



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

BEVERLY EAVES PERDUE  
GOVERNOR

EUGENE A. CONTI, JR.  
SECRETARY

November 5, 2009

U. S. Army Corps of Engineers  
69 Darlington Ave  
Wilmington, NC 28403

ATTN: Ms. Kimberly Garvey  
NCDOT Coordinator

Subject: **Application for Section 404 Nationwide Permits 13, 23, and 33** for the proposed replacement of Bridge No. 73 over Back Creek (Lake Lucas) on SR 1518 in Randolph County, Federal Aid Project No. BRZ-1518(2); Division 9; TIP No. B-4610

Dear Ma'am:

The North Carolina Department of Transportation (NCDOT) proposes to replace Bridge No. 73 over Back Creek (Lake Lucas) on SR 1518. There will be 0.02 acres of temporary surface water impacts, 0.01 acres of bank stabilization on open water, and 0.21 acres of permanent open water fill.

Please see enclosed copies of the Pre-Construction Notification (PCN), permit drawings, design plans, and stormwater management plan for the above referenced project. The Programmatic Categorical Exclusion (PCE) was completed December 12, 2008. The document was distributed shortly thereafter. Additional copies are available upon request.

Please note that this project is an accelerated bridge project on NCDOT's Maintenance of Effort list. The NCDOT Administration has deemed these projects highest priority. This project calls for a letting date of June 10, 2010 and a review date of April 22, 2010; however, the let date may advance as additional funding becomes available.

A copy of this permit application will be posted on the NCDOT Website at:  
<http://www.ncdot.org/doh/preconstruct/pe/>. If you have any questions or need additional  
information, please call James Pflaum at (919) 715-7217.

Sincerely,



Gregory J. Thorpe, Ph.D.  
Environmental Management Director, PDEA

Cc:

w/attachment

Mr. Brian Wrenn, NCDWQ (2 copies)

W/o attachment (see website for attachments)

Dr. David Chang, P.E., Hydraulics

Mr. Mark Staley, Roadside Environmental

Mr. Greg Perfetti, P.E., Structure Design

Mr. Victor Barbour, P.E., Project Services Unit

Mr. Tim Johnson, P.E., Division 8 Engineer

Mr. Art King, Division 8 Environmental Officer

Mr. Jay Bennett, P.E., Roadway Design

Mr. Majed Alghandour, P. E., Programming and TIP

Mr. Art McMillan, P.E., Highway Design

Mr. Scott McLendon, USACE, Wilmington

Mr. Travis Wilson, NCWRC

Mr. Gary Jordan, USFWS

Mrs. Christy Wright, PDEA



Office Use Only:  
Corps action ID no. \_\_\_\_\_  
DWQ project no. \_\_\_\_\_  
Form Version 1.3 Dec 10 2008

## Pre-Construction Notification (PCN) Form

### A. Applicant Information

#### 1. Processing

1a. Type(s) of approval sought from the Corps:

☒ Section 404 Permit    ☐ Section 10 Permit

1b. Specify Nationwide Permit (NWP) number: 13, 23, 33    or General Permit (GP) number:

1c. Has the NWP or GP number been verified by the Corps?

☐ Yes    ☒ No

1d. Type(s) of approval sought from the DWQ (check all that apply):

☐ 401 Water Quality Certification – Regular    ☐ Non-404 Jurisdictional General Permit  
☐ 401 Water Quality Certification – Express    ☐ Riparian Buffer Authorization

1e. Is this notification solely for the record because written approval is not required?

For the record only for DWQ 401 Certification:

☒ Yes    ☐ No

For the record only for Corps Permit:

☐ Yes    ☒ No

1f. Is payment into a mitigation bank or in-lieu fee program proposed for mitigation of impacts? If so, attach the acceptance letter from mitigation bank or in-lieu fee program.

☐ Yes    ☒ No

1g. Is the project located in any of NC's twenty coastal counties. If yes, answer 1h below.

☐ Yes    ☒ No

1h. Is the project located within a NC DCM Area of Environmental Concern (AEC)?

☐ Yes    ☒ No

#### 2. Project Information

2a. Name of project: Replacement of Bridge No. 73 over Back Creek (Lake Lucas) over SR 1518

2b. County: Randolph

2c. Nearest municipality / town: Asheboro

2d. Subdivision name: *not applicable*

2e. NCDOT only, T.I.P. or state project no: B-4610

#### 3. Owner Information

3a. Name(s) on Recorded Deed: North Carolina Department of Transportation

3b. Deed Book and Page No. *not applicable*

3c. Responsible Party (for LLC if applicable): *not applicable*

3d. Street address: 4701 Atlantic Ave, Suite 116

3e. City, state, zip: Raleigh, NC 27604

3f. Telephone no.: (919) 431-6527

3g. Fax no.: (919) 431-2002

3h. Email address: jrpflaum@ncdot.gov

|   |   |
|---|---|
| <b>4. Applicant Information (if different from owner)</b> |   |
| 4a. Applicant is:   | <input type="checkbox"/> Agent <input type="checkbox"/> Other, specify: |
| 4b. Name:   | <i>not applicable</i>   |
| 4c. Business name<br>(if applicable):                     |   |
| 4d. Street address:                                       |   |
| 4e. City, state, zip:                                     |   |
| 4f. Telephone no.:  |   |
| 4g. Fax no.:  |   |
| 4h. Email address:  |   |
| <b>5. Agent/Consultant Information (if applicable)</b>    |   |
| 5a. Name:   | <i>not applicable</i>   |
| 5b. Business name<br>(if applicable):                     |   |
| 5c. Street address:                                       |   |
| 5d. City, state, zip:                                     |   |
| 5e. Telephone no.:  |   |
| 5f. Fax no.:  |   |
| 5g. Email address:  |   |



|  |  |                                       |
|--|--|---------------------------------------|
| <b>B. Project Information and Prior Project History</b>  |  |                                       |
| <b>1. Property Identification</b>  |  |                                       |
| 1a. Property identification no. (tax PIN or parcel ID):  | not applicable   |                                       |
| 1b. Site coordinates (in decimal degrees):   | Latitude: 35.742091<br>(DD.DDDDDD)   | Longitude: -79.861596<br>(-DD.DDDDDD) |
| 1c. Property size:   | 64 acres   |                                       |
| <b>2. Surface Waters</b>   |  |                                       |
| 2a. Name of nearest body of water (stream, river, etc.) to proposed project:   | Back Creek (Lake Lucas)  |                                       |
| 2b. Water Quality Classification of nearest receiving water:   | WS-II, HQW, CA   |                                       |
| 2c. River basin:   | Yadkin-Pee Dee   |                                       |
| <b>3. Project Description</b>  |  |                                       |
| 3a. Describe the existing conditions on the site and the general land use in the vicinity of the project at the time of this application:<br>Forested area with rural residential housing and some pasture land.   |  |                                       |
| 3b. List the total estimated acreage of all existing wetlands on the property:<br>0  |  |                                       |
| 3c. List the total estimated linear feet of all existing streams (intermittent and perennial) on the property:<br>0  |  |                                       |
| 3d. Explain the purpose of the proposed project:<br>To replace a structurally deficient bridge.  |  |                                       |
| 3e. Describe the overall project in detail, including the type of equipment to be used:<br>The project involves replacing a 226-foot long, 16-foot wide, 6 span timber deck on steel girder bridge with a 240-foot long, 34-foot wide, 3 span box beam bridge on the existing alignment with an off site detour. Temporary work bridge will be used to remove and place bridge bents. Standard road building equipment, such as trucks, dozers, and cranes will be used. |  |                                       |
| <b>4. Jurisdictional Determinations</b>  |  |                                       |
| 4a. Have jurisdictional wetland or stream determinations by the Corps or State been requested or obtained for this property / project (including all prior phases) in the past?<br>Comments: No streams, No wetlands in project area   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Unknown |                                       |
| 4b. If the Corps made the jurisdictional determination, what type of determination was made?   | <input type="checkbox"/> Preliminary <input type="checkbox"/> Final                                  |                                       |
| 4c. If yes, who delineated the jurisdictional areas?<br>Name (if known):   | Agency/Consultant Company:<br>Other:   |                                       |
| 4d. If yes, list the dates of the Corps jurisdictional determinations or State determinations and attach documentation.  |  |                                       |
| <b>5. Project History</b>  |  |                                       |
| 5a. Have permits or certifications been requested or obtained for this project (including all prior phases) in the past?   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Unknown |                                       |
| 5b. If yes, explain in detail according to "help file" instructions.   |  |                                       |
| <b>6. Future Project Plans</b>   |  |                                       |
| 6a. Is this a phased project?  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                  |                                       |
| 6b. If yes, explain.   |  |                                       |

**C. Proposed Impacts Inventory****1. Impacts Summary**

1a. Which sections were completed below for your project (check all that apply):

☐ Wetlands☐ Streams - tributaries☐ Buffers☒ Open Waters☐ Pond Construction**2. Wetland Impacts**

If there are wetland impacts proposed on the site, then complete this question for each wetland area impacted.

| 2a.<br>Wetland impact<br>number –<br>Permanent (P) or<br>Temporary (T) | 2b.<br>Type of impact | 2c.<br>Type of wetland<br>(if known) | 2d.<br>Forested   | 2e.<br>Type of jurisdiction<br>(Corps - 404, 10<br>DWQ – non-404, other) | 2f.<br>Area of impact<br>(acres) |
|--|-----------------------|--------------------------------------|---|--|----------------------------------|
| W1 <input type="checkbox"/> P <input type="checkbox"/> T               |                       |                                      | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | <input type="checkbox"/> Corps<br><input type="checkbox"/> DWQ           |                                  |
| W2 <input type="checkbox"/> P <input type="checkbox"/> T               |                       |                                      | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | <input type="checkbox"/> Corps<br><input type="checkbox"/> DWQ           |                                  |
| W3 <input type="checkbox"/> P <input type="checkbox"/> T               |                       |                                      | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | <input type="checkbox"/> Corps<br><input type="checkbox"/> DWQ           |                                  |
| W4 <input type="checkbox"/> P <input type="checkbox"/> T               |                       |                                      | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | <input type="checkbox"/> Corps<br><input type="checkbox"/> DWQ           |                                  |
| W5 <input type="checkbox"/> P <input type="checkbox"/> T               |                       |                                      | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | <input type="checkbox"/> Corps<br><input type="checkbox"/> DWQ           |                                  |
| W6 <input type="checkbox"/> P <input type="checkbox"/> T               |                       |                                      | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | <input type="checkbox"/> Corps<br><input type="checkbox"/> DWQ           |                                  |
| 2g. Total wetland impacts  |                       |                                      |   |  |                                  |

2h. Comments:

**3. Stream Impacts**

If there are perennial or intermittent stream impacts (including temporary impacts) proposed on the site, then complete this question for all stream sites impacted.

| 3a.<br>Stream impact<br>number -<br>Permanent (P) or<br>Temporary (T) | 3b.<br>Type of impact | 3c.<br>Stream name | 3d.<br>Perennial<br>(PER) or<br>intermittent<br>(INT)?       | 3e.<br>Type of<br>jurisdiction<br>(Corps - 404, 10<br>DWQ – non-404,<br>other) | 3f.<br>Average<br>stream<br>width<br>(feet) | 3g.<br>Impact length<br>(linear feet) |
|---|-----------------------|--------------------|--|--|---|---------------------------------------|
| S1 <input type="checkbox"/> P <input type="checkbox"/> T              |                       |                    | <input type="checkbox"/> PER<br><input type="checkbox"/> INT | <input type="checkbox"/> Corps<br><input type="checkbox"/> DWQ                 |   |                                       |
| S2 <input type="checkbox"/> P <input type="checkbox"/> T              |                       |                    | <input type="checkbox"/> PER<br><input type="checkbox"/> INT | <input type="checkbox"/> Corps<br><input type="checkbox"/> DWQ                 |   |                                       |
| S3 <input type="checkbox"/> P <input type="checkbox"/> T              |                       |                    | <input type="checkbox"/> PER<br><input type="checkbox"/> INT | <input type="checkbox"/> Corps<br><input type="checkbox"/> DWQ                 |   |                                       |
| S4 <input type="checkbox"/> P <input type="checkbox"/> T              |                       |                    | <input type="checkbox"/> PER<br><input type="checkbox"/> INT | <input type="checkbox"/> Corps<br><input type="checkbox"/> DWQ                 |   |                                       |
| S5 <input type="checkbox"/> P <input type="checkbox"/> T              |                       |                    | <input type="checkbox"/> PER<br><input type="checkbox"/> INT | <input type="checkbox"/> Corps<br><input type="checkbox"/> DWQ                 |   |                                       |
| S6 <input type="checkbox"/> P <input type="checkbox"/> T              |                       |                    | <input type="checkbox"/> PER<br><input type="checkbox"/> INT | <input type="checkbox"/> Corps<br><input type="checkbox"/> DWQ                 |   |                                       |
| 3h. Total stream and tributary impacts                                |                       |                    |  |  |   |                                       |

3i. Comments:

**4. Open Water Impacts**

If there are proposed impacts to lakes, ponds, estuaries, tributaries, sounds, the Atlantic Ocean, or any other open water of the U.S. then individually list all open water impacts below.

| 4a.<br>Open water<br>impact number –<br>Permanent (P) or<br>Temporary (T) | 4b.<br>Name of<br>waterbody<br>(if applicable) | 4c.<br><br>Type of impact | 4d.<br><br>Waterbody type | 4e.<br><br>Area of impact (acres) |
|---|--|---------------------------|---------------------------|-----------------------------------|
| O1 <input checked="" type="checkbox"/> P <input type="checkbox"/> T       | Back Creek<br>(Lake Lucas)                     | Fill                      | Lake                      | 0.21                              |
| O2 <input type="checkbox"/> P <input checked="" type="checkbox"/> T       | Back Creek<br>(Lake Lucas)                     | Fill                      | Lake                      | 0.02                              |
| O3 <input checked="" type="checkbox"/> P <input type="checkbox"/> T       | Back Creek<br>(Lake Lucas)                     | Bank Stabilization        | Lake                      | 0.01                              |
| O4 <input type="checkbox"/> P <input type="checkbox"/> T                  |  |                           |                           |                                   |
| <b>4f. Total open water impacts</b>                                       |  |                           |                           | 0.22 Perm<br>0.02 Temp            |

4g. Comments:

**5. Pond or Lake Construction**

If pond or lake construction proposed, then complete the chart below.

| 5a.<br><br>Pond ID<br>number | 5b.<br><br>Proposed use or<br>purpose of pond | 5c.<br><br>Wetland Impacts (acres) |        |               | 5d.<br><br>Stream Impacts (feet) |        |           | 5e.<br><br>Upland<br>(acres) |
|------------------------------|---|------------------------------------|--------|---------------|----------------------------------|--------|-----------|------------------------------|
|                              |   | Flooded                            | Filled | Excavat<br>ed | Flooded                          | Filled | Excavated | Flooded                      |
| P1                           |   |                                    |        |               |                                  |        |           |                              |
| P2                           |   |                                    |        |               |                                  |        |           |                              |
| <b>5f. Total</b>             |   |                                    |        |               |                                  |        |           |                              |

5g. Comments:

|   |   |
|---|---|
| 5h. Is a dam high hazard permit required? | <input type="checkbox"/> Yes <input type="checkbox"/> No      If yes, permit ID no: |
| 5i. Expected pond surface area (acres):   |   |
| 5j. Size of pond watershed (acres):       |   |
| 5k. Method of construction:               |   |

**6. Buffer Impacts (for DWQ)**

If project will impact a protected riparian buffer, then complete the chart below. If yes, then individually list all buffer impacts below. If any impacts require mitigation, then you **MUST** fill out Section D of this form.

|  |                          |                    |  |                                    |                                    |  |                                 |
|--|--------------------------|--------------------|--|------------------------------------|------------------------------------|--|---------------------------------|
| 6a.<br>Project is in which protected basin?                  |                          |                    | <input type="checkbox"/> Neuse<br><input type="checkbox"/> Catawba |                                    |                                    | <input type="checkbox"/> Tar-Pamlico<br><input type="checkbox"/> Randleman | <input type="checkbox"/> Other: |
| 6b.<br>Buffer impact number – Permanent (P) or Temporary (T) | 6c.<br>Reason for impact | 6d.<br>Stream name | 6e.<br>Buffer mitigation required?                                 | 6f.<br>Zone 1 impact (square feet) | 6g.<br>Zone 2 impact (square feet) |  |                                 |
| B1 <input type="checkbox"/> P <input type="checkbox"/> T     |                          |                    | <input type="checkbox"/> Yes<br><input type="checkbox"/> No        |                                    |                                    |  |                                 |
| B2 <input type="checkbox"/> P <input type="checkbox"/> T     |                          |                    | <input type="checkbox"/> Yes<br><input type="checkbox"/> No        |                                    |                                    |  |                                 |
| B3 <input type="checkbox"/> P <input type="checkbox"/> T     |                          |                    | <input type="checkbox"/> Yes<br><input type="checkbox"/> No        |                                    |                                    |  |                                 |
| 6h. Total buffer impacts                                     |                          |                    |  |                                    |                                    |  |                                 |
| 6i. Comments:  |                          |                    |  |                                    |                                    |  |                                 |

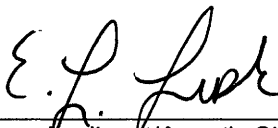
|  |  |          |
|--|--|----------|
| <b>D. Impact Justification and Mitigation</b>  |  |          |
| <b>1. Avoidance and Minimization</b>   |  |          |
| 1a. Specifically describe measures taken to avoid or minimize the proposed impacts in designing project.<br>The proposed bridge is 14 feet longer than the existing bridge; it will be replaced at approximately the same location and alignment; an off site detour will be used; 1.5:1 slopes will be used in jurisdictional areas; 5 bents will be removed from Lake Lucas; only 2 bents will be used on the proposed bridge. |  |          |
| 1b. Specifically describe measures taken to avoid or minimize the proposed impacts through construction techniques.<br>NCDOT will implement Best Management practices (BMP's) for bridge demolition and removal. Design Standards in Sensitive Watersheds will be used during construction.  |  |          |
| <b>2. Compensatory Mitigation for Impacts to Waters of the U.S. or Waters of the State</b>   |  |          |
| 2a. Does the project require Compensatory Mitigation for impacts to Waters of the U.S. or Waters of the State?   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |          |
| 2b. If yes, mitigation is required by (check all that apply):  | <input type="checkbox"/> DWQ <input type="checkbox"/> Corps  |          |
| 2c. If yes, which mitigation option will be used for this project?   | <input type="checkbox"/> Mitigation bank<br><input type="checkbox"/> Payment to in-lieu fee program<br><input type="checkbox"/> Permittee Responsible Mitigation |          |
| <b>3. Complete if Using a Mitigation Bank</b>  |  |          |
| 3a. Name of Mitigation Bank: not applicable  |  |          |
| 3b. Credits Purchased (attach receipt and letter)  | Type   | Quantity |
| 3c. Comments:  |  |          |
| <b>4. Complete if Making a Payment to In-lieu Fee Program</b>  |  |          |
| 4a. Approval letter from in-lieu fee program is attached.  | <input type="checkbox"/> Yes   |          |
| 4b. Stream mitigation requested:   | linear feet  |          |
| 4c. If using stream mitigation, stream temperature:  | <input type="checkbox"/> warm <input type="checkbox"/> cool <input type="checkbox"/> cold  |          |
| 4d. Buffer mitigation requested (DWQ only):  | square feet  |          |
| 4e. Riparian wetland mitigation requested:   | acres  |          |
| 4f. Non-riparian wetland mitigation requested:   | acres  |          |
| 4g. Coastal (tidal) wetland mitigation requested:  | acres  |          |
| 4h. Comments:  |  |          |
| <b>5. Complete if Using a Permittee Responsible Mitigation Plan</b>  |  |          |
| 5a. If using a permittee responsible mitigation plan, provide a description of the proposed mitigation plan.   |  |          |

| <b>6. Buffer Mitigation (State Regulated Riparian Buffer Rules) – required by DWQ</b>   |  |                                      |                   |   |
|---|--|--------------------------------------|-------------------|---|
| 6a. Will the project result in an impact within a protected riparian buffer that requires buffer mitigation?  |  |                                      |                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| 6b. If yes, then identify the square feet of impact to each zone of the riparian buffer that requires mitigation. Calculate the amount of mitigation required.  |  |                                      |                   |   |
| Zone  | 6c.<br>Reason for impact                     | 6d.<br>Total impact<br>(square feet) | Multiplier        | 6e.<br>Required mitigation<br>(square feet)                         |
| Zone 1  |  |                                      | 3 (2 for Catawba) |   |
| Zone 2  |  |                                      | 1.5               |   |
|   | <b>6f. Total buffer mitigation required:</b> |                                      |                   |   |
| 6g. If buffer mitigation is required, discuss what type of mitigation is proposed (e.g., payment to private mitigation bank, permittee responsible riparian buffer restoration, payment into an approved in-lieu fee fund). |  |                                      |                   |   |
| 6h. Comments:   |  |                                      |                   |   |

|  |  |
|--|--|
| <b>E. Stormwater Management and Diffuse Flow Plan (required by DWQ)</b>  |  |
| <b>1. Diffuse Flow Plan</b>  |  |
| 1a. Does the project include or is it adjacent to protected riparian buffers identified within one of the NC Riparian Buffer Protection Rules? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |
| 1b. If yes, then is a diffuse flow plan included? If no, explain why.<br>Comments: See Permit Drawings   | <input type="checkbox"/> Yes <input type="checkbox"/> No   |
| <b>2. Stormwater Management Plan</b>   |  |
| 2a. What is the overall percent imperviousness of this project?  | n/a %  |
| 2b. Does this project require a Stormwater Management Plan?  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  |
| 2c. If this project DOES NOT require a Stormwater Management Plan, explain why:  |  |
| 2d. If this project DOES require a Stormwater Management Plan, then provide a brief, narrative description of the plan:<br>See enclosed        |  |
| 2e. Who will be responsible for the review of the Stormwater Management Plan?  | <input type="checkbox"/> Certified Local Government<br><input type="checkbox"/> DWQ Stormwater Program<br><input type="checkbox"/> DWQ 401 Unit  |
| <b>3. Certified Local Government Stormwater Review</b>   |  |
| 3a. In which local government's jurisdiction is this project?  | not applicable   |
| 3b. Which of the following locally-implemented stormwater management programs apply (check all that apply):                                    | <input type="checkbox"/> Phase II<br><input type="checkbox"/> NSW<br><input type="checkbox"/> USMP<br><input type="checkbox"/> Water Supply Watershed<br><input type="checkbox"/> Other:                 |
| 3c. Has the approved Stormwater Management Plan with proof of approval been attached?  | <input type="checkbox"/> Yes <input type="checkbox"/> No   |
| <b>4. DWQ Stormwater Program Review</b>  |  |
| 4a. Which of the following state-implemented stormwater management programs apply (check all that apply):                                      | <input type="checkbox"/> Coastal counties<br><input checked="" type="checkbox"/> HQW<br><input type="checkbox"/> ORW<br><input type="checkbox"/> Session Law 2006-246<br><input type="checkbox"/> Other: |
| 4b. Has the approved Stormwater Management Plan with proof of approval been attached?  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |
| <b>5. DWQ 401 Unit Stormwater Review</b>   |  |
| 5a. Does the Stormwater Management Plan meet the appropriate requirements?   | <input type="checkbox"/> Yes <input type="checkbox"/> No    Pending  |
| 5b. Have all of the 401 Unit submittal requirements been met?  | <input type="checkbox"/> Yes <input type="checkbox"/> No    Pending  |

|  |   |
|--|---|
| <b>F. Supplementary Information</b>  |   |
| <b>1. Environmental Documentation (DWQ Requirement)</b>  |   |
| 1a. Does the project involve an expenditure of public (federal/state/local) funds or the use of public (federal/state) land?   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 1b. If you answered "yes" to the above, does the project require preparation of an environmental document pursuant to the requirements of the National or State (North Carolina) Environmental Policy Act (NEPA/SEPA)?   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 1c. If you answered "yes" to the above, has the document review been finalized by the State Clearing House? (If so, attach a copy of the NEPA or SEPA final approval letter.)<br><br>Comments:   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| <b>2. Violations (DWQ Requirement)</b>   |   |
| 2a. Is the site in violation of DWQ Wetland Rules (15A NCAC 2H .0500), Isolated Wetland Rules (15A NCAC 2H .1300), DWQ Surface Water or Wetland Standards, or Riparian Buffer Rules (15A NCAC 2B .0200)?   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| 2b. Is this an after-the-fact permit application?  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| 2c. If you answered "yes" to one or both of the above questions, provide an explanation of the violation(s):   |   |
| <b>3. Cumulative Impacts (DWQ Requirement)</b>   |   |
| 3a. Will this project (based on past and reasonably anticipated future impacts) result in additional development, which could impact nearby downstream water quality?  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| 3b. If you answered "yes" to the above, submit a qualitative or quantitative cumulative impact analysis in accordance with the most recent DWQ policy. If you answered "no," provide a short narrative description.<br><br>Due to the minimal transportation impact resulting from this bridge replacement, this project will neither influence nearby land uses nor stimulate growth. Therefore, a detailed indirect or cumulative effects study will not be necessary. |   |
| <b>4. Sewage Disposal (DWQ Requirement)</b>  |   |
| 4a. Clearly detail the ultimate treatment methods and disposition (non-discharge or discharge) of wastewater generated from the proposed project, or available capacity of the subject facility.<br><br>not applicable   |   |



|   |  |                     |
|---|--|---------------------|
| <b>5. Endangered Species and Designated Critical Habitat (Corps Requirement)</b>  |  |                     |
| 5a. Will this project occur in or near an area with federally protected species or habitat?   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  |                     |
| 5b. Have you checked with the USFWS concerning Endangered Species Act impacts?  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  |                     |
| 5c. If yes, indicate the USFWS Field Office you have contacted.   | <input checked="" type="checkbox"/> Raleigh<br><input type="checkbox"/> Asheville  |                     |
| 5d. What data sources did you use to determine whether your site would impact Endangered Species or Designated Critical Habitat?<br><br>As of January 31, 2008 the USFWS list two protected species in Randolph County, Schweinitz's sunflower and the Cape Fear Shiner. Suitable habitat for the Cape Fear Shiner is not present in the project area due to absence of available stream habitat and the presence of Lake Lucas. Suitable habitat for Schweinitz's sunflower is present in the study area along roadside shoulders and embankments. Surveys were conducted by NCDOT biologists throughout areas of suitable habitat on September 15, 2009. No individuals were observed. A review of NCNHP records, updated July 2009, indicates no known occurrences of the Cape Fear Shiner or Schweinitz's sunflower within 1.0 mile of the study area. This project will have no effect on the Cape Fear Shiner or Schweinitz's sunflower.<br><br>Suitable foraging habitat is present for the Bald eagle. Surveys for the bald eagle were conducted on November 4, 2009. No bald eagles or nests were observed within the project study area or within 660 feet of the project study area. Trees were predominantly hardwoods and scattered pines less than 60 years of age that are typically unsuitable for nesting. |  |                     |
| <b>6. Essential Fish Habitat (Corps Requirement)</b>  |  |                     |
| 6a. Will this project occur in or near an area designated as essential fish habitat?  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |                     |
| 6b. What data sources did you use to determine whether your site would impact Essential Fish Habitat?<br>NMFS County Index  |  |                     |
| <b>7. Historic or Prehistoric Cultural Resources (Corps Requirement)</b>  |  |                     |
| 7a. Will this project occur in or near an area that the state, federal or tribal governments have designated as having historic or cultural preservation status (e.g., National Historic Trust designation or properties significant in North Carolina history and archaeology)?  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |                     |
| 7b. What data sources did you use to determine whether your site would impact historic or archeological resources?<br>Programmatic Categorical Exclusion B-4610   |  |                     |
| <b>8. Flood Zone Designation (Corps Requirement)</b>  |  |                     |
| 8a. Will this project occur in a FEMA-designated 100-year floodplain?   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  |                     |
| 8b. If yes, explain how project meets FEMA requirements: Hydraulics Unit coordinating with FEMA   |  |                     |
| 8c. What source(s) did you use to make the floodplain determination? FEMA maps  |  |                     |
| Gregory J. Thorpe, Ph D<br><br>Applicant/Agent's Printed Name   | <br>Applicant/Agent's Signature<br><small>(Agent's signature is valid only if an authorization letter from the applicant is provided.)</small> | 11.5.09<br><br>Date |

# STORMWATER MANAGEMENT PLAN

TIP No. B-4610  
Project: 33794.1.1  
Randolph County

W#1  
10/19/2009

## ROADWAY DESCRIPTION

The purpose of this project is to replace Randolph County Bridge No. 73 on SR 1518 over Lake Lucas (Back Creek). The overall length of the project is approximately 0.2 miles. The approaches will be widened to provide two 11-foot lanes. Eight-foot grass shoulders will be provided on each side. Where guardrail is required, the shoulder will be widened an additional 3 feet. The roadway has been designed as a Rural Local Route using the Sub-Regional Tier Design Guidelines for Bridge Projects. The project drainage design consists of cross pipe, grated inlets with associated pipe systems, tail ditch, roadside ditches, and grass swales.

## ENVIROMENTAL DESCRIPTION

The project is located over Lake Lucas (Back Creek) in the Yadkin-Pee Dee River Basin. Back Creek in the project area is classified WS-II, HQW, CA. The proposed roadway embankment encroaches laterally into the jurisdictional surface waters (pond).

## BEST MANAGEMENT PRACTICES (BMP's)

The primary goal of Best Management Practices (BMP) is to prevent degradation of the state's surface waters through the location, construction and operation of the highway system. BMP's are activities, practices and procedures undertaken to prevent or reduce stormwater pollution. Non-structural BMPs for this project include grass shoulder filtration, rock fill in lake, reduction of proposed impervious areas via use of the Sub-Regional Tier Design Guidelines for Bridge Projects, and the widening the bridge shoulder on the left side to accommodate the design spread and eliminate direct discharge to the jurisdictional surface waters (pond), and stormwater diversion, as much as practical, to separate on-site pavement runoffs for treatment. In addition to the non-Structural BMPs, grass swales have been used as Structural BMP on this project for the bridge and approach runoff.

### Bridge on -L- 17+80 to 20+20:

Deck drains are not required. Bridge shoulder has been widened to eliminate the need for deck drains. All deck pavement runoffs will be collected through grated inlets and storm system and be drained to a grass swale for treatment (-L- 21+50 to 22+25 LT). A grass tailditch (-L- Sta 22+25 LT) is provided with a tapered base to provide a non-erosive outlet velocity to the pond. Approach pavement runoffs will be collected through grated inlets and storm system and be drained to a grass swale for treatment (-L- 17+00 to 16+50 RT). Grass Swale Treatment Sheet is attached.

Attachment

| STATE           | STATE PROJECT REFERENCE NO. | SHEET NO.   | TOTAL SHEETS |
|-----------------|-----------------------------|-------------|--------------|
| N.C.            | B-4610                      | 1           |              |
| STATE PROJ. NO. | F.A. PROJ. NO.              | DESCRIPTION |              |
| 33794.1.1       | BRZ-1518(2)                 | P.E.        |              |
| 33794.2.1       | BRZ-1518(2)                 | R/W         |              |
|                 |                             |             |              |
|                 |                             |             |              |
|                 |                             |             |              |
|                 |                             |             |              |

N. C. DEPT. OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
RANDOLPH COUNTY  
PROJECT: 33794.1.1 (B-4610)  
BRIDGE NO. 73 ON SR 1518  
OVER LAKE LUCAS  
SHEET 1 OF 7

RECEIVED  
NOV 3 2009  
OFFICE OF NATURAL ENVIRONMENT

PRELIMINARY PLANS  
DO NOT USE FOR CONSTRUCTION

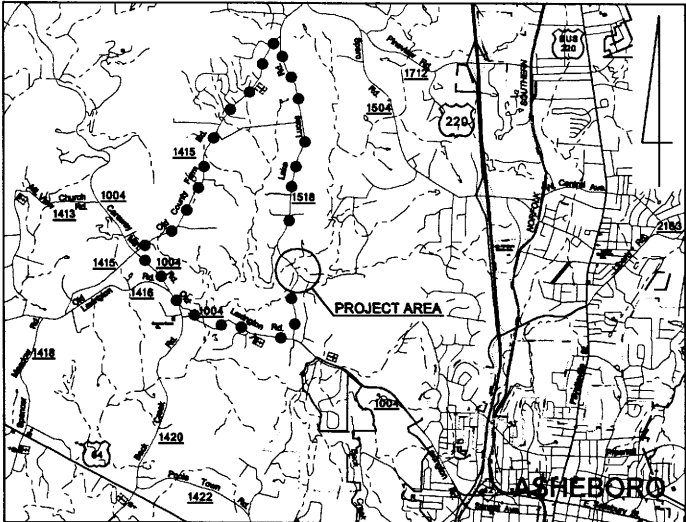
09/08/09

10/30/2009  
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Ko & Associates, P.C.

TIP PROJECT: B-4610

CONTRACT:

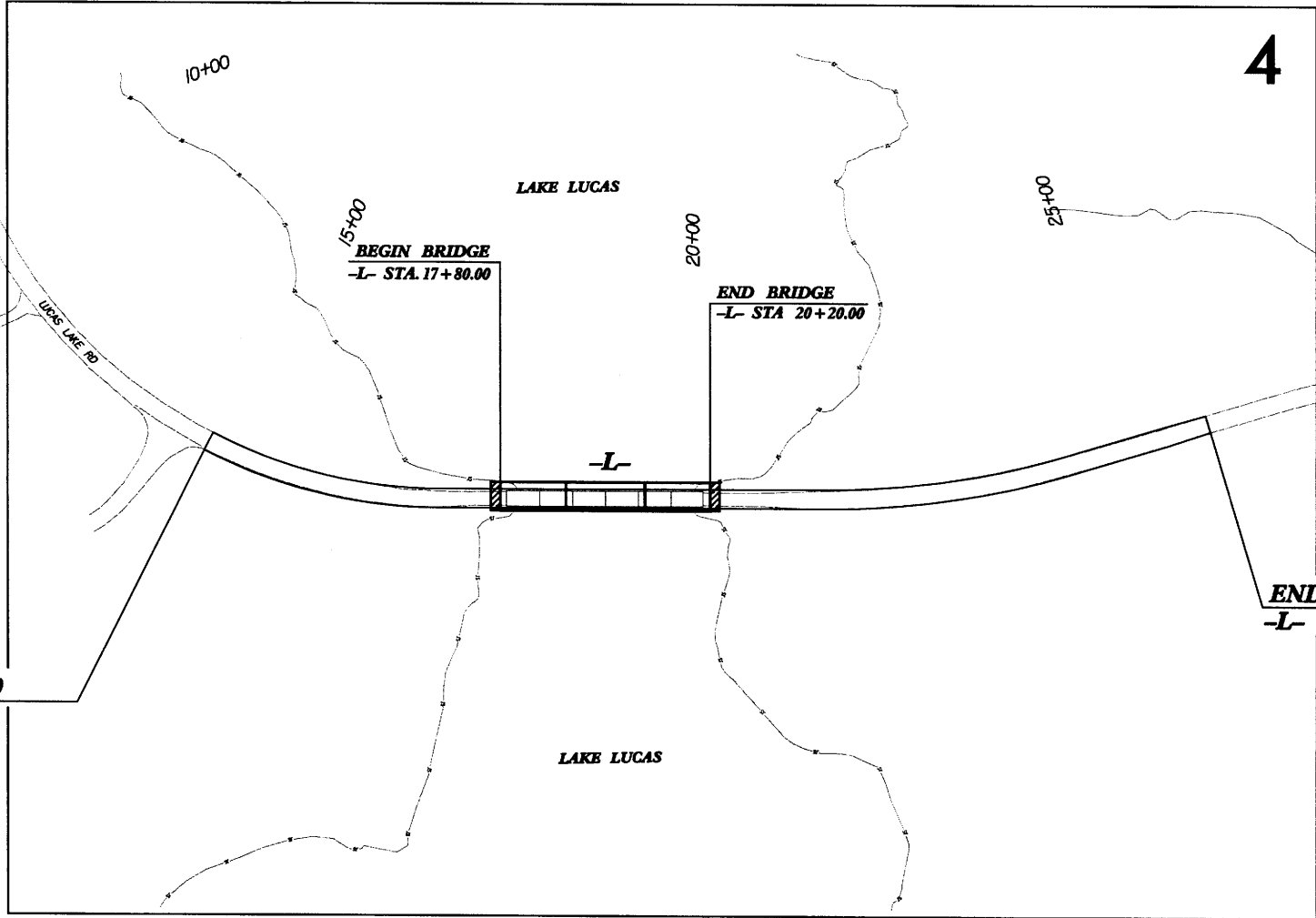
See Sheet 1-A For Index of Sheets



VICINITY MAP

OFFSITE DETOUR ROUTE

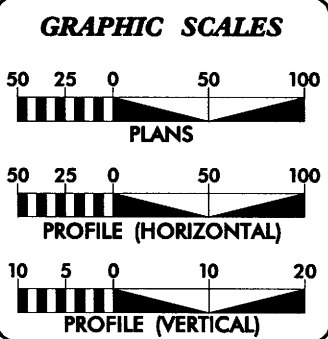
RW PLANS



THIS PROJECT IS NOT WITHIN ANY MUNICIPAL BOUNDARIES.

NCDOT CONTACT: MR. DOUG TAYLOR, P.E.  
ROADWAY DESIGN - ENGINEERING COORDINATION

CLEARING ON THIS PROJECT SHALL BE PERFORMED  
TO THE LIMITS ESTABLISHED BY METHOD III.



| DESIGN DATA                |          |
|----------------------------|----------|
| ADT 2010                   | = 1,200  |
| ADT 2030                   | = 2,000  |
| DHV                        | = 10 %   |
| D                          | = 60 %   |
| T                          | = 3 % *  |
| V                          | = 50 MPH |
| *(TTST 1% + DUAL 2%)       |          |
| FUNC. CLASS. = RURAL LOCAL |          |

| PROJECT LENGTH               |        |   |           |
|------------------------------|--------|---|-----------|
| LENGTH ROADWAY TIP PROJECT   | B-4610 | = | 0.175 mi. |
| LENGTH STRUCTURE TIP PROJECT | B-4610 | = | 0.046 mi. |
| TOTAL LENGTH OF TIP PROJECT  | B-4610 | = | 0.221 mi. |

|   |   |
|---|---|
| Prepared In the Office of:<br>for North Carolina Department of Transportation<br>2006 STANDARD SPECIFICATIONS |   |
| RIGHT OF WAY DATE:<br>NOVEMBER 2, 2009  | BRIAN A. WILES, P.E.<br>PROJECT ENGINEER      |
| LETTING DATE:<br>MAY 18, 2010   | YVETTE T. MARIOTTE<br>PROJECT DESIGN ENGINEER |

| HYDRAULICS ENGINEER     |      |
|-------------------------|------|
| SIGNATURE:              | P.E. |
| ROADWAY DESIGN ENGINEER |      |
| SIGNATURE:              | P.E. |

DIVISION OF HIGHWAYS  
STATE OF NORTH CAROLINA

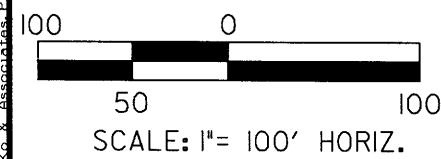
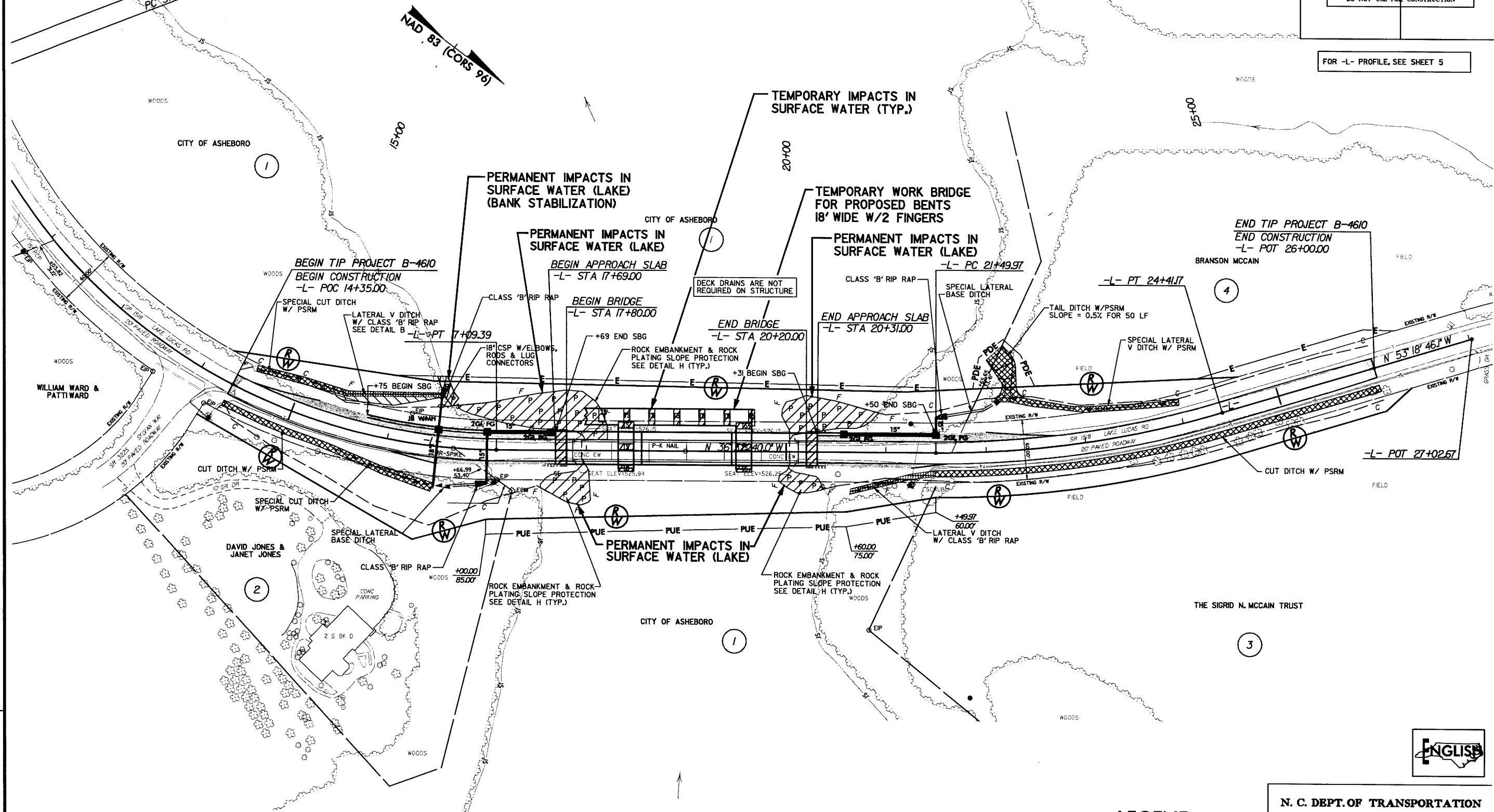
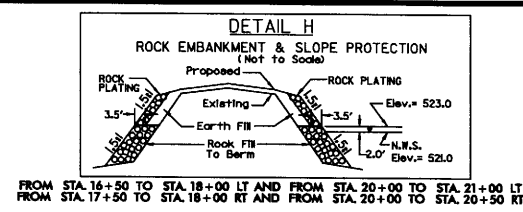
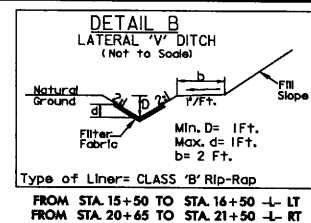
STATE HIGHWAY DESIGN ENGINEER

8/17/99

**KO & ASSOCIATES, P.C.**  
Consulting Engineers  
A Florence & Hutcheson, Inc. Company  
5121 KINGDOM WAY, SUITE 100 RALEIGH, N.C. 27607  
(919) 851-6066

|  |                     |
|--|---------------------|
| PROJECT REFERENCE NO.                            | SHEET NO.           |
| B-4610   | 4                   |
| RAW SHEET NO.                                    |                     |
| ROADWAY DESIGN ENGINEER                          | HYDRAULICS ENGINEER |
|  |                     |
| PRELIMINARY PLANS<br>DO NOT USE FOR CONSTRUCTION |                     |

FOR -L- PROFILE, SEE SHEET 5



**SITE  
PLAN VIEW**

**LEGEND**

- DENOTES PERMANENT IMPACTS IN SURFACE WATER (LAKE)
- DENOTES TEMPORARY IMPACTS IN SURFACE WATER

N. C. DEPT. OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
RANDOLPH COUNTY  
PROJECT: 33794.1.1 (B-4610)  
BRIDGE NO. 73 ON SR 1518  
OVER LAKE LUCAS  
SHEET 2 OF 7



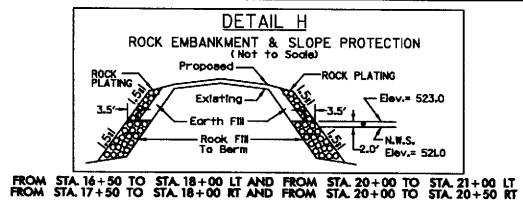
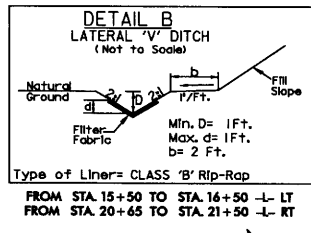
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KO & Associates, P.C.

8/17/99

**KO & ASSOCIATES, P.C.**  
Consulting Engineers  
A Florence & Hutcheson, Inc. Company  
5121 KINGDOM WAY, SUITE 100 RALEIGH, N.C. 27607  
(919) 851-0064

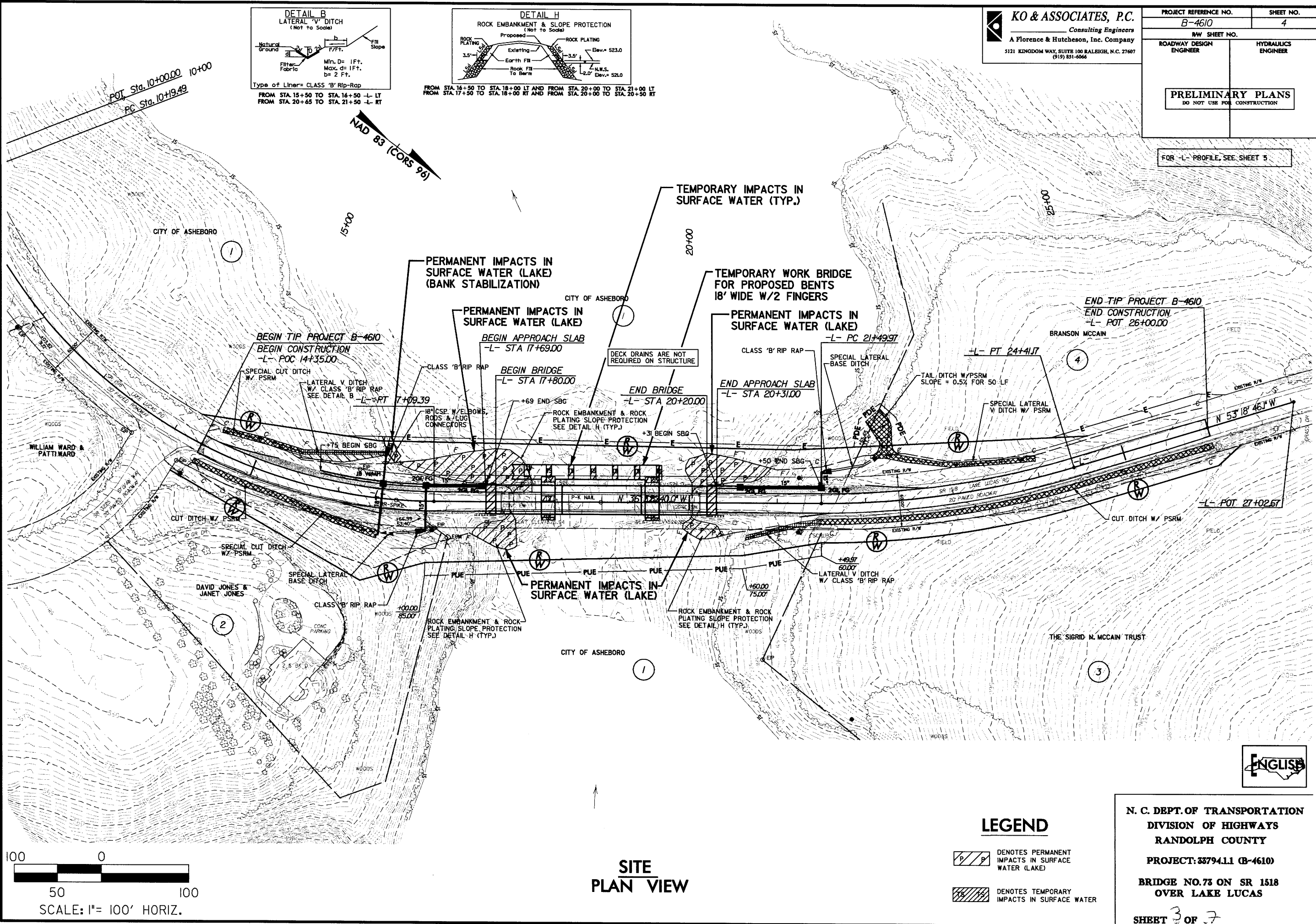
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| PROJECT REFERENCE NO.<br>B-4610                  | SHEET NO.<br>4         |
| RAW SHEET NO.                                    |                        |
| ROADWAY DESIGN<br>ENGINEER                       | HYDRAULICS<br>ENGINEER |
| PRELIMINARY PLANS<br>DO NOT USE FOR CONSTRUCTION |                        |

FOR -L- PROFILE, SEE SHEET 5



REVISIONS

10/30/2009  
R:\Hydraulics\PERMITS\Environmental\Drawings\B4610\_Hyd.prm\_psh\_4.dgn  
KO & ASSOCIATES, P.C.



**SITE  
PLAN VIEW**

**LEGEND**

- DENOTES PERMANENT IMPACTS IN SURFACE WATER (LAKE)
- DENOTES TEMPORARY IMPACTS IN SURFACE WATER

N. C. DEPT. OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
RANDOLPH COUNTY  
PROJECT: 33794.1.1 (B-4610)  
BRIDGE NO. 73 ON SR 1518  
OVER LAKE LUCAS  
SHEET 3 OF 7

5/14/99

10/30/2009  
C:\Hydro\Projects\PERMITS\Environmental\SWM Permits\B4610\_Hyd-prm-p11.5.dgn  
KO & Associates, P.C.

BMP SPIKE IN BASE OF 15' PINE TREE  
BL STA 7+78 10' LT  
-L- STA 14+05.95 78.60' LT  
ELEV = 541.68'

**KO & ASSOCIATES, P.C.**  
Consulting Engineers  
A Florence & Hutcheson, Inc. Company  
5121 KINGDOM WAY, SUITE 100 RALEIGH, N.C. 27607  
(919) 851-6066

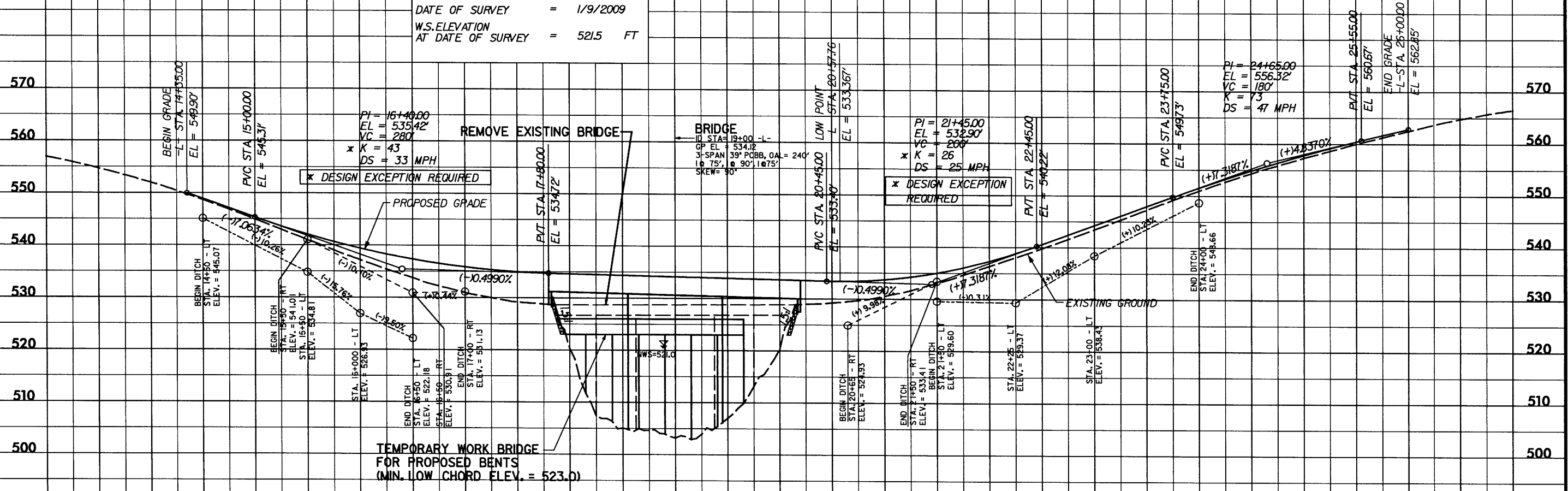
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| PROJECT REFERENCE NO.                                   |  | SHEET NO.           |  |
| B-4610  |  | 5                   |  |
| ROADWAY DESIGN ENGINEER                                 |  | HYDRAULICS ENGINEER |  |
| <b>PRELIMINARY PLANS</b><br>DO NOT USE FOR CONSTRUCTION |  |                     |  |

FOR PLAN, SEE SHEET NO. 4

**BRIDGE HYDRAULIC DATA**

|                       |   |            |     |
|-----------------------|---|------------|-----|
| DESIGN DISCHARGE      | = | 2300       | CFS |
| DESIGN FREQUENCY      | = | 25         | YRS |
| DESIGN HW ELEVATION   | = | 526.8      | FT  |
| BASE DISCHARGE        | = | 3400       | CFS |
| BASE FREQUENCY        | = | 100        | YRS |
| BASE HW ELEVATION     | = | 528.2      | FT  |
| OVERTOPPING DISCHARGE | = | 14,000 +/- | CFS |
| OVERTOPPING FREQUENCY | = | 500        | YRS |
| OVERTOPPING ELEVATION | = | 533.6      | FT  |

DATE OF SURVEY = 1/9/2009  
W.S. ELEVATION AT DATE OF SURVEY = 521.5 FT



N. C. DEPT. OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
RANDOLPH COUNTY  
PROJECT: 33794.11 (B-4610)  
BRIDGE NO. 73 ON SR 1518  
OVER LAKE LUCAS  
SHEET 4 OF 7

## WETLAND IMPACTS SUMMARY OF AFFECTED PROPERTY OWNERS

[illegible]

NCDOT

## DIVISION OF HIGHWAYS

**RANDOLPH COUNTY**

**PROJECT: 33794.1.1 (B-4610)**

BRIDGE NO.73 ON SR 1518  
OVER LAKE LUCAS

**SHEET 5 OF 7**

## WETLAND PERMIT IMPACT SUMMARY

[illegible]

\* Permanent SW impacts for proposed bents = 64 SF



Grass Swales (4)

# KO & ASSOCIATES, P.C.

Raleigh, North Carolina

## GRASS SWALE TREATMENT SHEET

I.D. NO. B-4610  
 PROJ. NO. 33794.1.1  
 COUNTY RANDOLPH

DATE: 10/19/2009  
 DESIGNED BY: SHB  
 CHECKED BY: WHT

10/19/09

Discharge is considered to be treated if it meets the following criteria:

100 ft. of grass swale for every 1 acre of drainage area. AND

2 yr. velocity is less than or equal to 2 ft./sec.

$I_2 = 3.7 \text{ in/hr}$   $I_5 = 4.9 \text{ in/hr}$   $I_{10} = 5.5 \text{ in/hr}$

| SHT. | Align | Str Num. | Station | Type | Drainage Area | Rational C | Required length for treatment (ft.) | Actual Length (ft) | Channel Slope (ft/ft) | Channel Base (ft) | Side Slopes | Discharge Treated? | Q2 cfs | Q2 vel. fps | Q10 cfs | Q10 vel. fps | Treatment Provided | Remarks   |
|------|-------|----------|---------|------|---------------|------------|-------------------------------------|--------------------|-----------------------|-------------------|-------------|--------------------|--------|-------------|---------|--------------|--------------------|-----------|
| 4    | L     |          | 14+50   | L    | SDG           | 0.15       | 15.0                                | 15                 | 0.130                 | 0                 | 3           | NO                 | 0.4    | 1.72        | 0.6     | 1.90         | GSF                | PSRM      |
| 4    | L     |          | 15+50   | L    | SDG           | 0.15       | 15.0                                | 100                | 0.103                 | 0                 | 3           | NO                 | 0.4    | 2.93        | 0.6     | 3.23         | GSF                | PSRM      |
| 4    | L     |          | 16+00   | L    | LAT           | 0.26       | 26.0                                | 50                 | 0.158                 | 0                 | 3           | NO                 | 0.7    | 2.12        | 1.0     | 2.34         | GSF                | CL "B"    |
| 4    | L     |          | 16+50   | L    | LAT           | 0.26       | 26.0                                | 50                 | 0.095                 | 0                 | 3           | NO                 | 0.7    | 1.75        | 1.0     | 1.94         | GSF                | CL "B"    |
| 4    | L     |          | 15+50   | R    |               | 2.62       | 262.0                               | 115                | 0.070                 | 0                 | 3           | NO                 | 2.9    | 2.37        | 4.3     | 2.62         | OFFSITE Q          | PSRM      |
| 4    | L     |          | 16+50   | R    | SDG           | 2.62       | 262.0                               | 100                | 0.101                 | 0                 | 3           | NO                 | 2.9    | 2.80        | 4.3     | 3.09         | OFFSITE Q          | PSRM      |
| 4    | L     |          | 16+50   | R    | SDG           | 0.13       | 13.0                                | 50                 | 0.004                 | 2                 | 3           | YES                | 0.4    | 0.83        | 0.6     | 0.94         | GS                 |           |
| 4    | L     |          | 17+55   | R    | LAT           | 2.96       | 296.0                               | 55                 | 0.166                 | 2                 | 2           | NO                 | 3.8    | 3.95        | 5.7     | 4.44         | --                 | CL "B"    |
| 4    | L     |          | 20+65   | R    | LAT           | 2.80       | 280.0                               | 85                 | 0.100                 | 0                 | 2           | NO                 | 3.1    | 3.24        | 4.6     | 3.58         | OFFSITE Q          | CL "B"    |
| 4    | L     |          | 21+50   | R    |               | 2.63       | 263.0                               | 450                | 0.060                 | 0                 | 3           | NO                 | 2.9    | 2.21        | 4.3     | 2.44         | OFFSITE Q          | PSRM      |
| 4    | L     |          | 22+25   | L    | SDG           | 0.35       | 35.0                                | 75                 | 0.003                 | 2                 | 3           | YES                | 1.2    | 0.54        | 1.7     | 0.60         | GS                 |           |
| 4    | L     |          | 22+20   | L    |               | 0.64       | 64.0                                | 50                 | 0.005                 | 5                 | 3           | NO                 | 1.8    | 1.14        | 2.6     | 1.30         | PT                 |           |
| 4    | L     |          | 22+25   | L    | LAT           | 0.44       | 44.0                                | 75                 | 0.121                 | 0                 | 3           | NO                 | 1.1    | 2.15        | 1.6     | 2.37         | GSF                | PSRM      |
| 4    | L     |          | 23+00   | L    | LAT           | 0.44       | 44.0                                | 100                | 0.102                 | 0                 | 3           | NO                 | 1.1    | 2.02        | 1.6     | 2.23         | GSF                | PSRM      |
| 4    | L     |          | 24+00   | L    |               | 0.26       | 26.0                                | 200                | 0.059                 | 0                 | 3           | NO                 | 0.6    | 1.44        | 0.9     | 1.59         | GSF                | Too Steep |

GSF

2GI = 2 GRATED INLET  
 CB = CATCH BASIN  
 OPEN = OPEN END PIPE  
 LAT=LATERAL SWALE  
 RDWY= ROADWAY SWALE

BDS = BERM DRAINAGE OUTLET STRUCTURE  
 OTCB = OPEN THROAT CATCH BASIN  
 SBG = SHOULDER BERM GUTTER  
 SDG=SPECIAL DITCH GRADE  
 TOE = TOE PROTECTION

PT= PREVIOUSLY TREATED  
 GS = GRASS SWALE  
 LS = LEVEL SPREADER  
 DST= DOWN SWALE TREATMENT  
 OPTB = OUTFALLS PRIOR TO BUFFER

DDB = DRY DETENTION BASIN  
 B = BASIN  
 PSH = PRE FORMED SCOUR HOLE  
 GSF = GRASS SHOULDER FILTRATION

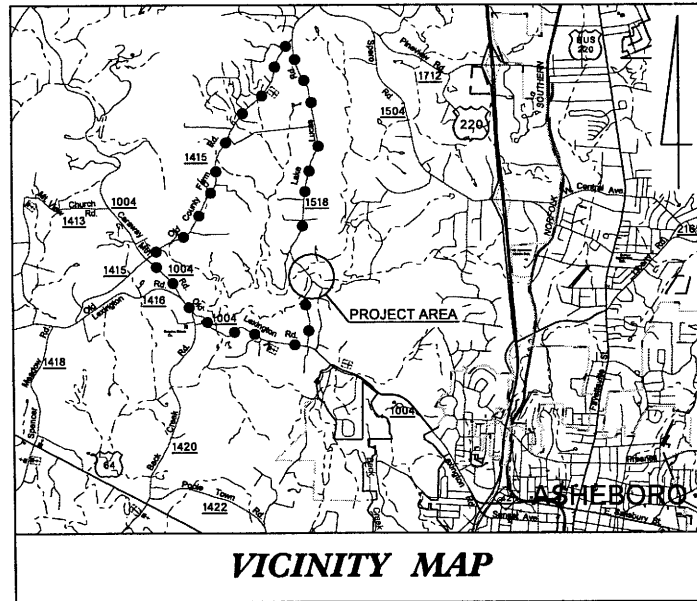
09/08/09

10/30/2009  
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KO & Associates, P.C.

**TIP PROJECT: B-4610**

**CONTRACT:**

See Sheet 1-A For Index of Sheets



**VICINITY MAP**

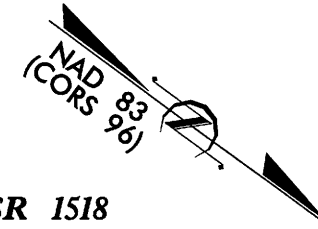
OFFSITE DETOUR ROUTE ●●●●●

**RW PLANS**

STATE OF NORTH CAROLINA  
DIVISION OF HIGHWAYS

**RANDOLPH COUNTY**

**LOCATION: BRIDGE NO. 73 OVER LAKE LUCAS ON SR 1518**  
**TYPE OF WORK: GRADING, DRAINAGE, PAVING, & STRUCTURE**



| STATE           | STATE PROJECT REFERENCE NO. | SHEET NO.   | TOTAL SHEETS |
|-----------------|-----------------------------|-------------|--------------|
| N.C.            | B-4610                      | 1           |              |
| STATE PROJ. NO. | F.A. PROJ. NO.              | DESCRIPTION |              |
| 33794.1.1       | BRZ-1518(2)                 | P.E.        |              |
| 33794.2.1       | BRZ-1518(2)                 | R/W         |              |
|                 |                             |             |              |
|                 |                             |             |              |
|                 |                             |             |              |
|                 |                             |             |              |

**BEGIN TIP PROJECT B-4610**  
**-L- STA. 14+35.00**

THIS PROJECT IS NOT WITHIN ANY MUNICIPAL BOUNDARIES.

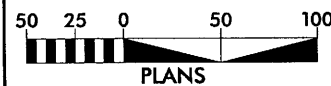
NCDOT CONTACT: MR. DOUG TAYLOR, P.E.  
ROADWAY DESIGN - ENGINEERING COORDINATION

CLEARING ON THIS PROJECT SHALL BE PERFORMED  
TO THE LIMITS ESTABLISHED BY METHOD III.

**END TIP PROJECT B-4610**  
**-L- STA. 26+00.00**

**PRELIMINARY PLANS**  
DO NOT USE FOR CONSTRUCTION

**GRAPHIC SCALES**



PLANS



PROFILE (HORIZONTAL)



PROFILE (VERTICAL)

**DESIGN DATA**

ADT 2010 = 1,200  
ADT 2030 = 2,000  
DHV = 10 %  
D = 60 %  
T = 3 % \*  
V = 50 MPH  
\*(TTST 1% + DUAL 2%)  
FUNC. CLASS. = RURAL LOCAL

**PROJECT LENGTH**

LENGTH ROADWAY TIP PROJECT B-4610 = 0.175 mi.  
LENGTH STRUCTURE TIP PROJECT B-4610 = 0.046 mi.  
TOTAL LENGTH OF TIP PROJECT B-4610 = 0.221 mi.

Prepared In the Office of:

for North Carolina Department  
of Transportation

2006 STANDARD SPECIFICATIONS

RIGHT OF WAY DATE:  
NOVEMBER 2, 2009

LETTING DATE:  
MAY 18, 2010

**KO & ASSOCIATES, P.C.**  
Consulting Engineers  
A Florence & Hutcheson, Inc. Company  
1121 KINGDOM WAY, SUITE 100 RALEIGH, N.C. 27601  
(919) 871-0865

**BRIAN A. WILES, P.E.**  
PROJECT ENGINEER

**YVETTE T. MARIOTTE**  
PROJECT DESIGN ENGINEER

**HYDRAULICS ENGINEER**

SIGNATURE: \_\_\_\_\_ P.E.

**ROADWAY DESIGN  
ENGINEER**

SIGNATURE: \_\_\_\_\_ P.E.

**DIVISION OF HIGHWAYS  
STATE OF NORTH CAROLINA**















STATE HIGHWAY DESIGN ENGINEER P.E.












**Note: Not to Scale****\*S.U.E. = Subsurface Utility Engineering**STATE OF NORTH CAROLINA  
DIVISION OF HIGHWAYS

## CONVENTIONAL PLAN SHEET SYMBOLS











**BOUNDARIES AND PROPERTY:**

|                                     |   |
|-------------------------------------|---|
| State Line                          | _____   |
| County Line                         | _____   |
| Township Line                       | _____   |
| City Line                           | _____   |
| Reservation Line                    | _____   |
| Property Line                       | _____   |
| Existing Iron Pin                   | _____    |
| Property Corner                     | _____    |
| Property Monument                   | _____    |
| Parcel/Sequence Number              | _____    |
| Existing Fence Line                 | _____    |
| Proposed Woven Wire Fence           | _____    |
| Proposed Chain Link Fence           | _____    |
| Proposed Barbed Wire Fence          | _____    |
| Existing Wetland Boundary           | _____    |
| Proposed Wetland Boundary           | _____    |
| Existing Endangered Animal Boundary | _____  |
| Existing Endangered Plant Boundary  | _____  |

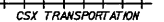
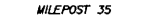



**BUILDINGS AND OTHER CULTURE:**

|                               |   |
|-------------------------------|---|
| Gas Pump Vent or U/G Tank Cap | _____  |
| Sign                          | _____  |
| Well                          | _____  |
| Small Mine                    | _____  |
| Foundation                    | _____  |
| Area Outline                  | _____  |
| Cemetery                      | _____  |
| Building                      | _____  |
| School                        | _____  |
| Church                        | _____  |
| Dam                           | _____  |


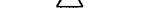






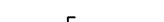






**HYDROLOGY:**

|                                    |   |
|------------------------------------|---|
| Stream or Body of Water            | _____   |
| Hydro, Pool or Reservoir           | _____  |
| Jurisdictional Stream              | _____  |
| Buffer Zone 1                      | _____  |
| Buffer Zone 2                      | _____  |
| Flow Arrow                         | _____  |
| Disappearing Stream                | _____  |
| Spring                             | _____  |
| Wetland                            | _____  |
| Proposed Lateral, Tail, Head Ditch | _____  |
| False Sump                         | _____  |







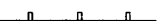










**RAILROADS:**

|                    |   |
|--------------------|---|
| Standard Gauge     | _____  |
| RR Signal Milepost | _____  |
| Switch             | _____  |
| RR Abandoned       | _____  |
| RR Dismantled      | _____  |

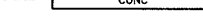
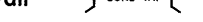
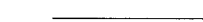




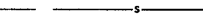

**RIGHT OF WAY:**

|  |   |
|--|---|
| Baseline Control Point                                     | _____    |
| Existing Right of Way Marker                               | _____    |
| Existing Right of Way Line                                 | _____    |
| Proposed Right of Way Line                                 | _____    |
| Proposed Right of Way Line with Iron Pin and Cap Marker    | _____    |
| Proposed Right of Way Line with Concrete or Granite Marker | _____    |
| Existing Control of Access                                 | _____    |
| Proposed Control of Access                                 | _____    |
| Existing Easement Line                                     | _____    |
| Proposed Temporary Construction Easement                   | _____  |
| Proposed Temporary Drainage Easement                       | _____  |
| Proposed Permanent Drainage Easement                       | _____  |
| Proposed Permanent Utility Easement                        | _____  |
| Proposed Temporary Utility Easement                        | _____  |
| Proposed Permanent Easement with Iron Pin and Cap Marker   | _____  |








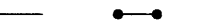

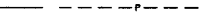

**ROADS AND RELATED FEATURES:**

|                            |   |
|----------------------------|---|
| Existing Edge of Pavement  | _____  |
| Existing Curb              | _____  |
| Proposed Slope Stakes Cut  | _____  |
| Proposed Slope Stakes Fill | _____  |
| Proposed Wheel Chair Ramp  | _____  |
| Existing Metal Guardrail   | _____  |
| Proposed Guardrail         | _____  |
| Existing Cable Guiderail   | _____  |
| Proposed Cable Guiderail   | _____  |
| Equality Symbol            | _____  |
| Pavement Removal           | _____  |
| Single Tree                | _____  |
| Single Shrub               | _____  |
| Hedge                      | _____  |
| Woods Line                 | _____  |
| Orchard                    | _____  |
| Vineyard                   | _____  |








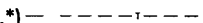

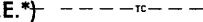



**VEGETATION:****EXISTING STRUCTURES:**

|  |   |
|--|---|
| MAJOR:                                   |   |
| Bridge, Tunnel or Box Culvert            | _____  |
| Bridge Wing Wall, Head Wall and End Wall | _____  |
| MINOR:                                   |   |
| Head and End Wall                        | _____  |
| Pipe Culvert                             | _____  |
| Footbridge                               | _____  |
| Drainage Box: Catch Basin, DI or JB      | _____  |
| Paved Ditch Gutter                       | _____  |
| Storm Sewer Manhole                      | _____  |
| Storm Sewer                              | _____  |








**UTILITIES:**

|                                     |   |
|-------------------------------------|---|
| POWER:                              |   |
| Existing Power Pole                 | _____   |
| Proposed Power Pole                 | _____  |
| Existing Joint Use Pole             | _____  |
| Proposed Joint Use Pole             | _____  |
| Power Manhole                       | _____  |
| Power Line Tower                    | _____  |
| Power Transformer                   | _____  |
| U/G Power Cable Hand Hole           | _____  |
| H-Frame Pole                        | _____  |
| Recorded U/G Power Line             | _____  |
| Designated U/G Power Line (S.U.E.*) | _____  |









**TELEPHONE:**

|   |   |
|---|---|
| Existing Telephone Pole                     | _____  |
| Proposed Telephone Pole                     | _____  |
| Telephone Manhole                           | _____  |
| Telephone Booth                             | _____  |
| Telephone Pedestal                          | _____  |
| Telephone Cell Tower                        | _____  |
| U/G Telephone Cable Hand Hole               | _____  |
| Recorded U/G Telephone Cable                | _____  |
| Designated U/G Telephone Cable (S.U.E.*)    | _____  |
| Recorded U/G Telephone Conduit              | _____  |
| Designated U/G Telephone Conduit (S.U.E.*)  | _____  |
| Recorded U/G Fiber Optics Cable             | _____  |
| Designated U/G Fiber Optics Cable (S.U.E.*) | _____  |






**WATER:**

|                                     |   |
|-------------------------------------|---|
| Water Manhole                       | _____  |
| Water Meter                         | _____  |
| Water Valve                         | _____  |
| Water Hydrant                       | _____  |
| Recorded U/G Water Line             | _____  |
| Designated U/G Water Line (S.U.E.*) | _____  |
| Above Ground Water Line             | _____  |







**TV:**

|  |   |
|--|---|
| TV Satellite Dish                          | _____  |
| TV Pedestal                                | _____  |
| TV Tower                                   | _____  |
| U/G TV Cable Hand Hole                     | _____  |
| Recorded U/G TV Cable                      | _____  |
| Designated U/G TV Cable (S.U.E.*)          | _____  |
| Recorded U/G Fiber Optic Cable             | _____  |
| Designated U/G Fiber Optic Cable (S.U.E.*) | _____  |











**GAS:**

|                                   |   |
|-----------------------------------|---|
| Gas Valve                         | _____  |
| Gas Meter                         | _____  |
| Recorded U/G Gas Line             | _____  |
| Designated U/G Gas Line (S.U.E.*) | _____  |
| Above Ground Gas Line             | _____  |

**SANITARY SEWER:**

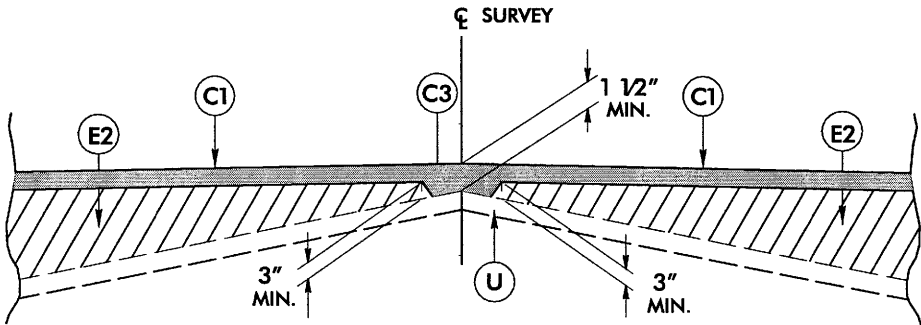
|  |   |
|--|---|
| Sanitary Sewer Manhole                   | _____  |
| Sanitary Sewer Cleanout                  | _____  |
| U/G Sanitary Sewer Line                  | _____  |
| Above Ground Sanitary Sewer              | _____  |
| Recorded SS Forced Main Line             | _____  |
| Designated SS Forced Main Line (S.U.E.*) | _____  |

**MISCELLANEOUS:**

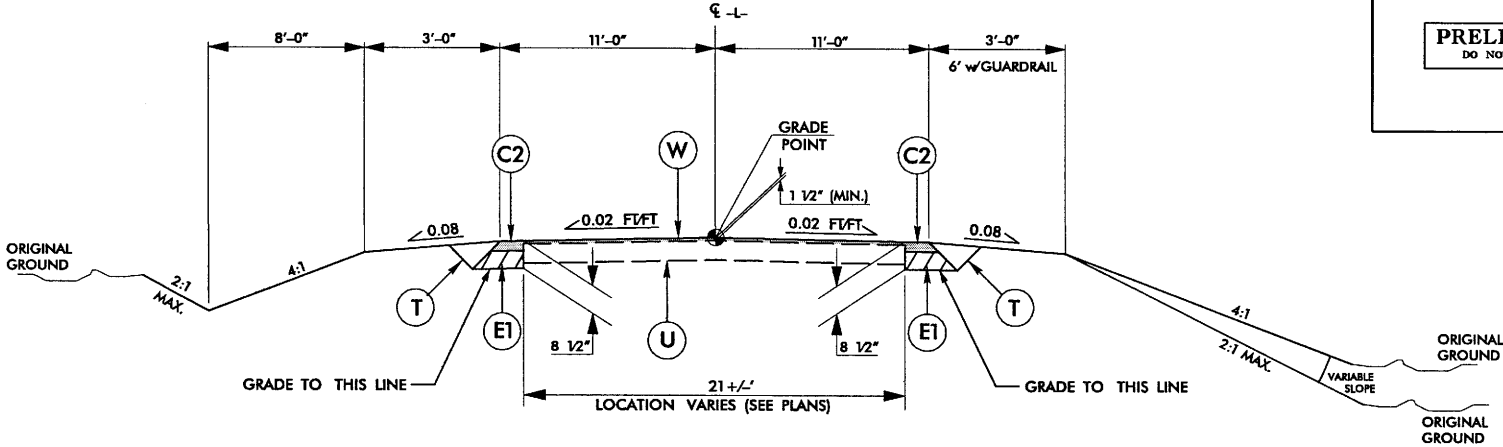
|  |   |
|--|---|
| Utility Pole                           | _____  |
| Utility Pole with Base                 | _____  |
| Utility Located Object                 | _____  |
| Utility Traffic Signal Box             | _____  |
| Utility Unknown U/G Line               | _____  |
| U/G Tank; Water, Gas, Oil              | _____  |
| A/G Tank; Water, Gas, Oil              | _____  |
| U/G Test Hole (S.U.E.*)                | _____  |
| Abandoned According to Utility Records | _____  |
| End of Information                     | _____  |

| PAVEMENT SCHEDULE |   |
|-------------------|---|
| C1                | PROP. APPROX. 1½" ASPHALT CONCRETE SURFACE COURSE, TYPE SF9.5A, AT AN AVERAGE RATE OF 168 LBS. PER SQ. YD.  |
| C2                | PROP. APPROX. 3" ASPHALT CONCRETE SURFACE COURSE, TYPE SF9.5A, AT AN AVERAGE RATE OF 165 LBS. PER SQ. YD. IN EACH OF TWO LAYERS.  |
| C3                | PROP. VAR. DEPTH ASPHALT CONCRETE SURFACE COURSE, TYPE SF9.5A, AT AN AVERAGE RATE OF 110 LBS. PER SQ. YD. PER 1" DEPTH. TO BE PLACED IN LAYERS NOT TO EXCEED 1½" IN DEPTH.                          |
| E1                | PROP. APPROX. 5½" ASPHALT CONCRETE BASE COURSE, TYPE B25.0B, AT AN AVERAGE RATE OF 627 LBS. PER SQ. YD.   |
| E2                | PROP. VAR. DEPTH ASPHALT CONCRETE BASE COURSE, TYPE B25.0B, AT AN AVERAGE RATE OF 114 LBS. PER SQ. YD. PER 1" DEPTH. TO BE PLACED IN LAYERS NOT LESS THAN 3" IN DEPTH OR GREATER THAN 5½" IN DEPTH. |
| T                 | EARTH MATERIAL.   |
| U                 | EXISTING PAVEMENT.  |
| W                 | VARIABLE DEPTH ASPHALT PAVEMENT (SEE TYPICAL WEDGING DETAIL THIS SHEET.)  |

NOTE: PAVEMENT EDGE SLOPES ARE 1:1 UNLESS SHOWN OTHERWISE.

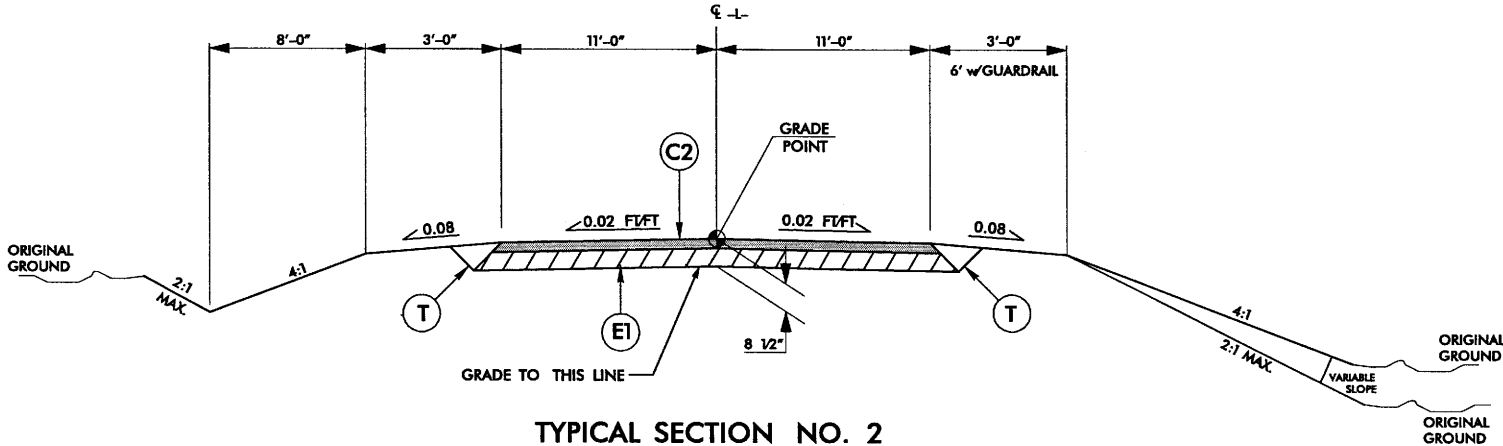


Detail Showing Method of Wedging (W)



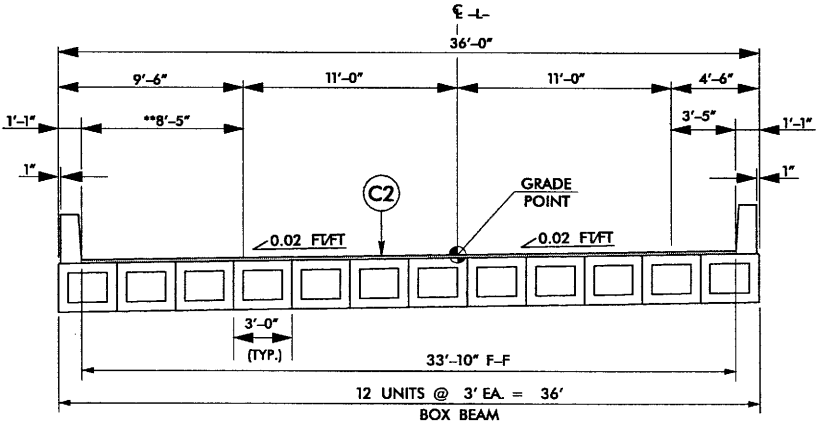
TYPICAL SECTION NO. 1  
-L- (SR 1518)

STA 14+35.00 TO STA 16+25.00  
STA 21+75.00 TO STA 26+00.00



TYPICAL SECTION NO. 2  
-L- (SR 1518)

STA 16+25.00 TO STA 17+80.00 (BEGIN BRIDGE)  
STA 20+20.00 (END BRIDGE) TO STA 21+75.00

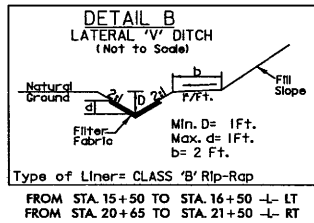
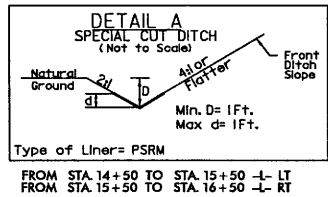


TYPICAL SECTION NO. 3  
-L- (SR 1518)

STA 17+80.00 (BEGIN BRIDGE) TO STA 20+20.00 (END BRIDGE)

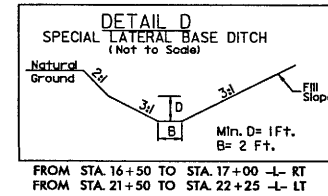
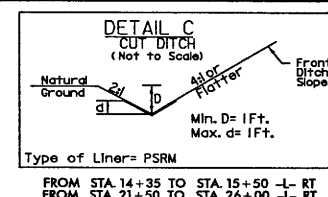
\*\* ADDITIONAL WIDTH NEEDED FOR SPREAD

8/17/99



-L-  
PI Sta 14+12.80  
 $\Delta = 68' 44' 42.6''$  (LT)  
 $D = 9' 57' 52.1''$   
 $L = 689.90'$   
 $T = 393.31'$   
 $* R = 575.00'$   
 $SE = .08$   
 $DS = 45$  MPH  
**\* DESIGN EXCEPTION REQUIRED**

-L-  
PI Sta 22+96.62  
 $\Delta = 16' 46' 06.1''$  (LT)  
 $D = 5' 45' 30.1''$   
 $L = 291.20'$   
 $T = 146.65'$   
 $SE = .06$   
 $DS = 50$  MPH



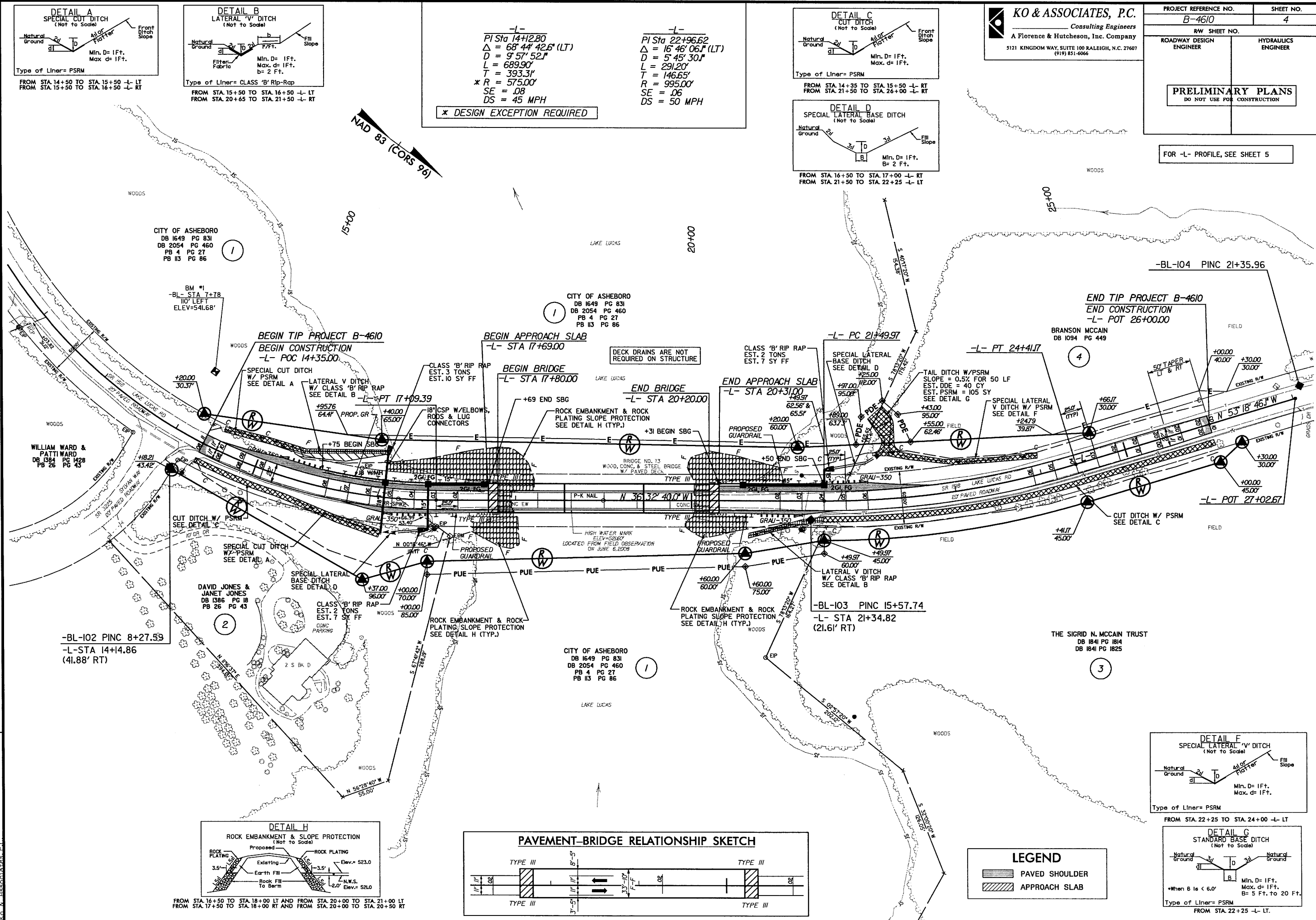
**KO & ASSOCIATES, P.C.**  
Consulting Engineers  
A Florence & Hutcheson, Inc. Company  
5121 KINGDOM WAY, SUITE 100 RALEIGH, N.C. 27607  
(919) 851-6066

|   |  |                        |  |
|---|--|------------------------|--|
| PROJECT REFERENCE NO.<br>B-4610                                     |  | SHEET NO.<br>4         |  |
| RW SHEET NO.  |  |                        |  |
| ROADWAY DESIGN<br>ENGINEER  |  | HYDRAULICS<br>ENGINEER |  |
| <div>PRELIMINARY PLANS</div> <div>DO NOT USE FOR CONSTRUCTION</div> |  |                        |  |

FOR -L- PROFILE, SEE SHEET 5

REVISIONS

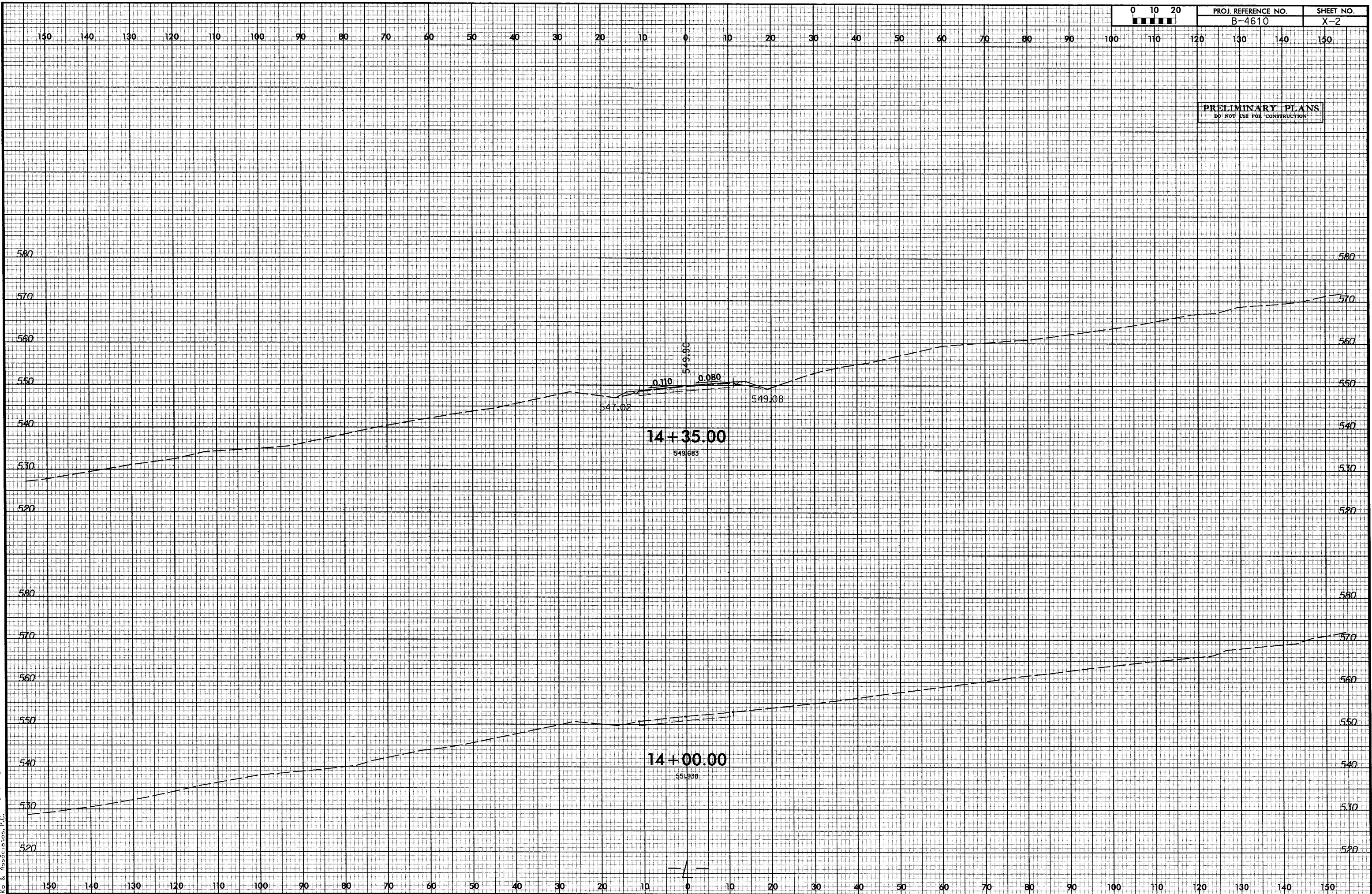
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KO & ASSOCIATES, P.C.





10/30/2009  
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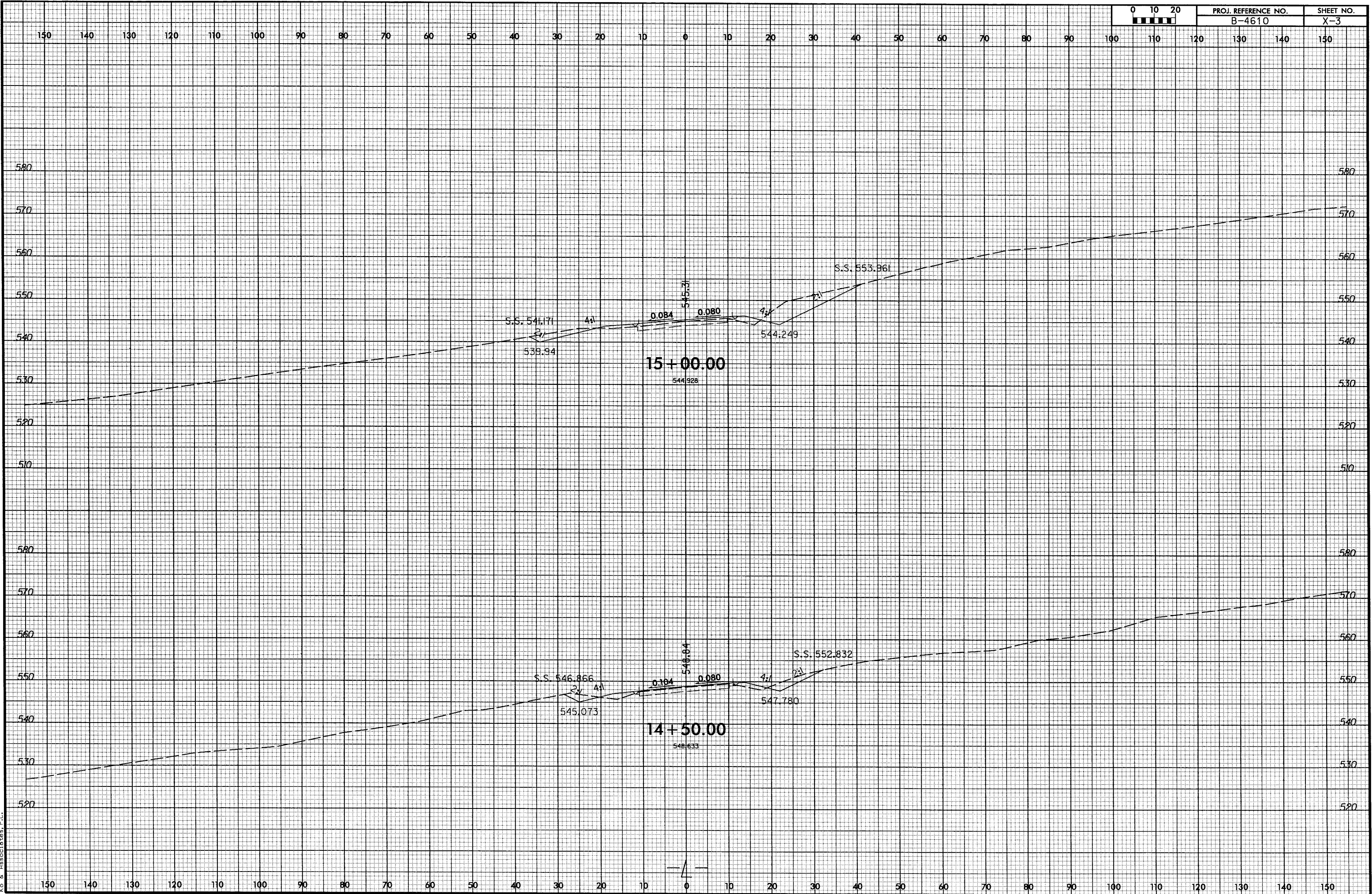




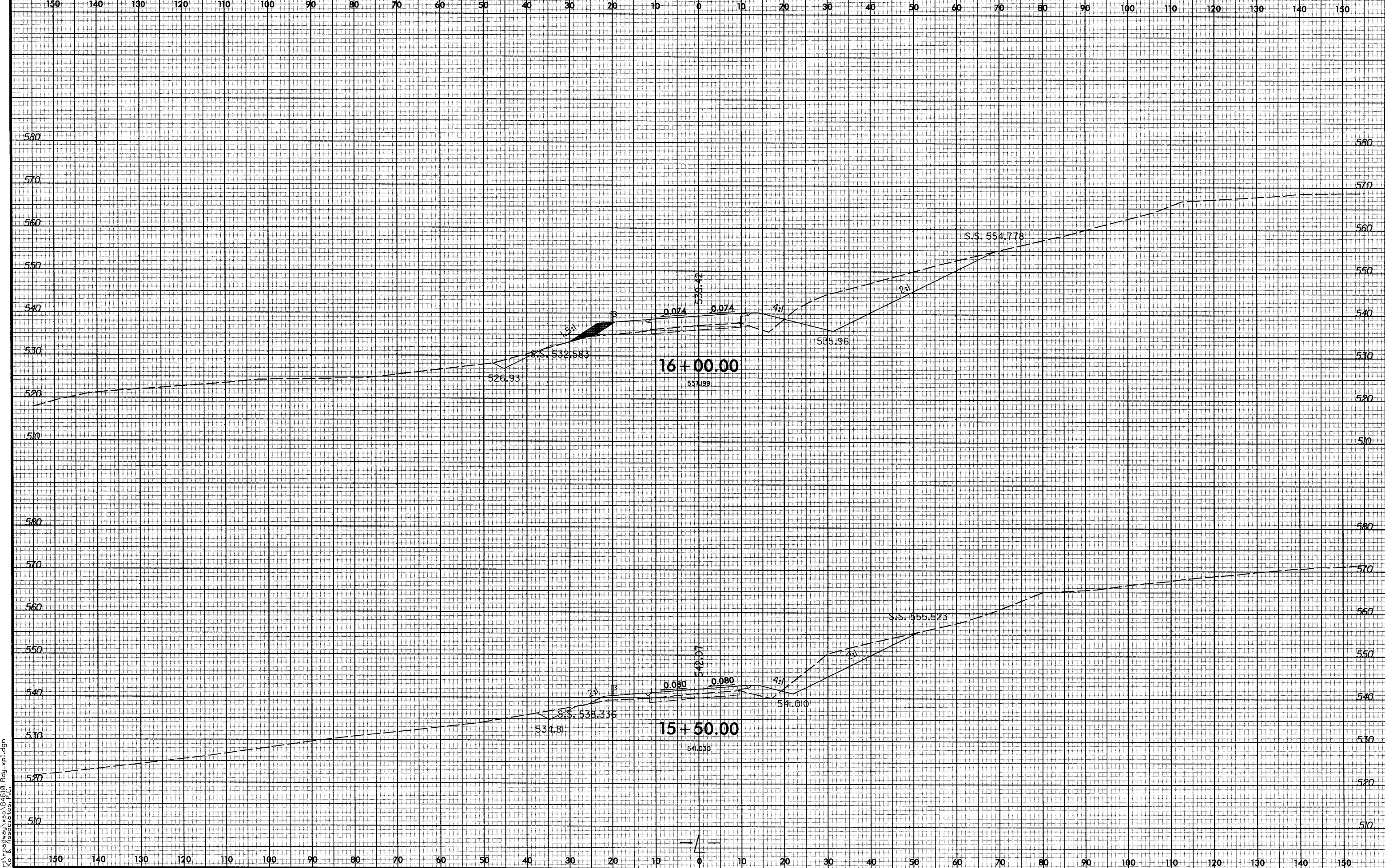


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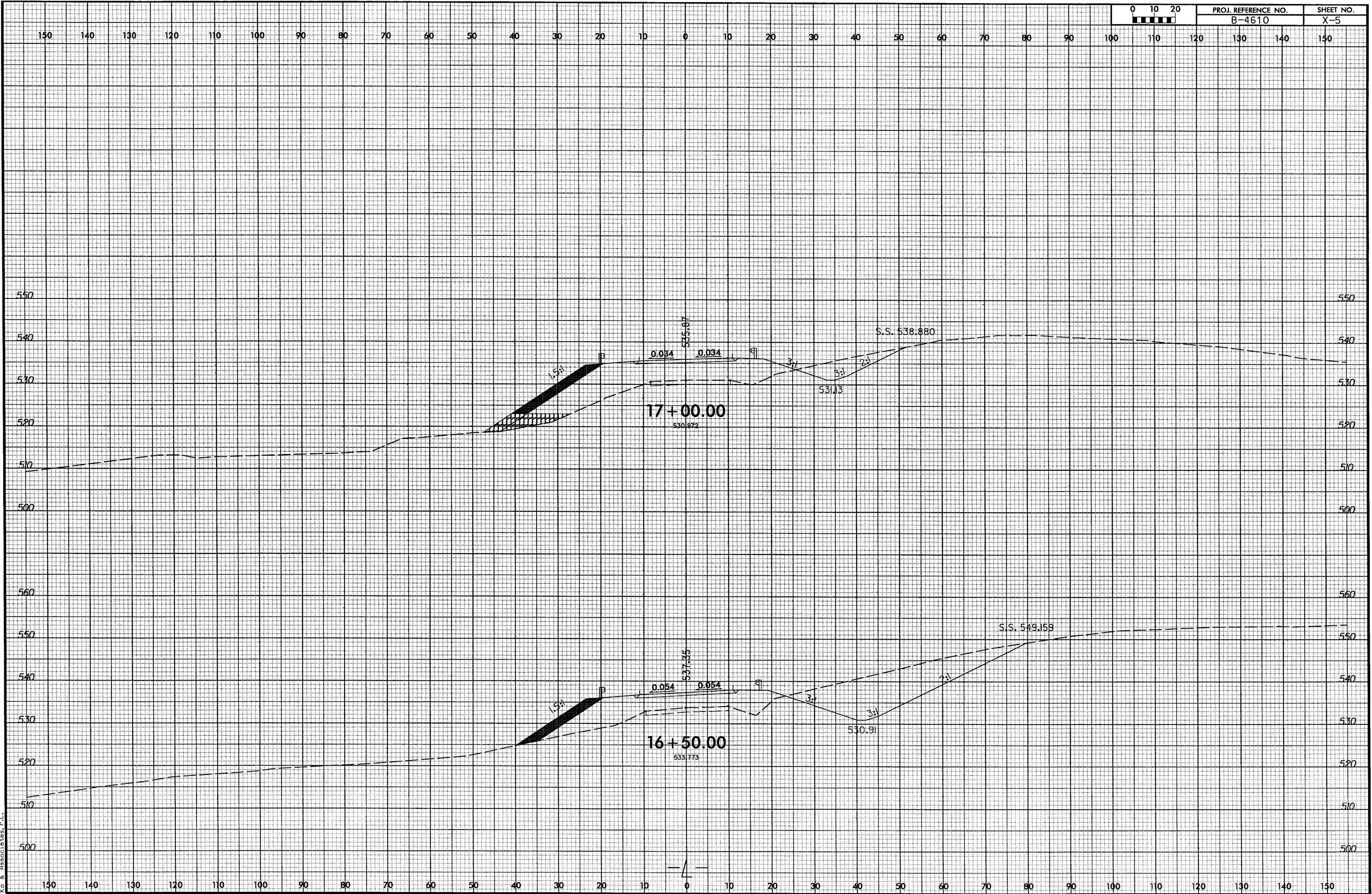






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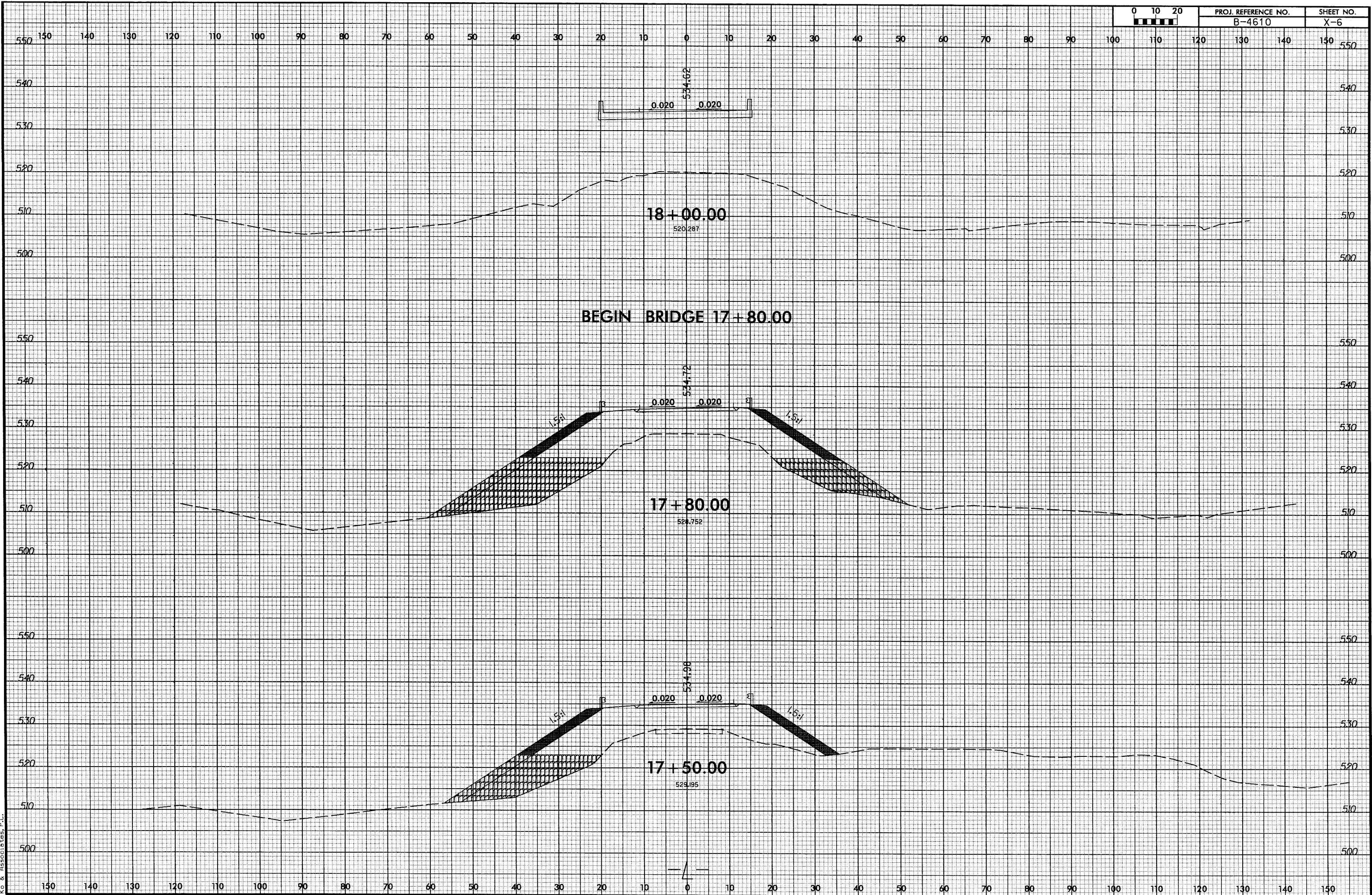
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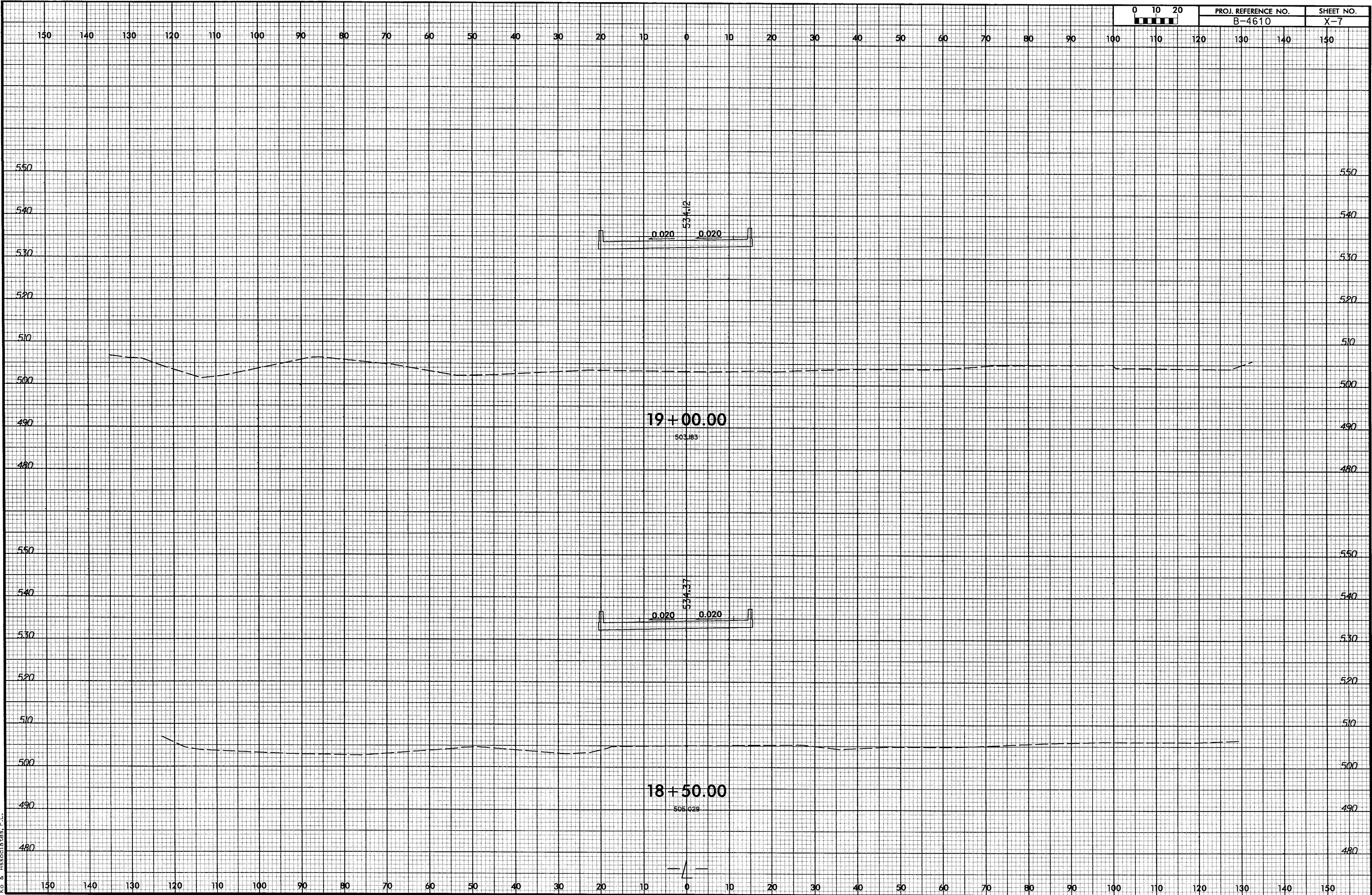


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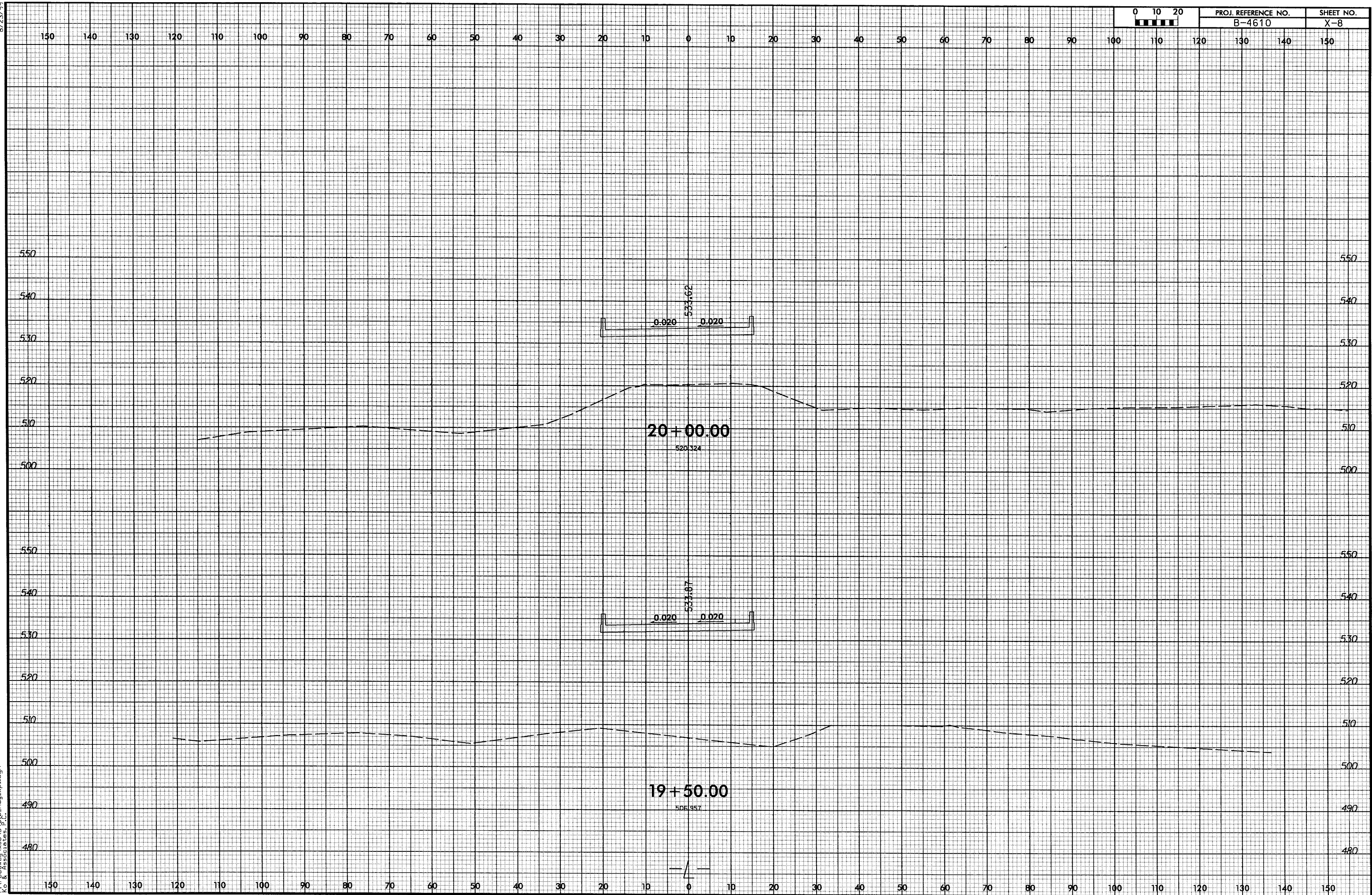
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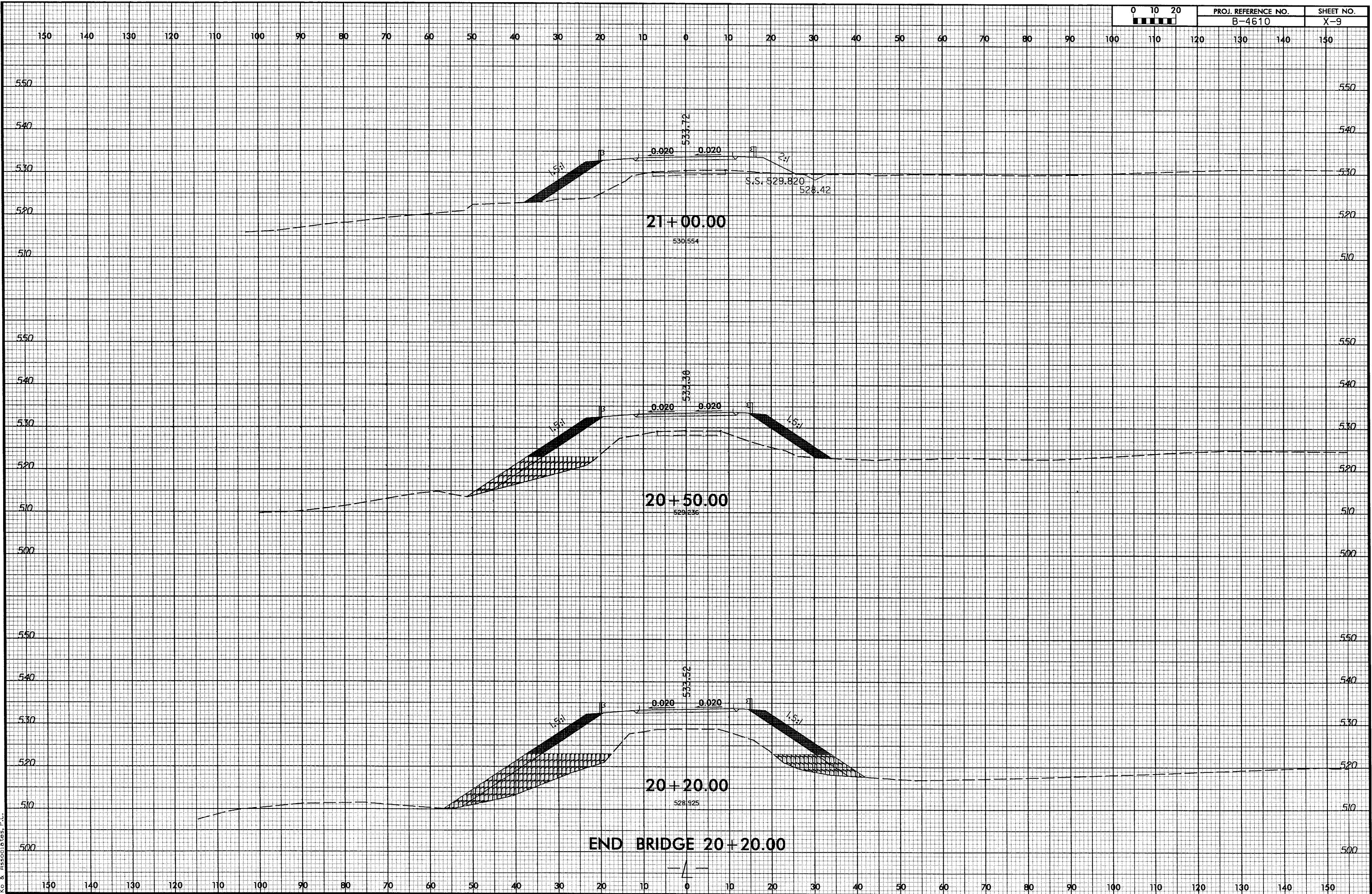






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K&A Associates, P.C.  
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560 560

550 550

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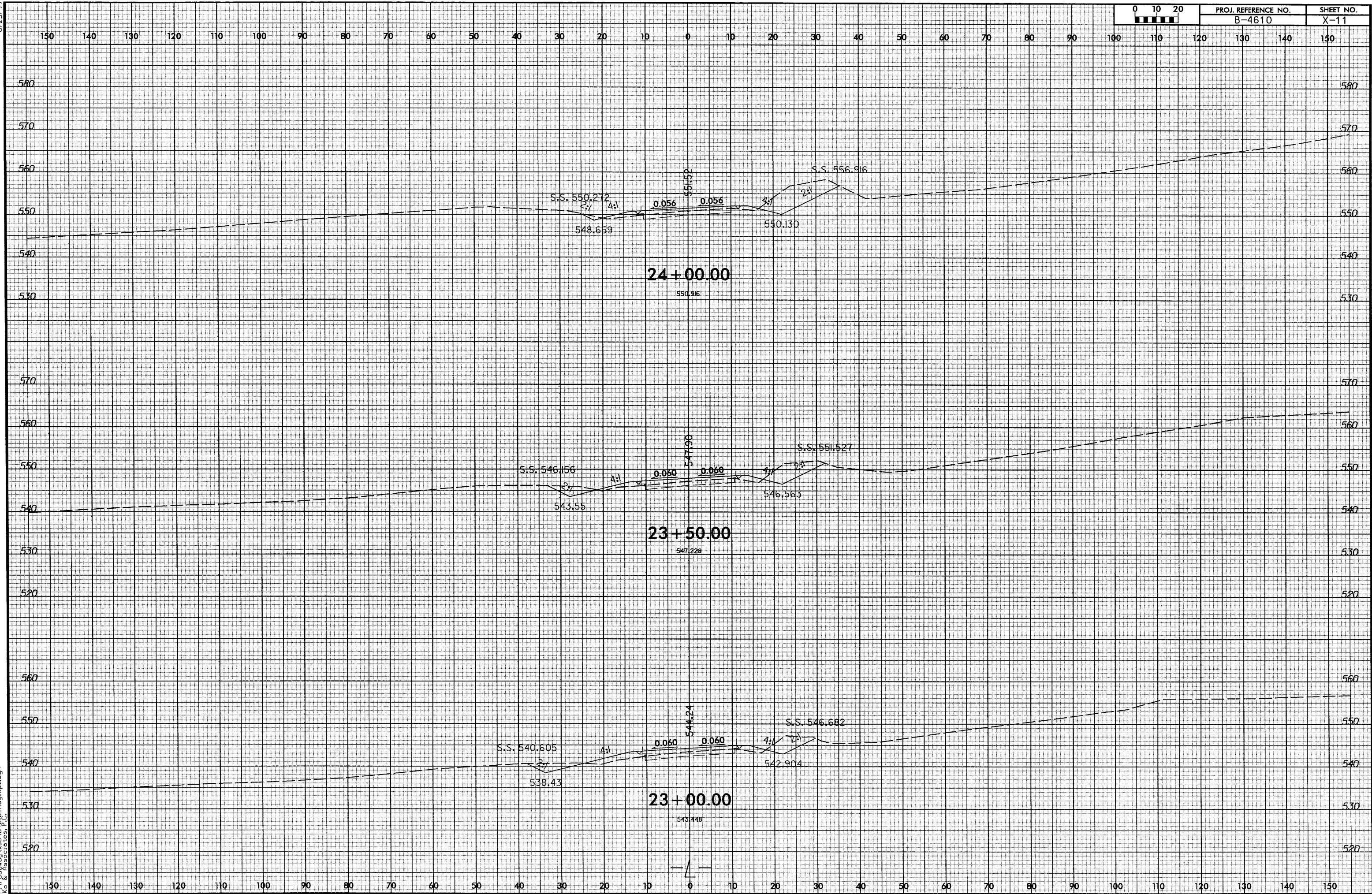
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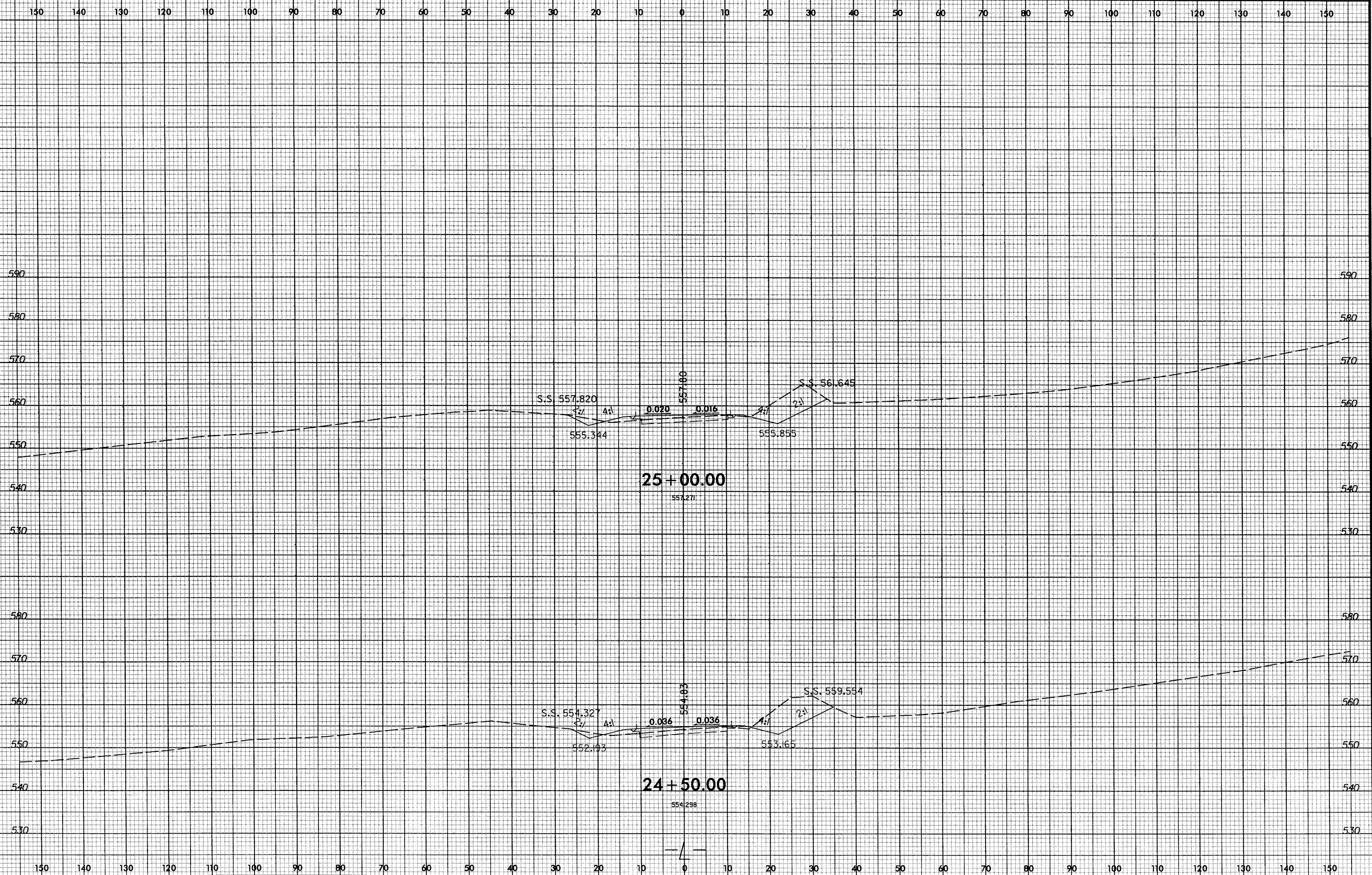


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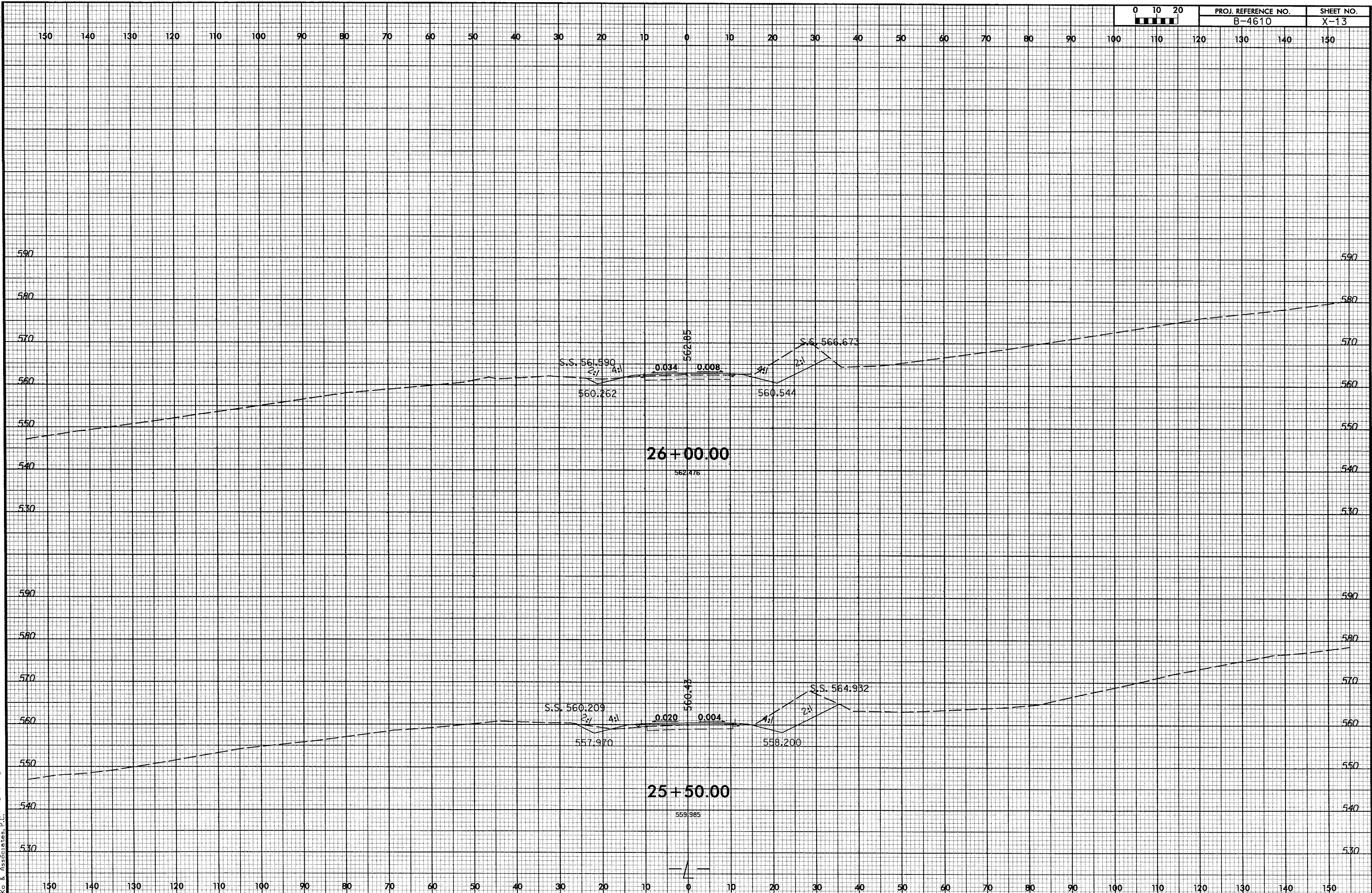




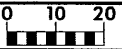












PROJ. REFERENCE NO.  
B-4610

SHEET NO.  
X-14

