent waterfront (riparian) landowners and signed return receipts as proof that such owners have received a copy of the application and plats by certified mail. Such landowners must be advised that they have 30 days in which to submit comments on the proposed project to the Division of Coastal Management.

Name see attached letters	Phone No.
Address	
Name	Phone No.
Address	
Name	Phone No.
Address	

g. A list of previous state or federal permits issued for work on the project tract. Include permit numbers, permittee, and issuing dates.

\_\_\_\_\_

\_\_\_\_\_

h. Signed consultant or agent authorization form, if applicable.

i. Wetland delineation, if necessary.

j. A signed AEC hazard notice for projects in oceanfront and inlet areas. (Must be signed by property owner)

k. A statement of compliance with the N.C. Environmental Policy Act (N.C.G.S. 113A 1-10), if necessary. If the project involves expenditure of public funds or use of public lands, attach a statement documenting compliance with the North Carolina Environmental Policy Act.

**7. Certification and Permission to Enter on Land**

I understand that any permit issued in response to this application will allow only the development described in the application. The project will be subject to the conditions and restrictions contained in the permit.

I certify that I am authorized to grant, and do in fact grant permission to representatives of state and federal review agencies to enter on the aforementioned lands in connection with evaluating information related to this permit application and follow-up monitoring of the project.

I further certify that the information provided in this application is truthful to the best of my knowledge.

Date 01-29-2016 Print Name RICHARD W. HANCOCK  
 for  
 Signature 

Please indicate application attachments pertaining to your proposed project.

- DCM MP-2 Excavation and Fill Information
- DCM MP-5 Bridges and Culverts
- DCM MP-3 Upland Development
- DCM MP-4 Structures Information

# BRIDGES and CULVERTS

Attach this form to Joint Application for CAMA Major Permit, Form DCM MP-1. Be sure to complete all other sections of the Joint Application that relate to this proposed project. Please include all supplemental information.

**1. BRIDGES**  *This section not applicable*

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>a. Is the proposed bridge:<br/> <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Public/Government <input type="checkbox"/> Private/Community</p> <p>c. Type of bridge (construction material):<br/>                 The proposed bridge is a two span 21" cored slab bridge</p> <hr/> <p>e. (i) Will proposed bridge replace an existing bridge? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br/>                 If yes,<br/>                 (ii) Length of existing bridge: <u>41'</u><br/>                 (iii) Width of existing bridge: <u>24'</u><br/>                 (iv) Navigation clearance underneath existing bridge: <u>5.5'</u><br/>                 (v) Will all, or a part of, the existing bridge be removed?<br/>                 (Explain) All of the existing bridge is proposed to be removed</p> <hr/> <p>g. Length of proposed bridge: <u>85'</u></p> <p>i. Will the proposed bridge affect existing water flow? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br/>                 If yes, explain:</p> <hr/> <p>k. Navigation clearance underneath proposed bridge: <u>6'</u></p> <p>m. Will the proposed bridge cross wetlands containing no navigable waters? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br/>                 If yes, explain:</p> <hr/> | <p>b. Water body to be crossed by bridge:<br/>                 Mulberry Branch</p> <hr/> <p>d. Water depth at the proposed crossing at NLW or NWL:<br/>                 6.4' at NWL</p> <hr/> <p>f. (i) Will proposed bridge replace an existing culvert? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br/>                 If yes,<br/>                 (ii) Length of existing culvert: _____<br/>                 (iii) Width of existing culvert: _____<br/>                 (iv) Height of the top of the existing culvert above the NHW or NWL: _____<br/>                 (v) Will all, or a part of, the existing culvert be removed?<br/>                 (Explain)</p> <hr/> <p>h. Width of proposed bridge: <u>48'</u></p> <p>j. Will the proposed bridge affect navigation by reducing or increasing the existing navigable opening? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br/>                 If yes, explain: The existing bridge has a navigational clearance of 5.5' but the proposed bridge will have a navigational clearance of 6'</p> <hr/> <p>l. Have you contacted the U.S. Coast Guard concerning their approval? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br/>                 If yes, explain: Advanced Approval has been applied for</p> <hr/> <p>n. Height of proposed bridge above wetlands: <u>4'</u></p> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**2. CULVERTS**  *This section not applicable*

- |                                              |                                                                                       |
|----------------------------------------------|---------------------------------------------------------------------------------------|
| <p>a. Number of culverts proposed: _____</p> | <p>b. Water body in which the culvert is to be placed:<br/>                 _____</p> |
|----------------------------------------------|---------------------------------------------------------------------------------------|

< Form continues on back >

c. Type of culvert (construction material):

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d. (i) Will proposed culvert replace an existing bridge?  Yes  No

If yes,

(ii) Length of existing bridge: \_\_\_\_\_

(iii) Width of existing bridge: \_\_\_\_\_

(iv) Navigation clearance underneath existing bridge: \_\_\_\_\_

(v) Will all, or a part of, the existing bridge be removed?  
(Explain)

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f. Length of proposed culvert: \_\_\_\_\_

h. Height of the top of the proposed culvert above the NHW or NWL.

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j. Will the proposed culvert affect navigation by reducing or increasing the existing navigable opening?  Yes  No

If yes, explain:

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e. (i) Will proposed culvert replace an existing culvert?  Yes  No

If yes,

(ii) Length of existing culvert(s): \_\_\_\_\_

(iii) Width of existing culvert(s): \_\_\_\_\_

(iv) Height of the top of the existing culvert above the NHW or NWL: \_\_\_\_\_

(v) Will all, or a part of, the existing culvert be removed?  
(Explain)

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g. Width of proposed culvert: \_\_\_\_\_

i. Depth of culvert to be buried below existing bottom contour.

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k. Will the proposed culvert affect existing water flow?  Yes  No

If yes, explain:

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**3. EXCAVATION and FILL**

This section not applicable

a. (i) Will the placement of the proposed bridge or culvert require any excavation below the NHW or NWL?  Yes  No

If yes,

(ii) Avg. length of area to be excavated: \_\_\_\_\_

(iii) Avg. width of area to be excavated: \_\_\_\_\_

(iv) Avg. depth of area to be excavated: \_\_\_\_\_

(v) Amount of material to be excavated in cubic yards: \_\_\_\_\_

b. (i) Will the placement of the proposed bridge or culvert require any excavation within coastal wetlands/marsh (CW), submerged aquatic vegetation (SAV), shell bottom (SB), or other wetlands (WL)? If any boxes are checked, provide the number of square feet affected.

CW \_\_\_\_\_  SAV \_\_\_\_\_  SB \_\_\_\_\_

WL 78 s.f.  None

(ii) Describe the purpose of the excavation in these areas:

Excavation was required for the spill through abutment and ditching.

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c. (i) Will the placement of the proposed bridge or culvert require any high-ground excavation?  Yes  No

If yes,

(ii) Avg. length of area to be excavated: \_\_\_\_\_

(iii) Avg. width of area to be excavated: \_\_\_\_\_

(iv) Avg. depth of area to be excavated: \_\_\_\_\_

(v) Amount of material to be excavated in cubic yards: \_\_\_\_\_

- d. If the placement of the bridge or culvert involves any excavation, please complete the following:
- (i) Location of the spoil disposal area: Excavated soil will be stored under proposed roadbed, compacted and used for roadbed fill on both approach slabs.  
\_\_\_\_\_
  - (ii) Dimensions of the spoil disposal area: N/A
  - (iii) Do you claim title to the disposal area? Yes No (If no, attach a letter granting permission from the owner.)
  - (iv) Will the disposal area be available for future maintenance? Yes No
  - (v) Does the disposal area include any coastal wetlands/marsh (CW), submerged aquatic vegetation (SAVs), other wetlands (WL), or shell bottom (SB)?  
CW SAV WL SB None  
 If any boxes are checked, give dimensions if different from (ii) above. 16'X13'  
 \_\_\_\_\_
  - (vi) Does the disposal area include any area below the NHW or NWL? ? Yes No  
 If yes, give dimensions if different from (ii) above.  
 \_\_\_\_\_

- e. (i) Will the placement of the proposed bridge or culvert result in any fill (other than excavated material described in Item d above) to be placed below NHW or NWL? Yes No  
 If yes,  
 (ii) Avg. length of area to be filled: \_\_\_\_\_  
 (iii) Avg. width of area to be filled: \_\_\_\_\_  
 (iv) Purpose of fill:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- f. (i) Will the placement of the proposed bridge or culvert result in any fill (other than excavated material described in Item d above) to be placed within coastal wetlands/marsh (CW), submerged aquatic vegetation (SAV), shell bottom (SB), or other wetlands (WL)? If any boxes are checked, provide the number of square feet affected.  
CW \_\_\_\_\_ SAV \_\_\_\_\_ SB \_\_\_\_\_  
WL \_\_\_\_\_ None \_\_\_\_\_  
 (ii) Describe the purpose of the excavation in these areas:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

- g. (i) Will the placement of the proposed bridge or culvert result in any fill (other than excavated material described in Item d above) to be placed on high-ground? Yes No  
 If yes,  
 (ii) Avg. length of area to be filled: \_\_\_\_\_  
 (iii) Avg. width of area to be filled: \_\_\_\_\_  
 (iv) Purpose of fill:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**4. GENERAL**

- a. Will the proposed project require the relocation of any existing utility lines? Yes No  
 If yes, explain: All utility lines inside project limits currently within construction limits will be adjusted as necessary or relocated away from construction before project is let.  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- b. Will the proposed project require the construction of any temporary detour structures? Yes No  
 If yes, explain:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

*If this portion of the proposed project has already received approval from local authorities, please attach a copy of the approval or certification.*

< Form continues on back >

c. Will the proposed project require any work channels?  Yes  No

If yes, complete Form DCM-MP-2.

d. How will excavated or fill material be kept on site and erosion controlled?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

e. What type of construction equipment will be used (for example, dragline, backhoe, or hydraulic dredge)?

Cranes, pile driving equipment, grading equipment, bull dozers, and large trucks

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

f. Will wetlands be crossed in transporting equipment to project site?  Yes  No

If yes, explain steps that will be taken to avoid or minimize environmental impacts.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

g. Will the placement of the proposed bridge or culvert require any shoreline stabilization?  Yes  No

If yes, complete form MP-2, Section 3 for Shoreline Stabilization only.

01-29-2016

Date

B-4440

Project Name

for

RICHARD W. HANCOCK

Applicant Name



Applicant Signature





**North Carolina Department of Transportation**  
**Highway Stormwater Program**  
**STORMWATER MANAGEMENT PLAN**  
 FOR NCDOT PROJECTS



(Version 2.02; Released April 2015)

**WBS Element:** 38367.1.1      **TIP No.:** B-4440      **County(ies):** Brunswick      **Page** 1 **of** 1

**General Project Information**

<b>WBS Element:</b>	38367.1.1	<b>TIP Number:</b>	B-4440	<b>Project Type:</b>	Bridge Replacement	<b>Date:</b>	9/10/2015
<b>NCDOT Contact:</b>	Paul Atkinson, PE			<b>Contractor / Designer:</b>	Craig A. Freeman Jr., PE		
	<b>Address:</b>	NCDOT Hydraulics 1020 Birch Ridge Road Raleigh, NC 27610			<b>Address:</b>	NCDOT Hydraulics 1020 Birch Ridge Road Raleigh, NC 27610	
	<b>Phone:</b>	919-707-6707			<b>Phone:</b>	919-707-6721	
	<b>Email:</b>	patkinson@ncdot.gov			<b>Email:</b>	cafreeman2@ncdot.gov	
<b>City/Town:</b>	Shalote			<b>County(ies):</b>	Brunswick		
<b>River Basin(s):</b>	Lumber			<b>CAMA County?</b>	Yes		
<b>Wetlands within Project Limits?</b>	Yes						

**Project Description**

<b>Project Length (lin. miles or feet):</b>	597 feet	<b>Surrounding Land Use:</b>	Commercial and rural residential					
	<b>Proposed Project</b>			<b>Existing Site</b>				
<b>Project Built-Upon Area (ac.)</b>	0.6	ac.	0.4	ac.				
<b>Typical Cross Section Description:</b>	Two lane roadway with 12 foot travel lanes and 4 foot paved shoulders. Proposed bridge width is now 45.5 feet across to allow for future sidewalk installation.			Two lane roadway with 12 foot travel lanes. Existing bridge width is 24 feet across.				
<b>Annual Avg Daily Traffic (veh/hr/day):</b>	<b>Design/Future:</b>	6,432	<b>Year:</b>	2036	<b>Existing:</b>	3,792	<b>Year:</b>	2016
<b>General Project Narrative: (Description of Minimization of Water Quality Impacts)</b>	B-4440 is the planned replacement of bridge 163 in Brunswick County. The project lies within a CAMA county but no CAMA wetlands are involved. The existing structure over Mulberry Branch is a dual span bridge with RC floors on I-beams with a total length of 41'. The proposed structure will be a dual span 21" Cored Slab structure with an overall length of 85'. The final proposed structure does not require deck drains. All stormwater drainage structure outlets were designed to be placed outside of wetland boundaries. 3:1 fill slopes were used in wetland areas to minimize impacts.							

**Waterbody Information**

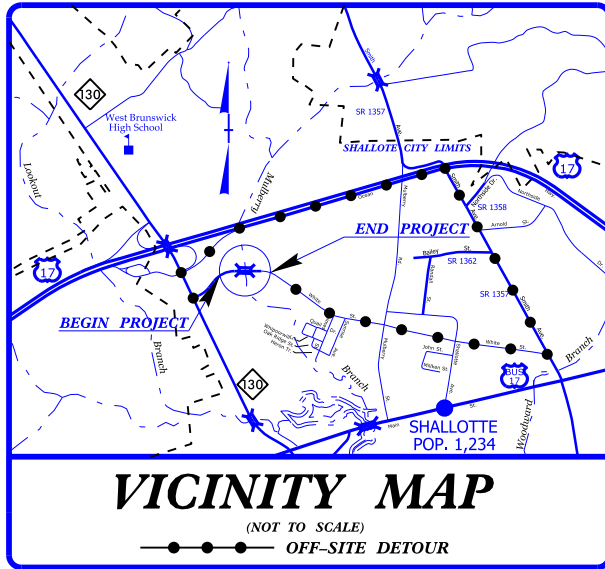
<b>Surface Water Body (1):</b>	Mulberry Swamp		<b>NCDWR Stream Index No.:</b>	15-25-2-7			
<b>NCDWR Surface Water Classification for Water Body</b>	<b>Primary Classification:</b>	Class C					
	<b>Supplemental Classification:</b>	Swamp Waters (Sw)					
<b>Other Stream Classification:</b>	None						
<b>Impairments:</b>	None						
<b>Aquatic T&amp;E Species?</b>	No	<b>Comments:</b>					
<b>NRTR Stream ID:</b>	N/A		<b>Buffer Rules in Effect:</b>	N/A			
<b>Project Includes Bridge Spanning Water Body?</b>	Yes	<b>Deck Drains Discharge Over Buffer?</b>	N/A	<b>Dissipator Pads Provided in Buffer?</b>	N/A		
<b>Deck Drains Discharge Over Water Body?</b>	No	(If yes, provide justification in the General Project Narrative)		(If yes, describe in the General Project Narrative; if no, justify in the General Project Narrative)			
	(If yes, provide justification in the General Project Narrative)						

See Sheet 1-A For Index of Sheets  
See Sheet 1-B For Conventional Symbols

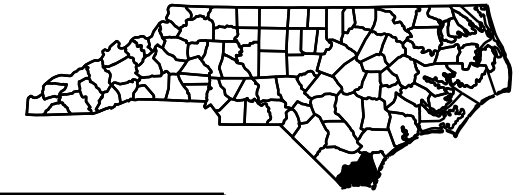
STATE OF NORTH CAROLINA  
DIVISION OF HIGHWAYS

**PERMIT DRAWING  
SHEET 1 OF 8**

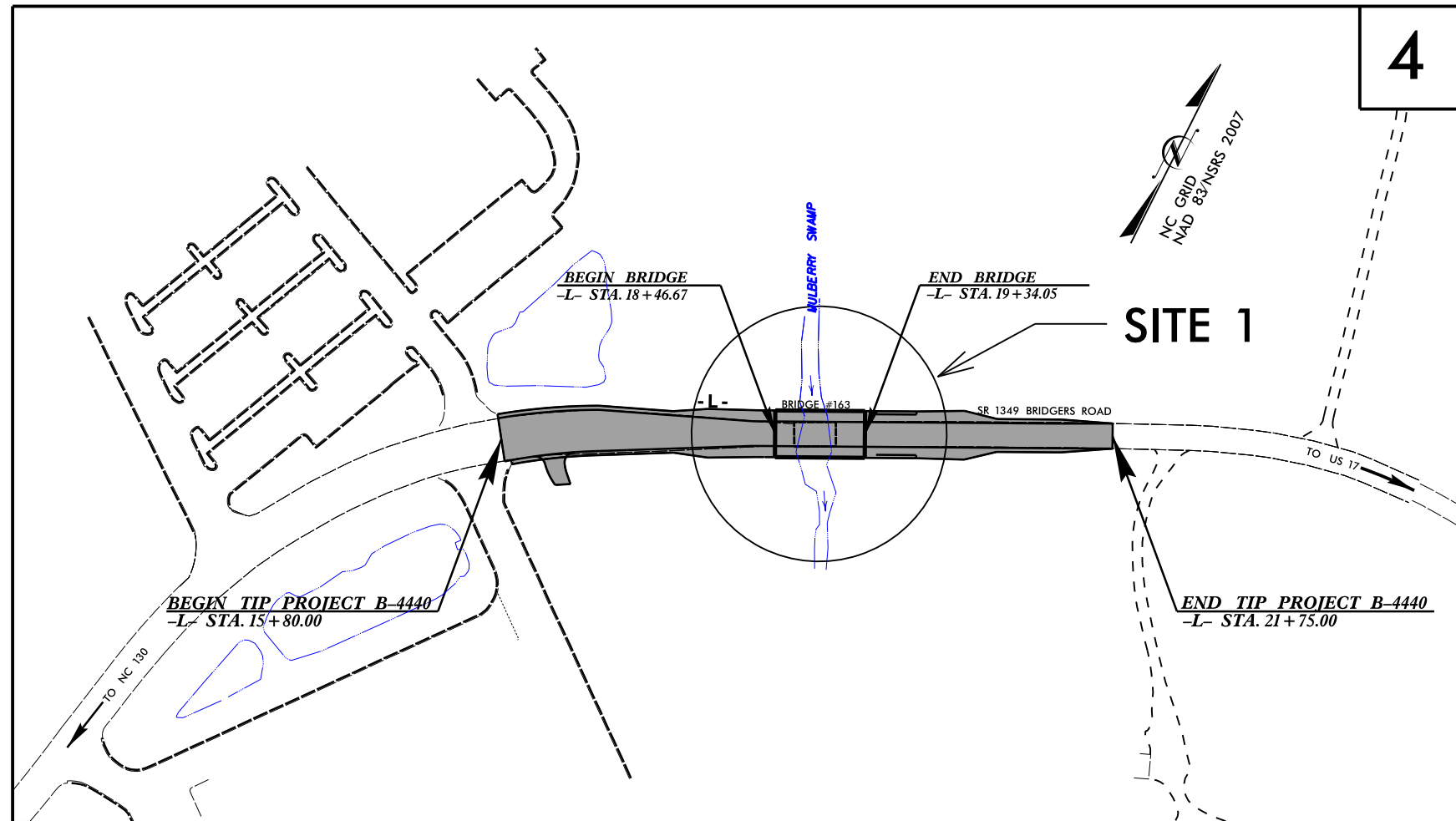
STATE	STATE PROJECT REFERENCE NO.	SHEET NO.	TOTAL SHEETS
N.C.	B-4440	1	
STATE PROJ. NO.	F.A. PROJ. NO.	DESCRIPTION	
38367.1.1	BRZ-1349(1)	P.E.	
38367.2.FD1	BRZ-1349(1)	RW & UTIL.	



**LOCATION: REPLACE BRIDGE NO. 163 OVER  
MULBERRY SWAMP ON SR 1349**  
**WETLAND AND SURFACE WATER IMPACTS PERMIT**  
**TYPE OF WORK: GRADING, PAVING, DRAINAGE, & STRUCTURE**

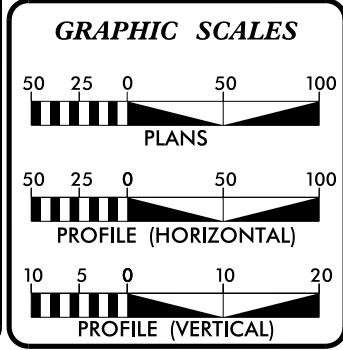


**CONTRACT: TIP PROJECT: B-4440**



THIS PROJECT IS WITHIN THE SHALLOTTE MUNICIPAL BOUNDARIES.  
CLEARING ON THIS PROJECT SHALL BE PERFORMED TO THE LIMITS ESTABLISHED BY METHOD II.

**PRELIMINARY PLANS**  
DO NOT USE FOR CONSTRUCTION



**DESIGN DATA**

ADT 2016 =	3,792
ADT 2036 =	6,432
K =	11 %
D =	55 %
T =	7 % *
V =	40 MPH
*(TTST 1% + DUAL 6%)	
FUNC CLASS =	RURAL LOCAL
SUB-REGIONAL TIER	

**PROJECT LENGTH**

LENGTH ROADWAY TIP PROJECT B-4440	=	0.097 MI
LENGTH STRUCTURE TIP PROJECT B-4440	=	0.016 MI
TOTAL LENGTH OF TIP PROJECT B-4440	=	0.113 MI

Prepared in the Office of:  
**DIVISION OF HIGHWAYS**  
1000 Birch Ridge Dr., Raleigh, NC 27610

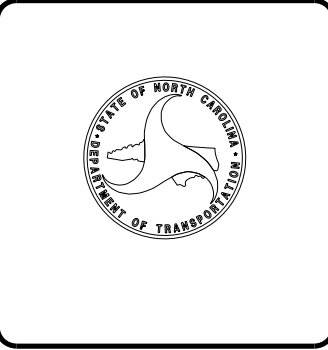
2012 STANDARD SPECIFICATIONS	
<b>RIGHT OF WAY DATE:</b> FEBRUARY 19, 2015	<b>GARY LOVERING, PE</b> PROJECT ENGINEER
<b>LETTING DATE:</b> AUGUST 16, 2016	<b>SUSAN C. LANCASTER, PE</b> PROJECT DESIGN ENGINEER

**HYDRAULICS ENGINEER**

SIGNATURE: \_\_\_\_\_ P.E.

**ROADWAY DESIGN ENGINEER**

SIGNATURE: \_\_\_\_\_ P.E.



9/17/2015  
 mlyork  
 R:\Hydraulics PERMITS\_Environmental\Drawings\B-4440\_Rdy\_tsh\_wet.dgn  
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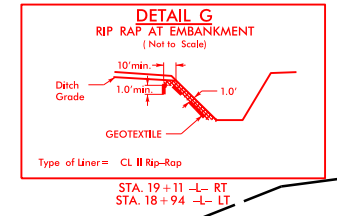
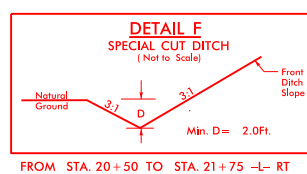
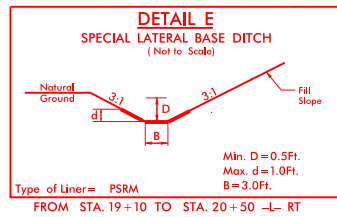
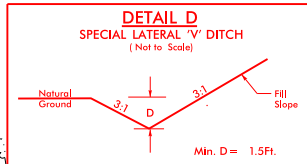
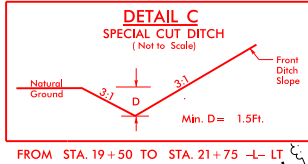
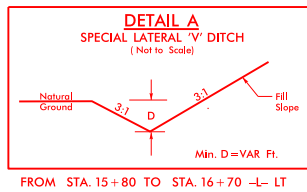
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REVISIONS

DESIGN REVISION (4/15/15): ADDED A DRIVEWAY ON PARCEL 3. DDL  
RW REVISION (4/28/15): COMBINED PARCELS 3 AND 4 INTO PARCEL 4, ADDED A DRIVEWAY ON PARCEL 4, AND ADDED A DO NOT DISTURB POND NOTE TO PARCEL 2. SCL  
RW REVISION (5/06/15): MODIFIED PUE ON NORTHWEST CORNER OF BRIDGE. JDG  
RW REVISION (7/31/15): CHANGED OWNER'S NAME, DEED BOOK NUMBER, AND PAGE NUMBER ON PARCEL 5. DDL

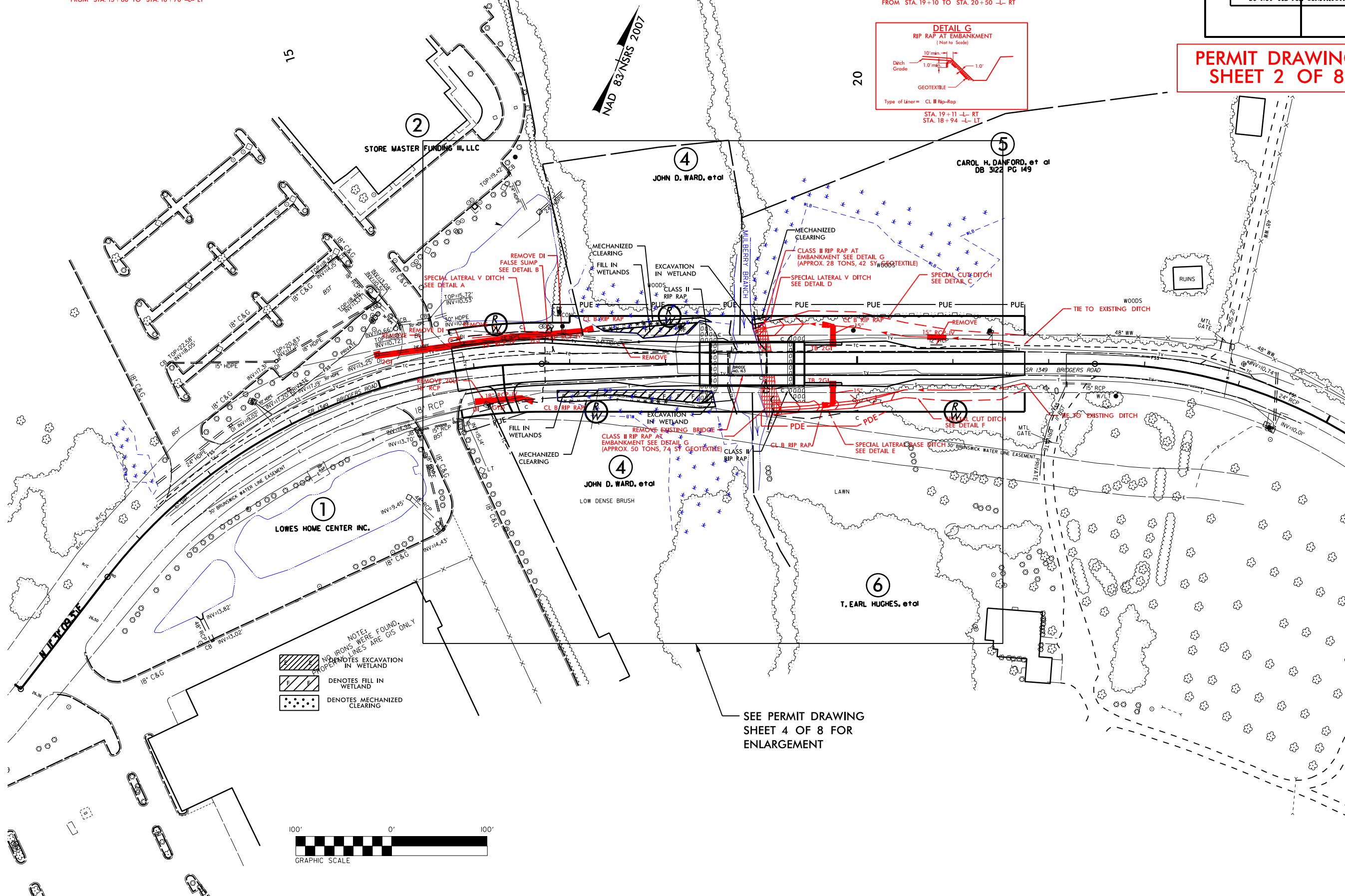
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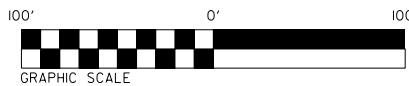


**PERMIT DRAWING SHEET 2 OF 8**

PROJECT REFERENCE NO. <b>B-4440</b>	SHEET NO. <b>4</b>
R/W SHEET NO.	HYDRAULICS ENGINEER
ROADWAY DESIGN ENGINEER	HYDRAULICS ENGINEER
<b>PRELIMINARY PLANS</b> DO NOT USE FOR CONSTRUCTION	



- NOTE: NO IRONS WERE FOUND. OPEN LINES ARE GIS ONLY
- DENOTES EXCAVATION IN WETLAND
  - DENOTES FILL IN WETLAND
  - DENOTES MECHANIZED CLEARING



SEE PERMIT DRAWING SHEET 4 OF 8 FOR ENLARGEMENT

1/9/10/2015  
mijork  
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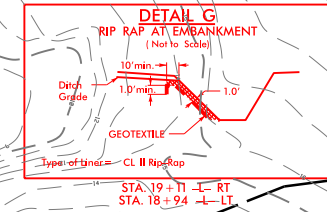
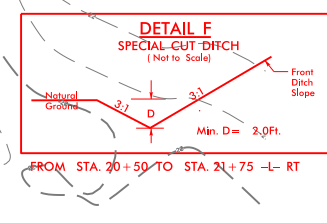
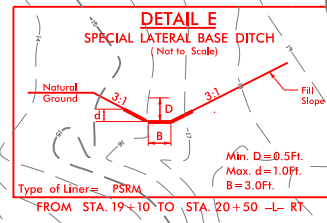
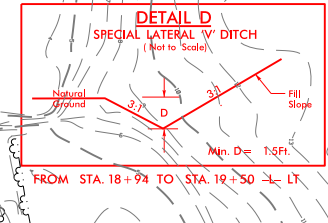
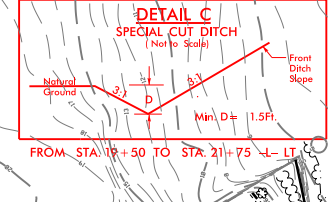
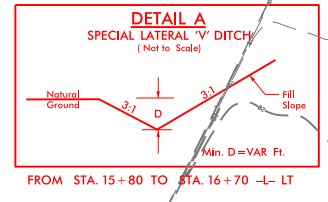
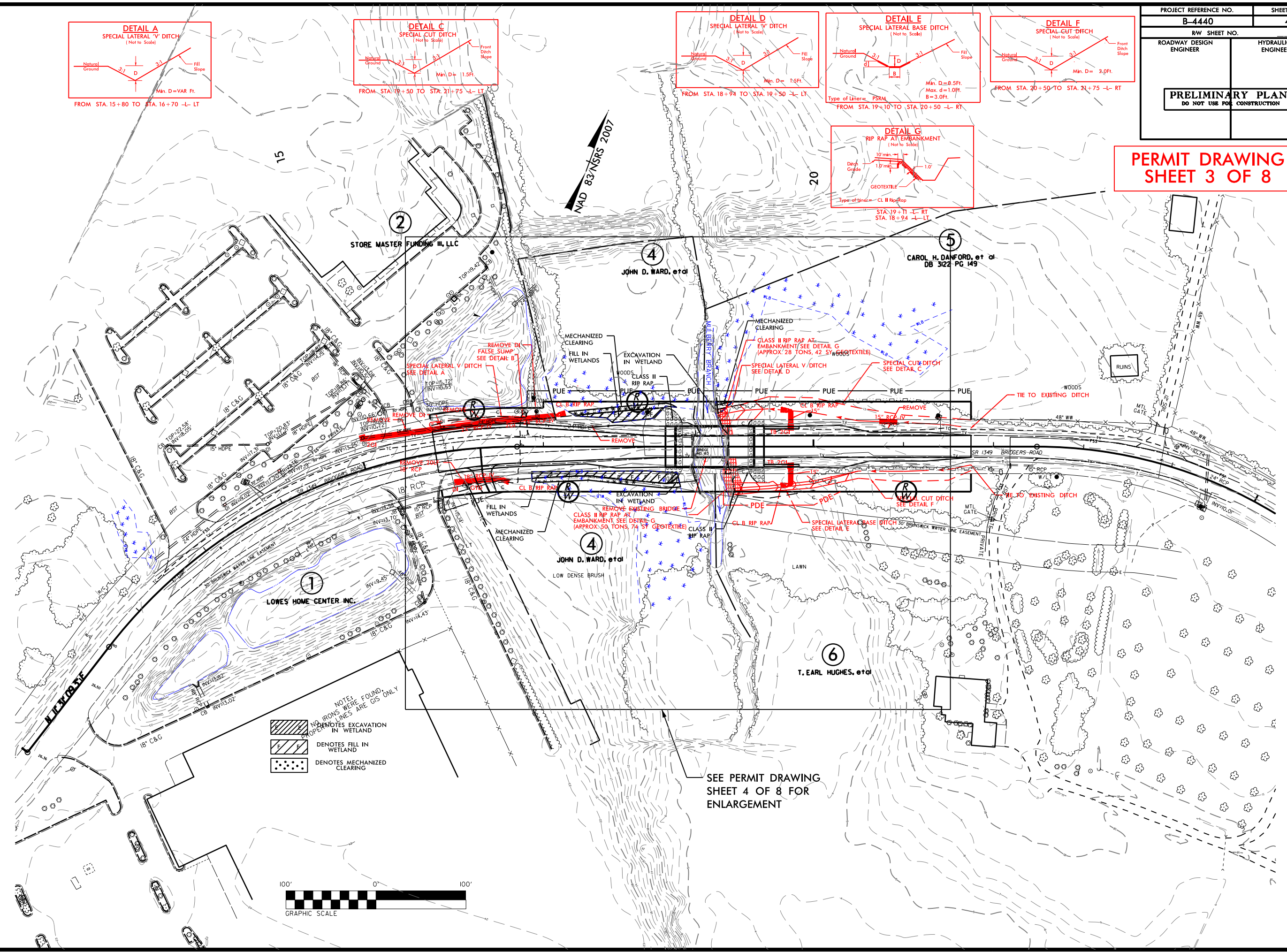
REVISIONS

DESIGN REVISION (4/15/15): ADDED A DRIVEWAY ON PARCEL 3. DDL  
RW REVISION (4/28/15): COMBINED PARCELS 3 AND 4 INTO PARCEL 4, ADDED A DRIVEWAY ON PARCEL 4, AND ADDED A DO NOT DISTURB POND NOTE TO PARCEL 2. SCL  
RW REVISION (5/06/15): MODIFIED PUE ON NORTHWEST CORNER OF BRIDGE. JDG  
RW REVISION (7/31/15): CHANGED OWNER'S NAME, DEED BOOK NUMBER, AND PAGE NUMBER ON PARCEL 5. DDL

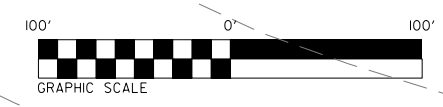
8/17/99

PROJECT REFERENCE NO.	SHEET NO.
B-4440	4
R/W SHEET NO.	
ROADWAY DESIGN ENGINEER	HYDRAULICS ENGINEER
<b>PRELIMINARY PLANS</b> DO NOT USE FOR CONSTRUCTION	

**PERMIT DRAWING SHEET 3 OF 8**



- NOTE: NO IRONS WERE FOUND. OPEN LINES ARE GIS ONLY
- DENOTES EXCAVATION IN WETLAND
  - DENOTES FILL IN WETLAND
  - DENOTES MECHANIZED CLEARING



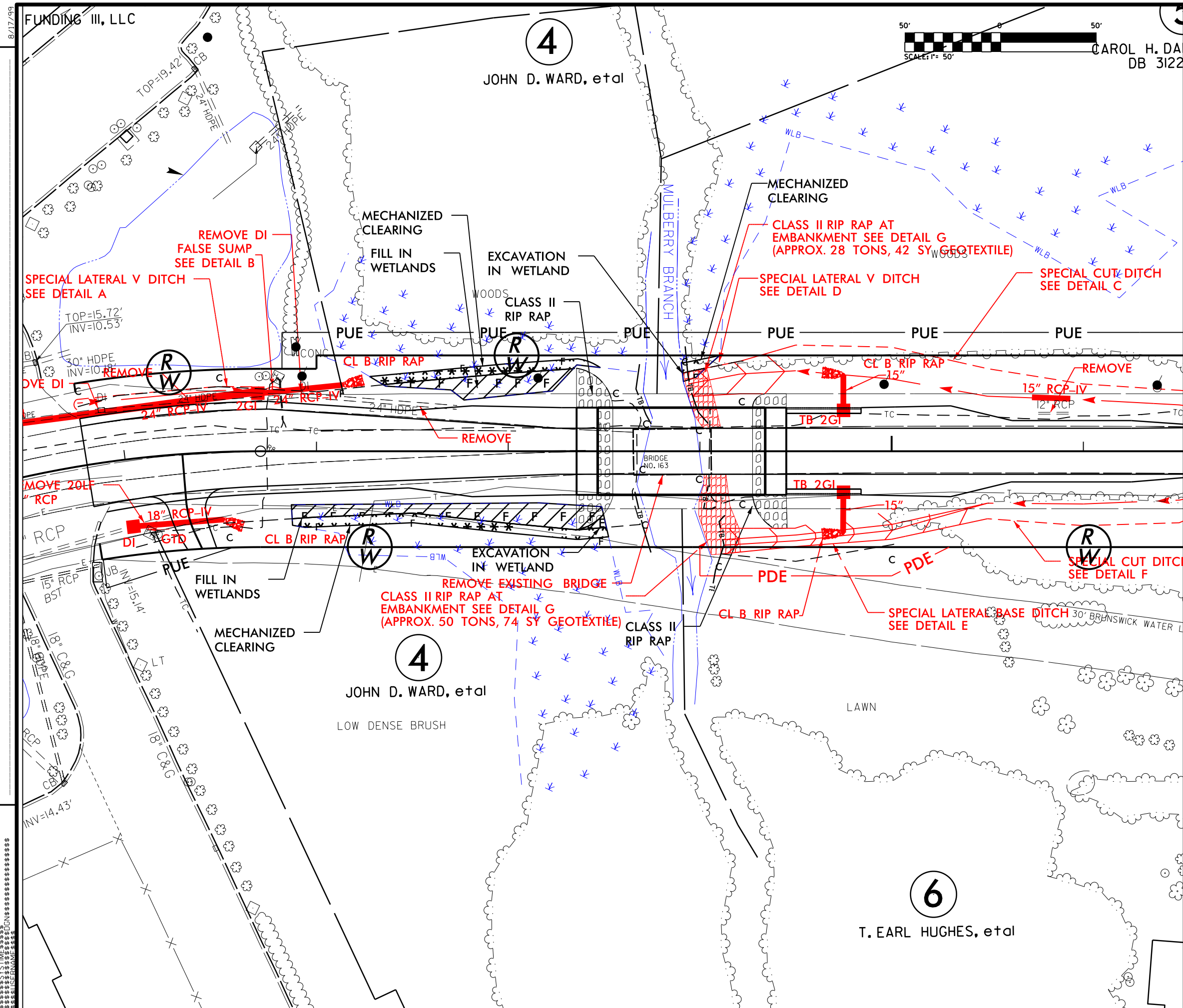
SEE PERMIT DRAWING SHEET 4 OF 8 FOR ENLARGEMENT

NAD 83/NGS 2007



9/10/2015  
 miyork  
 R:\Hydraulics\PERMITS\_Environmental\Drawings\B-4440\_Hyd\_prm\_wet\_zoomed\_in.dgn

REVISIONS



PROJECT REFERENCE NO. B-4440	SHEET NO.
RW SHEET NO.	
ROADWAY DESIGN ENGINEER	HYDRAULICS ENGINEER
<b>INCOMPLETE PLANS</b> DO NOT USE FOR R/W ACQUISITION	

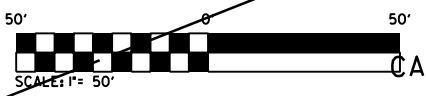
PERMIT DRAWING  
 SHEET 4 OF 8

- |   |   |
|---|---|
| E | E |
|---|---|

 DENOTES EXCAVATION IN WETLAND
- |   |   |
|---|---|
| F | F |
|---|---|

 DENOTES FILL IN WETLAND
- |   |   |
|---|---|
| * | * |
|---|---|

 DENOTES MECHANIZED CLEARING



CAROL H. DA  
 DB 3122

4  
 JOHN D. WARD, et al

4  
 JOHN D. WARD, et al  
 LOW DENSE BRUSH

6  
 T. EARL HUGHES, et al

\$\$\$SYTIME\$\$\$  
 \$\$\$DATE\$\$\$\$\$  
 \$\$\$DRAWN\$\$\$\$\$  
 \$\$\$CHECKED\$\$\$\$\$  
 \$\$\$APPROVED\$\$\$\$\$

8/23/99



PROJ. REFERENCE NO.  
B-4440

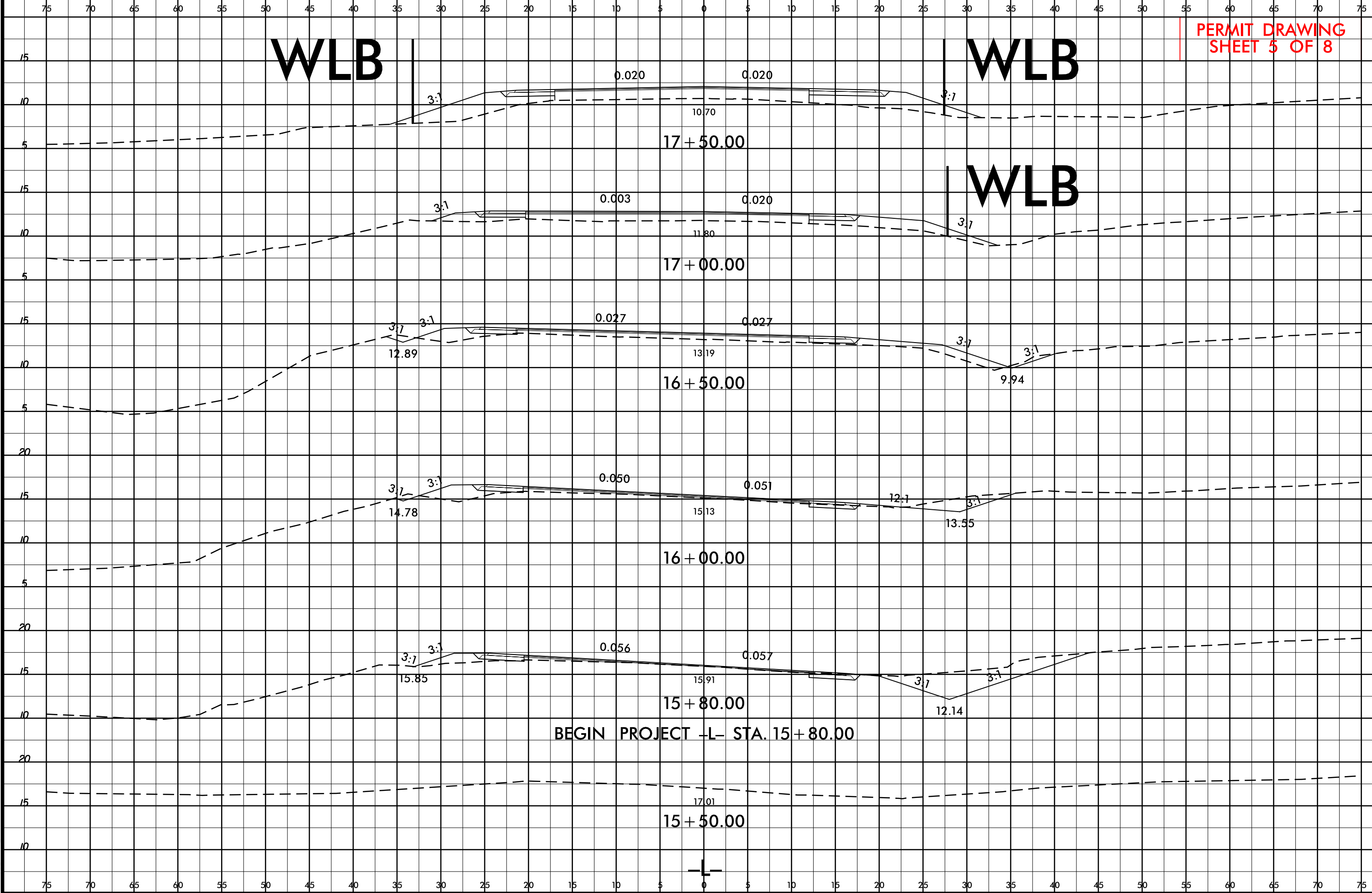
SHEET NO.  
X-1

PERMIT DRAWING  
SHEET 5 OF 8

WLB

WLB

WLB



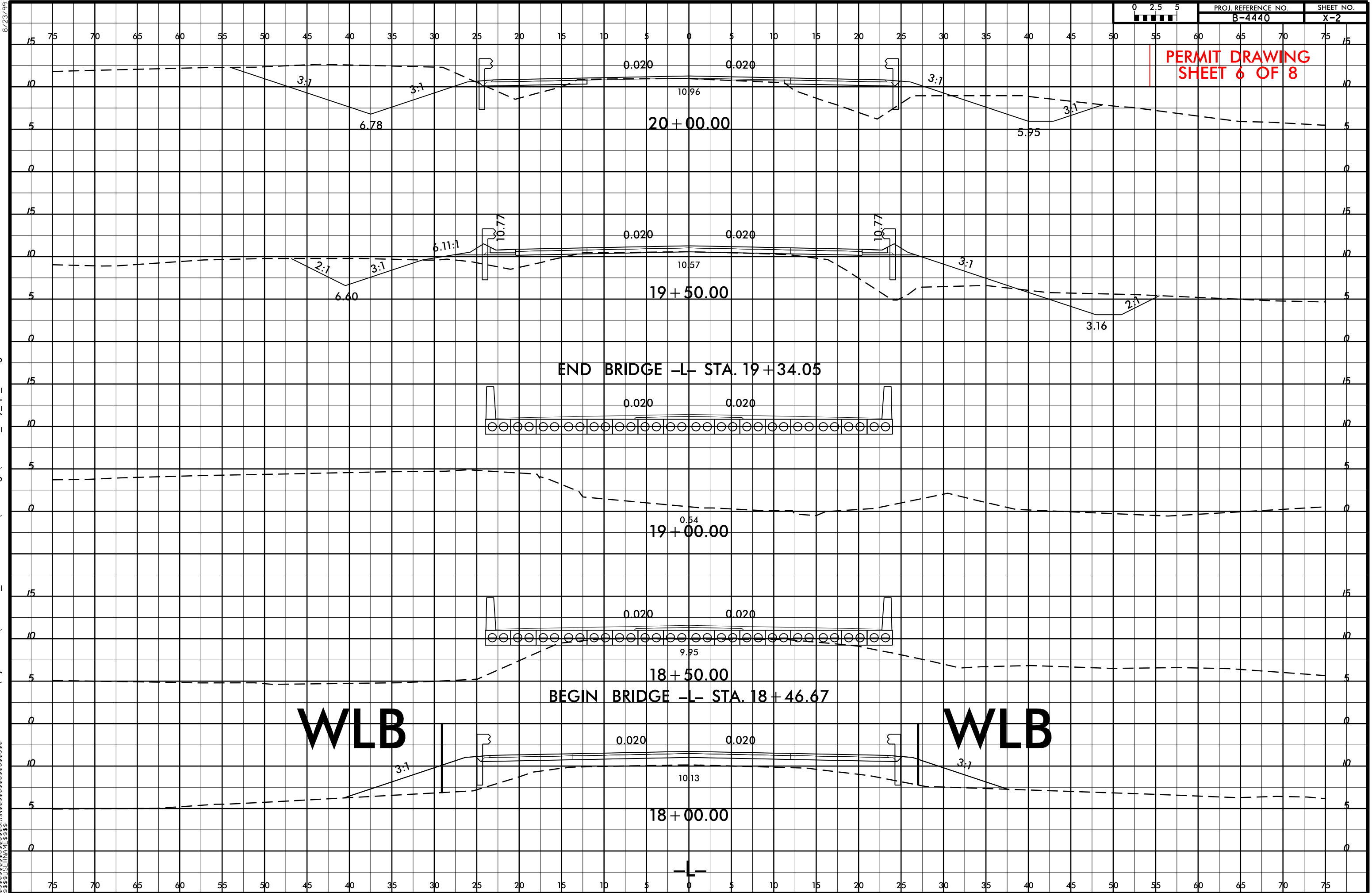
BEGIN PROJECT -L- STA. 15+80.00

9/10/2015  
mlyork  
R: \Hydraulics\PERMITS\_Environmental\Drawings\B-4440\_Rdy\_xpl\_wet.dgn

\$\$\$\$SYTIME\$\$\$\$  
\$\$\$\$SYSDATE\$\$\$\$  
\$\$\$\$SYSCON\$\$\$\$  
\$\$\$\$SYSUSER\$\$\$\$



PERMIT DRAWING  
SHEET 6 OF 8



9/10/2015  
 mjoyrk  
 R:\Hydraulics\PERMITS\_Environmental\Drawings\B-4440\_Rdy\_xpl\_wet.dgn

\$\$\$SYTIME\$\$\$  
 \$\$\$VDATE\$\$\$  
 \$\$\$VTIME\$\$\$  
 \$\$\$CUSER\$\$\$  
 \$\$\$BUSERNAME\$\$\$



**WETLAND PERMIT IMPACT SUMMARY**

Site No.	Station (From/To)	Structure Size / Type	WETLAND IMPACTS					SURFACE WATER IMPACTS				
			Permanent Fill In Wetlands (ac)	Temp. Fill In Wetlands (ac)	Excavation in Wetlands (ac)	Mechanized Clearing in Wetlands (ac)	Hand Clearing in Wetlands (ac)	Permanent SW impacts (ac)	Temp. SW impacts (ac)	Existing Channel Impacts Permanent (ft)	Existing Channel Impacts Temp. (ft)	Natural Stream Design (ft)
1	-L- Sta. 16+87 to 19+10	Roadway	0.05		< 0.01	0.03						
1	-L- Sta. 18+91 to 19+06	Bank Stabilization								71		
<b>TOTALS*:</b>			0.05		< 0.01	0.03				71	0	0

\*Rounded totals are sum of actual impacts

NOTES:  
 Bridge pier permanent surface water impacts <0.01 acres.

NC DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS  
 9/10/15  
 BRUNSWICK COUNTY  
 B-4440  
 38367.1.1  
 SHEET 8 OF 8



**Utility Owners:**

**Power** (Distribution): Brunswick EMC-contact

Josh Winslow  
910-755-4080  
[Josh.winslow@bemc.org](mailto:Josh.winslow@bemc.org)

**Telephone/CATV:** ATMC-contact

Phil Hill (Byers Engineering)  
910-279-7499  
[byersphill@gmail.com](mailto:byersphill@gmail.com)  
[pshill@atmc.net](mailto:pshill@atmc.net)

**Water:** Town of Shallotte-contact

Albert Hughes  
910-279-2766  
[shallottpwd@atmc.net](mailto:shallottpwd@atmc.net)

**Water:** Brunswick County Public Utilities-contact

William Pinnix  
910-253-2408  
[William.pinnix@brunswickcountync.gov](mailto:William.pinnix@brunswickcountync.gov)

Cory Sumner  
910-520-4473  
[Cory.sumner@brunswickcountync.gov](mailto:Cory.sumner@brunswickcountync.gov)

**Sanitary Sewer:** Town of Shallotte-contact

Albert Hughes  
910-279-2766  
[shallottpwd@atmc.net](mailto:shallottpwd@atmc.net)

**General Utility Relocation:**

All utility lines inside project limits currently within construction limits will be adjusted as necessary or relocated away from construction before project is let.

**Existing Utilities:**

- **Power** (Distribution): Existing power lines run overhead on poles crossing SR1349 from the south side to the north side at Station 22+00, then runs along the north side of the project and parallel to SR1349 and near Station 16+90 it turns 90 degrees and runs down an easement behind the movie theaters.
- **Telephone & CATV:** Existing copper telephone lines and cable tv lines run underground, one each along the north side and one each along the south side of SR1349 with three perpendicular crossings, cable tv at Station 15+90, telephone at Station 16+75, and cable tv at Station 18+10.



- **Water:** Existing 6" DIP on the south side and parallel to SR1349 and under existing pavement from the beginning of the project to approximately Station 17+50 is abandoned. Existing Brunswick County 24" DIP waterline which is the main feed to south Brunswick County on the south side of SR1349 inside of its own 31 foot easement, outside of existing pavement. Existing Town of Shallotte 12" AC waterline on the south side of SR 1349 and under pavement from the beginning of the project to approximately Station 17+00.
- **Sanitary Sewer Force Main:** Two existing Sanitary Sewer Force mains on the north side of SR1349, both outside of the project limits. One crosses the road perpendicularly and runs down the west side of a private driveway at Station 22+20 and one that remains on the north side of the road and stops at the movie theater property.

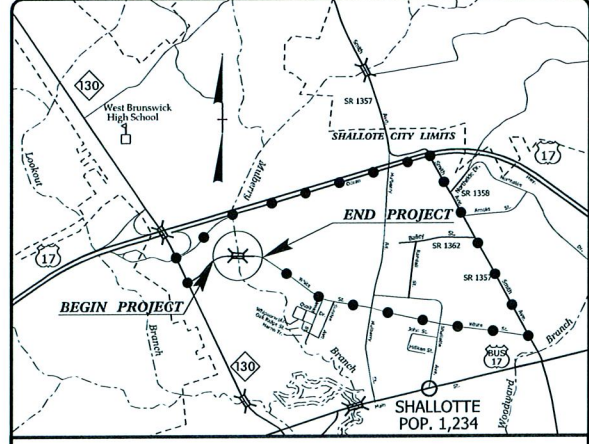
#### **Proposed Utility Relocation:**

- **Power (Distribution):** Overhead power lines and power poles will relocate to a position 10 feet farther north and parallel to SR1349 to avoid conflict with bridge construction with an additional 15 feet of PUE and tree clearing. The relocated power line will cross SR1349 diagonally at Station 22+25.
- **Telephone & CATV:** proposed telephone and cable tv line will be direct bored under the stream on the north side of SR1349 from Station 16+90 to Station 21+25, one foot inside of the new right of way line. The existing telephone and cable tv lines within these stations will be abandoned in place.
- **Water:** 593 linear feet of proposed 12" DIP Town of Shallotte waterline will be installed with 417 linear feet of trenchless installation by direct bore under the stream on the south side of the project from approximately Station 15+80 to Station 21+80. The existing 6" DIP Town of Shallotte waterline has previously been abandoned in place. The existing 12" AC Town of Shallotte water line within the project boundaries will be either removed or abandoned in place.
- **Sanitary Sewer Force Main:** Existing Sanitary Sewer Force main is not in conflict and will remain in place.



08/28/15

**TIP PROJECT: B-4440**



**VICINITY MAP**

(NOT TO SCALE)

●●●● OFF-SITE DETOUR

STATE OF NORTH CAROLINA  
DIVISION OF HIGHWAYS

**BRUNSWICK COUNTY**

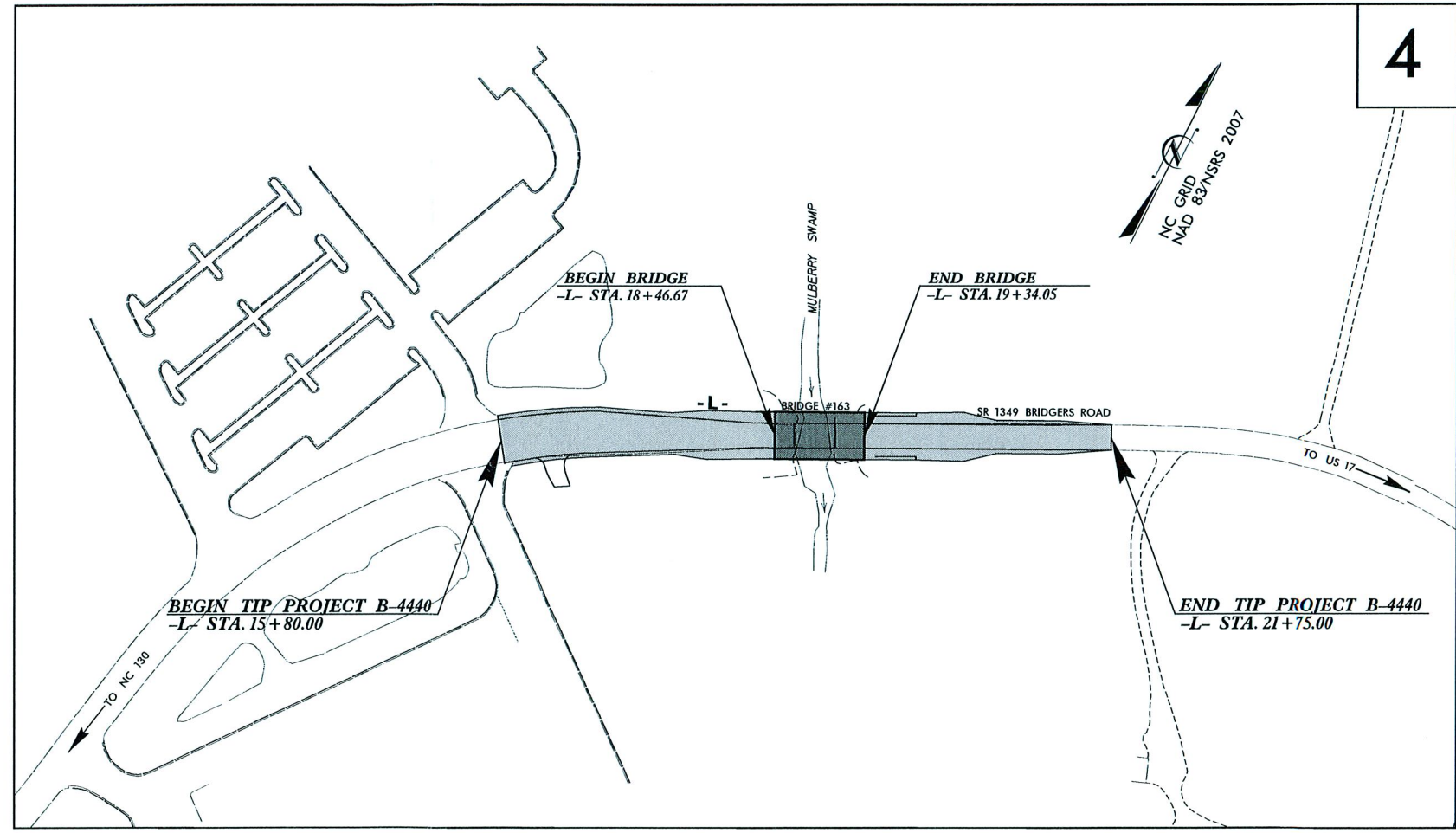
Utility Permit Drawing  
Sheet 1 of 4

**LOCATION: REPLACE BRIDGE NO. 163 OVER  
MULBERRY SWAMP ON SR 1349**

**NES PERMIT PLANS  
(September 22, 2015)**

**TYPE OF WORK: GRADING, PAVING, DRAINAGE, & STRUCTURE**

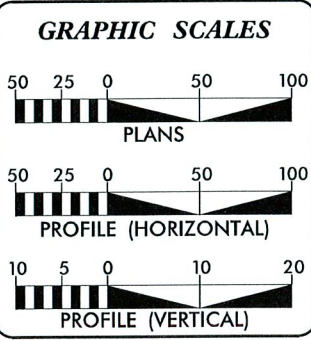
STATE	STATE PROJECT REFERENCE NO.	SHEET NO.	TOTAL SHEETS
N.C.	B-4440	1	
STATE PROJ. NO.	F.A. PROJ. NO.	DESCRIPTION	
38367.1.1	BRZ-1349(1)	P.E.	
38367.2.FD1	BRZ-1349(1)	RAW & UTIL.	



THIS PROJECT IS WITHIN THE SHALLOTTE MUNICIPAL BOUNDARIES.  
CLEARING ON THIS PROJECT SHALL BE PERFORMED TO THE LIMITS ESTABLISHED BY METHOD II.

**PRELIMINARY PLANS**  
DO NOT USE FOR CONSTRUCTION

**CONTRACT:**



**DESIGN DATA**

ADT 2016 =	3,792
ADT 2036 =	6,432
K =	11 %
D =	55 %
T =	7 % *
V =	40 MPH
*( TTST 1% + DUAL 6%)	
FUNC CLASS =	RURAL LOCAL
SUB-REGIONAL TIER	

**PROJECT LENGTH**

LENGTH ROADWAY TIP PROJECT B-4440 =	0.097 MI
LENGTH STRUCTURE TIP PROJECT B-4440 =	0.016 MI
TOTAL LENGTH OF TIP PROJECT B-4440 =	0.113 MI

Prepared in the Office of:  
**DIVISION OF HIGHWAYS**  
1000 Birch Ridge Dr., Raleigh, NC 27610

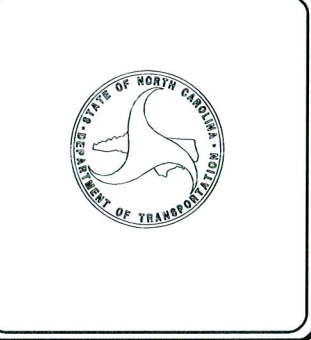
2012 STANDARD SPECIFICATIONS	
<b>RIGHT OF WAY DATE:</b> FEBRUARY 19, 2015	<b>GARY LOVERING, PE</b> PROJECT ENGINEER
<b>LETTING DATE:</b> AUGUST 16, 2016	<b>SUSAN C. LANCASTER, PE</b> PROJECT DESIGN ENGINEER

**HYDRAULICS ENGINEER**

SIGNATURE: \_\_\_\_\_ P.E.

**ROADWAY DESIGN ENGINEER**

SIGNATURE: \_\_\_\_\_ P.E.



9/17/2015  
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USER:NAME



PROJECT REFERENCE NO.	SHEET NO.
B-4440	4
RW SHEET NO.	
ROADWAY DESIGN ENGINEER	HYDRAULICS ENGINEER
PRELIMINARY PLANS DO NOT USE FOR CONSTRUCTION	

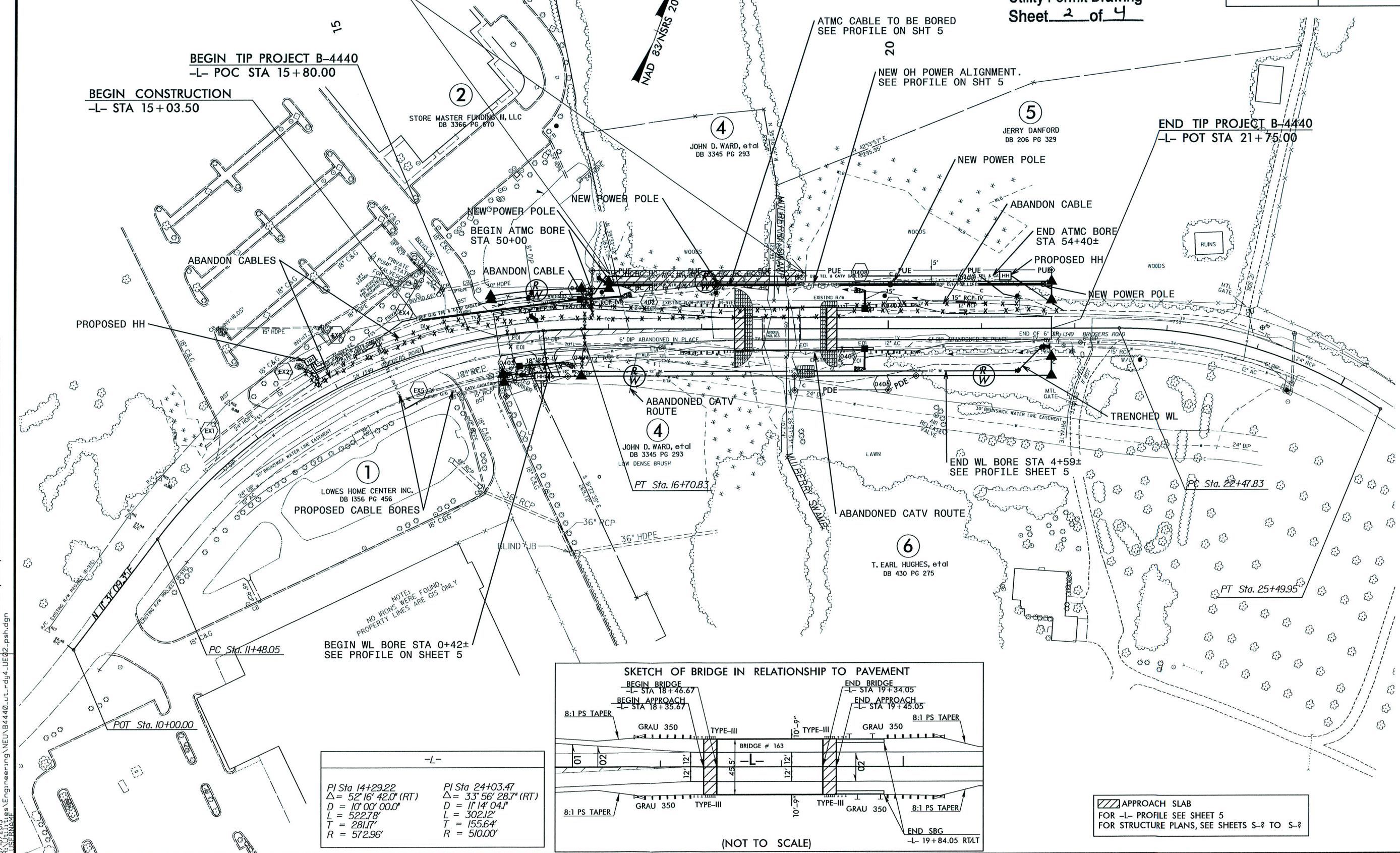
# NES PERMIT PLANS (September 22, 2015)

Utility Permit Drawing  
Sheet 2 of 4

**SITE 1**

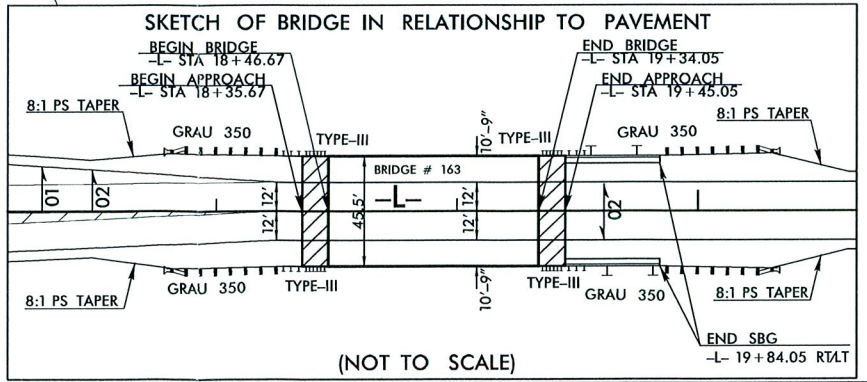
- HAND CLEARING (ACRES) = 0.076
- FILL IN WETLAND (ACRES) = < 0.01
- ONE POWER POLE

HC	HC	DENOTES HAND CLEARING
F	F	DENOTES FILL IN WETLAND



REVISIONS  
 DESIGN REVISION (4/15/15): ADDED A DRIVEWAY ON PARCEL 3, DDL  
 RW REVISION (4/28/15): COMBINED PARCELS 3 AND 4 INTO PARCEL 4, ADDED A DRIVEWAY ON PARCEL 4, AND ADDED A DO NOT DISTURB POND NOTE TO PARCEL 2. SCL  
 RW REVISION (5/06/15): MODIFIED PUE ON NORTHWEST CORNER OF BRIDGE. JDG  
 8/18/2015  
 C:\Users\jsh\Documents\Engineering\NEUN\B4440\ut\_rdy4\_UJE2\psh.dgn

-L- PI Sta. 14+29.22 $\Delta = 52' 16" 42.0" (RT)$ $D = 10' 00" 00.0"$ $L = 522.78'$ $T = 281.17'$ $R = 572.96'$	PI Sta. 24+03.47 $\Delta = 33' 56" 28.7" (RT)$ $D = 11' 14" 04.1"$ $L = 302.12'$ $T = 155.64'$ $R = 510.00'$
------------------------------------------------------------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------------------------------------------



APPROACH SLAB  
 FOR -L- PROFILE SEE SHEET 5  
 FOR STRUCTURE PLANS, SEE SHEETS S-? TO S-?



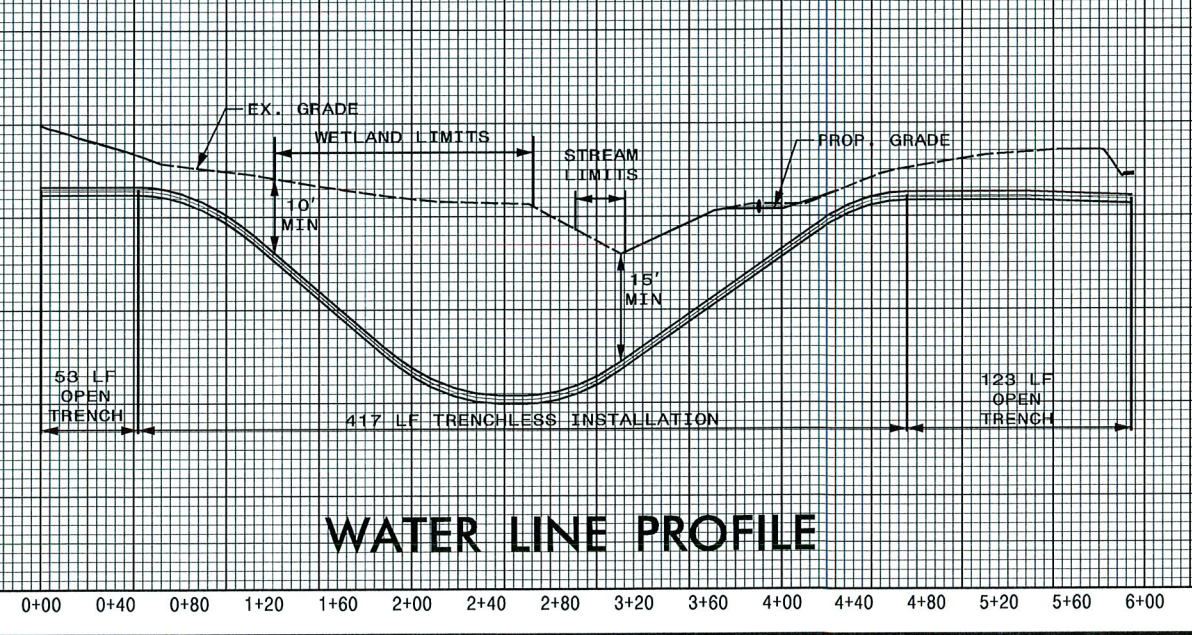
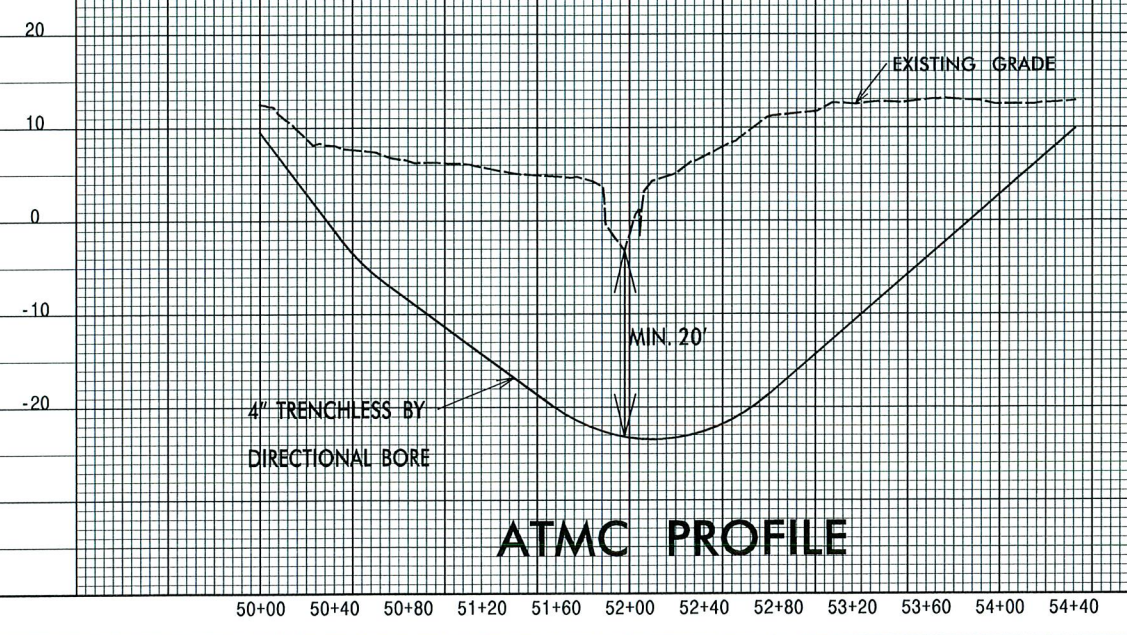
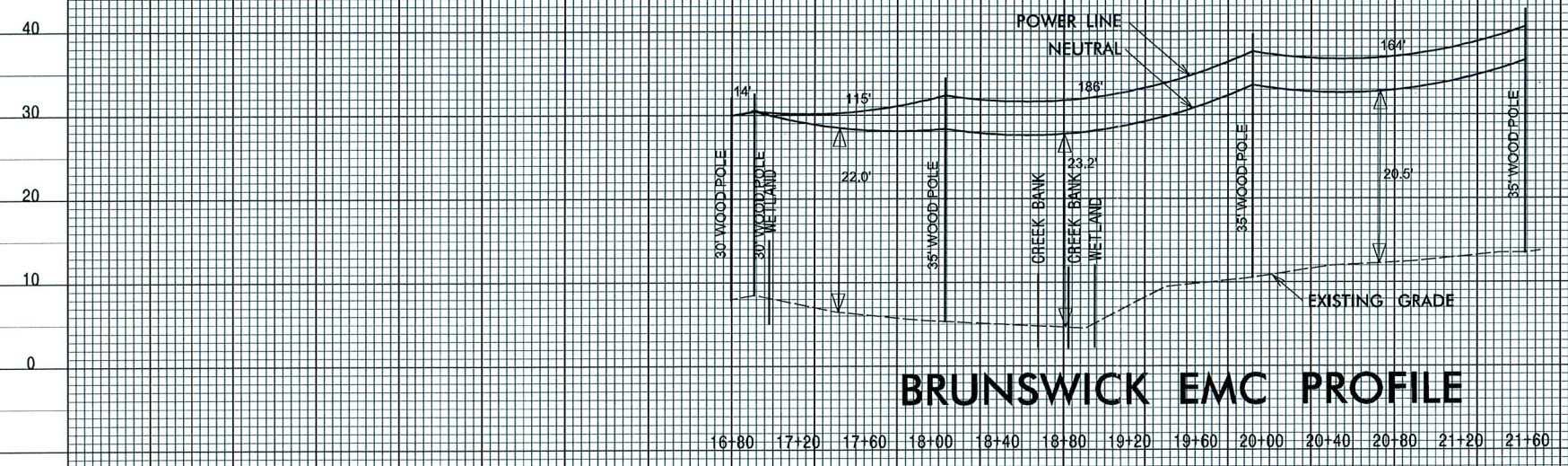
5/14/99

# NES PERMIT PLANS (September 22, 2015)

PROJECT REFERENCE NO. B-4440 SHEET NO. 5

PRELIMINARY PLANS  
DO NOT USE FOR CONSTRUCTION

Utility Permit Drawing  
Sheet 3 of 4



9/1/2015  
R:\Utilities\Engineering\NEU\B4440\_ur\_rdy5\_U603\_pfl.dgn  
MORNING



**WETLAND PERMIT IMPACT SUMMARY**

Site No.	Station (From/To)	Structure Size / Type	WETLAND IMPACTS					SURFACE WATER IMPACTS				
			Permanent Fill In Wetlands (ac)	Temp. Fill In Wetlands (ac)	Excavation in Wetlands (ac)	Mechanized Clearing in Wetlands (ac)	Hand Clearing in Wetlands (ac)	Permanent SW impacts (ac)	Temp. SW impacts (ac)	Existing Channel Impacts Permanent (ft)	Existing Channel Impacts Temp. (ft)	Natural Stream Design (ft)
1	-L-17+02 TO 19+12	Aerial Power line					0.08					
1	-L-18+16	Power Pole	<0.01									
<b>TOTALS:</b>			<0.01	0.00	0.00	0.00	0.08	0.00	0.00	0.00	0.00	0.00

Note :

**Utility Permit Drawing  
Sheet 4 of 4**

NC DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
BRUNSWICK COUNTY  
TIP PROJECT (B-4440)

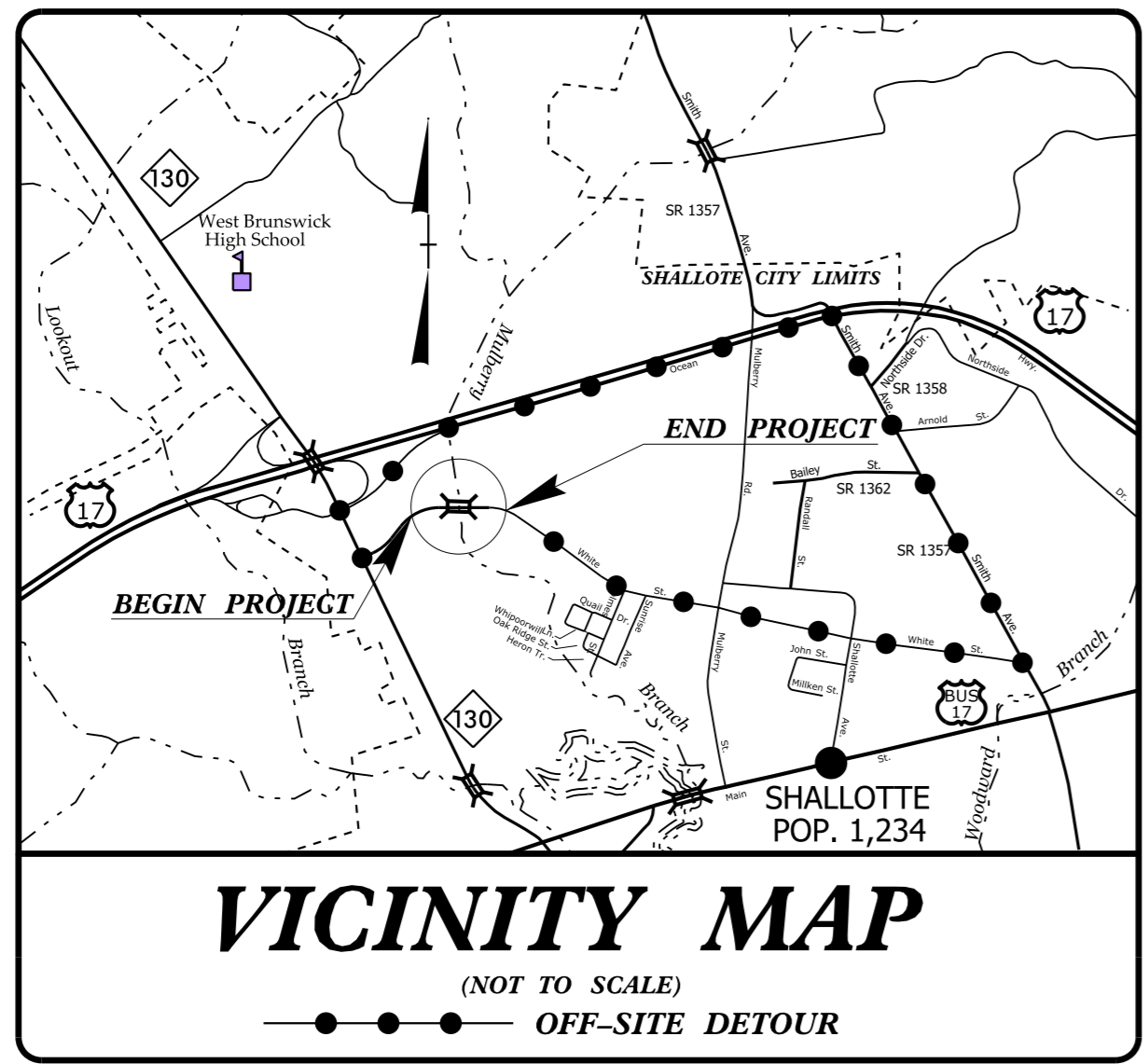
09/08/09

See Sheet 1-A For Index of Sheets  
See Sheet 1-B For Conventional Symbols

STATE OF NORTH CAROLINA  
DIVISION OF HIGHWAYS  
**BRUNSWICK COUNTY**

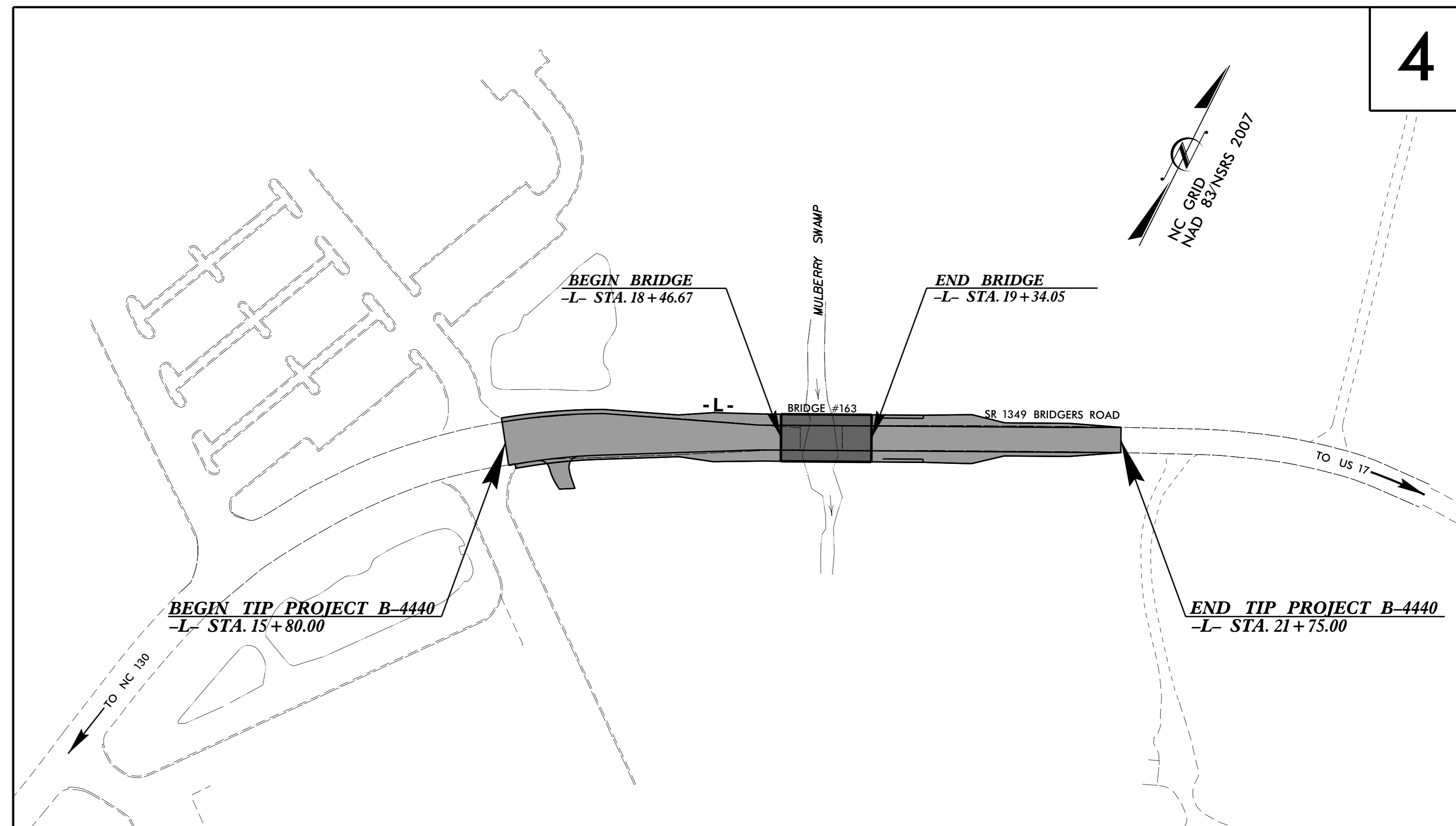
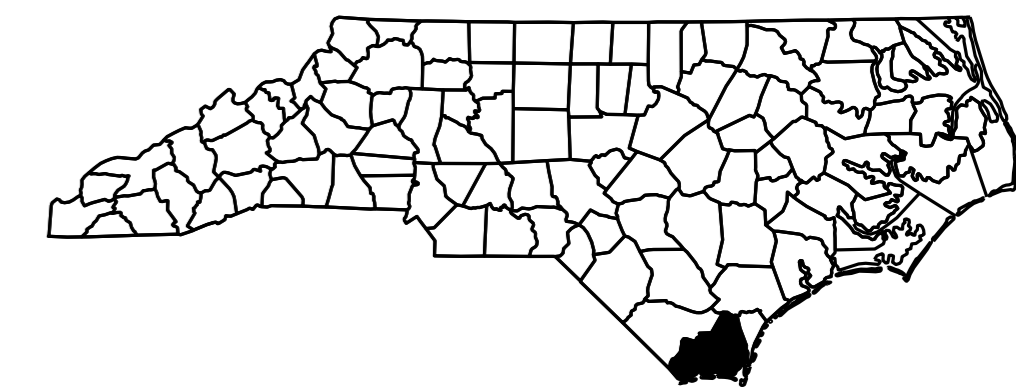
STATE	STATE PROJECT REFERENCE NO.	SHEET NO.	TOTAL SHEETS
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STATE PROJ. NO.	F.A. PROJ. NO.	DESCRIPTION	
38367.1.1	BRZ-1349(1)	P.E.	
38367.2.FD1	BRZ-1349(1)	R/W & UTIL.	

**TIP PROJECT: B-4440**



**LOCATION: REPLACE BRIDGE NO. 163 OVER MULBERRY SWAMP ON SR 1349**

**TYPE OF WORK: GRADING, PAVING, DRAINAGE, & STRUCTURE**

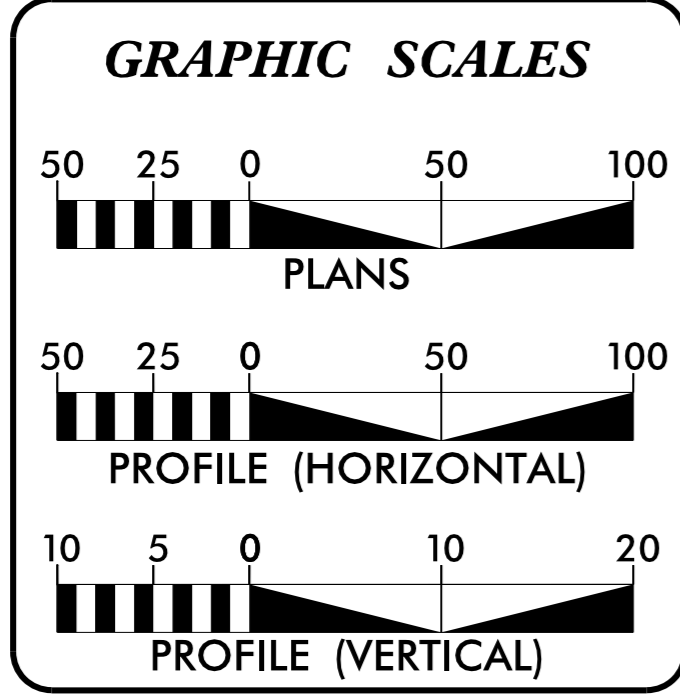


**4**

THIS PROJECT IS WITHIN THE SHALLOTTE MUNICIPAL BOUNDARIES.  
CLEARING ON THIS PROJECT SHALL BE PERFORMED TO THE LIMITS ESTABLISHED BY METHOD II.

**PRELIMINARY PLANS**  
DO NOT USE FOR CONSTRUCTION

**CONTRACT:**



**DESIGN DATA**

ADT 2016 =	3,792
ADT 2036 =	6,432
K =	11 %
D =	55 %
T =	7 % *
V =	40 MPH
*(TTST 1% + DUAL 6%)	
FUNC CLASS = RURAL LOCAL	
SUB-REGIONAL TIER	

**PROJECT LENGTH**

LENGTH ROADWAY TIP PROJECT B-4440	=	0.097 MI
LENGTH STRUCTURE TIP PROJECT B-4440	=	0.016 MI
TOTAL LENGTH OF TIP PROJECT B-4440	=	0.113 MI

Prepared in the Office of:  
**DIVISION OF HIGHWAYS**  
1000 Birch Ridge Dr., Raleigh, NC 27610

2012 STANDARD SPECIFICATIONS

**RIGHT OF WAY DATE:**  
FEBRUARY 19, 2015

**LETTING DATE:**  
AUGUST 16, 2016

**GARY LOVERING, PE**  
PROJECT ENGINEER

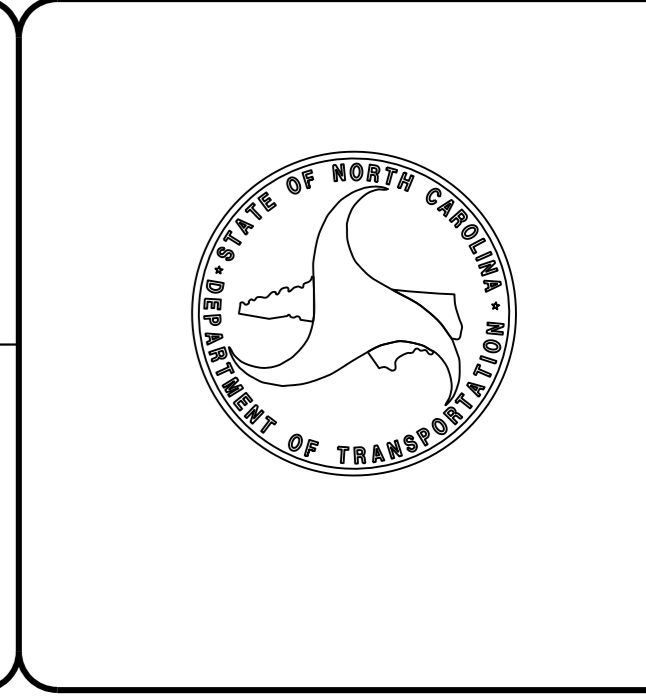
**SUSAN C. LANCASTER, PE**  
PROJECT DESIGN ENGINEER

**HYDRAULICS ENGINEER**

SIGNATURE: \_\_\_\_\_ P.E.

**ROADWAY DESIGN ENGINEER**

SIGNATURE: \_\_\_\_\_ P.E.



17-SEP-2015 14:18 R:\Roadway\Proj\B-4440\_Rdy\_t.sh.dgn \$\$\$USERNAME\$\$\$



12/05/11

Note: Not to Scale

\*S.U.E. = Subsurface Utility Engineering

# CONVENTIONAL PLAN SHEET SYMBOLS

## BOUNDARIES AND PROPERTY:

State Line	-----
County Line	-----
Township Line	-----
City Line	-----
Reservation Line	-----
Property Line	-----
Existing Iron Pin	○ EP
Property Corner	→
Property Monument	□ ECM
Parcel/Sequence Number	⑫③
Existing Fence Line	-x-x-x-
Proposed Woven Wire Fence	○
Proposed Chain Link Fence	□
Proposed Barbed Wire Fence	◇
Existing Wetland Boundary	--- WL.B ---
Proposed Wetland Boundary	--- WL.B ---
Existing Endangered Animal Boundary	--- E.A.B ---
Existing Endangered Plant Boundary	--- E.P.B ---
Known Soil Contamination: Area or Site	☠ ☠
Potential Soil Contamination: Area or Site	☠ ? ☠ ?

## BUILDINGS AND OTHER CULTURE:

Gas Pump Vent or U/G Tank Cap	○
Sign	○ S
Well	○ W
Small Mine	✕
Foundation	□
Area Outline	□
Cemetery	□ †
Building	□
School	□
Church	□
Dam	□

## HYDROLOGY:

Stream or Body of Water	-----
Hydro, Pool or Reservoir	□
Jurisdictional Stream	--- JS ---
Buffer Zone 1	--- BZ 1 ---
Buffer Zone 2	--- BZ 2 ---
Flow Arrow	←
Disappearing Stream	→
Spring	○
Wetland	✕
Proposed Lateral, Tail, Head Ditch	← FLOW
False Sump	◇

## RAILROADS:

Standard Gauge	-----
RR Signal Milepost	○ CSX TRANSPORTATION MILEPOST 35
Switch	□ SWITCH
RR Abandoned	-----
RR Dismantled	-----

## RIGHT OF WAY:

Baseline Control Point	◆
Existing Right of Way Marker	△
Existing Right of Way Line	-----
Proposed Right of Way Line	----- (RW)
Proposed Right of Way Line with Iron Pin and Cap Marker	----- (RW) ▲
Proposed Right of Way Line with Concrete or Granite RW Marker	----- (RW) ●
Proposed Control of Access Line with Concrete CA Marker	----- (CA) ●
Existing Control of Access	----- (CA) ●
Proposed Control of Access	----- (CA) ●
Existing Easement Line	----- E
Proposed Temporary Construction Easement	----- E
Proposed Temporary Drainage Easement	----- TDE
Proposed Permanent Drainage Easement	----- PDE
Proposed Permanent Drainage / Utility Easement	----- DUE
Proposed Permanent Utility Easement	----- PUE
Proposed Temporary Utility Easement	----- TUE
Proposed Aerial Utility Easement	----- AUE
Proposed Permanent Easement with Iron Pin and Cap Marker	----- ◆

## ROADS AND RELATED FEATURES:

Existing Edge of Pavement	-----
Existing Curb	-----
Proposed Slope Stakes Cut	--- C ---
Proposed Slope Stakes Fill	--- F ---
Proposed Curb Ramp	○ CR
Existing Metal Guardrail	-----
Proposed Guardrail	-----
Existing Cable Guiderail	-----
Proposed Cable Guiderail	-----
Equality Symbol	⊕
Pavement Removal	□

## VEGETATION:

Single Tree	☼
Single Shrub	☼
Hedge	-----
Woods Line	-----

Orchard	☼ ☼ ☼ ☼
Vineyard	□ Vineyard

## EXISTING STRUCTURES:

MAJOR:	
Bridge, Tunnel or Box Culvert	□ CONC
Bridge Wing Wall, Head Wall and End Wall	--- CONC WW ---
MINOR:	
Head and End Wall	--- CONC HW ---
Pipe Culvert	-----
Footbridge	-----
Drainage Box: Catch Basin, DI or JB	□ CB
Paved Ditch Gutter	-----
Storm Sewer Manhole	○
Storm Sewer	-----

## UTILITIES:

POWER:	
Existing Power Pole	●
Proposed Power Pole	○
Existing Joint Use Pole	●
Proposed Joint Use Pole	○
Power Manhole	⊕
Power Line Tower	⊗
Power Transformer	⊗
U/G Power Cable Hand Hole	□
H-Frame Pole	● ●
Recorded U/G Power Line	----- P
Designated U/G Power Line (S.U.E.*)	----- P

## TELEPHONE:

Existing Telephone Pole	●
Proposed Telephone Pole	○
Telephone Manhole	⊕
Telephone Booth	□
Telephone Pedestal	⊕
Telephone Cell Tower	⊕
U/G Telephone Cable Hand Hole	□
Recorded U/G Telephone Cable	----- T
Designated U/G Telephone Cable (S.U.E.*)	----- T
Recorded U/G Telephone Conduit	----- TC
Designated U/G Telephone Conduit (S.U.E.*)	----- TC
Recorded U/G Fiber Optics Cable	----- T FO
Designated U/G Fiber Optics Cable (S.U.E.*)	----- T FO

## WATER:

Water Manhole	⊕
Water Meter	○
Water Valve	⊗
Water Hydrant	⊕
Recorded U/G Water Line	----- W
Designated U/G Water Line (S.U.E.*)	----- W
Above Ground Water Line	----- A/G Water

## TV:

TV Satellite Dish	☼
TV Pedestal	□
TV Tower	⊗
U/G TV Cable Hand Hole	□
Recorded U/G TV Cable	----- TV
Designated U/G TV Cable (S.U.E.*)	----- TV
Recorded U/G Fiber Optic Cable	----- TV FO
Designated U/G Fiber Optic Cable (S.U.E.*)	----- TV FO

## GAS:

Gas Valve	◇
Gas Meter	⊕
Recorded U/G Gas Line	----- G
Designated U/G Gas Line (S.U.E.*)	----- G
Above Ground Gas Line	----- A/G Gas

## SANITARY SEWER:

Sanitary Sewer Manhole	⊕
Sanitary Sewer Cleanout	⊕
U/G Sanitary Sewer Line	----- SS
Above Ground Sanitary Sewer	----- A/G Sanitary Sewer
Recorded SS Forced Main Line	----- FSS
Designated SS Forced Main Line (S.U.E.*)	----- FSS

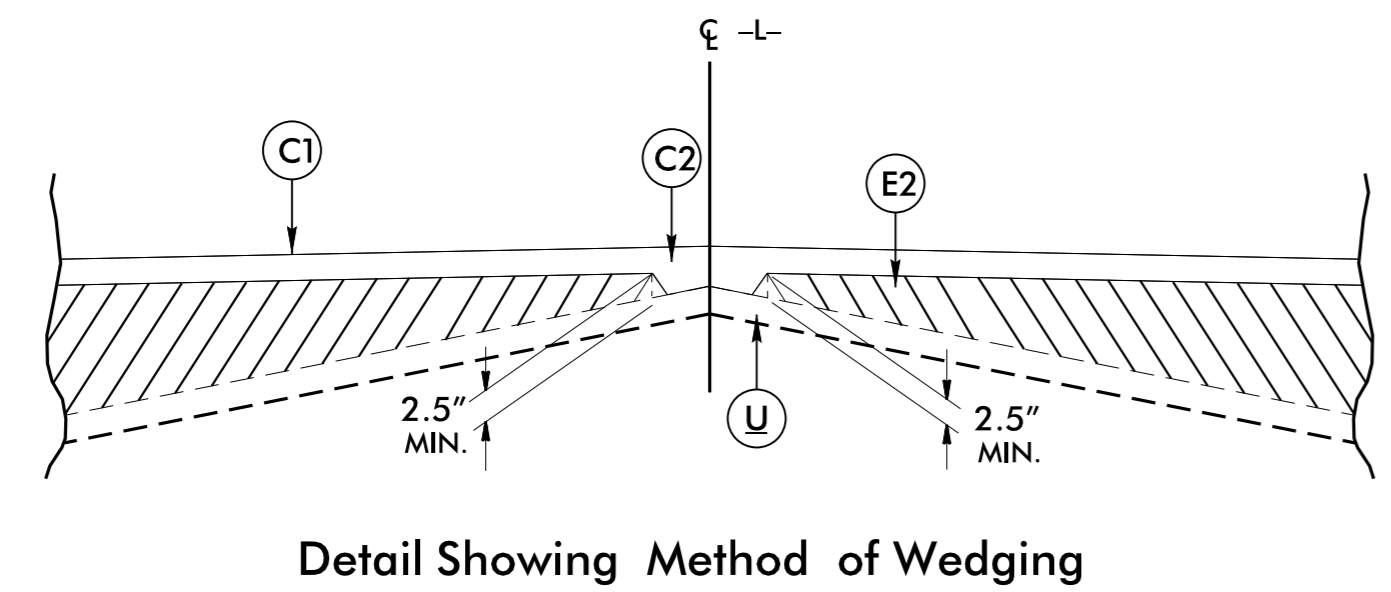
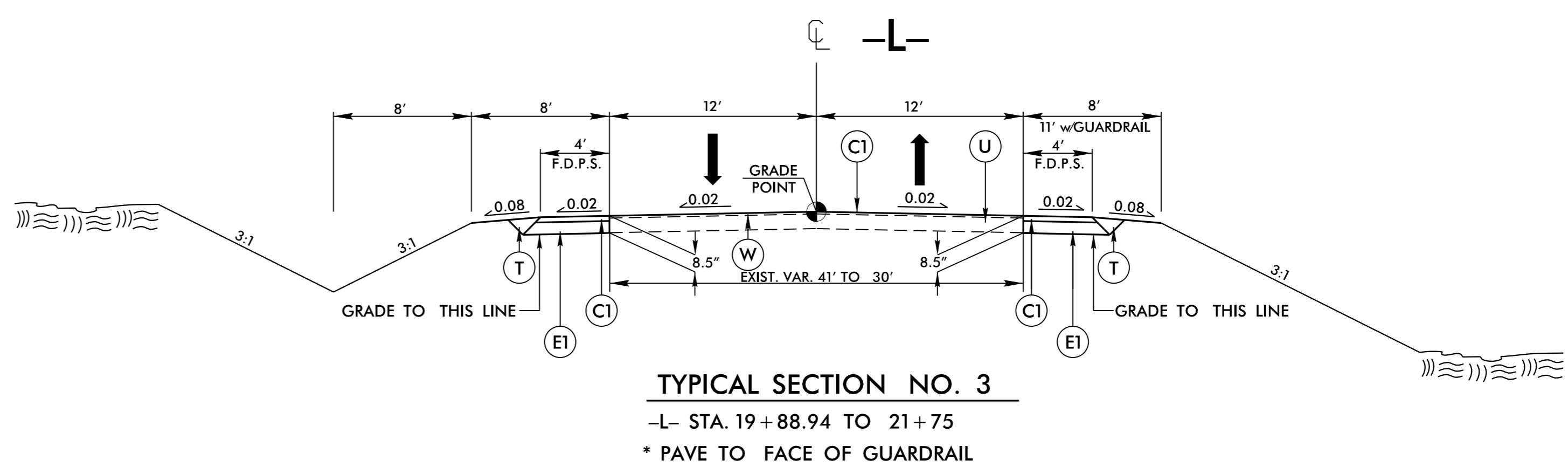
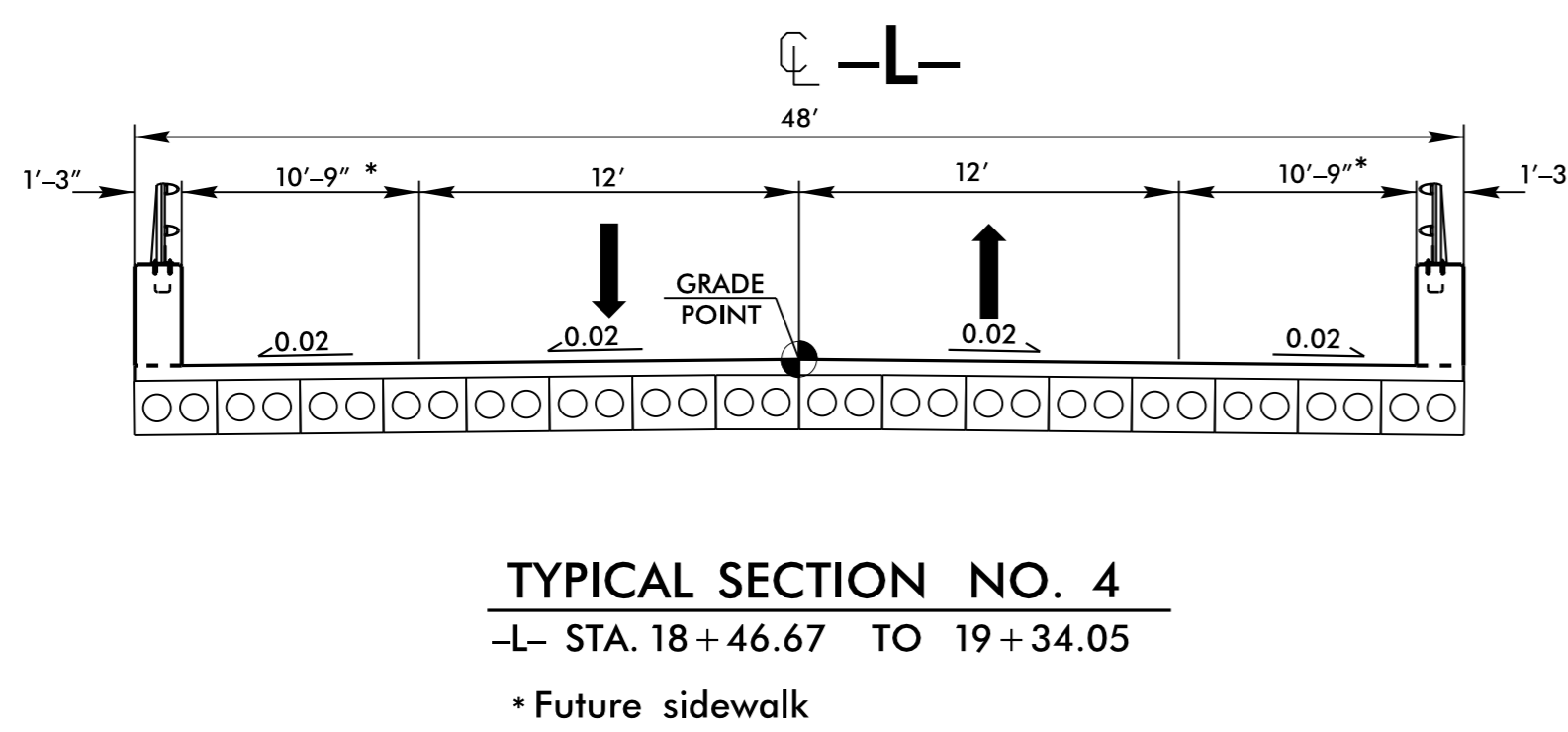
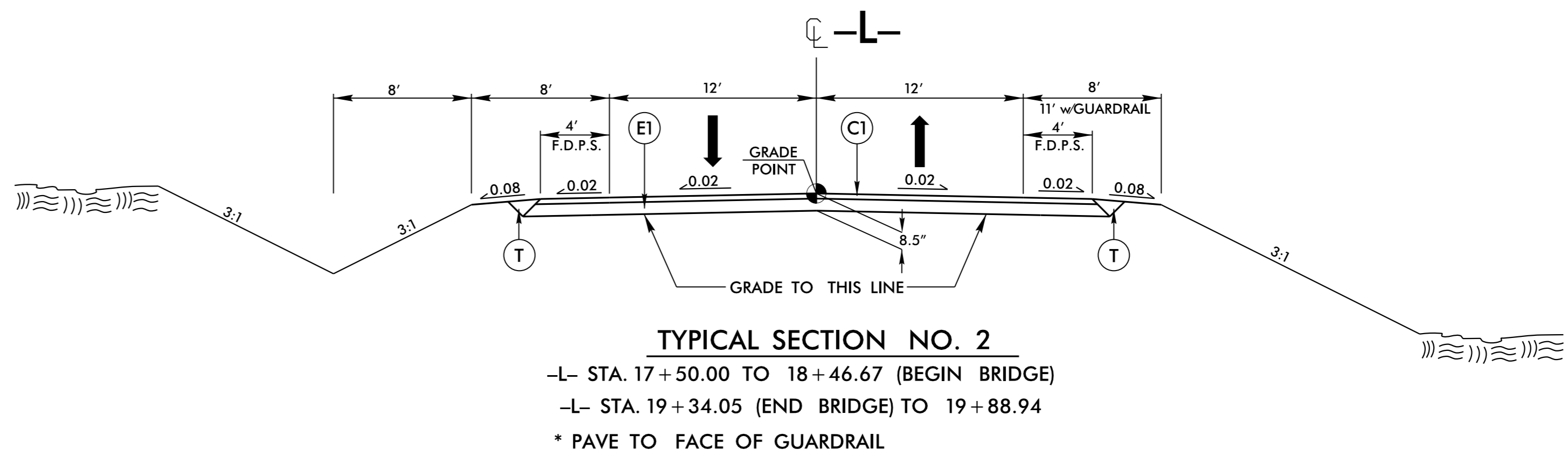
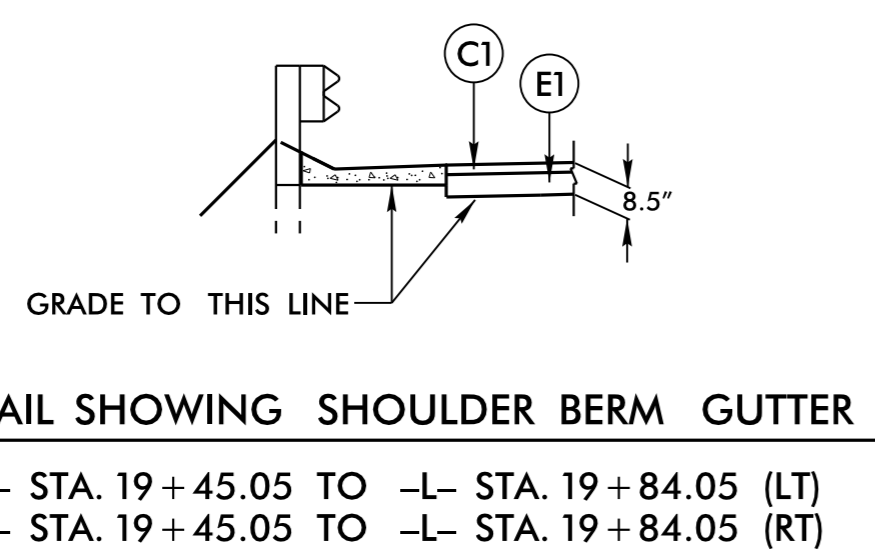
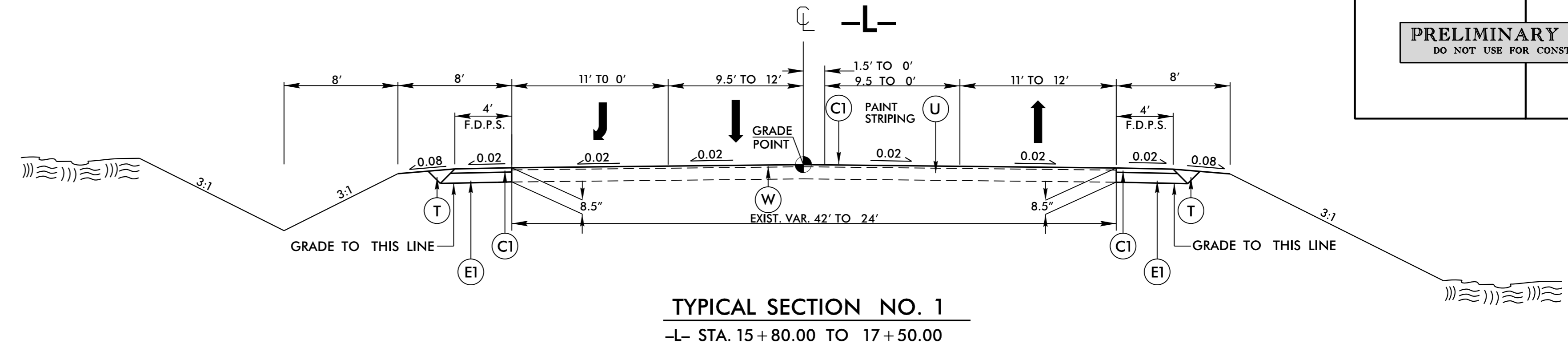
## MISCELLANEOUS:

Utility Pole	●
Utility Pole with Base	□
Utility Located Object	○
Utility Traffic Signal Box	⊕
Utility Unknown U/G Line	----- ?U/L
U/G Tank; Water, Gas, Oil	□
Underground Storage Tank, Approx. Loc.	⊕
A/G Tank; Water, Gas, Oil	□
Geoenvironmental Boring	⊕
U/G Test Hole (S.U.E.*)	⊕
Abandoned According to Utility Records	AATUR
End of Information	E.O.I.

PROJECT REFERENCE NO. <b>B-4440</b>	SHEET NO. <b>2A-1</b>
ROADWAY DESIGN ENGINEER	PAVEMENT DESIGN ENGINEER
<b>PRELIMINARY PLANS</b> DO NOT USE FOR CONSTRUCTION	

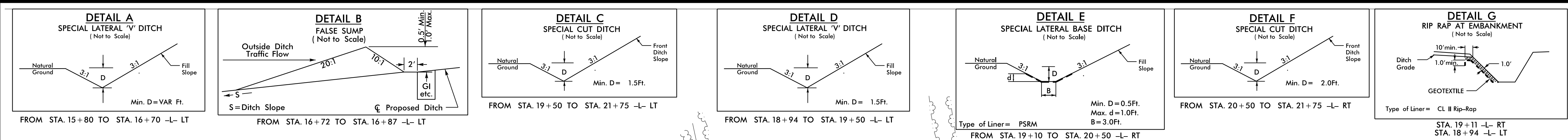
PAVEMENT SCHEDULE <i>FINAL PAVEMENT DESIGN</i>	
C1	PROP. APPROX. 3" ASPHALT CONCRETE SURFACE COURSE, TYPE S9.5B, AT AN AVERAGE RATE OF 168 LBS. PER SQ. YD. IN EACH OF TWO LAYERS.
C2	PROP. VAR. DEPTH ASPHALT CONCRETE SURFACE COURSE, TYPE S9.5B, AT AN AVERAGE RATE OF 112 LBS. PER SQ. YD. PER 1" DEPTH TO BE PLACED IN LAYERS NOT LESS THAN 1" IN DEPTH OR GREATER THAN 2.5" DEPTH.
E1	PROP. APPROX. 5.5" ASPHALT CONCRETE BASE COURSE, TYPE B25.0B, AT AN AVERAGE RATE OF 627 LBS. PER SQ. YD.
E2	PROP. VAR. DEPTH ASPHALT CONCRETE BASE COURSE, TYPE B25.0B, AT AN AVERAGE RATE OF 114 LBS. PER SQ. YD. PER 1" DEPTH TO BE PLACED IN LAYERS NOT LESS THAN 4" IN DEPTH OR GREATER THAN 5.5" DEPTH.
T	EARTH MATERIAL.
U	EXISTING PAVEMENT.
W	VARIABLE DEPTH ASPHALT PAVEMENT (SEE DETAIL SHOWING METHOD OF WEDGING).

NOTE: PAVEMENT EDGE SLOPES ARE 1:1 UNLESS SHOWN OTHERWISE.

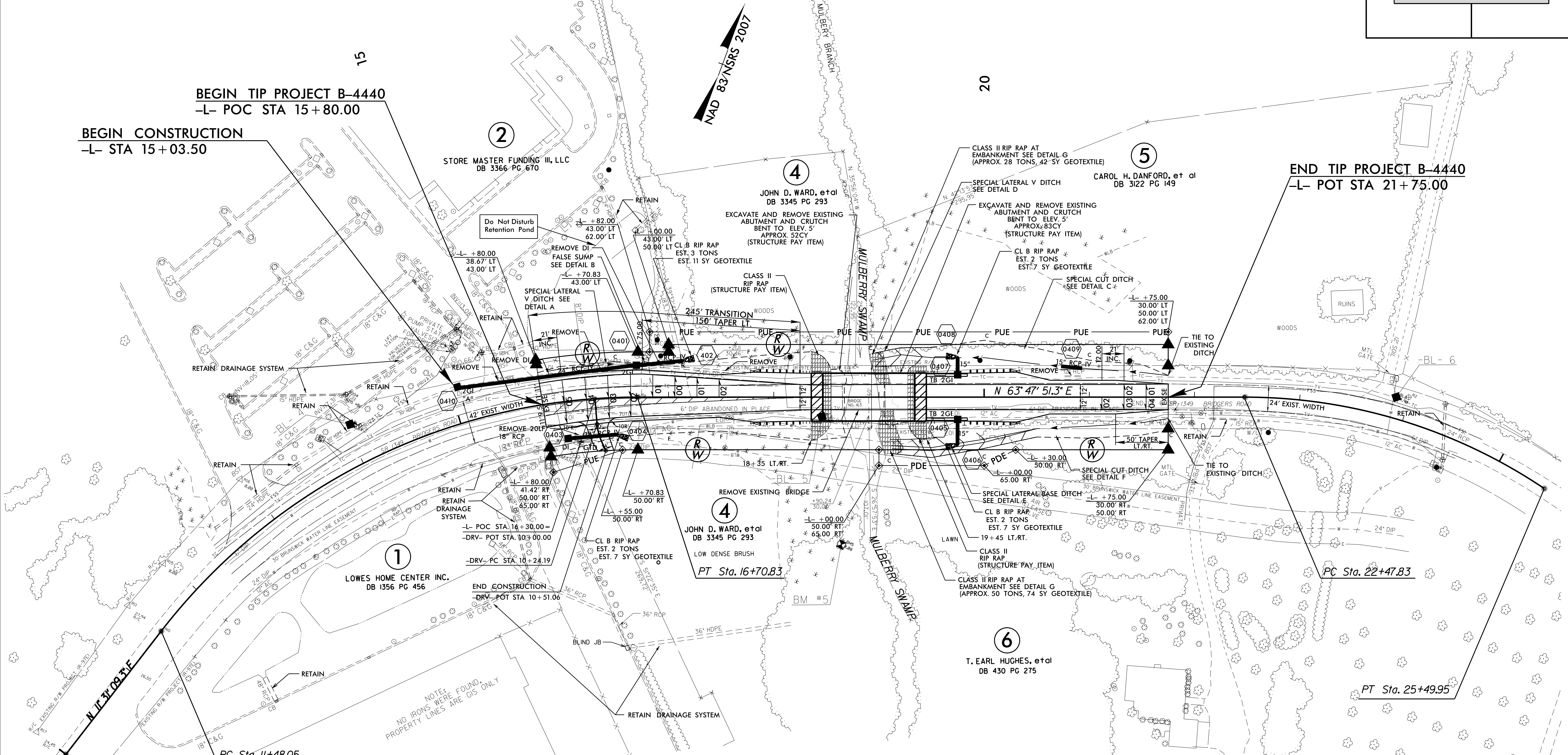


6/2/99  
17 SEP-2015 4:18 PM B:\4440\_PdJ\_tj.p.dgn  
4440.PAVEMENT

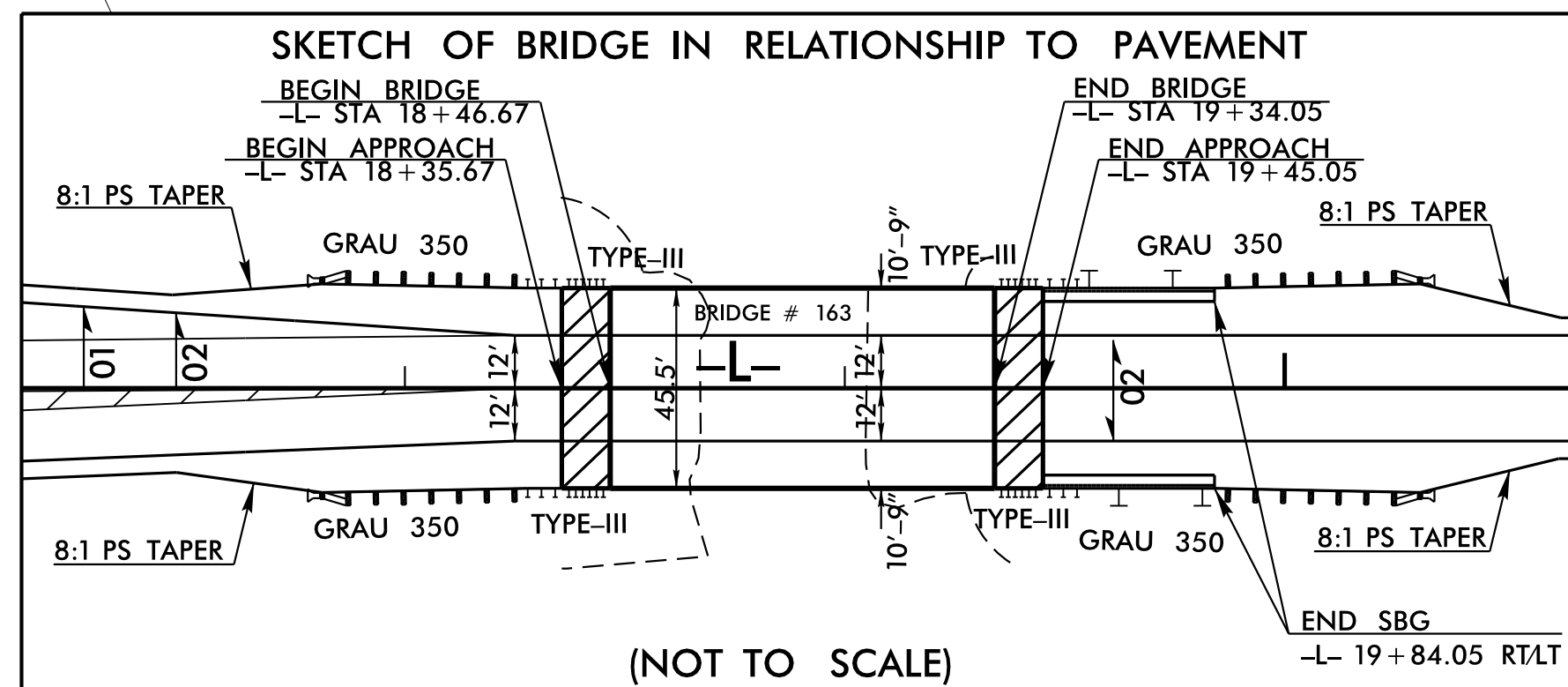




REVISIONS  
 DESIGN REVISION (4/15/15): ADDED A DRIVEWAY ON PARCEL 3. DDL  
 RW REVISION (4/28/15): COMBINED PARCELS 3 AND 4 INTO PARCEL 4, AND ADDED A DO NOT DISTURB POND NOTE TO PARCEL 2. SCL  
 RW REVISION (5/06/15): MODIFIED PUE ON NORTHWEST CORNER OF BRIDGE. IFC  
 RW REVISION (7/31/15): CHANGED OWNER'S NAME, DEED BOOK NUMBER, AND PAGE NUMBER ON PARCEL 5. DDL



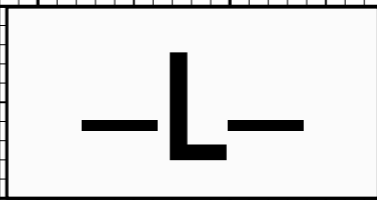
PI Sta 14+29.22 $\Delta = 52' 16'' 42.0''$ (RT) $D = 10' 00'' 00.0''$ $L = 522.78'$ $T = 281.17'$ $R = 572.96'$	PI Sta 24+03.47 $\Delta = 33' 56'' 28.7''$ (RT) $D = 11' 14'' 04.1''$ $L = 302.12'$ $T = 155.64'$ $R = 510.00'$
--------------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------



APPROACH SLAB  
 FOR -L- PROFILE SEE SHEET 5  
 FOR STRUCTURE PLANS, SEE SHEETS S-? TO S-?

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 334805121515 3:43:58

PROJECT REFERENCE NO.		SHEET NO.	
B-4440		5	
ROADWAY DESIGN ENGINEER		HYDRAULICS ENGINEER	
<b>PRELIMINARY PLANS</b> DO NOT USE FOR CONSTRUCTION			



PI = 17+10.00  
 EL = 12.00'  
 VC = 179'  
 K = 64  
 V = 40 mph

CL STA. 18+90.36 -L-  
 1@45' 1@40' 21" CORED SLAB  
 CL ELEV. = 11.45'  
 SKEW = 90 DEGREES

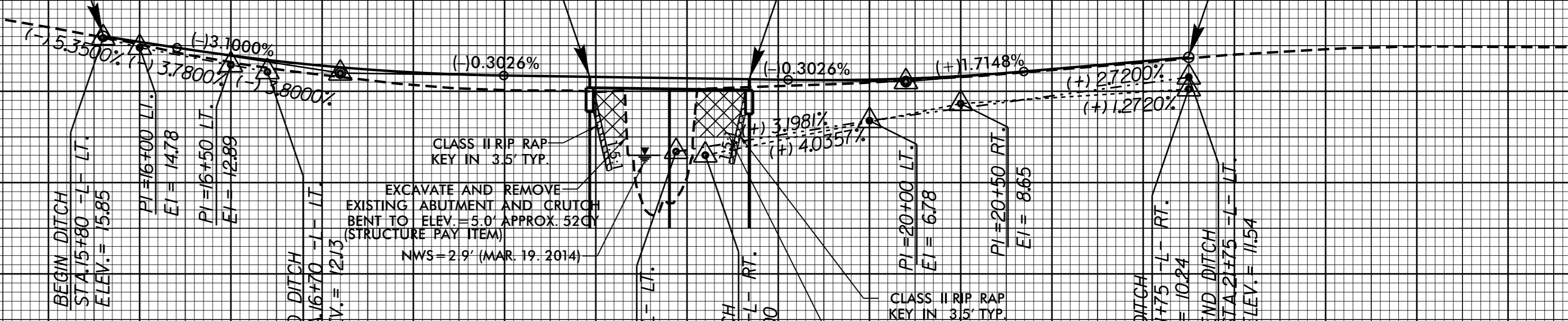
PI = 20+20.00  
 EL = 11.06'  
 VC = 129'  
 K = 64  
 V = 40 mph

BEGIN GRADE -L- STA. 15+80.00  
 EL = 16.03'

BEGIN BRIDGE  
 -L- STA. 18+46.67

END BRIDGE  
 -L- STA. 19+34.05

END GRADE -L- STA. 21+75.00  
 EL = 13.72'



STRUCTURE HYDRAULIC DATA		
DESIGN DISCHARGE	= 1,300	CFS
DESIGN FREQUENCY	= 25	YRS
DESIGN HW ELEVATION	= 8.7	FT
BASE DISCHARGE	= 1,700	CFS
BASE FREQUENCY	= 100	YRS
BASE HW ELEVATION	= 9.47	FT
OVERTOPPING DISCHARGE	= 2,700	CFS
OVERTOPPING FREQUENCY	= 500+	YRS
OVERTOPPING ELEVATION	= 11.2	FT

FOR -L- PLAN SEE SHEET 4  
 FOR STRUCTURE PLANS SEE SHEETS S-1 THROUGH S-?