



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

PAT L. MCCRORY  
GOVERNOR

ANTHONY J. TATA  
SECRETARY

September 11, 2013

Wilmington Regulatory Field Office  
US Army Corps of Engineers  
69 Darlington Avenue  
Wilmington, North Carolina 28403

N.C. Dept. of Environment and Natural  
Resources  
Division of Coastal Management  
400 Commerce Avenue  
Morehead City, NC 28557

ATTN: Mr. Brad Shaver  
NCDOT Coordinator

ATTN: Mr. Stephen Lane  
NCDOT Coordinator

Dear Sirs:

Subject: **Application for a Section 404 Nationwide Permits 12 & 23, Section 401 Water Quality Certificaton, and CAMA Major Development Permit** for the proposed replacement of Bridge No. 4 over Island Creek on SR 1002 in New Hanover & Pender Cos. TIP No. B-4591; Federal Aid Project No. BRZ-1002(23); Debit \$475 from WBS No. 38421.1.1

The North Carolina Department of Transportation (NCDOT) proposes to replace the 42-foot, 4-span Bridge No. 4 with a 90-foot, 2-span bridge on the existing alignment. Traffic will follow an offsite detour during construction. Permanent impacts to jurisdictional resources include 0.31 acre of wetland fill and 0.20 acre of mechanized clearing.

Please see enclosed copies of the Pre-Construction Notification (PCN), Preliminary Jurisdictional Determination Form, EEP Acceptance Letter, USCG Advance Permit Approval Letter, Division of Coastal Management Major Permit Forms 1 and 5, permit drawings, stormwater management plan, utility drawings, and design plans for the above referenced project. The Programmatic Categorical Exclusion (PCE) was completed in August 2010 and distributed shortly thereafter. Additional copies are available at the NCDOT website: <http://207.4.62.65/PDEA/EnvironmentalDocs/>.

This project calls for a letting date of May 5, 2014 and a review date of April 1, 2014. The project schedule may be advanced if funding becomes available.

### Regulatory Approvals

Section 404 Permit: All aspects of this project are being processed by the Federal Highway Administration as a "Categorical Exclusion" in accordance with 23 CFR 771.115(b). The

**MAILING ADDRESS:**  
NC DEPARTMENT OF TRANSPORTATION  
PROJECT DEVELOPMENT AND ENVIRONMENTAL ANALYSIS  
1548 MAIL SERVICE CENTER  
RALEIGH NC 27699-1548

TELEPHONE: 919-707-6000  
FAX: 919-250-4224

WEBSITE: [WWW.NCDOT.GOV/DOH/PRECONSTRUCT/PE/](http://WWW.NCDOT.GOV/DOH/PRECONSTRUCT/PE/)

**LOCATION:**  
CENTURY CENTER, BUILDING A  
1000 BIRCH RIDGE DRIVE  
RALEIGH NC 27610

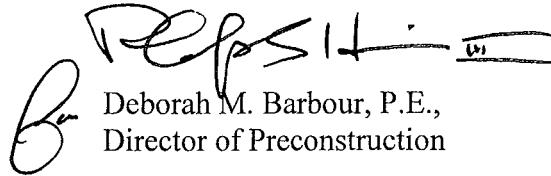
NCDOT requests that the project be authorized by NW 23 for bridge construction and NW 12 for utility relocations.

Section 401 Permit: We anticipate 401 General Certification numbers 3891 and 3884 will apply to this project. NCDOT is requesting written concurrence from the North Carolina Department of Environmental and Natural Resources, Division of Water Quality. We are providing two copies of this application to the NCDWQ for their approval.

CAMA Major Permit: NCDOT requests that the proposed work be authorized under a Coastal Area Management Act Major Permit. The landowner receipts will be forwarded as soon as they are available. Authorization to debit the \$475 Permit Application Fee from WBS Element 38421.1.1 is hereby given.

A copy of this permit application and its distribution list will be posted at the NCDOT Website at <https://connect.ncdot.gov/resources/Environmental>. If you have any questions or need additional information, please contact Tyler Stanton at [tstanton@ncdot.gov](mailto:tstanton@ncdot.gov) or (919) 707-6156.

Sincerely,

A handwritten signature in black ink, appearing to read 'Deborah M. Barbour', with a stylized flourish at the end. To the left of the signature is a small, stylized initial 'B'.

Deborah M. Barbour, P.E.,  
Director of Preconstruction

cc: NCDOT Permit Application Standard Distribution List



Office Use Only:  
Corps action ID no. \_\_\_\_\_  
DWQ project no. \_\_\_\_\_  
Form Version 1.3 Dec 10 2008

## Pre-Construction Notification (PCN) Form

### A. Applicant Information

#### 1. Processing

|  |   |
|--|---|
| 1a. Type(s) of approval sought from the Corps:   | <input checked="" type="checkbox"/> Section 404 Permit <input type="checkbox"/> Section 10 Permit                     |
| 1b. Specify Nationwide Permit (NWP) number: 12 23      or General Permit (GP) number:  |   |
| 1c. Has the NWP or GP number been verified by the Corps?   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |
| 1d. Type(s) of approval sought from the DWQ (check all that apply):<br><input checked="" type="checkbox"/> 401 Water Quality Certification – Regular <input type="checkbox"/> Non-404 Jurisdictional General Permit<br><input type="checkbox"/> 401 Water Quality Certification – Express <input type="checkbox"/> Riparian Buffer Authorization |   |
| 1e. Is this notification solely for the record because written approval is not required?   | For the record only for DWQ 401 Certification:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| For the record only for Corps Permit:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |   |
| 1f. Is payment into a mitigation bank or in-lieu fee program proposed for mitigation of impacts? If so, attach the acceptance letter from mitigation bank or in-lieu fee program.  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |
| 1g. Is the project located in any of NC's twenty coastal counties. If yes, answer 1h below.  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |
| 1h. Is the project located within a NC DCM Area of Environmental Concern (AEC)?  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |

#### 2. Project Information

|   |  |
|---|--|
| 2a. Name of project:                        | Replacement of Bridge No. 4 over Island Creek on SR 1002 |
| 2b. County:                                 | New Hanover & Pender Cos.                                |
| 2c. Nearest municipality / town:            | Castle Hayne   |
| 2d. Subdivision name:                       | <i>not applicable</i>                                    |
| 2e. NCDOT only, T.I.P. or state project no: | B-4591   |

#### 3. Owner Information

|  |   |
|--|---|
| 3a. Name(s) on Recorded Deed:                  | North Carolina Department of Transportation |
| 3b. Deed Book and Page No.                     | <i>not applicable</i>                       |
| 3c. Responsible Party (for LLC if applicable): | <i>not applicable</i>                       |
| 3d. Street address:                            | 1598 Mail Service Center                    |
| 3e. City, state, zip:                          | Raleigh, NC 27699-1598                      |
| 3f. Telephone no.:                             | (919) 707-6156                              |
| 3g. Fax no.:                                   | (919) 250-4224                              |
| 3h. Email address:                             | tstanton@ncdot.gov                          |

|   |   |
|---|---|
| <b>4. Applicant Information (if different from owner)</b> |   |
| 4a. Applicant is:   | <input type="checkbox"/> Agent <input type="checkbox"/> Other, specify: |
| 4b. Name:   | <i>not applicable</i>   |
| 4c. Business name<br>(if applicable):                     |   |
| 4d. Street address:                                       |   |
| 4e. City, state, zip:                                     |   |
| 4f. Telephone no.:  |   |
| 4g. Fax no.:  |   |
| 4h. Email address:  |   |
| <b>5. Agent/Consultant Information (if applicable)</b>    |   |
| 5a. Name:   | <i>not applicable</i>   |
| 5b. Business name<br>(if applicable):                     |   |
| 5c. Street address:                                       |   |
| 5d. City, state, zip:                                     |   |
| 5e. Telephone no.:  |   |
| 5f. Fax no.:  |   |
| 5g. Email address:  |   |



|   |  |
|---|--|
| <b>B. Project Information and Prior Project History</b>   |  |
| <b>1. Property Identification</b>   |  |
| 1a. Property identification no. (tax PIN or parcel ID):   | <i>not applicable</i>  |
| 1b. Site coordinates (in decimal degrees):  | Latitude: 34.367097<br>(DD.DDDDDD) Longitude: - 78.815135<br>(-DD.DDDDDD)                            |
| 1c. Property size:  | 5.10 acres   |
| <b>2. Surface Waters</b>  |  |
| 2a. Name of nearest body of water (stream, river, etc.) to proposed project:  | Island Creek   |
| 2b. Water Quality Classification of nearest receiving water:  | C;Sw   |
| 2c. River basin:  | Cape Fear  |
| <b>3. Project Description</b>   |  |
| 3a. Describe the existing conditions on the site and the general land use in the vicinity of the project at the time of this application: Existing conditions at the site include maintained/disturbed roadside shoulder and forested areas. Land use in the project vicinity is predominantly forested with some agriculture, light residential development, and a limestone quarry. |  |
| 3b. List the total estimated acreage of all existing wetlands on the property: 1.02   |  |
| 3c. List the total estimated linear feet of all existing streams (intermittent and perennial) on the property: 121  |  |
| 3d. Explain the purpose of the proposed project: To replace a structurally deficient and functionally obsolete bridge   |  |
| 3e. Describe the overall project in detail, including the type of equipment to be used:<br>The project involves replacing a 42-foot, 4-span bridge with a 90-foot, dual-span bridge on the existing alignment. Traffic will follow an offsite detour during construction. Standard road building equipment, such as trucks, dozers, and cranes will be used.                          |  |
| <b>4. Jurisdictional Determinations</b>   |  |
| 4a. Have jurisdictional wetland or stream determinations by the Corps or State been requested or obtained for this property / project (including all prior phases) in the past?<br>Comments:  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown |
| 4b. If the Corps made the jurisdictional determination, what type of determination was made?  | <input checked="" type="checkbox"/> Preliminary <input type="checkbox"/> Final                       |
| 4c. If yes, who delineated the jurisdictional areas?<br>Name (if known): David Bailey   | Agency/Consultant Company: NCDOT<br>Other:   |
| 4d. If yes, list the dates of the Corps jurisdictional determinations or State determinations and attach documentation.<br>November 23, 2009  |  |
| <b>5. Project History</b>   |  |
| 5a. Have permits or certifications been requested or obtained for this project (including all prior phases) in the past?  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Unknown |
| 5b. If yes, explain in detail according to "help file" instructions.  |  |
| <b>6. Future Project Plans</b>  |  |
| 6a. Is this a phased project?   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                  |
| 6b. If yes, explain.  |  |

| <b>C. Proposed Impacts Inventory</b>  |                        |   |  |  |   |                                       |
|---|------------------------|---|--|--|---|---------------------------------------|
| <b>1. Impacts Summary</b>   |                        |   |  |  |   |                                       |
| 1a. Which sections were completed below for your project (check all that apply):  |                        |   |  |  |   |                                       |
| <input checked="" type="checkbox"/> Wetlands  |                        | <input checked="" type="checkbox"/> Streams - tributaries |  | <input type="checkbox"/> Buffers   |   |                                       |
| <input type="checkbox"/> Open Waters  |                        | <input type="checkbox"/> Pond Construction                |  |  |   |                                       |
| <b>2. Wetland Impacts</b>   |                        |   |  |  |   |                                       |
| If there are wetland impacts proposed on the site, then complete this question for each wetland area impacted.  |                        |   |  |  |   |                                       |
| 2a.<br>Wetland impact<br>number –<br>Permanent (P) or<br>Temporary (T)  | 2b.<br>Type of impact  | 2c.<br>Type of wetland<br>(if known)                      | 2d.<br>Forested  | 2e.<br>Type of jurisdiction<br>(Corps - 404, 10<br>DWQ – non-404, other)       | 2f.<br>Area of impact<br>(acres)            |                                       |
| Site 1 <input checked="" type="checkbox"/> P <input type="checkbox"/> T   | Fill                   | Riverine  | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <input checked="" type="checkbox"/> Corps<br><input type="checkbox"/> DWQ      | 0.31  |                                       |
| Site 1 <input checked="" type="checkbox"/> P <input type="checkbox"/> T   | Mechanized<br>Clearing | Riverine  | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | <input checked="" type="checkbox"/> Corps<br><input type="checkbox"/> DWQ      | 0.20  |                                       |
| Site 3 <input type="checkbox"/> P <input type="checkbox"/> T  |                        |   | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | <input type="checkbox"/> Corps<br><input type="checkbox"/> DWQ                 |   |                                       |
| Site 4 <input type="checkbox"/> P <input type="checkbox"/> T  |                        |   | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | <input type="checkbox"/> Corps<br><input type="checkbox"/> DWQ                 |   |                                       |
| Site 5 <input type="checkbox"/> P <input type="checkbox"/> T  |                        |   | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | <input type="checkbox"/> Corps<br><input type="checkbox"/> DWQ                 |   |                                       |
| Site 6 <input type="checkbox"/> P <input type="checkbox"/> T  |                        |   | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | <input type="checkbox"/> Corps<br><input type="checkbox"/> DWQ                 |   |                                       |
| <b>2g. Total wetland impacts</b>  |                        |   |  |  | 0.51 Permanent                              |                                       |
| 2h. Comments: There will be 0.47 ac (0.36 ac for bridge construction, 0.11 ac for utility relocation) of hand clearing in wetlands. Additionally there will be 0.01 ac of temporary fill for erosion control devices in the hand clearing areas and <0.01 ac of permanent fill from power pole relocations. |                        |   |  |  |   |                                       |
| <b>3. Stream Impacts</b>  |                        |   |  |  |   |                                       |
| If there are perennial or intermittent stream impacts (including temporary impacts) proposed on the site, then complete this question for all stream sites impacted.  |                        |   |  |  |   |                                       |
| 3a.<br>Stream impact<br>number -<br>Permanent (P) or<br>Temporary (T)   | 3b.<br>Type of impact  | 3c.<br>Stream name  | 3d.<br>Perennial<br>(PER) or<br>intermittent<br>(INT)?                 | 3e.<br>Type of<br>jurisdiction<br>(Corps - 404, 10<br>DWQ – non-404,<br>other) | 3f.<br>Average<br>stream<br>width<br>(feet) | 3g.<br>Impact length<br>(linear feet) |
| Site 1 <input type="checkbox"/> P <input type="checkbox"/> T  |                        |   | <input type="checkbox"/> PER<br><input type="checkbox"/> INT           | <input type="checkbox"/> Corps<br><input type="checkbox"/> DWQ                 |   |                                       |
| Site 2 <input type="checkbox"/> P <input type="checkbox"/> T  |                        |   | <input type="checkbox"/> PER<br><input type="checkbox"/> INT           | <input type="checkbox"/> Corps<br><input type="checkbox"/> DWQ                 |   |                                       |
| Site 3 <input type="checkbox"/> P <input type="checkbox"/> T  |                        |   | <input type="checkbox"/> PER<br><input type="checkbox"/> INT           | <input type="checkbox"/> Corps<br><input type="checkbox"/> DWQ                 |   |                                       |
| Site 4 <input type="checkbox"/> P <input type="checkbox"/> T  |                        |   | <input type="checkbox"/> PER<br><input type="checkbox"/> INT           | <input type="checkbox"/> Corps<br><input type="checkbox"/> DWQ                 |   |                                       |
| <b>3h. Total stream and tributary impacts</b>   |                        |   |  |  |   | 0 Perm<br>0 Temp                      |
| 3i. Comments: Estimated impact is approximately 55 sq. ft. due to the interior bent piles   |                        |   |  |  |   |                                       |

**4. Open Water Impacts**

If there are proposed impacts to lakes, ponds, estuaries, tributaries, sounds, the Atlantic Ocean, or any other open water of the U.S. then individually list all open water impacts below.

| 4a.<br>Open water<br>impact number –<br>Permanent (P) or<br>Temporary (T) | 4b.<br>Name of<br>waterbody<br>(if applicable) | 4c.<br><br>Type of impact | 4d.<br><br>Waterbody type | 4e.<br><br>Area of impact (acres) |
|---|--|---------------------------|---------------------------|-----------------------------------|
| O1 <input type="checkbox"/> P <input type="checkbox"/> T                  |  |                           |                           |                                   |
| O1 <input type="checkbox"/> P <input type="checkbox"/> T                  |  |                           |                           |                                   |
| O2 <input type="checkbox"/> P <input type="checkbox"/> T                  |  |                           |                           |                                   |
| O3 <input type="checkbox"/> P <input type="checkbox"/> T                  |  |                           |                           |                                   |
| <b>4f. Total open water impacts</b>                                       |  |                           |                           | X Permanent<br>X Temporary        |

4g. Comments:

**5. Pond or Lake Construction**

If pond or lake construction proposed, then complete the chart below.

| 5a.<br><br>Pond ID<br>number | 5b.<br><br>Proposed use or<br>purpose of pond | 5c.<br><br>Wetland Impacts (acres) |        |           | 5d.<br><br>Stream Impacts (feet) |        |           | 5e.<br><br>Upland<br>(acres) |
|------------------------------|---|------------------------------------|--------|-----------|----------------------------------|--------|-----------|------------------------------|
|                              |   | Flooded                            | Filled | Excavated | Flooded                          | Filled | Excavated | Flooded                      |
| P1                           |   |                                    |        |           |                                  |        |           |                              |
| P2                           |   |                                    |        |           |                                  |        |           |                              |
| <b>5f. Total</b>             |   |                                    |        |           |                                  |        |           |                              |

5g. Comments:

|   |   |
|---|---|
| 5h. Is a dam high hazard permit required? | <input type="checkbox"/> Yes <input type="checkbox"/> No      If yes, permit ID no: |
| 5i. Expected pond surface area (acres):   |   |
| 5j. Size of pond watershed (acres):       |   |
| 5k. Method of construction:               |   |

**6. Buffer Impacts (for DWQ)**

If project will impact a protected riparian buffer, then complete the chart below. If yes, then individually list all buffer impacts below. If any impacts require mitigation, then you **MUST** fill out Section D of this form.

|  |                          |                    |  |                                    |                                    |  |                                 |
|--|--------------------------|--------------------|--|------------------------------------|------------------------------------|--|---------------------------------|
| 6a.<br>Project is in which protected basin?                        |                          |                    | <input type="checkbox"/> Neuse<br><input type="checkbox"/> Catawba |                                    |                                    | <input type="checkbox"/> Tar-Pamlico<br><input type="checkbox"/> Randleman | <input type="checkbox"/> Other: |
| 6b.<br>Buffer impact number –<br>Permanent (P) or<br>Temporary (T) | 6c.<br>Reason for impact | 6d.<br>Stream name | 6e.<br>Buffer mitigation required?                                 | 6f.<br>Zone 1 impact (square feet) | 6g.<br>Zone 2 impact (square feet) |  |                                 |
| B1 <input type="checkbox"/> P <input type="checkbox"/> T           |                          |                    | <input type="checkbox"/> Yes<br><input type="checkbox"/> No        |                                    |                                    |  |                                 |
| B2 <input type="checkbox"/> P <input type="checkbox"/> T           |                          |                    | <input type="checkbox"/> Yes<br><input type="checkbox"/> No        |                                    |                                    |  |                                 |
| B3 <input type="checkbox"/> P <input type="checkbox"/> T           |                          |                    | <input type="checkbox"/> Yes<br><input type="checkbox"/> No        |                                    |                                    |  |                                 |
| 6h. <b>Total buffer impacts</b>                                    |                          |                    |  |                                    |                                    |  |                                 |
| 6i. Comments:  |                          |                    |  |                                    |                                    |  |                                 |

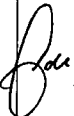
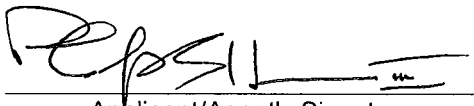
|   |   |          |
|---|---|----------|
| <b>D. Impact Justification and Mitigation</b>   |   |          |
| <b>1. Avoidance and Minimization</b>  |   |          |
| 1a. Specifically describe measures taken to avoid or minimize the proposed impacts in designing project.<br>The proposed bridge is 48 feet longer than the existing bridge. The removal of existing road fill for longer bridge and increasing bridge openings will improve hydrological conveyance and wildlife passage, and reduce bridge opening velocities. |   |          |
| 1b. Specifically describe measures taken to avoid or minimize the proposed impacts through construction techniques.<br>Construction will be top-down. Best Management Practices for the Protection of Surface Waters, as well as, Best Management Practices for Construction and Maintenance Activities will be implemented.                                    |   |          |
| <b>2. Compensatory Mitigation for Impacts to Waters of the U.S. or Waters of the State</b>  |   |          |
| 2a. Does the project require Compensatory Mitigation for impacts to Waters of the U.S. or Waters of the State?  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If no, explain:  |          |
| 2b. If yes, mitigation is required by (check all that apply):   | <input type="checkbox"/> DWQ <input checked="" type="checkbox"/> Corps  |          |
| 2c. If yes, which mitigation option will be used for this project?  | <input type="checkbox"/> Mitigation bank<br><input checked="" type="checkbox"/> Payment to in-lieu fee program<br><input type="checkbox"/> Permittee Responsible Mitigation |          |
| <b>3. Complete if Using a Mitigation Bank</b>   |   |          |
| 3a. Name of Mitigation Bank: not applicable   |   |          |
| 3b. Credits Purchased (attach receipt and letter)   | Type  | Quantity |
| 3c. Comments:   |   |          |
| <b>4. Complete if Making a Payment to In-lieu Fee Program</b>   |   |          |
| 4a. Approval letter from in-lieu fee program is attached.   | <input checked="" type="checkbox"/> Yes   |          |
| 4b. Stream mitigation requested:  | linear feet   |          |
| 4c. If using stream mitigation, stream temperature:   | <input type="checkbox"/> warm <input type="checkbox"/> cool <input type="checkbox"/> cold   |          |
| 4d. Buffer mitigation requested (DWQ only):   | square feet   |          |
| 4e. Riparian wetland mitigation requested:  | 1.02 acres  |          |
| 4f. Non-riparian wetland mitigation requested:  | acres   |          |
| 4g. Coastal (tidal) wetland mitigation requested:   | acres   |          |
| 4h. Comments:   |   |          |
| <b>5. Complete if Using a Permittee Responsible Mitigation Plan</b>   |   |          |
| 5a. If using a permittee responsible mitigation plan, provide a description of the proposed mitigation plan.  |   |          |

| <b>6. Buffer Mitigation (State Regulated Riparian Buffer Rules) – required by DWQ</b>   |  |                                      |                   |   |
|---|--|--------------------------------------|-------------------|---|
| 6a. Will the project result in an impact within a protected riparian buffer that requires buffer mitigation?  |  |                                      |                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| 6b. If yes, then identify the square feet of impact to each zone of the riparian buffer that requires mitigation. Calculate the amount of mitigation required.  |  |                                      |                   |   |
| Zone  | 6c.<br>Reason for impact                     | 6d.<br>Total impact<br>(square feet) | Multiplier        | 6e.<br>Required mitigation<br>(square feet)                         |
| Zone 1  |  |                                      | 3 (2 for Catawba) |   |
| Zone 2  |  |                                      | 1.5               |   |
|   | <b>6f. Total buffer mitigation required:</b> |                                      |                   |   |
| 6g. If buffer mitigation is required, discuss what type of mitigation is proposed (e.g., payment to private mitigation bank, permittee responsible riparian buffer restoration, payment into an approved in-lieu fee fund). |  |                                      |                   |   |
| 6h. Comments:   |  |                                      |                   |   |

|   |   |
|---|---|
| <b>E. Stormwater Management and Diffuse Flow Plan (required by DWQ)</b>   |   |
| <b>1. Diffuse Flow Plan</b>   |   |
| 1a. Does the project include or is it adjacent to protected riparian buffers identified within one of the NC Riparian Buffer Protection Rules?  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |
| 1b. If yes, then is a diffuse flow plan included? If not, explain why.<br>Comments:   | <input type="checkbox"/> Yes <input type="checkbox"/> No  |
| <b>2. Stormwater Management Plan</b>  |   |
| 2a. What is the overall percent imperviousness of this project?   | N/A   |
| 2b. Does this project require a Stormwater Management Plan?   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |
| 2c. If this project DOES NOT require a Stormwater Management Plan, explain why:   |   |
| 2d. If this project DOES require a Stormwater Management Plan, then provide a brief, narrative description of the plan:<br>See attached permit drawings and stormwater management plan. |   |
| 2e. Who will be responsible for the review of the Stormwater Management Plan?   | <input type="checkbox"/> Certified Local Government<br><input type="checkbox"/> DWQ Stormwater Program<br><input checked="" type="checkbox"/> DWQ 401 Unit                                    |
| <b>3. Certified Local Government Stormwater Review</b>  |   |
| 3a. In which local government's jurisdiction is this project?   | not applicable  |
| 3b. Which of the following locally-implemented stormwater management programs apply (check all that apply):   | <input type="checkbox"/> Phase II<br><input type="checkbox"/> NSW<br><input type="checkbox"/> USMP<br><input type="checkbox"/> Water Supply Watershed<br><input type="checkbox"/> Other:      |
| 3c. Has the approved Stormwater Management Plan with proof of approval been attached?   | <input type="checkbox"/> Yes <input type="checkbox"/> No  |
| <b>4. DWQ Stormwater Program Review</b>   |   |
| 4a. Which of the following state-implemented stormwater management programs apply (check all that apply):   | <input type="checkbox"/> Coastal counties<br><input type="checkbox"/> HQW<br><input type="checkbox"/> ORW<br><input type="checkbox"/> Session Law 2006-246<br><input type="checkbox"/> Other: |
| 4b. Has the approved Stormwater Management Plan with proof of approval been attached?   | <input type="checkbox"/> Yes <input type="checkbox"/> No N/A  |
| <b>5. DWQ 401 Unit Stormwater Review</b>  |   |
| 5a. Does the Stormwater Management Plan meet the appropriate requirements?  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No N/A   |
| 5b. Have all of the 401 Unit submittal requirements been met?   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No N/A   |

|  |  |
|--|--|
| <b>F. Supplementary Information</b>  |  |
| <b>1. Environmental Documentation (DWQ Requirement)</b>  |  |
| 1a. Does the project involve an expenditure of public (federal/state/local) funds or the use of public (federal/state) land?   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No    |
| 1b. If you answered "yes" to the above, does the project require preparation of an environmental document pursuant to the requirements of the National or State (North Carolina) Environmental Policy Act (NEPA/SEPA)?   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No    |
| 1c. If you answered "yes" to the above, has the document review been finalized by the State Clearing House? (If so, attach a copy of the NEPA or SEPA final approval letter.)<br><br>Comments:   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No    |
| <b>2. Violations (DWQ Requirement)</b>   |  |
| 2a. Is the site in violation of DWQ Wetland Rules (15A NCAC 2H .0500), Isolated Wetland Rules (15A NCAC 2H .1300), DWQ Surface Water or Wetland Standards, or Riparian Buffer Rules (15A NCAC 2B .0200)?   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    |
| 2b. Is this an after-the-fact permit application?  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    |
| 2c. If you answered "yes" to one or both of the above questions, provide an explanation of the violation(s):   |  |
| <b>3. Cumulative Impacts (DWQ Requirement)</b>   |  |
| 3a. Will this project (based on past and reasonably anticipated future impacts) result in additional development, which could impact nearby downstream water quality?  | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No |
| 3b. If you answered "yes" to the above, submit a qualitative or quantitative cumulative impact analysis in accordance with the most recent DWQ policy. If you answered "no," provide a short narrative description.<br><br>Due to the minimal transportation impact resulting from this bridge replacement, this project will neither influence nearby land uses nor stimulate growth. Therefore, a detailed indirect or cumulative effects study will not be necessary. |  |
| <b>4. Sewage Disposal (DWQ Requirement)</b>  |  |
| 4a. Clearly detail the ultimate treatment methods and disposition (non-discharge or discharge) of wastewater generated from the proposed project, or available capacity of the subject facility.<br><br>not applicable   |  |



|  |  |  |
|--|--|--|
| <b>5. Endangered Species and Designated Critical Habitat (Corps Requirement)</b>   |  |  |
| 5a. Will this project occur in or near an area with federally protected species or habitat?  | <input type="checkbox"/> Yes   | <input checked="" type="checkbox"/> No |
| 5b. Have you checked with the USFWS concerning Endangered Species Act impacts?   | <input type="checkbox"/> Yes   | <input checked="" type="checkbox"/> No |
| 5c. If yes, indicate the USFWS Field Office you have contacted.  | <input type="checkbox"/> Raleigh<br><input type="checkbox"/> Asheville   |  |
| 5d. What data sources did you use to determine whether your site would impact Endangered Species or Designated Critical Habitat?<br>NCNHP, USFWS website, field surveys  |  |  |
| <b>6. Essential Fish Habitat (Corps Requirement)</b>   |  |  |
| 6a. Will this project occur in or near an area designated as essential fish habitat?   | <input type="checkbox"/> Yes   | <input checked="" type="checkbox"/> No |
| 6b. What data sources did you use to determine whether your site would impact Essential Fish Habitat?<br>NMFS County Index   |  |  |
| <b>7. Historic or Prehistoric Cultural Resources (Corps Requirement)</b>   |  |  |
| 7a. Will this project occur in or near an area that the state, federal or tribal governments have designated as having historic or cultural preservation status (e.g., National Historic Trust designation or properties significant in North Carolina history and archaeology)? | <input type="checkbox"/> Yes   | <input checked="" type="checkbox"/> No |
| 7b. What data sources did you use to determine whether your site would impact historic or archeological resources?<br>NEPA Documentation   |  |  |
| <b>8. Flood Zone Designation (Corps Requirement)</b>   |  |  |
| 8a. Will this project occur in a FEMA-designated 100-year floodplain?  | <input checked="" type="checkbox"/> Yes  | <input type="checkbox"/> No            |
| 8b. If yes, explain how project meets FEMA requirements: NCDOT Hydraulics Unit coordination with FEMA  |  |  |
| 8c. What source(s) did you use to make the floodplain determination? FEMA Maps   |  |  |
| <br><u>Deborah M. Barbour, P.E.</u><br>Applicant/Agent's Printed Name  | <br>Applicant/Agent's Signature<br><small>(Agent's signature is valid only if an authorization letter from the applicant is provided.)</small> | 09/11/2013<br>Date                     |

# APPLICATION for Major Development Permit

(last revised 12/27/06)



North Carolina DIVISION OF COASTAL MANAGEMENT

## 1. Primary Applicant/ Landowner Information

|   |                |  |                             |
|---|----------------|--|-----------------------------|
| Business Name<br>North Carolina Department Of Transportation (NCDOT)                              |                | Project Name (if applicable)<br>B-4591 |                             |
| Applicant 1: First Name<br>Deborah  | MI<br>M        | Last Name<br>Barbour, P.E.             |                             |
| Applicant 2: First Name   | MI             | Last Name                              |                             |
| <i>If additional applicants, please attach an additional page(s) with names listed.</i>           |                |  |                             |
| Mailing Address<br>1548 Mail Service Center   |                | PO Box                                 | City<br>Raleigh             |
|   |                |  | State<br>NC                 |
| ZIP<br>27699 1548   | Country<br>USA | Phone No.<br>919 - 707 - 6000 ext.     | FAX No.<br>919 - 250 - 4224 |
| Street Address (if different from above)<br>PDEA--Century Center Building B, 1020 Birch Ridge Dr. |                | City<br>Raleigh                        | State<br>NC                 |
|   |                |  | ZIP<br>27610- 4328          |
| Email<br>pharris@ncdot.gov  |                |  |                             |

## 2. Agent/Contractor Information

|  |              |                         |                         |
|--|--------------|-------------------------|-------------------------|
| Business Name                            |              |                         |                         |
| Agent/ Contractor 1: First Name          | MI           | Last Name               |                         |
| Agent/ Contractor 2: First Name          | MI           | Last Name               |                         |
| Mailing Address                          |              | PO Box                  | City                    |
|  |              |                         | State                   |
| ZIP                                      |              | Phone No. 1<br>- - ext. | Phone No. 2<br>- - ext. |
| FAX No.                                  | Contractor # |                         |                         |
| Street Address (if different from above) |              | City                    | State                   |
|  |              |                         | ZIP<br>-                |
| Email                                    |              |                         |                         |

&lt;Form continues on back&gt;

**3. Project Location**

|  |   |                    |              |
|--|---|--------------------|--------------|
| County (can be multiple)<br>Pender New Hanover   | Street Address<br>SR 1002 over Island Creek   | State Rd. #<br>N/A |              |
| Subdivision Name<br>N/A  | City<br>New Hanover Co./ Pender Co.   | State<br>NC        | Zip<br>N/A - |
| Phone No.<br>N/A - - ext.  | Lot No.(s) (if many, attach additional page with list)<br>N/A, , ,                                    |                    |              |
| a. In which NC river basin is the project located?<br>Cape Fear  | b. Name of body of water nearest to proposed project<br>Island Creek                                  |                    |              |
| c. Is the water body identified in (b) above, natural or manmade?<br><input checked="" type="checkbox"/> Natural <input type="checkbox"/> Manmade <input type="checkbox"/> Unknown | d. Name the closest major water body to the proposed project site.<br>Cape Fear River                 |                    |              |
| e. Is proposed work within city limits or planning jurisdiction?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  | f. If applicable, list the planning jurisdiction or city limit the proposed work falls within.<br>N/A |                    |              |

**4. Site Description**

|  |   |
|--|---|
| a. Total length of shoreline on the tract (ft.)<br>247'  | b. Size of entire tract (sq.ft.)<br>243,934 sq.ft. (5.6 ac.)  |
| c. Size of individual lot(s)<br>N/A,<br>(if many lot sizes, please attach additional page with a list)   | d. Approximate elevation of tract above NHW (normal high water) or<br>NWL (normal water level)<br>approx. 1' to 3.5' <input type="checkbox"/> NHW or <input checked="" type="checkbox"/> NWL                                  |
| e. Vegetation on tract<br>Forestland   |   |
| f. Man-made features and uses now on tract<br>Bridge No. 4 and SR 1002   |   |
| g. Identify and describe the existing land uses <u>adjacent</u> to the proposed project site.<br>Forested Wetland  |   |
| h. How does local government zone the tract?<br>Office & Institutional, Rural, & Planned Development   | i. Is the proposed project consistent with the applicable zoning?<br>(Attach zoning compliance certificate, if applicable)<br><input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> NA |
| j. Is the proposed activity part of an urban waterfront redevelopment proposal? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |   |
| k. Has a professional archaeological assessment been done for the tract? If yes, attach a copy. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> NA<br><br>If yes, by whom? NCDOT (Reference CE)         |   |
| l. Is the proposed project located in a National Registered Historic District or does it involve a<br>National Register listed or eligible property? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> NA |   |

&lt;Form continues on next page&gt;

m. (i) Are there wetlands on the site? ☒ Yes ☐ No

(ii) Are there coastal wetlands on the site? ☐ Yes ☒ No

(iii) If yes to either (i) or (ii) above, has a delineation been conducted?  
(Attach documentation, if available) ☒ Yes ☐ No

## 5. Activities and Impacts

a. Will the project be for commercial, public, or private use? ☐ Commercial ☒ Public/Government  
☐ Private/Community

b. Give a brief description of purpose, use, and daily operations of the project when complete.

The purpose of the project is replace the existing bridge, to improve the level of service for the traveling public. This stretch of roadway has been known to flood on a frequent basis.

c. Describe the proposed construction methodology, types of construction equipment to be used during construction, the number of each type of equipment and where it is to be stored.

Typical highway and bridge construction vehicles and equipment will be used, including, but not limited to, dump trucks, cranes, graders, and bull dozers. Storage and staging areas will be located on uplands.

d. List all development activities you propose.

Replace/Lengthen bridge; Remove portion of existing road fill/causeway to improve bridge hydraulic conveyance and offset surface water being filled in. Addition of fill due to widening facility and raising of the existing road grade. The grade has to be raised to provide access for future bridge maintenance/inspection activities. Relocate overhead power and buried telephone utilities.

|   |          |
|---|----------|
| e. Are the proposed activities maintenance of an existing project, new work, or both? | New Work |
|---|----------|

f. What is the approximate total disturbed land area resulting from the proposed project? 5.6 ☐ Sq.Ft or ☒ Acres

g. Will the proposed project encroach on any public easement, public accessway or other area that the public has established use of? ☐ Yes ☒ No ☐ N/A

n. Describe location and type of existing and proposed discharges to waters of the state.

2 GI's are located on either side of the proposed bridge that discharge on high ground just outside of wetlands

Will wastewater or stormwater be discharged into a wetland? ☐ Yes ☒ No ☐ NA

If yes, will this discharged water be of the same salinity as the receiving water? ☐Yes ☐No ☐NA

Is there any mitigation proposed? ☒ Yes ☐ No ☐ NA

If yes, attach a mitigation proposal.

Figure 10. The effect of the initial concentration of the monomer on the polymerization rate.

**6. Additional Information**

In addition to this completed application form, (MP-1) the following items below, if applicable, must be submitted in order for the application package to be complete. Items (a) – (f) are always applicable to any major development application. Please consult the application instruction booklet on how to properly prepare the required items below.

- a. A project narrative.
- b. An accurate, dated work plat (including plan view and cross-sectional drawings) drawn to scale. Please give the present status of the proposed project. Is any portion already complete? If previously authorized work, clearly indicate on maps, plats, drawings to distinguish between work completed and proposed.
- c. A site or location map that is sufficiently detailed to guide agency personnel unfamiliar with the area to the site.
- d. A copy of the deed (with state application only) or other instrument under which the applicant claims title to the affected properties.
- e. The appropriate application fee. Check or money order made payable to DENR.
- f. A list of the names and complete addresses of the adjacent waterfront (riparian) landowners and signed return receipts as proof that such owners have received a copy of the application and plats by certified mail. Such landowners must be advised that they have 30 days in which to submit comments on the proposed project to the Division of Coastal Management.
- |                   |           |
|-------------------|-----------|
| Name See Attached | Phone No. |
| Address           |           |
| Name              | Phone No. |
| Address           |           |
| Name              | Phone No. |
| Address           |           |
- g. A list of previous state or federal permits issued for work on the project tract. Include permit numbers, permittee, and issuing dates.
- N/A
- h. Signed consultant or agent authorization form, if applicable.
- i. Wetland delineation, if necessary.
- j. A signed AEC hazard notice for projects in oceanfront and inlet areas. (Must be signed by property owner)
- k. A statement of compliance with the N.C. Environmental Policy Act (N.C.G.S. 113A 1-10), if necessary. If the project involves expenditure of public funds or use of public lands, attach a statement documenting compliance with the North Carolina Environmental Policy Act.

**7. Certification and Permission to Enter on Land**

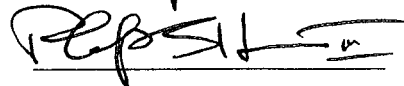
I understand that any permit issued in response to this application will allow only the development described in the application. The project will be subject to the conditions and restrictions contained in the permit.

I certify that I am authorized to grant, and do in fact grant permission to representatives of state and federal review agencies to enter on the aforementioned lands in connection with evaluating information related to this permit application and follow-up monitoring of the project.

I further certify that the information provided in this application is truthful to the best of my knowledge.

Date 09/11/2013

Print Name Philip S. Harris III

Signature 

Please indicate application attachments pertaining to your proposed project.

- ☐ DCM MP-2 Excavation and Fill Information ☒ DCM MP-5 Bridges and Culverts
- ☐ DCM MP-3 Upland Development
- ☐ DCM MP-4 Structures Information

**BRIDGES and CULVERTS**

Attach this form to Joint Application for CAMA Major Permit, Form DCM MP-1. Be sure to complete all other sections of the Joint Application that relate to this proposed project. Please include all supplemental information.

**1. BRIDGES**☐ This section not applicable

- a. Is the proposed bridge:  
☐ Commercial ☒ Public/Government ☐ Private/Community
- b. Water body to be crossed by bridge:  
 Island Creek
- c. Type of bridge (construction material):  
 36" PPC Girder
- d. Water depth at the proposed crossing at NLW or NWL:  
 3.5'
- e. (i) Will proposed bridge replace an existing bridge? ☒ Yes ☐ No  
 If yes,  
 (ii) Length of existing bridge: 42'  
 (iii) Width of existing bridge: 24'  
 (iv) Navigation clearance underneath existing bridge: 2'  
 (v) Will all, or a part of, the existing bridge be removed?  
 (Explain) All of the existing bridge will be removed.
- f. (i) Will proposed bridge replace an existing culvert? ☐ Yes ☒ No  
 If yes,  
 (ii) Length of existing culvert: \_\_\_\_\_  
 (iii) Width of existing culvert: \_\_\_\_\_  
 (iv) Height of the top of the existing culvert above the NHW or NWL: \_\_\_\_\_  
 (v) Will all, or a part of, the existing culvert be removed?  
 (Explain)
- g. Length of proposed bridge: 90'
- h. Width of proposed bridge: 32'
- i. Will the proposed bridge affect existing water flow? ☒ Yes ☐ No  
 If yes, explain: The proposed bridge while being considerably longer will raise the Q100 water surface level. The roadway grade has been raised to improve the level of service to the traveling public. This includes a thicker depth superstructure.
- j. Will the proposed bridge affect navigation by reducing or increasing the existing navigable opening? ☒ Yes ☐ No  
 If yes, explain: The proposed bridge will reduce the clearance by a half of foot (6").
- k. Navigation clearance underneath proposed bridge: 1.5'
- l. Have you contacted the U.S. Coast Guard concerning their approval? ☒ Yes ☐ No  
 If yes, explain: USCG issued an exemption in a letter dated April 2009 (See attached).
- m. Will the proposed bridge cross wetlands containing no navigable waters? ☐ Yes ☒ No  
 If yes, explain:
- n. Height of proposed bridge above wetlands: N/A

**2. CULVERTS**☒ This section not applicable

- a. Number of culverts proposed: \_\_\_\_\_
- b. Water body in which the culvert is to be placed:

< Form continues on back >

c. Type of culvert (construction material): \_\_\_\_\_

d. (i) Will proposed culvert replace an existing bridge?

☐ Yes ☐ No

If yes,

(ii) Length of existing bridge: \_\_\_\_\_

(iii) Width of existing bridge: \_\_\_\_\_

(iv) Navigation clearance underneath existing bridge: \_\_\_\_\_

(v) Will all, or a part of, the existing bridge be removed?  
(Explain)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

e. (i) Will proposed culvert replace an existing culvert?

☐ Yes ☐ No

If yes,

(ii) Length of existing culvert(s): \_\_\_\_\_

(iii) Width of existing culvert(s): \_\_\_\_\_

(iv) Height of the top of the existing culvert above the NHW or  
NWL: \_\_\_\_\_

(v) Will all, or a part of, the existing culvert be removed?  
(Explain)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

f. Length of proposed culvert: \_\_\_\_\_

g. Width of proposed culvert: \_\_\_\_\_

h. Height of the top of the proposed culvert above the NHW or NWL.

\_\_\_\_\_

i. Depth of culvert to be buried below existing bottom contour.

\_\_\_\_\_

j. Will the proposed culvert affect navigation by reducing or  
increasing the existing navigable opening? ☐ Yes ☐ No

If yes, explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

k. Will the proposed culvert affect existing water flow?

☐ Yes ☐ No

If yes, explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**3. EXCAVATION and FILL**

☐ This section not applicable

a. (i) Will the placement of the proposed bridge or culvert require any  
excavation below the NHW or NWL? ☐ Yes ☒ No

If yes,

(ii) Avg. length of area to be excavated: \_\_\_\_\_

(iii) Avg. width of area to be excavated: \_\_\_\_\_

(iv) Avg. depth of area to be excavated: \_\_\_\_\_

(v) Amount of material to be excavated in cubic yards: \_\_\_\_\_

b. (i) Will the placement of the proposed bridge or culvert require any  
excavation within coastal wetlands/marsh (CW), submerged  
aquatic vegetation (SAV), shell bottom (SB), or other wetlands  
(WL)? If any boxes are checked, provide the number of square  
feet affected.

☐ CW \_\_\_\_\_ ☐ SAV \_\_\_\_\_ ☐ SB \_\_\_\_\_

☐ WL \_\_\_\_\_ ☒ None

(ii) Describe the purpose of the excavation in these areas:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- (v) Amount of material to be excavated in cubic yards: 250

If any boxes are checked, give dimensions if different from (ii) above.

If yes, give dimensions if different from (ii) above.

- (iv) Purpose of fill:

- Addition of fill due to widening facility and raising of the existing road grade. The grade has to be raised to provide access for future bridge maintenance/inspection activities.

- (iv) Purpose of fill: The roadway grade has been raised to improve the level of service to the traveling public.



If yes, explain: Existing utilities will be relocated by others. Overhead power lines and buried telephone lines to be relocated North of the existing

If yes, explain:

If this portion of the proposed project has already received approval from local authorities, please attach a copy of the approval or certification.

< Form continues on back >

- c. Will the proposed project require any work channels?

☐ Yes ☒ No

If yes, complete Form DCM-MP-2.

- d. How will excavated or fill material be kept on site and erosion controlled?

Use of Standard NCDOT BMP's and erosion control measures.

- e. What type of construction equipment will be used (for example, dragline, backhoe, or hydraulic dredge)?

Typical highway construction vehicles and equipment.

- f. Will wetlands be crossed in transporting equipment to project site?

☐ Yes ☒ No

If yes, explain steps that will be taken to avoid or minimize environmental impacts.

- g. Will the placement of the proposed bridge or culvert require any shoreline stabilization?

☐ Yes ☒ No

If yes, complete form MP-2, Section 3 for Shoreline Stabilization only.

09/11/2013

Date

B-4591

Project Name

Philip S. Harris III

Applicant Name

Repel

Applicant Signature



PROGRAM

July 30, 2013

Mr. Gregory J. Thorpe, Ph.D.  
Manager, Project Development and Environmental Analysis Unit  
North Carolina Department of Transportation  
1548 Mail Service Center  
Raleigh, North Carolina 27699-1548

Dear Dr. Thorpe:

Subject: EEP Mitigation Acceptance Letter:

**B-4591**, Replace Bridge Number 4 over Island Creek on SR 1002, New Hanover and Pender Counties

The purpose of this letter is to notify you that the Ecosystem Enhancement Program (EEP) will provide the compensatory riparian wetland mitigation for the subject project. Based on the information supplied by you on July 26, 2013, the impacts are located in CU 03030007 of the Cape Fear River basin in the Southern Outer Coastal Plain (SOCP) Eco-Region, and are as follows:

| Cape Fear<br>03030007<br>SOCP | Stream |      |      | Wetlands |              |               | Buffer (Sq. Ft.) |        |
|-------------------------------|--------|------|------|----------|--------------|---------------|------------------|--------|
|                               | Cold   | Cool | Warm | Riparian | Non-Riparian | Coastal Marsh | Zone 1           | Zone 2 |
| Impacts<br>(feet/acres)       | 0      | 0    | 0    | 0.51     | 0            | 0             | 0                | 0      |

\*Some of the stream and wetland impacts may be proposed to be mitigated at a 1:1 mitigation ratio. See permit application for details.

This impact and associated mitigation need were under projected by the NCDOT in the 2013 impact data. EEP will commit to implement sufficient compensatory riparian wetland mitigation credits to offset the impacts associated with this project as determined by the regulatory agencies using the delivery timeline listed in Section F.3.c.iii of the N.C. Department of Environment and Natural Resources' Ecosystem Enhancement Program In-Lieu Fee Instrument dated July 28, 2010. If the above referenced impact amounts are revised, then this mitigation acceptance letter will no longer be valid and a new mitigation acceptance letter will be required from EEP.

If you have any questions or need additional information, please contact Ms. Beth Harmon at 919-707-8420.

Sincerely,

James B. Stanfill  
EEP Asset Management Supervisor

cc: Mr. Brad Shaver, USACE – Wilmington Regulatory Field Office  
Mr. Mason Herndon, Division of Water Quality – Fayetteville Office  
Mr. Steve Sollod, Division of Coastal Management  
File: B-4591

*Restoring... Enhancing... Protecting Our State*



U.S. Department of  
Homeland Security

United States  
Coast Guard



Commander  
United States Coast Guard  
Fifth Coast Guard District

431 Crawford Street  
Portsmouth, Va. 23704-5004  
Staff Symbol: dpb  
Phone: (757) 398-6422  
Fax: (757) 398-6334  
Email: Bill.H.Brazier@uscg.mil

16591  
6 APR 09

Mr. John Williams, P.E.  
North Carolina Department of Transportation  
1551 Mail Service Center  
Raleigh, NC 27699-1551

Dear Mr. Williams:

I apologize for our late response to your letter of December 19, 2008, requesting Advance Permit Approval for the following North Carolina Department of Transportation Bridge Replacement Projects:

- 1) B-4922, Bridge No. 23 over Knobbs Creek;
- 2) B-4787, Bridge No. 95 over Johnson's Mill Run;
- 3) B-4772, Bridge No. 326 over Mill Branch Creek;
- 4) B-4736, Bridge No. 233 over Slades Swamp;
- 5) B-4728, Bridge No. 251 over Brush Creek;
- 6) B-4710, Bridge No. 3 over Browns Creek;
- 7) B-4711, Bridge No. 5 over Horsepin Branch;
- 8) B-4591, Bridge No. 4 over Island Creek;
- 9) B-4421, Bridge No. 42 over Durham Creek;
- 10) B-4418, Bridge No. 54 over St. Clair Creek; and
- 11) B-2948, Bridge No. 78 over Little Rockfish Creek

The Coast Guard Authorization Act of 1982 exempts bridge projects from a Coast Guard bridge permit when the bridge project crosses non-tidal waters which are not used, susceptible to use in their natural condition, or susceptible to use by reasonable improvement as a means to transport interstate commerce. The information provided with the aforementioned letter indicates that these bridge projects are exempt; therefore, a Coast Guard Bridge permit will not be required for these proposed bridge replacement projects.

These determinations are for the location and replacement of the Abovementioned Bridge projects and **are valid for five years from the date of this letter**. If the construction does not commence within this time period, you must contact this office for reaffirmation of this

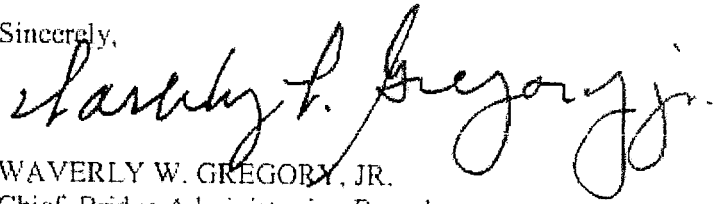
16591

6 APR 09

authorization. Further bridge projects along the same waterways will have to be independently evaluated before they may be considered for this determination.

The fact that a Coast Guard permit is not required does not relieve you of the responsibility for compliance with the requirements of any other Federal, State, or local agency who may have jurisdiction over any aspect of the project. Please contact Mr. Bill H. Brazier at the above address or telephone number for any further assistance.

Sincerely,

A handwritten signature in black ink, reading "Waverly W. Gregory, Jr.", written in a cursive style.

WAVERLY W. GREGORY, JR.  
Chief, Bridge Administration Branch  
By direction of the Commander  
Fifth Coast Guard District

Copy: Coast Guard Sector North Carolina, Waterways Management



## North Carolina Department of Transportation

Highway Stormwater Program  
STORMWATER MANAGEMENT PLAN  
FOR LINEAR ROADWAY PROJECTS

(Version 1.2; Released July 2012)

Project/TIP No.: B-4591

County(ies): New Hanover

Page 1 of 1

## General Project Information

|  |   |                         |   |       |           |
|--|---|-------------------------|---|-------|-----------|
| Project No.:   | B-4591                                    | Project Type:           | Bridge Replacement                      | Date: | 4/15/2013 |
| NCDOT Contact:   | Paul Fisher / Shawn Harris                | Contractor / Designer:  |   |       |           |
| Address:   |   | Address:                |   |       |           |
| Phone:   | (919) 707-6720 / (919) 707-6725           | Phone:                  |   |       |           |
| Email:   | pfisher@ncdot.gov / shawnharris@ncdot.gov | Email:                  | pfisher@ncdot.gov shawnharris@ncdot.gov |       |           |
| City/Town:   |   | County(ies):            | New Hanover                             |       |           |
| River Basin(s):  | Cape Fear                                 | CAMA County?            | Yes                                     |       |           |
| Primary Receiving Water:                                       | Island Creek                              | NCDWQ Stream Index No.: |   |       |           |
| NCDWQ Surface Water Classification for Primary Receiving Water | Primary:                                  | Class C                 |   |       |           |
|  | Supplemental:                             | SW                      |   |       |           |
| Other Stream Classification:                                   |   |                         |   |       |           |
| 303(d) Impairments:  |   |                         |   |       |           |
| Buffer Rules in Effect   |   |                         |   |       |           |

## Project Description

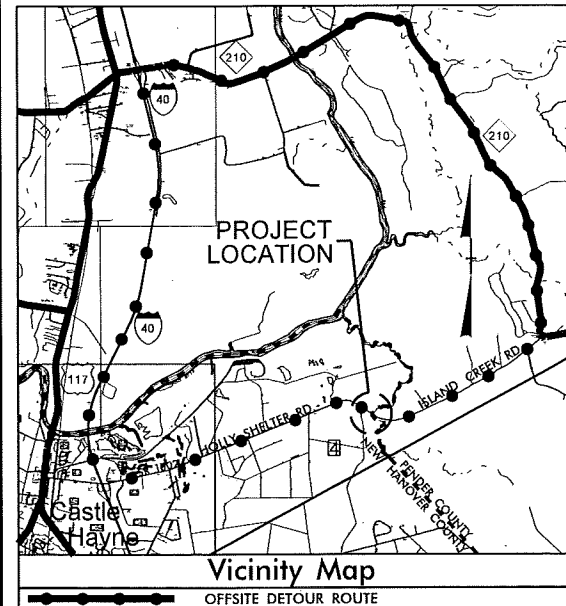
|                                      |  |                       |                |
|--------------------------------------|--|-----------------------|----------------|
| Project Length (lin. Miles or feet): | 0.42 mi.   | Surrounding Land Use: | Suburb / Rural |
|                                      | Proposed Project                                 | Existing Site         |                |
| Project Built-Upon Area (ac.)        | ac.  | ac.                   |                |
| Typical Cross Section Description:   | 2 - 12' lanes with 4' shoulders                  |                       |                |
| Average Daily Traffic (veh/hr/day):  | Design/Future: ADT 2011 = 3516 / ADT 2035 = 6100 | Existing:             |                |

General Project Narrative: Replacement of Bridge No. 4 over Island Creek on SR 1002 (Holly Shelter Rd./Island Creek Rd.) The main SCM's were no deck drains were placed over open water from the bridge, roadway stormwater discharge is sheet flow with non-erosive velocities, and concentrated flows where discharged onto riprap pads with non-erosive velocities and located as far away from stream as practicable.

## References

09/08/99  
CONTRACT: B-4591  
TIP PROJECT: B-4591

See Sheet 1-A For Index of Sheets



STATE OF NORTH CAROLINA  
DIVISION OF HIGHWAYS

PERMIT DRAWINGS  
SHEET 1 OF 9

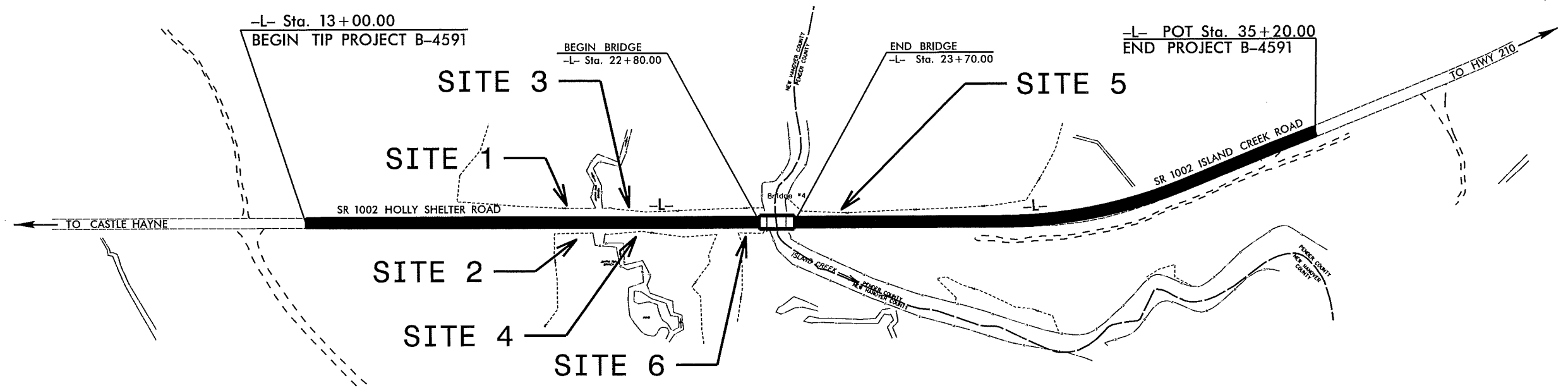
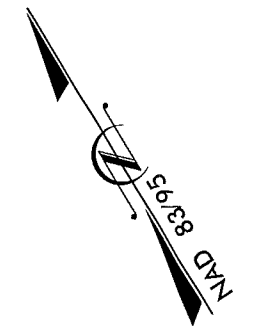
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|-----------------|-----------------------------|-------------|--------------|
| N.C.            | B-4591                      | 1           |              |
| STATE PROJ. NO. | F.A. PROJ. NO.              | DESCRIPTION |              |
| 38421.1.1       | BRZ-1002-(23)               | PE          |              |
| 38421.2.1       | BRZ-1002-(23)               | RW/UTIL     |              |
| 38421.3.1       | BRZ-1002-(23)               | CONST.      |              |
|                 |                             |             |              |
|                 |                             |             |              |
|                 |                             |             |              |

**PENDER/NEW HANOVER COUNTIES**

LOCATION: BRIDGE #4 OVER ISLAND CREEK  
ON SR 1002 (HOLLY SHELTER RD./ISLAND CREEK RD.)

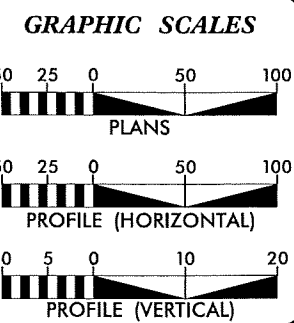
TYPE OF WORK: GRADING, DRAINAGE, PAVING, STRUCTURE

WETLAND AND SURFACE WATER IMPACTS PERMIT



NOTES:  
CLEARING ON THIS PROJECT SHALL BE PERFORMED TO THE LIMITS ESTABLISHED BY METHOD III.  
THIS PROJECT IS NOT WITHIN ANY MUNICIPAL BOUNDARIES  
TRAFFIC TO BE MAINTAINED WITH AN OFFSITE DETOUR

INCOMPLETE PLANS  
DO NOT USE FOR R/W ACQUISITION  
PRELIMINARY PLANS  
DO NOT USE FOR CONSTRUCTION



DESIGN DATA

ADT 2011 = 3,516  
ADT 2035 = 6,100  
DHV = 12 %  
D = 65 %  
T = 9 % \*  
V = 60 MPH  
\* TTST 3 DUAL 6  
FUNC CLASS =  
RURAL MINOR COLLECTOR  
SUBREGIONAL TIER

PROJECT LENGTH

LENGTH ROADWAY F.A. PROJECT BRZ-1002-(23)=0.403  
LENGTH STRUCTURE F.A. PROJECT BRZ-1002-(23)=0.017  
TOTAL LENGTH STATE PROJECT 38421.1.1=0.420

Prepared In the Office of:  
**DIVISION OF HIGHWAYS**  
1000 Birch Ridge Dr., Raleigh NC, 27610

2012 STANDARD SPECIFICATIONS

RIGHT OF WAY DATE:  
JUNE 21, 2013

LETTING DATE:  
MAY 20, 2014

JASON MOORE, PE  
PROJECT ENGINEER

JEANIE TYSON  
PROJECT DESIGN ENGINEER

HYDRAULICS ENGINEER

SIGNATURE: \_\_\_\_\_ P.E.

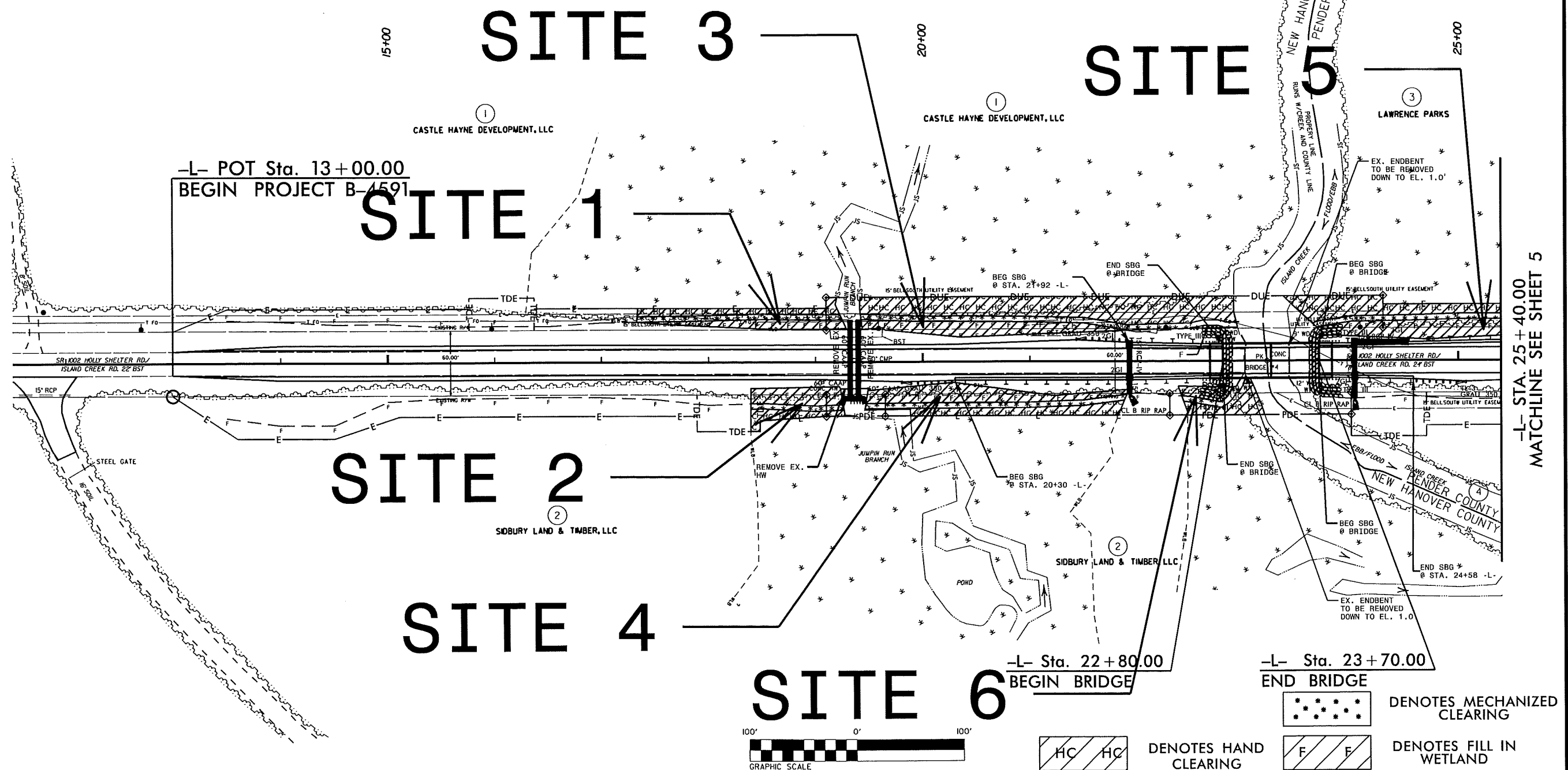
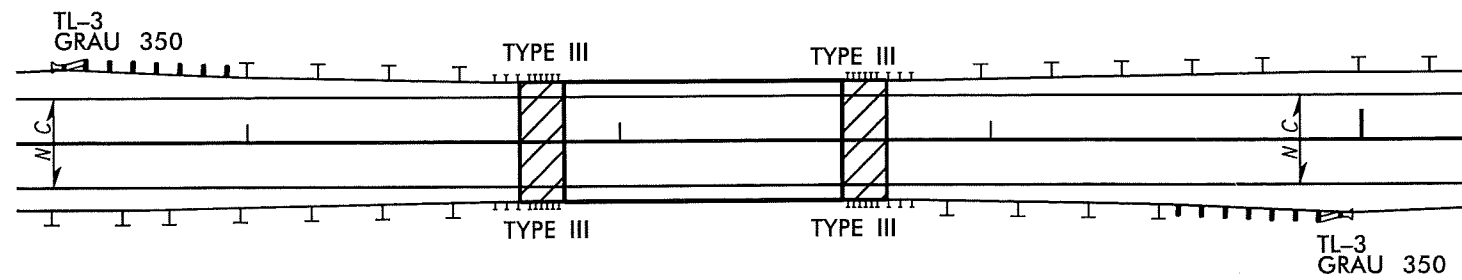
ROADWAY DESIGN ENGINEER

SIGNATURE: \_\_\_\_\_ P.E.

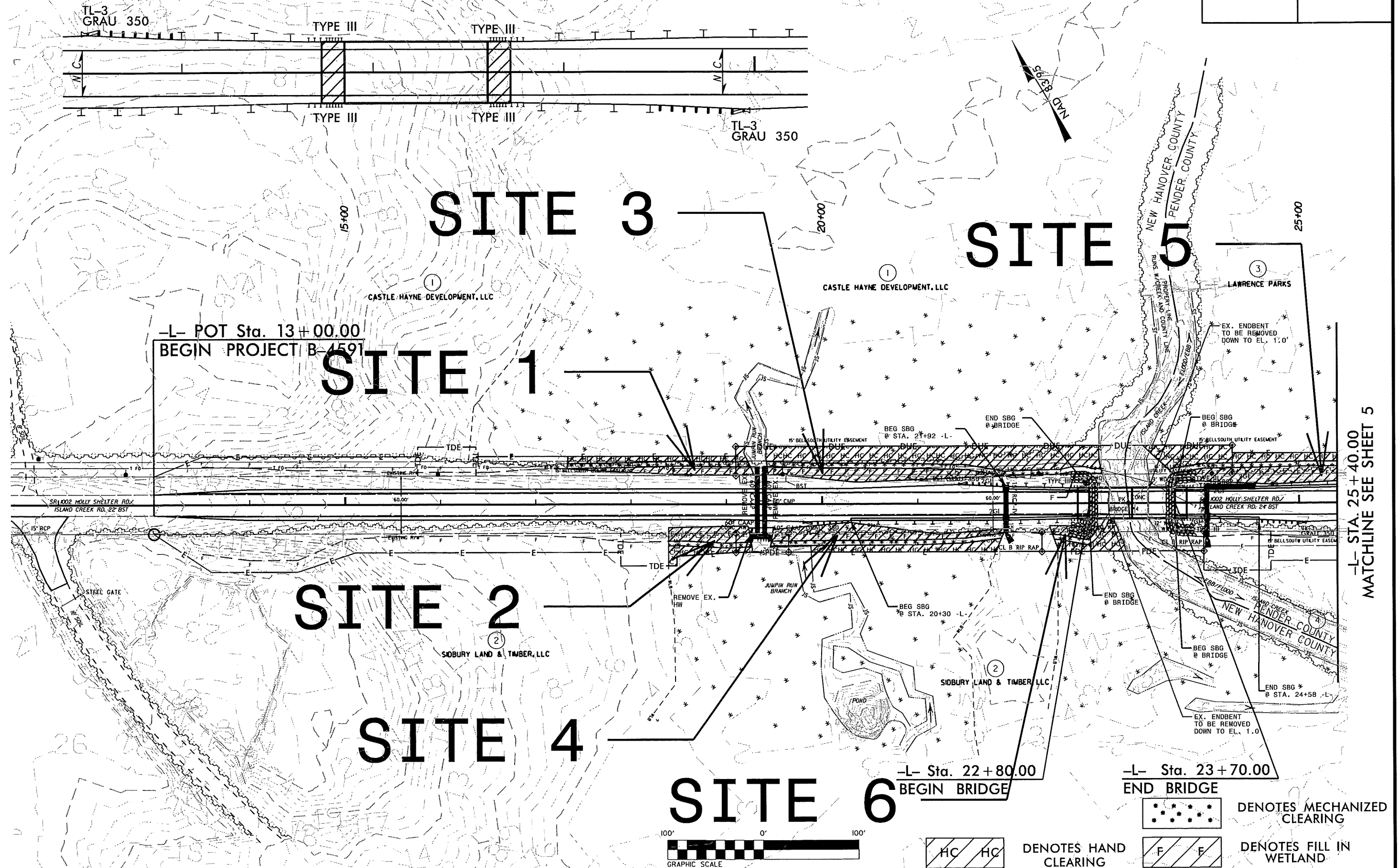
DIVISION OF HIGHWAYS  
STATE OF NORTH CAROLINA

STATE HIGHWAY DESIGN ENGINEER

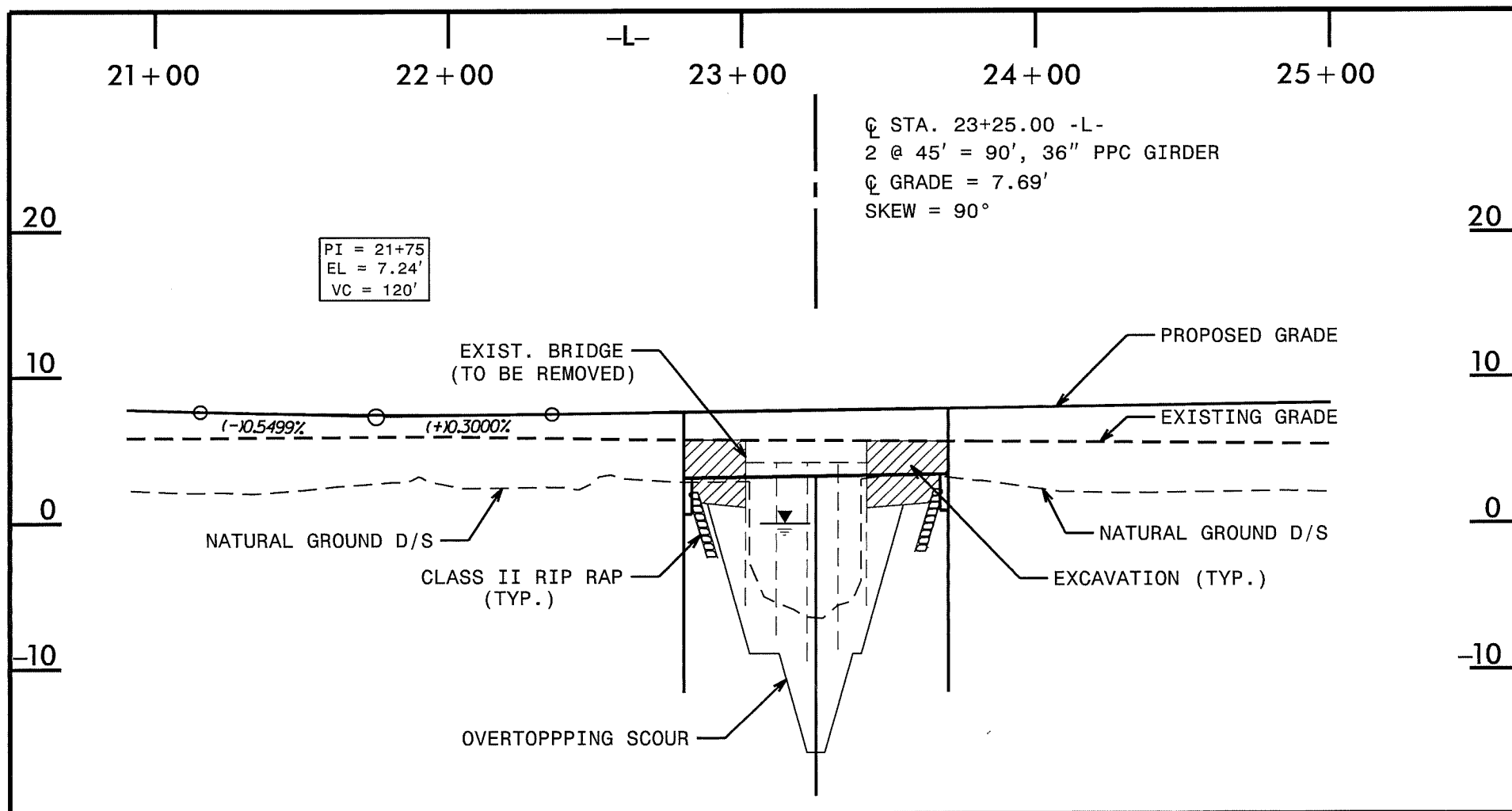
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| RW SHEET NO.   |                        |
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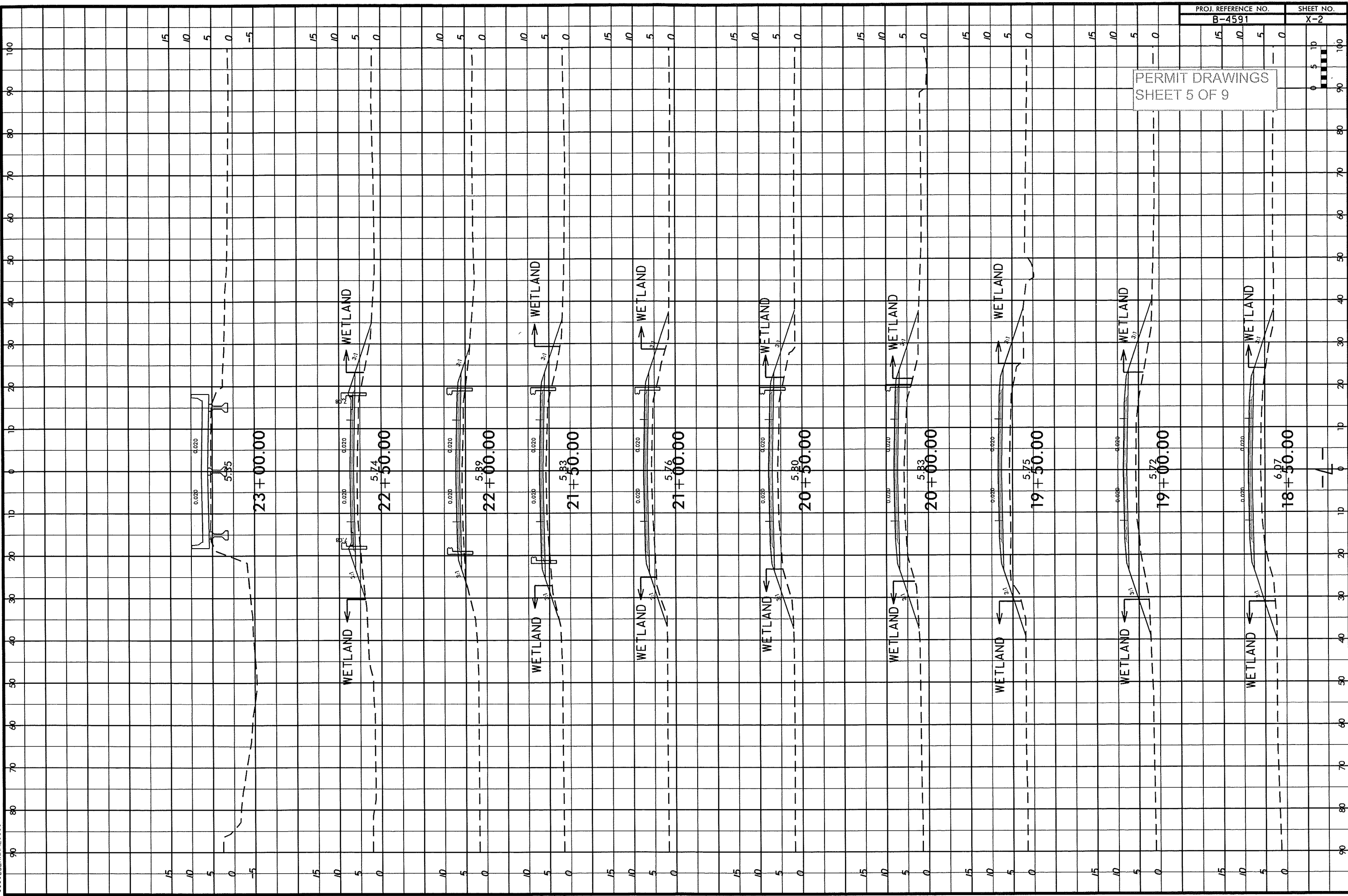


PERMIT DRAWINGS  
SHEET 3 OF 9









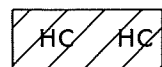
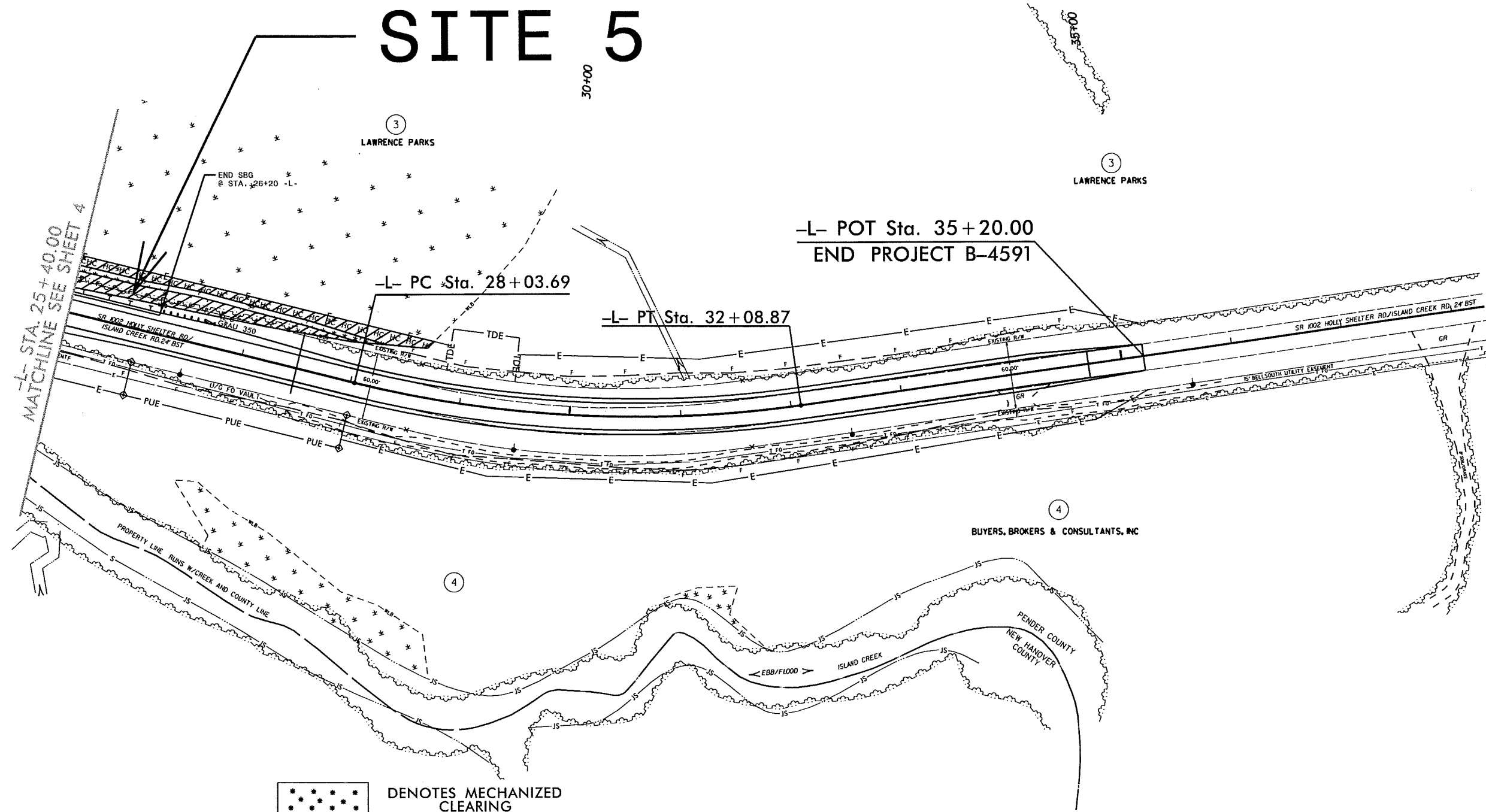
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PERMIT DRAWINGS  
SHEET 6 OF 9

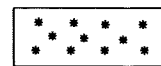
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| R/W SHEET NO.                                    |                     |
| ROADWAY DESIGN ENGINEER                          | HYDRAULICS ENGINEER |
| PRELIMINARY PLANS<br>DO NOT USE FOR CONSTRUCTION |                     |

REVISIONS

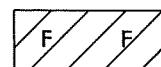
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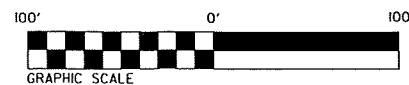
DENOTES HAND  
CLEARING



DENOTES MECHANIZED  
CLEARING



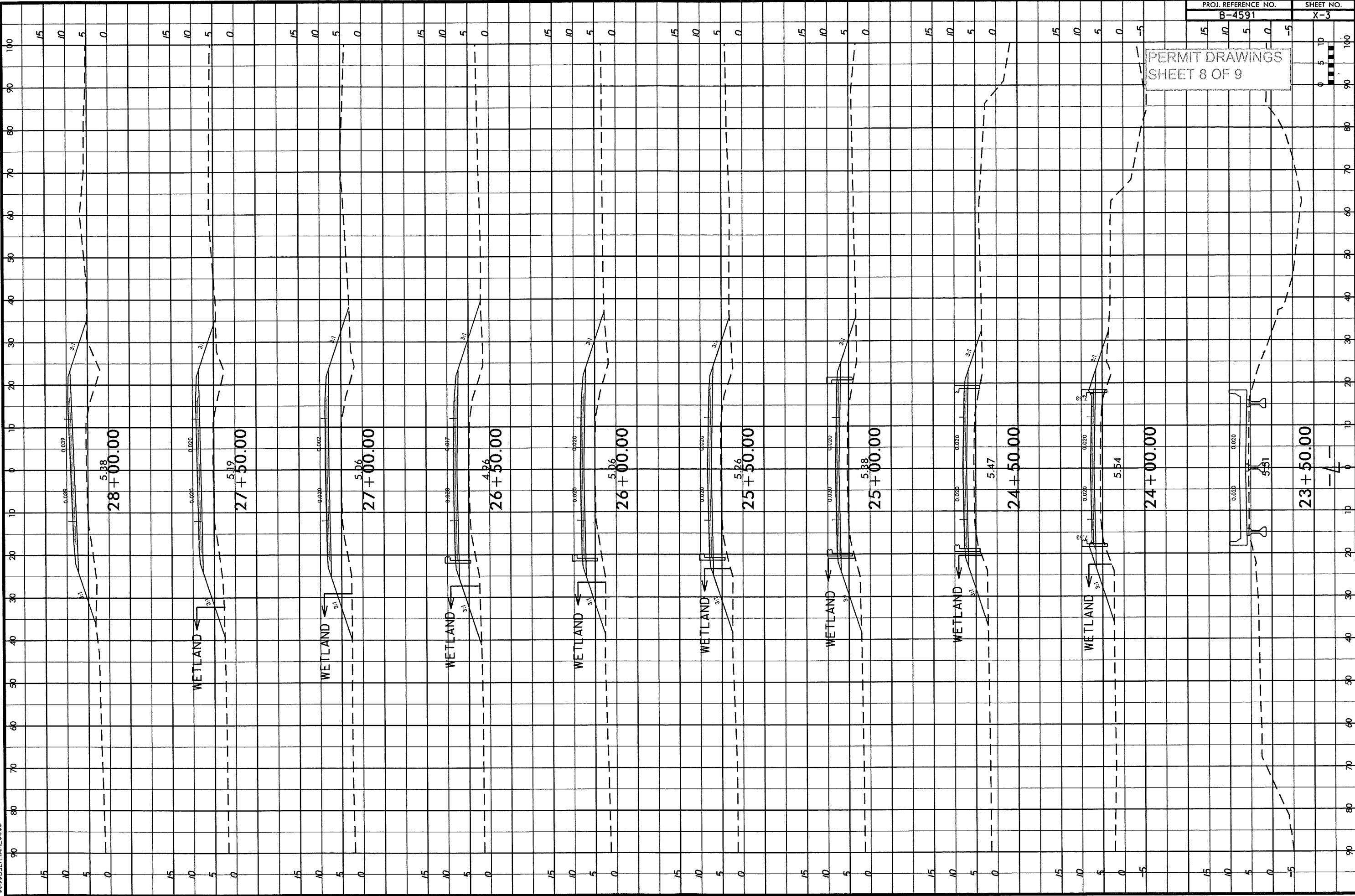
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WETLAND





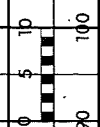
SECTION 23+50 TO 28+00

10/26/98



PERMIT DRAWINGS  
SHEET 8 OF 9

SHEET NO.  
X-3



| WETLAND PERMIT IMPACT SUMMARY |                   |                       |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|-------------------------------|-------------------|-----------------------|---------------------------------|-----------------------------|-----------------------------|--------------------------------------|--------------------------------|---------------------------|-----------------------|---|-------------------------------------|----------------------------|
| Site No.                      | Station (From/To) | Structure Size / Type | WETLAND IMPACTS                 |                             |                             |                                      |                                | SURFACE WATER IMPACTS     |                       |   |                                     |                            |
|                               |                   |                       | Permanent Fill In Wetlands (ac) | Temp. Fill In Wetlands (ac) | Excavation in Wetlands (ac) | Mechanized Clearing in Wetlands (ac) | Hand Clearing in Wetlands (ac) | Permanent SW impacts (ac) | Temp. SW impacts (ac) | Existing Channel Impacts Permanent (ft) | Existing Channel Impacts Temp. (ft) | Natural Stream Design (ft) |
| 1                             | 17+33 -L- (LT)    |                       | 0.03                            |                             |                             | 0.02                                 | 0.03                           |                           |                       |   |                                     |                            |
|                               | 19+29 -L- (LT)    |                       |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
| 2                             | 18+39 -L- (RT)    |                       | 0.03                            |                             |                             | 0.01                                 | 0.02                           |                           |                       |   |                                     |                            |
|                               | 19+38 -L- (RT)    |                       |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
| 3                             | 19+41 -L- (LT)    |                       | 0.06                            |                             |                             | 0.04                                 | 0.16                           |                           |                       |   |                                     |                            |
|                               | 22+84 -L- (LT)    |                       |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
| 4                             | 19+45 -L- (RT)    |                       | 0.06                            |                             |                             | 0.07                                 |                                |                           |                       |   |                                     |                            |
|                               | 21+92 -L- (RT)    |                       |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
| 5                             | 19+41 -L- (LT)    |                       | 0.12                            |                             |                             | 0.05                                 | 0.13                           |                           |                       |   |                                     |                            |
| 6                             | 22+38 -L- (RT)    | FILL/BRIDGE           | 0.01                            |                             |                             | 0.01                                 | 0.02                           |                           |                       |   |                                     |                            |
|                               | 22+89 -L- (RT)    |                       |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|                               |                   |                       |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|                               |                   |                       |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|                               |                   |                       |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|                               |                   |                       |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|                               |                   |                       |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|                               |                   |                       |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|                               |                   |                       |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
| TOTALS:                       |                   |                       | 0.31                            |                             |                             | 0.20                                 | 0.36                           |                           |                       |   |                                     |                            |

6/11/2013

## **B-4591 NEU Narrative**

### **Utility Owners:**

- **Power:** Progress Energy – contact: Eddie Watkins  
(919) 882-5051 (Office)  
(919) 518-5248 (Mobile)  
ewatkins@uc-synergetic.com
- **Telephone:** AT&T – contact: Shannon Coston (910)-341-1623  
wc1166@att.com

### **General Utility Relocation:**

All utility lines inside project limits currently within construction limits will be adjusted as necessary or relocated away from construction before project let.

### **Existing Utilities:**

- **Power:** existing power lines run overhead on poles along the north side of the project.
- **Telephone:** existing telephone lines run underground along the north side the project.

### **Proposed Utility Relocation:**

- **Power:** Overhead power lines and power poles will be relocated further out to the same side (north side).
- **Telephone:** proposed telephone line will be relocated to the same side (north side) of the project by directional bore.

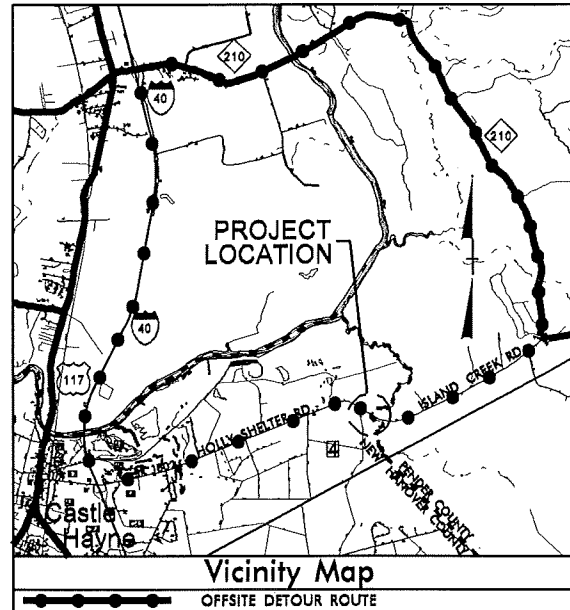
09/28/99

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\$\$\$\$\$USERNAME\$\$\$\$\$

TIP PROJECT: B-4591

CONTRACT:

See Sheet 1-A For Index of Sheets



STATE OF NORTH CAROLINA  
DIVISION OF HIGHWAYS

**PENDER/NEW HANOVER COUNTIES**

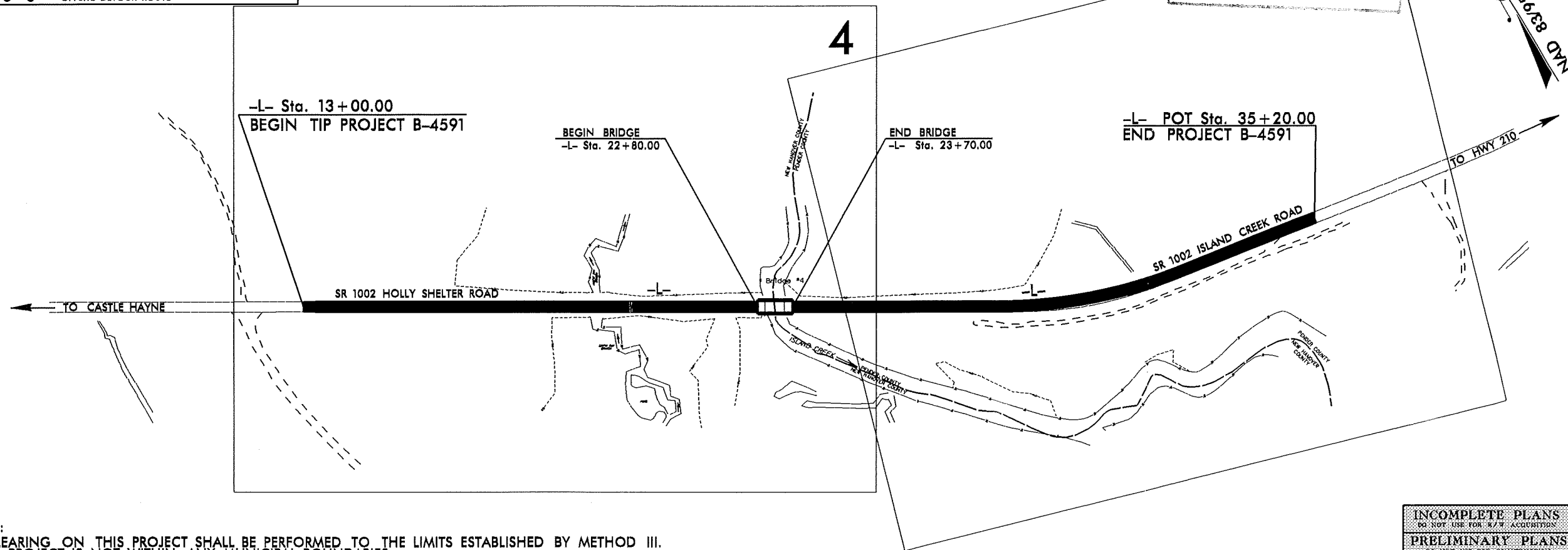
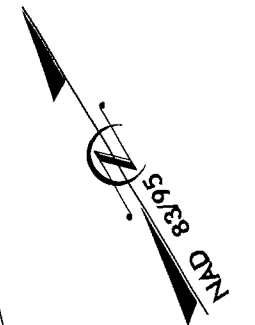
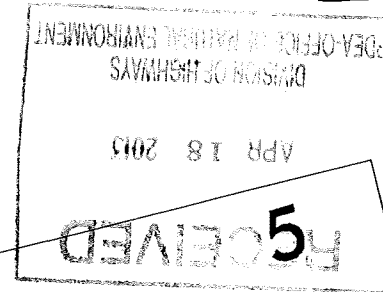
LOCATION: BRIDGE #4 OVER ISLAND CREEK  
ON SR 1002 (HOLLY SHELTER RD./ISLAND CREEK RD.)

TYPE OF WORK: GRADING, DRAINAGE, PAVING, STRUCTURE

Utility Permit Drawing  
Sheet 1 of 10

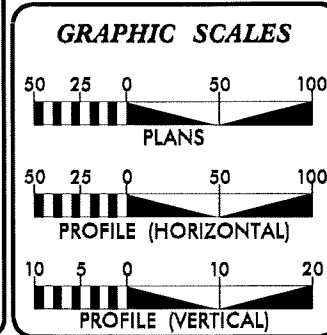
NEU PERMIT PLANS  
(April 18, 2013)

| STATE           | STATE PROJECT REFERENCE NO. | SHEET NO.   | TOTAL SHEETS |
|-----------------|-----------------------------|-------------|--------------|
| N.C.            | B-4591                      | 1           |              |
| STATE PROJ. NO. | F.A. PROJ. NO.              | DESCRIPTION |              |
| 38421.1.1       | BRZ-1002-(23)               | PE          |              |
| 38421.2.1       | BRZ-1002-(23)               | RW, UTIL    |              |
| 38421.3.1       | BRZ-1002-(23)               | CONST.      |              |
|                 |                             |             |              |
|                 |                             |             |              |
|                 |                             |             |              |



NOTES:  
CLEARING ON THIS PROJECT SHALL BE PERFORMED TO THE LIMITS ESTABLISHED BY METHOD III.  
THIS PROJECT IS NOT WITHIN ANY MUNICIPAL BOUNDARIES  
TRAFFIC TO BE MAINTAINED WITH AN OFFSITE DETOUR

INCOMPLETE PLANS  
DO NOT USE FOR E/W ACQUISITION  
PRELIMINARY PLANS  
DO NOT USE FOR CONSTRUCTION



| DESIGN DATA      |                       |
|------------------|-----------------------|
| ADT 2011 =       | 3,516                 |
| ADT 2035 =       | 6,100                 |
| DHV =            | 12 %                  |
| D =              | 65 %                  |
| T =              | 9 % *                 |
| V =              | 60 MPH                |
| * TTST 3         | DUAL 6                |
| FUNC CLASS =     | RURAL MINOR COLLECTOR |
| SUBREGIONAL TIER |                       |

| PROJECT LENGTH                                |       |
|---|-------|
| LENGTH ROADWAY F.A. PROJECT BRZ-1002-(23) =   | 0.403 |
| LENGTH STRUCTURE F.A. PROJECT BRZ-1002-(23) = | 0.017 |
| TOTAL LENGTH STATE PROJECT 38421.1.1 =        | 0.420 |

|  |   |
|--|---|
| Prepared In the Office of:<br><b>DIVISION OF HIGHWAYS</b><br>1000 Birch Ridge Dr., Raleigh NC, 27610                           |   |
| 2012 STANDARD SPECIFICATIONS<br>PROJECT UNDER CONSIDERATION<br>FOR ACCELERATED SCHEDULE<br>RIGHT OF WAY DATE:<br>JUNE 21, 2013 | JASON MOORE, PE<br>PROJECT ENGINEER     |
| LETTING DATE:<br>MAY 20, 2014  | JEANIE TYSON<br>PROJECT DESIGN ENGINEER |

| HYDRAULICS ENGINEER     |      |
|-------------------------|------|
| SIGNATURE: _____        | P.E. |
| ROADWAY DESIGN ENGINEER |      |
| SIGNATURE: _____        | P.E. |

DIVISION OF HIGHWAYS  
STATE OF NORTH CAROLINA

STATE HIGHWAY DESIGN ENGINEER



PLAN SCALE:  
1"=50' (FULL-SIZE)  
1"=100' (HALF-SIZE)

5/6/88



SITE 1  
HAND CLEARING IN THE WETLAND  
0.0883 ACRES

FILL IN WETLAND  
6 POWER POLES  
0.0006 ACRES  
( <0.01 ACRES)

SITE 2  
HAND CLEARING IN THE WETLAND  
0.0196 ACRES

LAWRENCE PARKS  
08 3870 PG 285  
10-17-00 00 00

-L- POT Sta. 13+00.00  
BEGIN PROJECT B-4591

-BL- 5 PINC 12+08.10

-BL- 4 PINC \* 21+60.26

-L- STA. 25 + 40.00  
MATCHLINE SEE SHEET 5

SIDBURY LAND & TIMBER, LLC  
DB 4526 PG 835

PROP. U/G TELEPHONE FO

DENOTES FILL IN  
WETLAND

A diagram showing a 2x2 grid of squares. The top-left and bottom-right squares are filled with diagonal hatching and contain the label 'HC'. The top-right and bottom-left squares are empty.

DENOTES HAND  
CLEARING

-L- Sta. 22 + 80.00  
BEGIN BRIDGE

PROP. AERIAL POWER LINE  
-1- Sta. 25 + 70.00  
END BRIDGE

SEE SHEET 6 FOR PROFILE  
SEE SHEET S-1 THRU S-?? FOR STRUCTURE PLANS  
TRAFFIC IS TO BE MAINTAINED ON AN OFFSITE DETOUR

8/17/99

REVISIONS

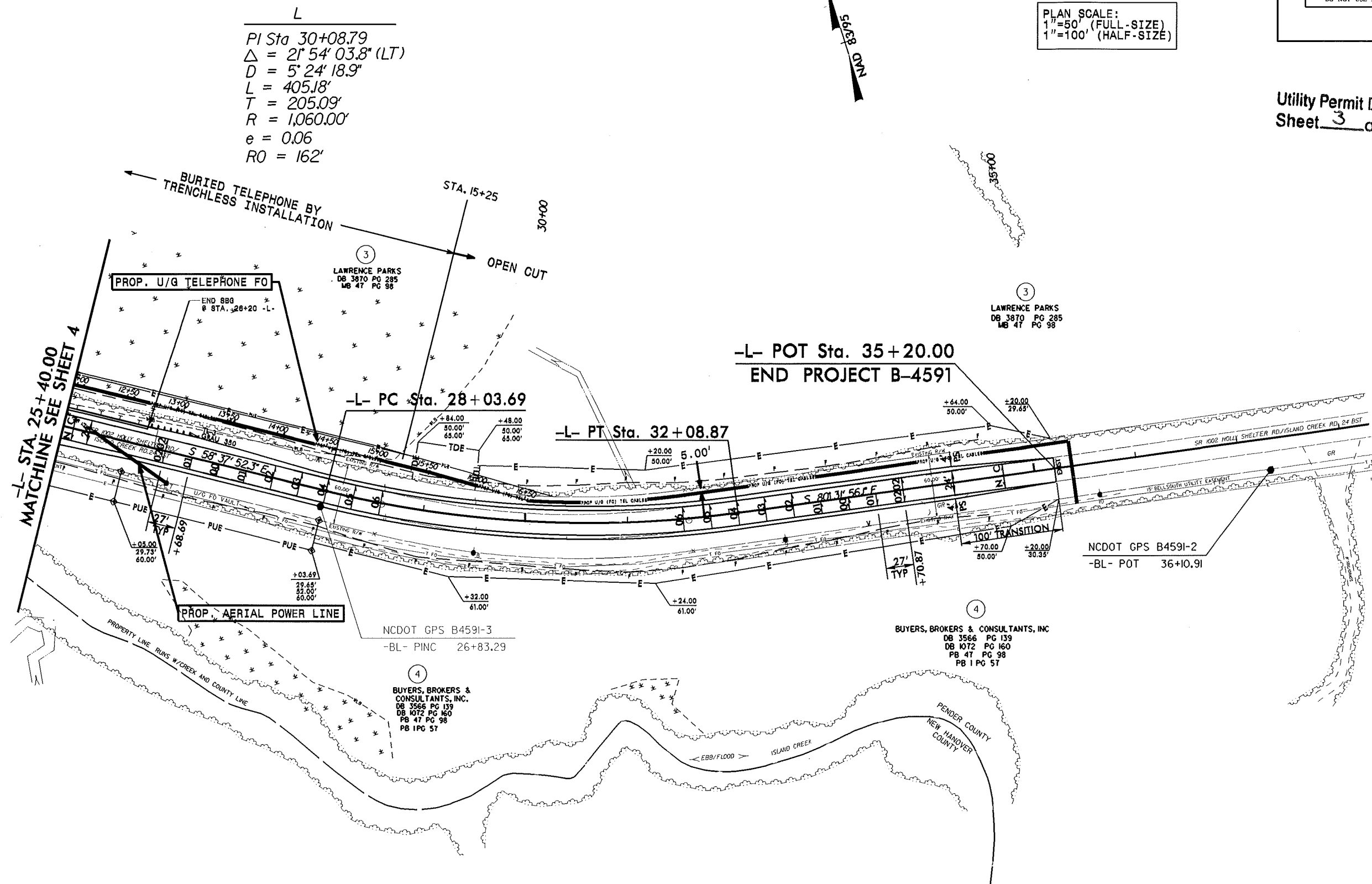
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# NEU PERMIT PLANS (April 18, 2013)

PLAN SCALE:  
1"=50' (FULL-SIZE)  
1"=100' (HALF-SIZE)

|  |                     |
|--|---------------------|
| PROJECT REFERENCE NO.                              | SHEET NO.           |
| B-4591   | 5                   |
| R/W SHEET NO.                                      |                     |
| ROADWAY DESIGN ENGINEER                            | HYDRAULICS ENGINEER |
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| PRELIMINARY PLANS<br>DO NOT USE FOR CONSTRUCTION   |                     |

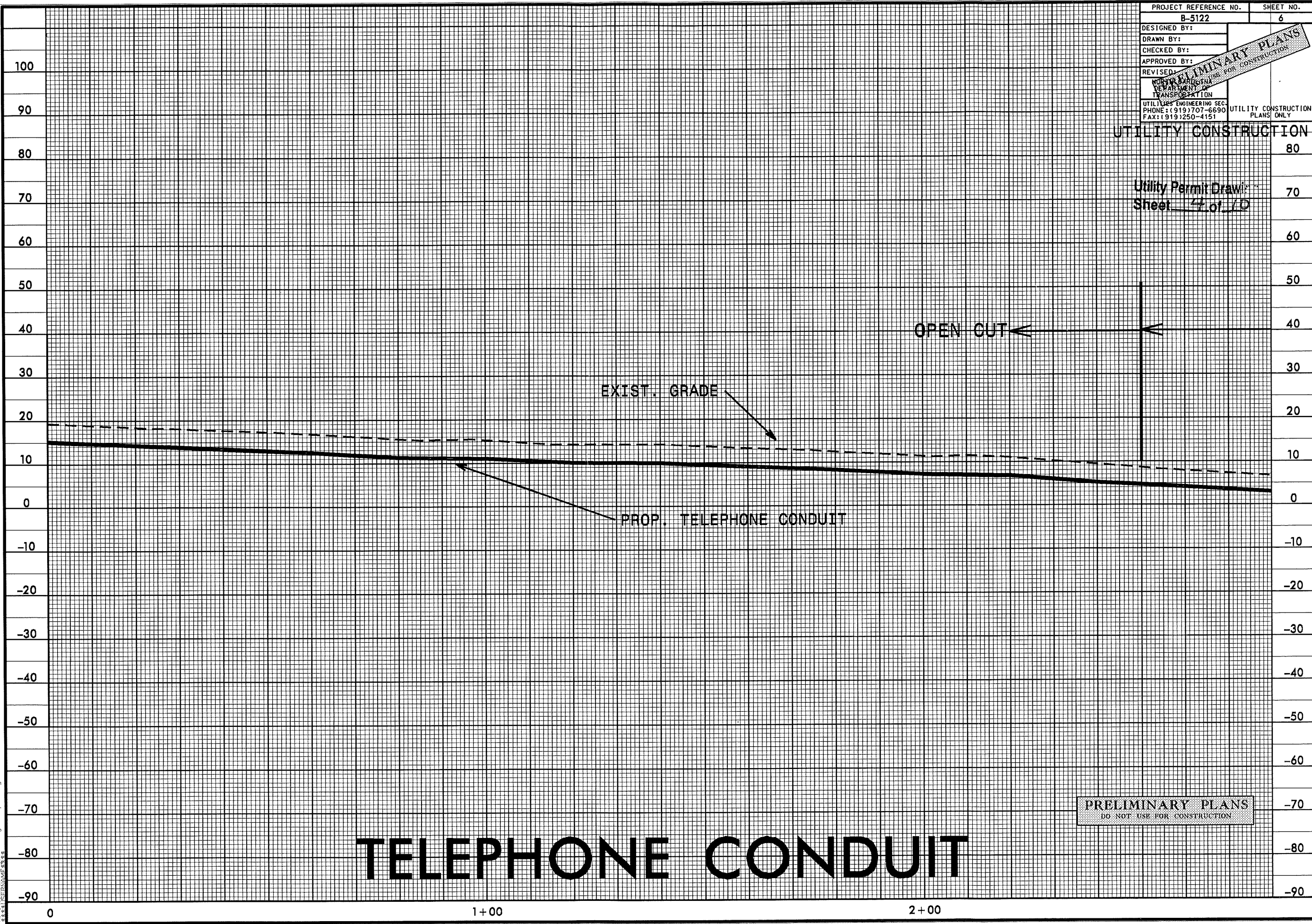
Utility Permit Drawing  
Sheet 3 of 10



SEE SHEET 6 FOR PROFILE  
TRAFFIC IS TO BE MAINTAINED ON AN OFFSITE DETOUR

5/14/99

12-APR-2013 15:19  
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|  |  |                                    |
|--|--|------------------------------------|
| PROJECT REFERENCE NO.<br>B-5122  |  | SHEET NO.<br>6                     |
| DESIGNED BY:   |  |                                    |
| DRAWN BY:  |  |                                    |
| CHECKED BY:  |  |                                    |
| APPROVED BY:   |  |                                    |
| REVISED:   |  |                                    |
| NORTH CAROLINA<br>DEPARTMENT OF<br>TRANSPORTATION                        |  |                                    |
| UTILITY ENGINEERING SEC.<br>PHONE: (919) 707-6690<br>FAX: (919) 250-4151 |  | UTILITY CONSTRUCTION<br>PLANS ONLY |

UTILITY CONSTRUCTION

Utility Permit Draw  
Sheet 4 of 10

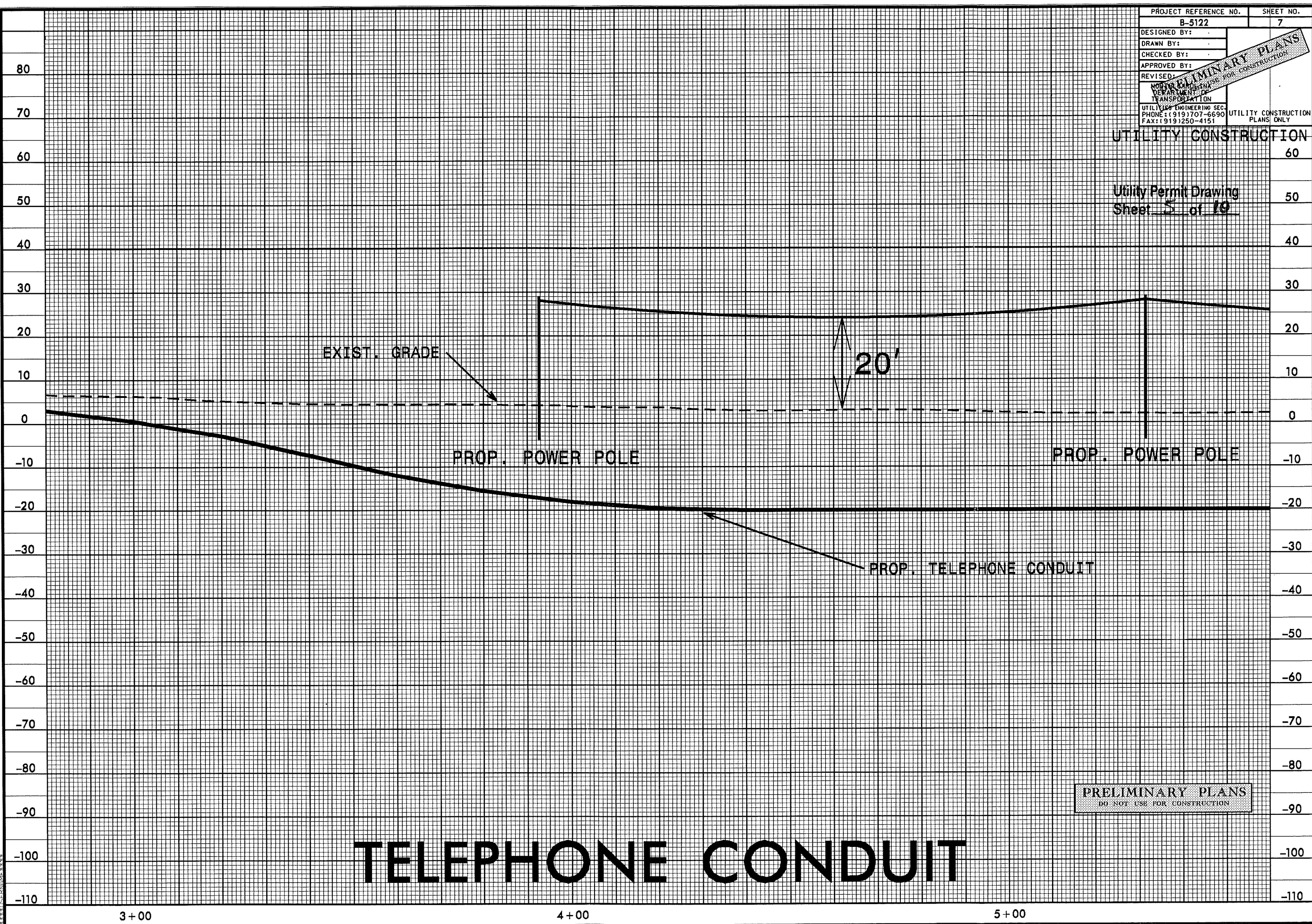
PRELIMINARY PLANS  
DO NOT USE FOR CONSTRUCTION



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\*\*\*\*\*SHEET\*\*\*\*\*

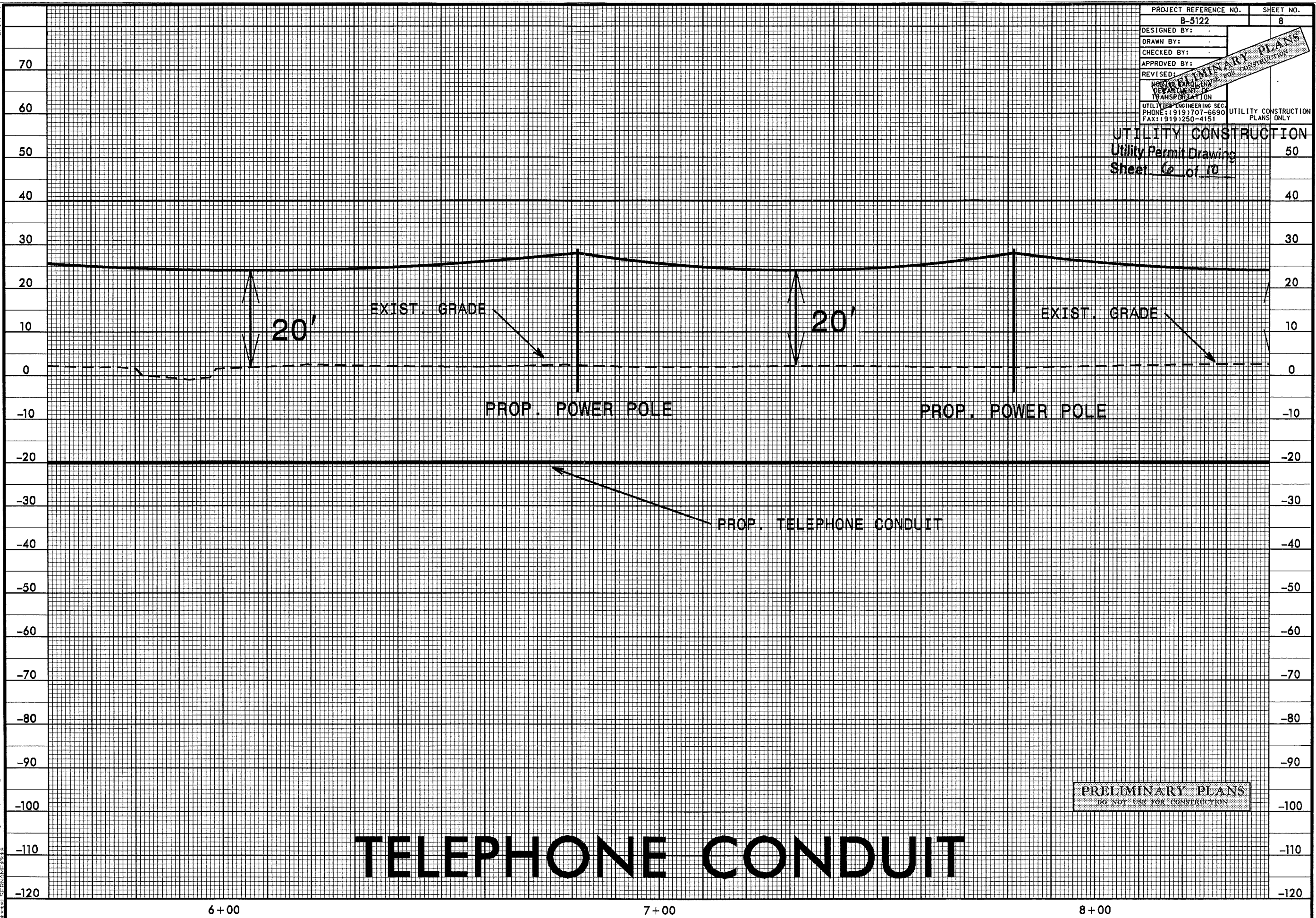
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| B-5122   |  | 7   |  |
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| DRAWN BY:  |  |   |  |
| CHECKED BY:  |  |   |  |
| APPROVED BY:   |  |   |  |
| REVISED:   |  |   |  |
| NORTH CAROLINA<br>DEPARTMENT OF<br>TRANSPORTATION                        |  |   |  |
| UTILITY ENGINEERING SEC.<br>PHONE: (919) 707-6690<br>FAX: (919) 250-4151 |  |   |  |
| UTILITY CONSTRUCTION<br>PLANS ONLY                                       |  |   |  |

UTILITY CONSTRUCTION  
60  
Utility Permit Drawing  
Sheet 5 of 10



|  |  |  |  |
|--|--|--|--|
| PROJECT REFERENCE NO.                    |  | SHEET NO.  |  |
| B-5122                                   |  | 8  |  |
| DESIGNED BY:                             |  |  |  |
| DRAWN BY:                                |  |  |  |
| CHECKED BY:                              |  |  |  |
| APPROVED BY:                             |  |  |  |
| REVISED:                                 |  |  |  |
| NORTH<br>DEPARTMENT OF<br>TRANSPORTATION |  | FOR CONSTRUCTION<br>UTILITY ENGINEERING SEC.<br>PHONE: (919) 707-6690<br>FAX: (919) 250-4151<br>UTILITY CONSTRUCTION<br>PLANS ONLY |  |

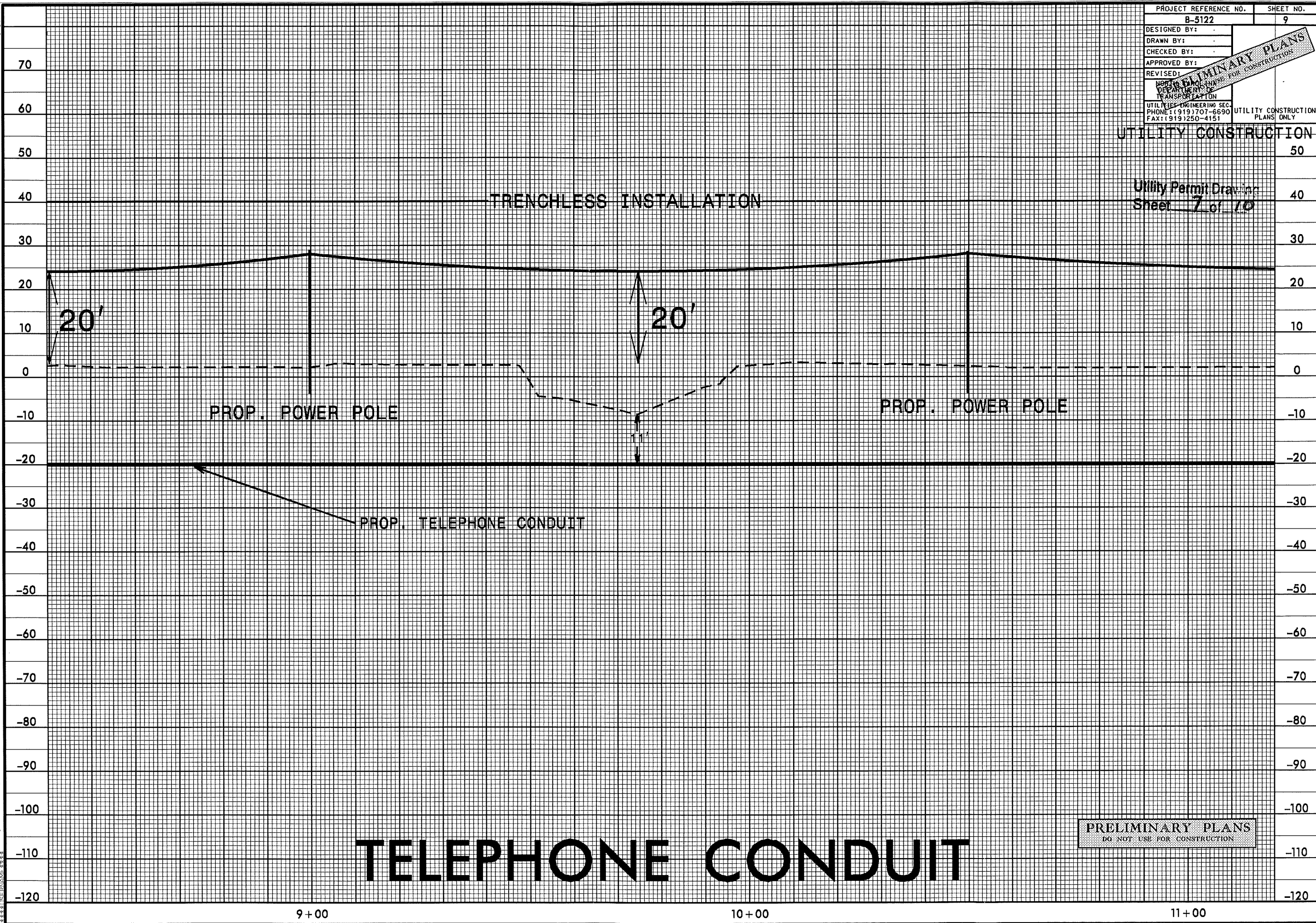
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| UTILITY CONSTRUCTION   |    |
| Utility Permit Drawing | 50 |
| Sheet <u>66</u> of 10  |    |





5/14/99

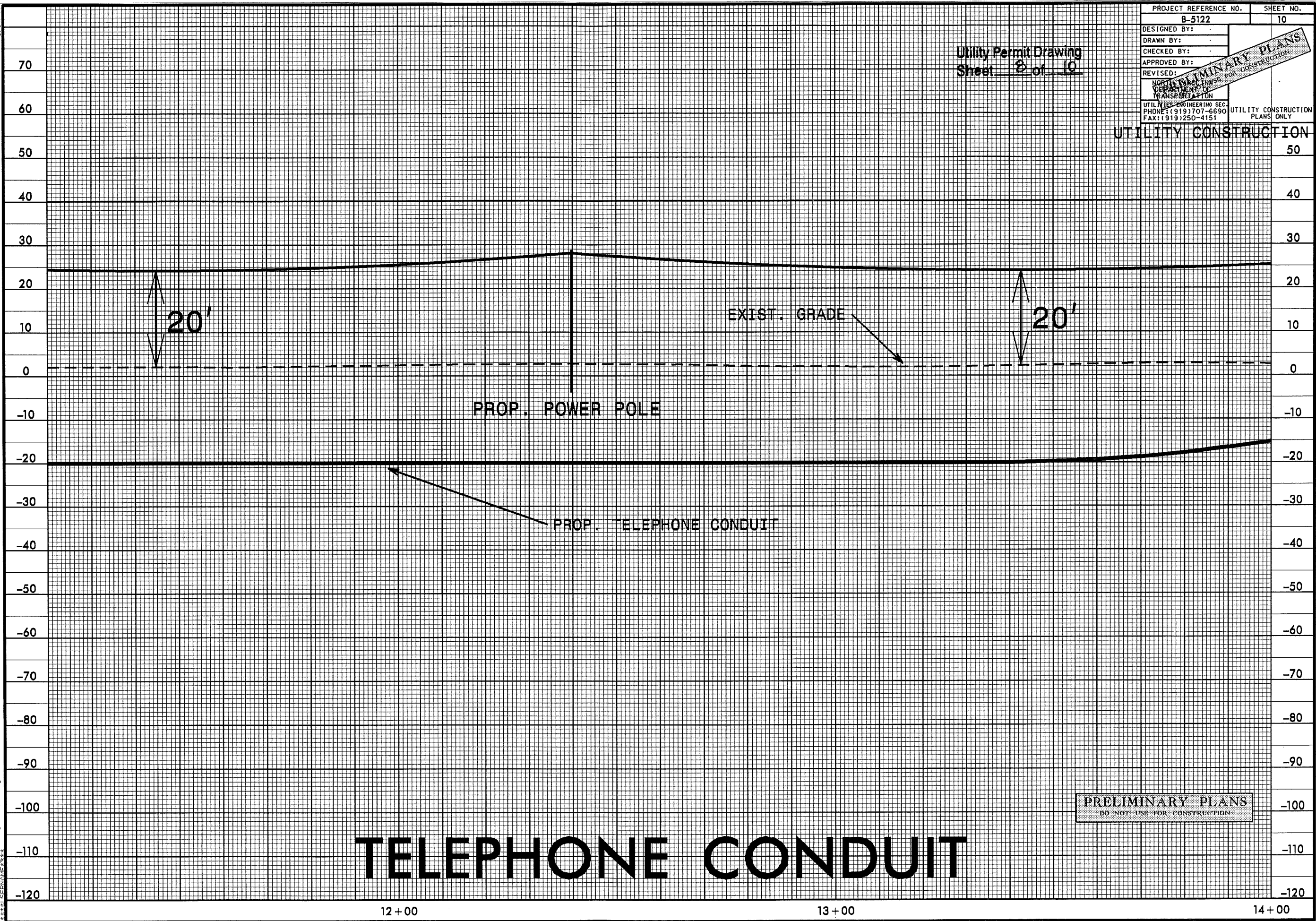
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5/14/99

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13-00-UT-PROJ



Utility Permit Drawing  
Sheet 2 of 10

|   |        |                                 |    |
|---|--------|---------------------------------|----|
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| APPROVED BY:                                |        |                                 |    |
| REVISED:                                    |        |                                 |    |
| NORTH CAROLINA DEPARTMENT OF TRANSPORTATION |        | UTILITY CONSTRUCTION PLANS ONLY |    |

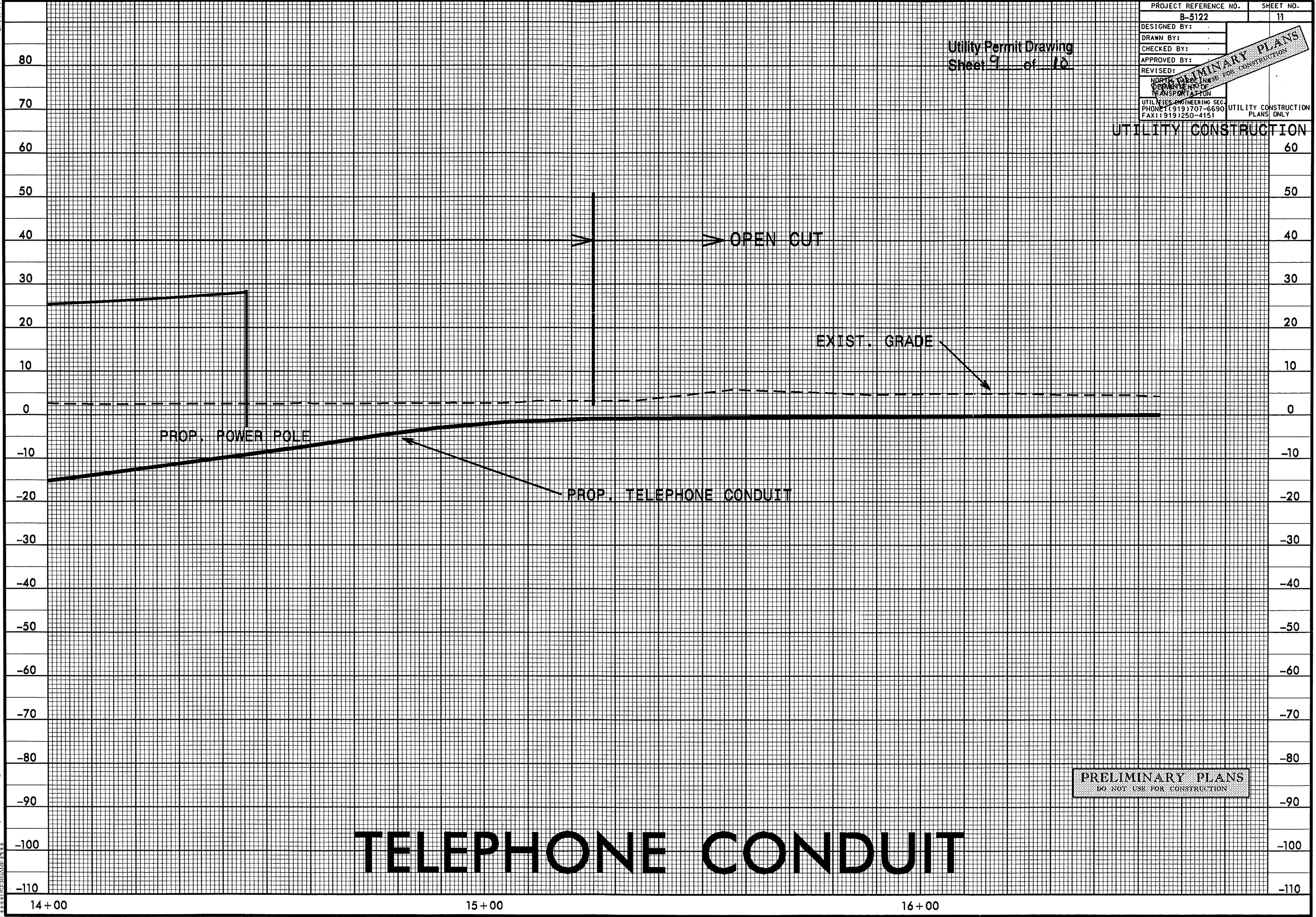
UTILITY CONSTRUCTION PLANS ONLY

PRELIMINARY PLANS  
DO NOT USE FOR CONSTRUCTION

TELEPHONE CONDUIT

5/14/99

18-APR-2003 15:02  
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11:11:11 AM





| WETLAND PERMIT IMPACT SUMMARY |                   |                       |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|-------------------------------|-------------------|-----------------------|---------------------------------|-----------------------------|-----------------------------|--------------------------------------|--------------------------------|---------------------------|-----------------------|---|-------------------------------------|----------------------------|
| Site No.                      | Station (From/To) | Structure Size / Type | WETLAND IMPACTS                 |                             |                             |                                      |                                | SURFACE WATER IMPACTS     |                       |   |                                     |                            |
|                               |                   |                       | Permanent Fill In Wetlands (ac) | Temp. Fill In Wetlands (ac) | Excavation in Wetlands (ac) | Mechanized Clearing in Wetlands (ac) | Hand Clearing in Wetlands (ac) | Permanent SW impacts (ac) | Temp. SW impacts (ac) | Existing Channel Impacts Permanent (ft) | Existing Channel Impacts Temp. (ft) | Natural Stream Design (ft) |
| 1                             | -L-15+30 TO 19+10 | Aerial Power line     |                                 |                             |                             |                                      | 0.09                           |                           |                       |   |                                     |                            |
|                               |                   |                       |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|                               | -L-17+35 TO 24+45 | Power Poles           | < 0.01                          |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|                               |                   |                       |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
| 3                             | -L-24+30 TO 25+20 | Aerial Power line     |                                 |                             |                             |                                      | 0.02                           |                           |                       |   |                                     |                            |
|                               |                   |                       |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|                               |                   |                       |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|                               |                   |                       |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|                               |                   |                       |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|                               |                   |                       |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|                               |                   |                       |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|                               |                   |                       |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|                               |                   |                       |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|                               |                   |                       |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|                               |                   |                       |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|                               |                   |                       |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
| TOTALS:                       |                   |                       | < 0.01                          | 0.00                        | 0.00                        | 0.00                                 | 0.11                           | 0.00                      | 0.00                  | 0.00                                    | 0.00                                | 0.00                       |

Utility Permit Drawing  
Sheet 210 of 20

ATN Revised 3/31/05

Rev. 7/31/2013

09/08/99

See Sheet 1-A For Index of Sheets

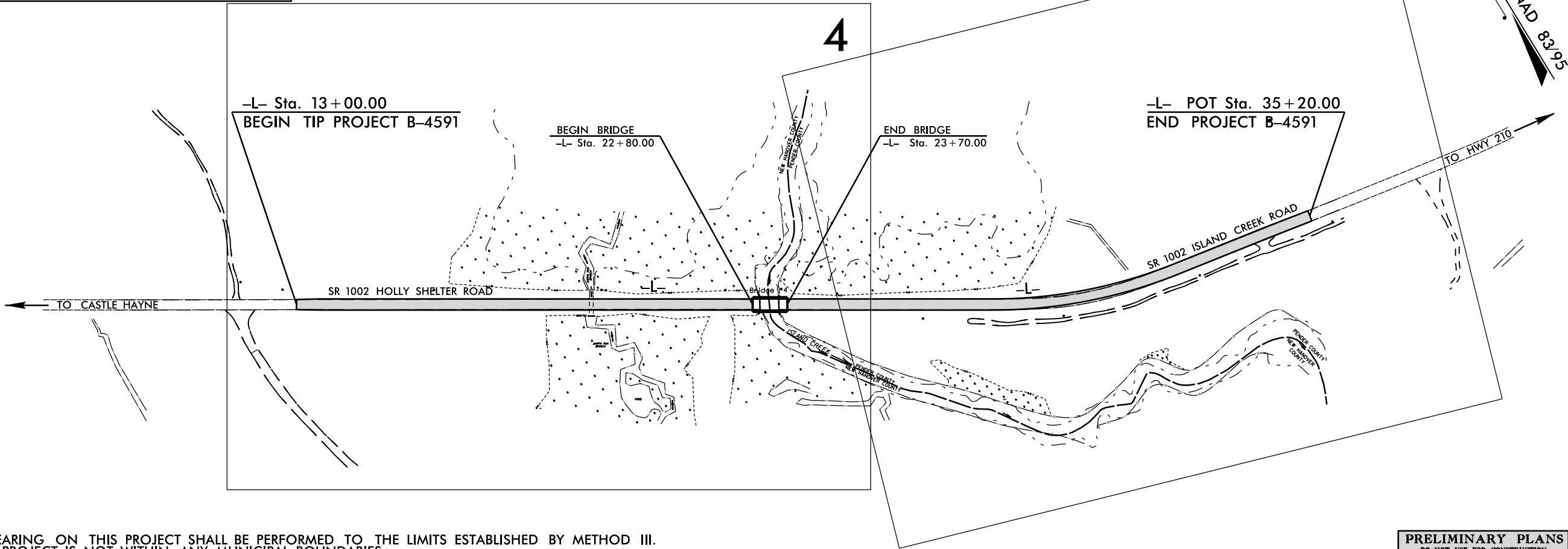
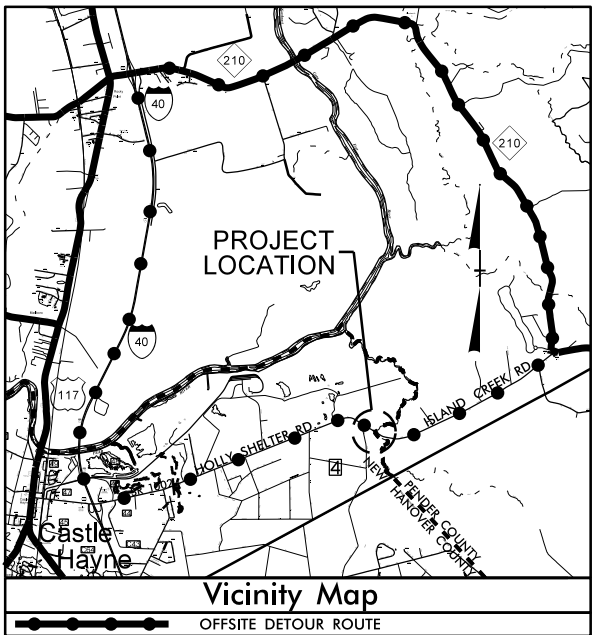
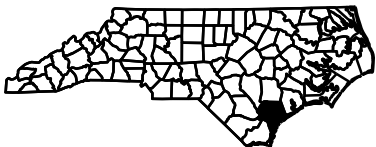
STATE OF NORTH CAROLINA  
DIVISION OF HIGHWAYS

**PENDER/NEW HANOVER COUNTIES**

LOCATION: BRIDGE #4 OVER ISLAND CREEK  
ON SR 1002 (HOLLY SHELTER RD./ISLAND CREEK RD.)

TYPE OF WORK: GRADING, DRAINAGE, PAVING, STRUCTURE

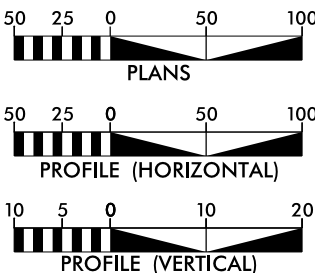
| STATE           | STATE PROJECT REFERENCE NO. | SHEET NO.   | TOTAL SHEETS |
|-----------------|-----------------------------|-------------|--------------|
| N.C.            | B-4591                      | 1           |              |
| STATE PROJ. NO. | F.A. PROJ. NO.              | DESCRIPTION |              |
| 38421.1.1       | BRZ-1002-(23)               | PE          |              |
| 38421.2.1       | BRZ-1002-(23)               | RW, UTIL    |              |
| 38421.3.1       | BRZ-1002-(23)               | CONST.      |              |
|                 |                             |             |              |
|                 |                             |             |              |
|                 |                             |             |              |



NOTES:  
CLEARING ON THIS PROJECT SHALL BE PERFORMED TO THE LIMITS ESTABLISHED BY METHOD III.  
THIS PROJECT IS NOT WITHIN ANY MUNICIPAL BOUNDARIES  
TRAFFIC TO BE MAINTAINED WITH AN OFFSITE DETOUR

PRELIMINARY PLANS  
DO NOT USE FOR CONSTRUCTION

GRAPHIC SCALES



DESIGN DATA

ADT 2013 = 3,731  
ADT 2035 = 6,100  
DHV = 12 %  
D = 65 %  
T = 9 % \*  
V = 60 MPH  
\* TTST 3 DUAL 6  
FUNC CLASS =  
RURAL MINOR COLLECTOR  
SUBREGIONAL TIER

PROJECT LENGTH

LENGTH ROADWAY F.A. PROJECT BRZ-1002-(23)=0.403  
LENGTH STRUCTURE F.A. PROJECT BRZ-1002-(23)=0.017  
TOTAL LENGTH STATE PROJECT 38421.1.1=0.420

Prepared in the Office of:  
**DIVISION OF HIGHWAYS**  
1000 Birch Ridge Dr., Raleigh NC, 27610

2012 STANDARD SPECIFICATIONS

RIGHT OF WAY DATE:  
MAY 24, 2013

LETTING DATE:  
MAY 20, 2014

JASON MOORE, PE  
PROJECT ENGINEER

JEANIE TYSON  
PROJECT DESIGN ENGINEER

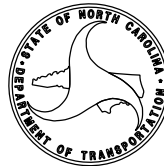
HYDRAULICS ENGINEER

SIGNATURE: P.E.

ROADWAY DESIGN  
ENGINEER

SIGNATURE: P.E.

DIVISION OF HIGHWAYS  
STATE OF NORTH CAROLINA



STATE HIGHWAY DESIGN ENGINEER P.E.

TIP PROJECT: B-4591

CONTRACT:

04-JUN-2013 15:42  
R:\Roadway\Proj\B4591\_Rdy\_tsh.dgn  
\$\$\$\$\$USERNAME\$\$\$\$\$

*Note: Not to Scale*

*\*S.U.E. = Subsurface Utility Engineering*

STATE OF NORTH CAROLINA  
DIVISION OF HIGHWAYS

CONVENTIONAL PLAN SHEET SYMBOLS

BOUNDARIES AND PROPERTY:

|                                     |  |
|-------------------------------------|--|
| State Line                          |  |
| County Line                         |  |
| Township Line                       |  |
| City Line                           |  |
| Reservation Line                    |  |
| Property Line                       |  |
| Existing Iron Pin                   |  |
| Property Corner                     |  |
| Property Monument                   |  |
| Parcel/Sequence Number              |  |
| Existing Fence Line                 |  |
| Proposed Woven Wire Fence           |  |
| Proposed Chain Link Fence           |  |
| Proposed Barbed Wire Fence          |  |
| Existing Wetland Boundary           |  |
| Proposed Wetland Boundary           |  |
| Existing Endangered Animal Boundary |  |
| Existing Endangered Plant Boundary  |  |

BUILDINGS AND OTHER CULTURE:

|                               |  |
|-------------------------------|--|
| Gas Pump Vent or U/G Tank Cap |  |
| Sign                          |  |
| Well                          |  |
| Small Mine                    |  |
| Foundation                    |  |
| Area Outline                  |  |
| Cemetery                      |  |
| Building                      |  |
| School                        |  |
| Church                        |  |
| Dam                           |  |







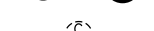








HYDROLOGY:

|                                    |  |
|------------------------------------|--|
| Stream or Body of Water            |  |
| Hydro, Pool or Reservoir           |  |
| Jurisdictional Stream              |  |
| Buffer Zone 1                      |  |
| Buffer Zone 2                      |  |
| Flow Arrow                         |  |
| Disappearing Stream                |  |
| Spring                             |  |
| Wetland                            |  |
| Proposed Lateral, Tail, Head Ditch |  |
| False Sump                         |  |

RAILROADS:

|                    |  |
|--------------------|--|
| Standard Gauge     |  |
| RR Signal Milepost |  |
| Switch             |  |
| RR Abandoned       |  |
| RR Dismantled      |  |

RIGHT OF WAY:

|  |   |
|--|---|
| Baseline Control Point                                     |    |
| Existing Right of Way Marker                               |    |
| Existing Right of Way Line                                 |    |
| Proposed Right of Way Line                                 |    |
| Proposed Right of Way Line with Iron Pin and Cap Marker    |    |
| Proposed Right of Way Line with Concrete or Granite Marker |    |
| Existing Control of Access                                 |    |
| Proposed Control of Access                                 |    |
| Existing Easement Line                                     |    |
| Proposed Temporary Construction Easement                   |   |
| Proposed Temporary Drainage Easement                       |  |
| Proposed Permanent Drainage Easement                       |  |
| Proposed Permanent Utility Easement                        |  |
| Proposed Temporary Utility Easement                        |  |
| Proposed Permanent Easement with Iron Pin and Cap Marker   |  |

ROADS AND RELATED FEATURES:

|                            |  |
|----------------------------|--|
| Existing Edge of Pavement  |  |
| Existing Curb              |  |
| Proposed Slope Stakes Cut  |  |
| Proposed Slope Stakes Fill |  |
| Proposed Wheel Chair Ramp  |  |
| Existing Metal Guardrail   |  |
| Proposed Guardrail         |  |
| Existing Cable Guiderail   |  |
| Proposed Cable Guiderail   |  |
| Equality Symbol            |  |
| Pavement Removal           |  |

VEGETATION:

|              |  |
|--------------|--|
| Single Tree  |  |
| Single Shrub |  |
| Hedge        |  |
| Woods Line   |  |
| Orchard      |  |
| Vineyard     |  |

EXISTING STRUCTURES:

|  |  |
|--|--|
| MAJOR:                                   |  |
| Bridge, Tunnel or Box Culvert            |  |
| Bridge Wing Wall, Head Wall and End Wall |  |
| MINOR:                                   |  |
| Head and End Wall                        |  |
| Pipe Culvert                             |  |
| Footbridge                               |  |
| Drainage Box: Catch Basin, DI or JB      |  |
| Paved Ditch Gutter                       |  |
| Storm Sewer Manhole                      |  |
| Storm Sewer                              |  |

UTILITIES:

|                                     |  |
|-------------------------------------|--|
| POWER:                              |  |
| Existing Power Pole                 |  |
| Proposed Power Pole                 |  |
| Existing Joint Use Pole             |  |
| Proposed Joint Use Pole             |  |
| Power Manhole                       |  |
| Power Line Tower                    |  |
| Power Transformer                   |  |
| U/G Power Cable Hand Hole           |  |
| H-Frame Pole                        |  |
| Recorded U/G Power Line             |  |
| Designated U/G Power Line (S.U.E.*) |  |

TELEPHONE:

|   |  |
|---|--|
| Existing Telephone Pole                     |  |
| Proposed Telephone Pole                     |  |
| Telephone Manhole                           |  |
| Telephone Booth                             |  |
| Telephone Pedestal                          |  |
| Telephone Cell Tower                        |  |
| U/G Telephone Cable Hand Hole               |  |
| Recorded U/G Telephone Cable                |  |
| Designated U/G Telephone Cable (S.U.E.*)    |  |
| Recorded U/G Telephone Conduit              |  |
| Designated U/G Telephone Conduit (S.U.E.*)  |  |
| Recorded U/G Fiber Optics Cable             |  |
| Designated U/G Fiber Optics Cable (S.U.E.*) |  |

WATER:

|                                     |  |
|-------------------------------------|--|
| Water Manhole                       |  |
| Water Meter                         |  |
| Water Valve                         |  |
| Water Hydrant                       |  |
| Recorded U/G Water Line             |  |
| Designated U/G Water Line (S.U.E.*) |  |
| Above Ground Water Line             |  |

TV:

|  |  |
|--|--|
| TV Satellite Dish                          |  |
| TV Pedestal                                |  |
| TV Tower                                   |  |
| U/G TV Cable Hand Hole                     |  |
| Recorded U/G TV Cable                      |  |
| Designated U/G TV Cable (S.U.E.*)          |  |
| Recorded U/G Fiber Optic Cable             |  |
| Designated U/G Fiber Optic Cable (S.U.E.*) |  |

GAS:

|                                   |  |
|-----------------------------------|--|
| Gas Valve                         |  |
| Gas Meter                         |  |
| Recorded U/G Gas Line             |  |
| Designated U/G Gas Line (S.U.E.*) |  |
| Above Ground Gas Line             |  |

SANITARY SEWER:

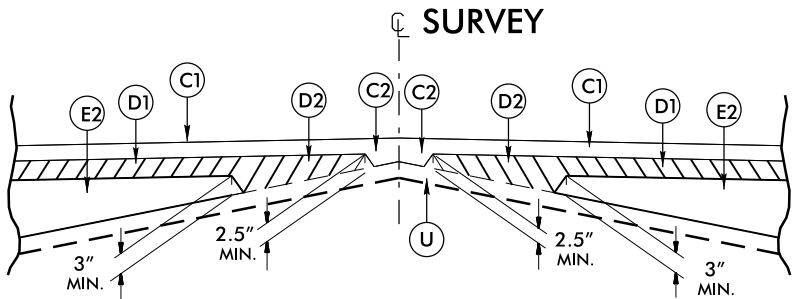
|  |  |
|--|--|
| Sanitary Sewer Manhole                   |  |
| Sanitary Sewer Cleanout                  |  |
| U/G Sanitary Sewer Line                  |  |
| Above Ground Sanitary Sewer              |  |
| Recorded SS Forced Main Line             |  |
| Designated SS Forced Main Line (S.U.E.*) |  |

MISCELLANEOUS:

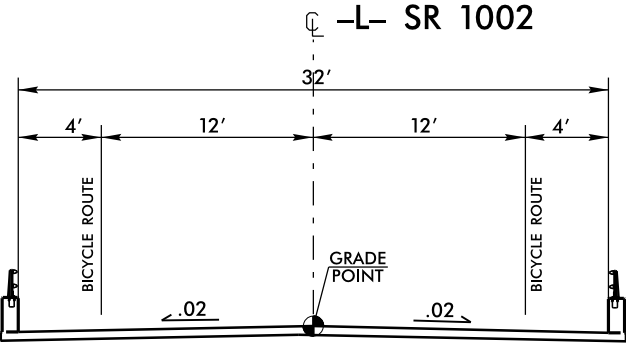
|  |        |
|--|--------|
| Utility Pole                           |        |
| Utility Pole with Base                 |        |
| Utility Located Object                 |        |
| Utility Traffic Signal Box             |        |
| Utility Unknown U/G Line               |        |
| U/G Tank; Water, Gas, Oil              |        |
| A/G Tank; Water, Gas, Oil              |        |
| U/G Test Hole (S.U.E.*)                |        |
| Abandoned According to Utility Records | AATUR  |
| End of Information                     | E.O.I. |

|    |   |
|----|---|
| C1 | PROP. APPROX. 3" ASPHALT CONCRETE SURFACE COURSE TYPE S9.5B, AT AN AVERAGE RATE OF 168 LBS. PER SQ. YD. IN EACH OF TWO LAYERS.  |
| C2 | PROP. VAR. DEPTH ASPHALT CONCRETE SURFACE COURSE, TYPE S9.5B, AT AN AVERAGE RATE OF 112 LBS. PER SQ. YD. PER 1" DEPTH. TO BE PLACED IN LAYERS NOT TO EXCEED 2" IN DEPTH.                                    |
| D1 | PROP. APPROX. 2½" ASPHALT CONCRETE INTERMEDIATE COURSE, TYPE I19.0B, AT AN AVERAGE RATE OF 285 LBS. PER SQ. YD.   |
| D2 | PROP. VAR. DEPTH ASPHALT CONCRETE INTERMEDIATE COURSE, TYPE I19.0B, AT AN AVERAGE RATE OF 114 LBS. PER SQ. YD. PER 1" DEPTH, TO BE PLACED IN LAYERS NOT LESS THAN 2½" IN DEPTH OR GREATER THAN 4" IN DEPTH. |
| E1 | PROP. APPROX. 4" ASPHALT CONCRETE BASE COURSE, TYPE B25.0, AT AN AVERAGE RATE OF 456 LBS. PER SQ. YD.   |
| E2 | PROP. VAR. DEPTH ASPHALT CONCRETE BASE COURSE, TYPE B25.0B, AT AN AVERAGE RATE OF 114 LBS. PER SQ. YD. PER 1" DEPTH. TO BE PLACED IN LAYERS NOT LESS THAN 4" IN DEPTH OR GREATER THAN 5½" IN DEPTH.         |
| J  | PROP. 8" AGGREGATE BASE COURSE.   |
| P  | PRIME COAT AT THE RATE OF .35 GAL. PER SQ. YD.  |
| T  | EARTH MATERIAL.   |
| U  | EXISTING PAVEMENT.  |
| W  | WEDGING.  |

NOTE: PAVEMENT EDGE SLOPES ARE 1:1 UNLESS SHOWN OTHERWISE.

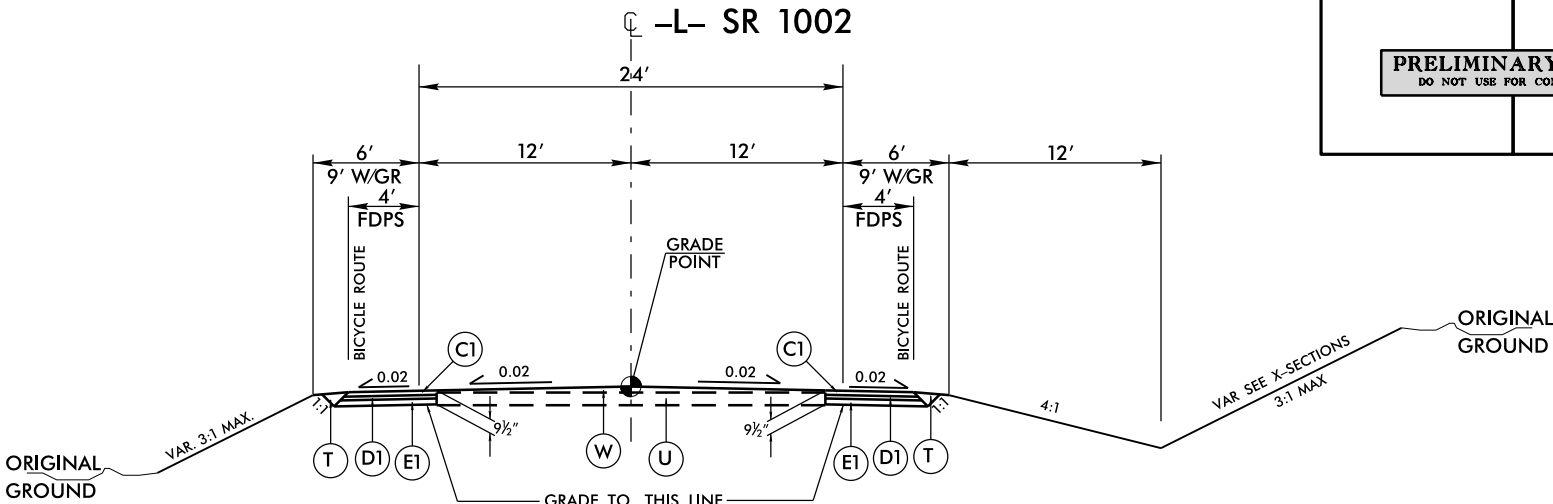


Detail Showing Method of Wedging



TYPICAL SECTION ON STRUCTURE

-L- STA. 22 + 80.00 TO STATION 23 + 70.00



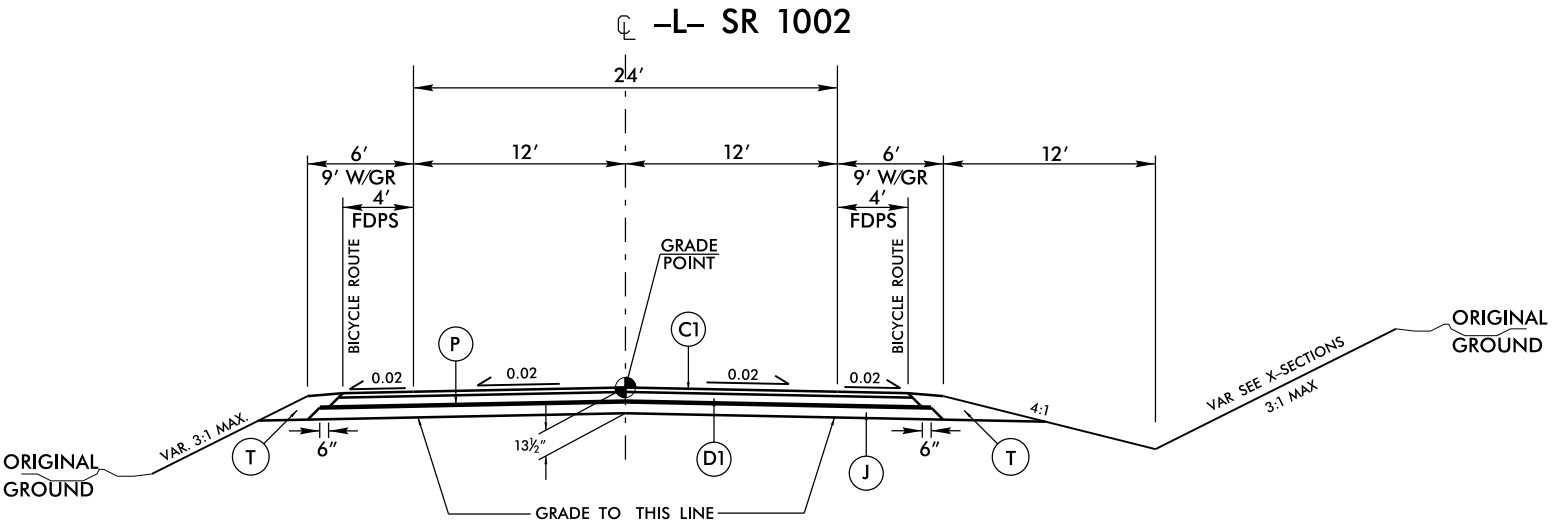
TYPICAL SECTION NO.1

USE TYPICAL SECTION NO.1 AS FOLLOWS

- L- STA. 13 + 50.00 TO STATION 14 + 00.00
- L- STA. 33 + 00.00 TO STATION 34 + 70.00

TRANSITION FROM EXISTING TO TYPICAL SECTION NO.1

- L- STA. 13 + 00.00 TO STATION 13 + 50.00
- L- STA. 34 + 70.00 TO STATION 35 + 20.00



TYPICAL SECTION NO.2

USE TYPICAL SECTION NO.2 AS FOLLOWS:

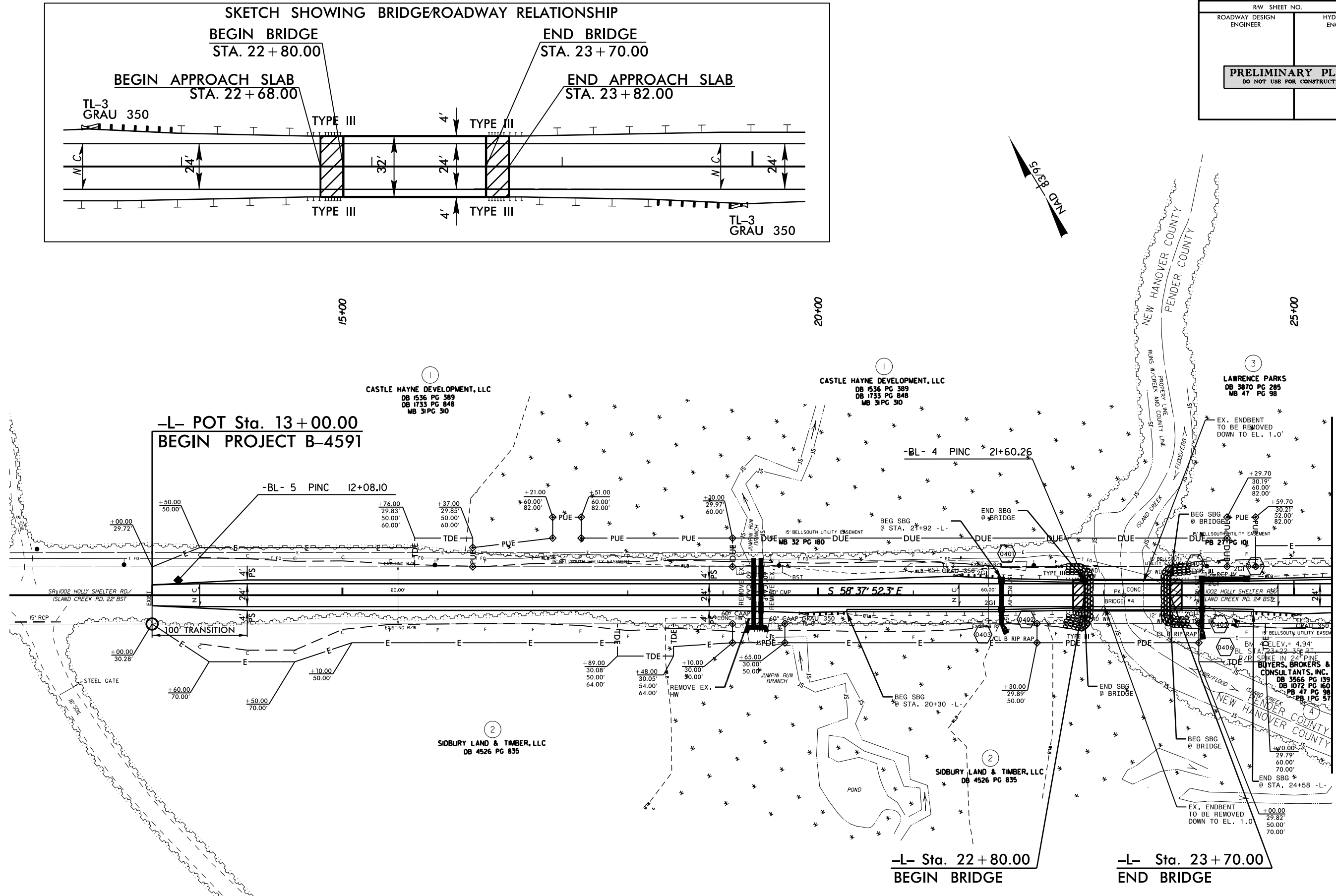
- L- STA. 14 + 00.00 TO STATION 22 + 80.00 (BEGIN BRIDGE)
- L- STA. 23 + 70.00 (END BRIDGE) TO STATION 33 + 00.00

|  |                     |
|--|---------------------|
| PROJECT REFERENCE NO.                            | SHEET NO.           |
| B-459I   | 2                   |
| R/W SHEET NO.                                    |                     |
| ROADWAY DESIGN ENGINEER                          | HYDRAULICS ENGINEER |
| PRELIMINARY PLANS<br>DO NOT USE FOR CONSTRUCTION |                     |

REVISIONS

RW REVISION - ADDED PERMANENT UTILITY EASEMENT LIMITS FROM -L- STA. 16+37.00 TO STA. 19+10.00 LT AND FROM -L- STA. 24+29.70 TO 24+59.70 LT. - SEC 07/24/13

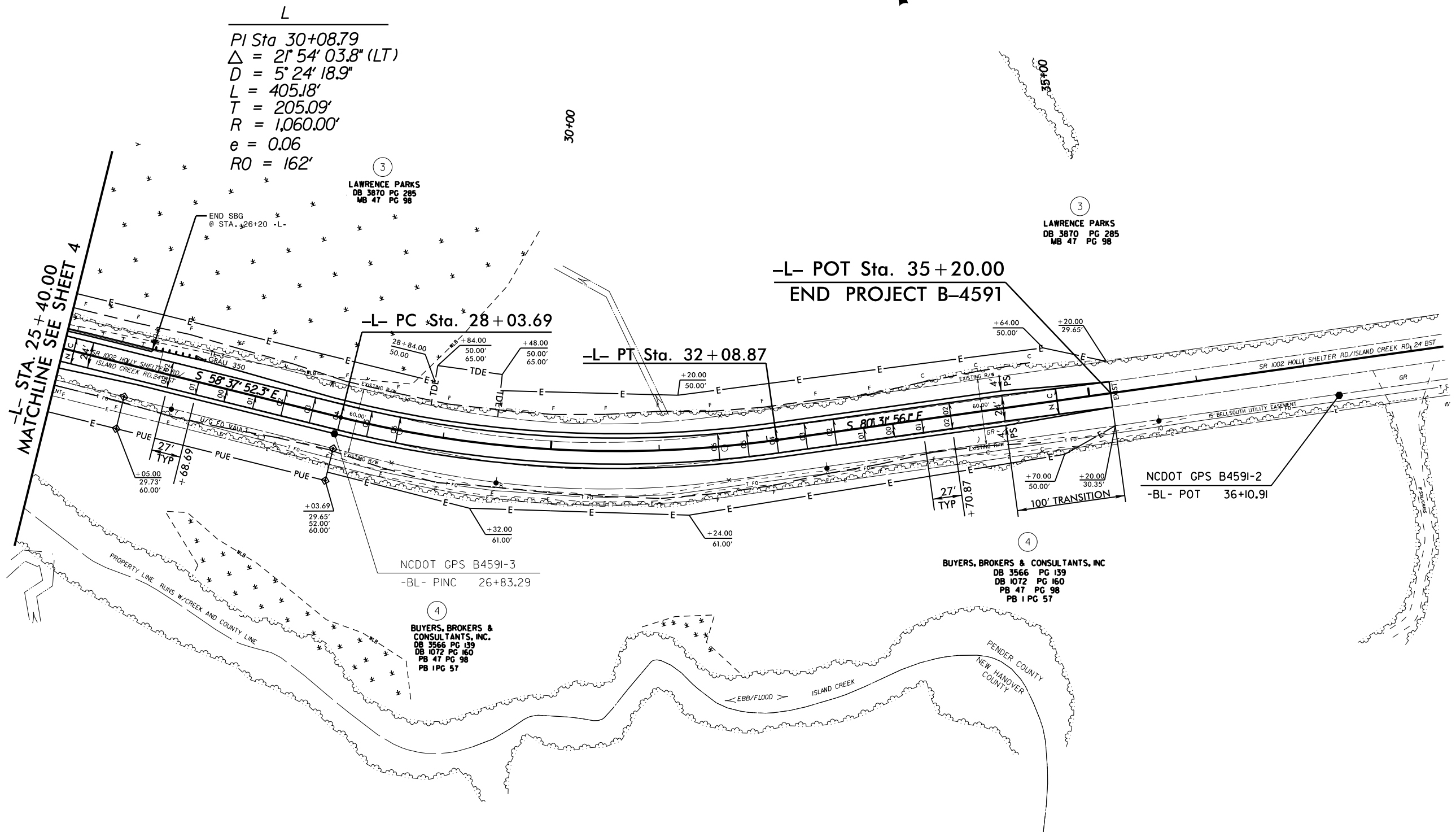
24-JUL-2013 11:54 R:\Roadway\Projects\B4591\rdy\_psh4.dgn \$\$\$\$SYSTRANAME\$\$\$\$



|  |                     |
|--|---------------------|
| PROJECT REFERENCE NO.                            | SHEET NO.           |
| B-4591   | 4                   |
| R/W SHEET NO.                                    |                     |
| ROADWAY DESIGN ENGINEER                          | HYDRAULICS ENGINEER |
| PRELIMINARY PLANS<br>DO NOT USE FOR CONSTRUCTION |                     |

SEE SHEET 6 FOR PROFILE  
SEE SHEET S-1 THRU S-?? FOR STRUCTURE PLANS  
TRAFFIC IS TO BE MAINTAINED ON AN OFFSITE DETOUR

|  |                     |
|--|---------------------|
| PROJECT REFERENCE NO.                            | SHEET NO.           |
| B-4591   | 5                   |
| R/W SHEET NO.                                    |                     |
| ROADWAY DESIGN ENGINEER                          | HYDRAULICS ENGINEER |
| PRELIMINARY PLANS<br>DO NOT USE FOR CONSTRUCTION |                     |



SEE SHEET 6 FOR PROFILE  
TRAFFIC IS TO BE MAINTAINED ON AN OFFSITE DETOUR

5/28/99

PROJECT REFERENCE NO.  
B-4591

SHEET NO.  
6

ROADWAY DESIGN  
ENGINEER

HYDRAULICS  
ENGINEER

PRELIMINARY PLANS  
DO NOT USE FOR CONSTRUCTION

L- SR 1002 HOLLY SHELTER /ISLAND CREEK RD

