



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

ROY COOPER  
GOVERNOR

J. ERIC BOYETTE  
SECRETARY

April 7, 2020

Brad Shaver  
NCDOT Coordinator  
Wilmington Regulatory Field Office  
US Army Corps of Engineers  
69 Darlington Avenue  
Wilmington, North Carolina 28403

ATTN: Brad Shaver, NCDOT Coordinator

Dear Sir:

**Subject:**        **Request for Modification to Individual Section 404 and Section 401 Water Quality Certification** for the proposed Hampstead Bypass in Pender County. State Project No. 40237.1.2, TIP No. R-3300B. Debit \$570.00 from WBS No. 40237.1.1

**References:**    Section 404 Individual Permit signed August 10, 2017 (SAW-2007-1386) for U-4751 & R-3300  
                      Section 401 Water Quality Certification issued June 5, 2017 (20161268) for U-4751 & R-3300

The purpose of this letter is to submit the final design and revised impact calculations for modification of the Clean Water Act (CWA) Section 404 Individual Permit (IP) and Section 401 Water Quality Certification for R-3300B. Included in this application package are the following: revised permit drawings, revised roadway plans and utility drawings. A revised NC Division of Mitigation Services Acceptance Letter will be forthcoming.

**Permit History**

In addition to R-3300B, there are two other sections associated with this project. A phased permit was issued in August 2017 where U-4751 Military Cutoff Extension was permitted with final design and Hampstead Bypass Section A & B were permitted with only preliminary design. This modification request only updates the final impacts to the R-3300B section of this project. R-3300A will be permitted at a later date.

The revised design does not compromise NCDOT's compliance with the existing permit conditions. The revision has been evaluated for compliance with the avoidance/minimization criteria and complies with all previous issues, including the following:

- Aquatic life passage
- Protected species
- FEMA compliance
- Cultural Resources
- Indirect and Cumulative Effects

**Table 1. Project Schedule for R-3300A & B**

| Section | Letting Type | Let Date       |
|---------|--------------|----------------|
| R-3300B | Traditional  | September 2020 |
| R-3300A | Traditional  | 2022           |

### Impacts to Jurisdictional Resources

For the purposes of comparison, the detailed impacts outlined in the 2017 CP4A meeting are used here as estimated impacts since they were developed at approximately the same time as the original permit. Final wetland impact amounts decreased in the B section from the 4A and 4C projected impact numbers. The decrease in wetland impacts are associated with avoidance and minimization measures as well as modifications to the interchange north of Topsail Primary, Middle, and High Schools that resulted in fewer wetland impacts. The final stream impacts increased compared to what was projected at 4C. One of the reasons for the changes in the stream impacts was from an updated wetland and stream delineation for portions of the project, notably a jurisdictional stream was added within Wetland IWC (Site 3). Final design for section B has been updated. Utility impacts have also been added. Impacts to jurisdictional wetlands and surface waters for R-3300B are summarized below in Tables 2 - 4.

**Table 2. R-3300B Wetland Impacts**

| Permit Drawing Site Number (2012) | Map Label in FEIS (2014) | Type         | Permanent Impacts (ac.) | Temporary Impacts (ac.) | Mitigation Required <sup>a</sup> | HUC <sup>e</sup> |
|-----------------------------------|--------------------------|--------------|-------------------------|-------------------------|----------------------------------|------------------|
| 1                                 | IWD                      | Non-Riparian | 8.568                   | 0                       | Yes                              | CPF-07           |
|                                   |                          | Riparian     | 0.007                   | 0                       | Yes                              | CPF-07           |
| 2                                 | IWE                      | Non-Riparian | 0.163                   | 0                       | Yes                              | CPF-07           |
| 3                                 | LWB                      | Riparian     | 4.707                   | 0.410                   | Yes                              | CPF-07           |
| 4                                 | MWM(2)                   | Non-Riparian | 1.839                   | 0                       | Yes                              | CPF-07           |
|                                   |                          | Riparian     | 0.109                   | 0                       | Yes                              | CPF-07           |
| 5                                 | LWD1                     | Riparian     | 0.065                   | 0                       | Yes                              | CPF-07           |
| 7                                 | LWD                      | Riparian     | 5.756                   | 0.13                    | Yes                              | CPF-07           |
| 8                                 | LWF                      | Non-Riparian | 0.083                   | 0                       | Yes                              | CPF-07           |
| 9                                 | LWE                      | Non-Riparian | 0.128                   | 0                       | Yes                              | CPF-07           |
| 11                                | LWG                      | Non-Riparian | 0.001                   | 0                       | Yes                              | CPF-07           |
| 13                                | LWI                      | Riparian     | 2.344                   | 0                       | Yes                              | CPF-07           |
| 15                                | LWJ                      | Non-Riparian | 6.464                   | 0                       | Yes                              | CPF-07           |
| 16                                | LWL                      | Riparian     | 0.075                   | 0.106                   | Yes                              | CPF-07           |
| 17                                | LWK                      | Riparian     | 0.251                   | 0                       | Yes                              | CPF-07           |
| 18                                | NWO                      | Non-Riparian | 0.849                   | 0                       | Yes                              | CPF-07           |
| 19 <sup>d</sup>                   | NWP, PD-29, -            | Non-Riparian | 27.823                  | 0                       | Yes                              | CPF-07           |



| Permit Drawing Site Number (2012) | Map Label in FEIS (2014)         | Type         | Permanent Impacts (ac.)    | Temporary Impacts (ac.) | Mitigation Required <sup>a</sup> | HUC <sup>c</sup> |
|-----------------------------------|----------------------------------|--------------|----------------------------|-------------------------|----------------------------------|------------------|
|                                   | 15, -16, -31, -11, -32, -33, -35 | Non-Riparian | 9.079                      | 0                       | Yes                              | WOK-02           |
|                                   |                                  | Riparian     | 2.756                      | 0                       | Yes                              | WOK-02           |
| 21                                | NWQ                              | Riparian     | 0.448                      | 0                       | Yes                              | WOK-02           |
| 22                                | IWC                              | Riparian     | 0.22                       | 0                       | Yes                              | WOK-02           |
| 24                                | IWA                              | Riparian     | 0                          | 0.025                   | Yes                              | WOK-02           |
| 25                                | LWI                              | Riparian     | 0                          | 0.001                   | Yes                              | WOK-02           |
| 26                                | NWL                              | Riparian     | 0.005                      | 0                       | Yes                              | WOK-02           |
| 28                                | NWM                              | Non-Riparian | 0.392                      | 0                       | Yes                              | WOK-02           |
| 29                                | NWE                              | Non-Riparian | 0.019                      | 0                       | Yes                              | WOK-02           |
| 30                                | NWB                              | Non-Riparian | 0.006                      | 0                       | Yes                              | WOK-02           |
| 32                                | NWN                              | Non-Riparian | 0.014                      | 0                       | Yes                              | WOK-02           |
| <b>Total: <sup>c</sup></b>        |                                  |              | <b>72.171 <sup>b</sup></b> | <b>0.672</b>            |                                  |                  |

<sup>a</sup> For permanent impacts

<sup>b</sup> A decrease of 0.879 from 4C.

<sup>c</sup> Rounded totals are sum of actual impacts.

<sup>d</sup> Site 19 and 20 were merged into Site 19.

<sup>e</sup> CPF-07 = Cape Fear 8-digit HUC 03030007; WOK -02 = White Oak 8-digit HUC 03020302.

**Table 3. R-3300B Surface Water Impacts**

| Permit Drawing Site Number | Waterbody   | Permanent (ft)             | Temporary (ft) | Permanent (ac.) | Temporary (ac.) | Mitigation Required <sup>a</sup> | HUC <sup>c</sup> |
|----------------------------|-------------|----------------------------|----------------|-----------------|-----------------|----------------------------------|------------------|
| 3                          | stream      | 1,411                      | 302            | 0.718           | 0.046           | Yes                              | CPF-07           |
| 5                          | stream      | 364                        | 0              | 0.085           | 0               | Yes                              | CPF-07           |
| 6                          | stream      | 355                        | 31             | 0.121           | 0.01            | Yes                              | CPF-07           |
| 7                          | stream      | 2,060                      | 62             | 0.731           | 0.015           | Yes                              | CPF-07           |
| 10                         | pond        | 0                          | 0              | 0.633           | 0               | No                               | CPF-07           |
| 12                         | pond        | 0                          | 0              | 0.416           | 0               | No                               | CPF-07           |
| 13                         | stream      | 348                        | 26             | 0.085           | 0.007           | Yes                              | CPF-07           |
| 14                         | tributary   | 0                          | 0              | 0.15            | 0.013           | No                               | CPF-07           |
| 19 <sup>f</sup>            | stream      | 773                        | 0              | 0.254           | 0               | Yes                              | WOK-02           |
| 21                         | stream/pond | 97                         | 33             | 0.014           | 0.009           | Yes                              | WOK-02           |
| 22                         | stream      | 163                        | 0              | 0.007           | 0               | Yes                              | WOK-02           |
| 23                         | pond        | 0                          | 0              | 0.279           | 0               | No                               | WOK-02           |
| 26                         | stream      | 87                         | 0              | 0.028           | 0               | Yes                              | WOK-02           |
| 27                         | pond        | 0                          | 0              | 0.117           | 0.046           | No                               | WOK-02           |
| 31                         | stream      | 122                        | 35             | 0.033           | 0.008           | Yes                              | WOK-02           |
| <b>Total: <sup>b</sup></b> |             | <b>5,780 <sup>cd</sup></b> | <b>489</b>     | <b>3.671</b>    | <b>0.154</b>    |                                  |                  |

<sup>a</sup> For permanent impacts

<sup>b</sup> An increase of 646 lf. from 4C.

<sup>c</sup> Includes 132 lf of bank stabilization at Site 3 and 34 lf of bank stabilization at Site 7.

<sup>d</sup> Includes 87 lf. of channel realignment at Site 26 and 37 lf of channel realignment at Site 31.

<sup>e</sup> CPF-07 = Cape Fear 8-digit HUC 03030007; WOK -02 = White Oak 8-digit HUC 03020302.

<sup>f</sup> Site 19 and 20 were merged into Site 19.

Permanent Impacts: Proposed permanent impacts for R-3300B include fill, excavation, and mechanized clearing in wetlands. This includes impacts to 16.743 acres of riparian wetlands and 55.428 acres of non-riparian wetlands. Proposed permanent impacts to streams are 5,780 linear feet.

Temporary Impacts: There is 0.354 acre of temporary impacts to riparian wetlands for R-3300B. Proposed temporary impacts to surface waters is 489 linear feet.

Utility Impacts: Within R-3300B there will be power, telecommunications, natural gas, sanitary sewer and water relocations. Impacts from underground utilities have been minimized by using bore pits and directional drilling. Beyond impacts already accounted for as part of the road construction only temporary impacts are required for utility relocations (Hand Clearing 1.669 acres) as shown in the utility permit drawing package. Furthermore, 1.510 acres of this hand clearing for utilities results in permanent conversion of mature forested wetlands.

Hand Clearing: The hand clearing totals associated with the roadway construction is 0.318 acres. None of the 0.318 acres of hand clearing for roadway construction will result in permanent conversion of a mature forested wetland.

**Table 4. Summary of Wetland and Stream Impacts for R-3300B**

| Section | Permanent Wetland<br>(ac.) |                  | Temporary Wetland<br>(ac.) |                  | Permanent<br>Stream (lf.) | Temporary<br>Stream (lf.) |
|---------|----------------------------|------------------|----------------------------|------------------|---------------------------|---------------------------|
|         | Riparian                   | Non-<br>riparian | Riparian                   | Non-<br>riparian |                           |                           |
| B       | 16.743                     | 55.428           | 0.354                      | 0                | 5,780                     | 489                       |

#### **Avoidance and Minimization**

All jurisdictional features were delineated, field verified, and surveyed within the corridor for R-3300B. Using these surveyed features, final designs were adjusted to avoid and/or minimize impacts to jurisdictional areas. NCDOT employs many strategies to avoid and minimize impacts to jurisdictional areas in all its designs. Many of these strategies have been incorporated into BMP documents that have been reviewed and approved by the resource agencies and which will be followed throughout construction. All wetland areas not affected by the project will be protected from unnecessary encroachment. Individual avoidance and minimization items are as follows:

- No staging of construction equipment or storage of construction supplies will be allowed in wetlands or near surface waters.
- To ensure that all borrow and waste activities occur on high ground, except as authorized by permit, the NCDOT shall require its contractors to identify all areas to be used to borrow material, or to dispose of dredged, fill or waste material. Documentation of the location and characteristics of all borrow and disposal sites associated with the project will be available to the USACE on request.
- A wet detention basin and dry detention basin have been designed at the northern most interchange to provide stormwater quality and quantity control.
- Offsite and roadway drainage has been separated to the maximum extent practical. Roadway drainage systems were extended so outfalls discharge outside of wetland areas and into uplands, wherever possible.
- Toe protection was added to the toe of fill slopes, in lieu of lateral ditches, in wetland areas to minimize impacts to wetlands, where possible.
- Culverts in jurisdictional streams will be buried to promote fish passage. RCBC's will be backfilled with native material excavated from the stream channel to provide natural

substrate. Where multiple barrel culverts are proposed, sills and floodplain benches will be constructed to natural stream dimensions and profiles.

- Perpendicular stream crossings have been used where possible.
- 3:1 side slopes were designed throughout the project within jurisdictional areas with the exception of two locations of 4:1 slopes within an interchange (as a driver safety measure) and a 2:1 slope on the edge of a pond and at a culvert extension near Sloop Point Road.
- Equalizer pipes have been added to wetland crossings to maintain hydraulic connectivity to the maximum extent practicable.
- Temporary fill for detours within jurisdictional areas will be placed on geotextile fabric so natural ground elevation can be restored to preexisting conditions.
- Other Avoidance and Minimization measures incorporated into this project can be found in the 4A meeting minutes dated July 12, 2017.

### Summary of Mitigation

The proposed construction of R-3300B will impact 16.743 acres of riparian and 55.428 acres of non-riparian wetlands that will require mitigation. The riparian impacts from the R-3300B will be offset by compensatory mitigation provided by the DMS. The non-riparian impacts for R-3300B will be partially offset with the remaining mitigation credits (78.43 acres) that were purchased from the Northeast Cape Fear Umbrella Mitigation Bank in conjunction with U-4751. The remaining balance will be offset by compensatory mitigation provided by DMS. See Table 5 for a breakdown by HUC.

Mitigable permanent stream impacts (loss of waters) for the R-3300B total 5,492 linear feet (5,780 linear feet of permanent impact minus 166 linear feet of bank stabilization and 122 linear feet of channel realignment). The new channels are being constructed to offset impacts and will match the existing dimension and profile of the existing channel. The bank stabilization is occurring within the Cape Fear River Basin and the channel realignments are taking place within the White Oak river basin. The 5,492 linear feet of permanent stream impacts (loss) will be offset by compensatory mitigation provided by the DMS.

**Table 5. Summary of Mitigation Required for R-3300B**

| HUC <sup>a</sup> | Permanent Wetland (ac.) |                     | Temporary Wetland (ac.) |              | Permanent Stream (lf.) | Temporary Stream (lf.) |
|------------------|-------------------------|---------------------|-------------------------|--------------|------------------------|------------------------|
|                  | Riparian                | Non-riparian        | Riparian                | Non-riparian |                        |                        |
| CPF-07           | 13.314                  | 45.918              | 0.646                   | 0            | 4,372 <sup>b</sup>     | 421                    |
| WOK-02           | 3.429                   | 9.510               | 0.026                   | 0            | 1,120 <sup>c</sup>     | 68                     |
| Total            | 16.743 <sup>d</sup>     | 55.428 <sup>d</sup> | 0.672                   | 0            | 5,492                  | 489                    |

<sup>a</sup> CPF-07 = Cape Fear 8-digit HUC 03030007; WOK -02 = White Oak 8-digit HUC 03020302.

<sup>b</sup> Permanent stream impacts in CPF-07 are 4,538 linear feet minus 166 linear feet bank stabilization.

<sup>c</sup> Permanent stream impacts in WOK-02 are 1,242 linear feet minus 122 linear feet of channel realignment.

<sup>d</sup> An additional 0.814 acres of riparian wetlands (0.757 CPF-07 and 0.057 WOK-2) and 0.696 acres of non-riparian wetlands (0.014 CPF-07 and 0.682 WOK-2) will be permanently converted from mature forested wetlands to maintained corridors by hand clearing for utilities.

### Protected Species

The United States Fish and Wildlife Service (USFWS) list 16 federally protected species for Pender as of the June 27, 2018 listing (Table 6).

**Table 6. Federally Protected Species in Pender County (R-3300B)**

| Scientific Name                   | Common Name              | Federal Status | Habitat | Biological Conclusion |
|-----------------------------------|--------------------------|----------------|---------|-----------------------|
| <i>Alligator mississippiensis</i> | American alligator       | T(S/A)         | Yes     | N/A                   |
| <i>Chelonia mydas</i>             | Green sea turtle         | T              | No      | No Effect             |
| <i>Eretmochelys imbricata</i>     | Hawksbill sea turtle     | E              | No*     | No Effect             |
| <i>Lepidochelys kempii</i>        | Kemp's Ridley sea turtle | E              | No      | No Effect             |
| <i>Dermochelys coriacea</i>       | Leatherback sea turtle   | E              | No      | No Effect             |
| <i>Caretta caretta</i>            | Loggerhead sea turtle    | T              | No      | No Effect             |
| <i>Myotis septentrionalis</i>     | Northern long-eared bat  | T              | Yes     | MALAA                 |
| <i>Trichechus manatus</i>         | West Indian manatee      | T              | No      | No Effect             |
| <i>Charadrius melodus</i>         | Piping plover            | T              | No      | No Effect             |
| <i>Calidris canutus rufa</i>      | Red knot                 | T              | No      | No Effect             |
| <i>Picoides borealis</i>          | Red-cockaded woodpecker  | E              | Yes     | MALAA                 |
| <i>Schwalbea americana</i>        | America chaffseed        | E              | Yes*    | No Effect             |
| <i>Thalictrum cooleyi</i>         | Cooley's meadowrue       | E              | Yes     | No Effect             |
| <i>Carex lutea</i>                | Golden sedge             | E              | Yes     | No Effect             |
| <i>Lysimachia asperulaefolia</i>  | Rough-leaved loosestrife | E              | Yes     | MANLAA                |
| <i>Amaranthus pumilus</i>         | Seabeach amaranth        | T              | No      | No Effect             |

Key: T(S/A) = Threatened (Similarity of Appearance), T = Threatened, E = Endangered, MALAA = May Affect, Likely to Adversely Affect, MANLAA = May Affect, Not Likely to Adversely Affect

\* Historic record (the species was last observed in the county more than 50 years ago)

#### **Northern Long-eared Bat**

The US Fish and Wildlife Service has developed a programmatic biological opinion (PBO) in conjunction with the Federal Highway Administration (FHWA), the US Army Corps of Engineers (USACE), and NCDOT for the northern long-eared bat (NLEB) (*Myotis septentrionalis*) in eastern North Carolina. The PBO covers the entire NCDOT program in Divisions 1-8, including all NCDOT projects and activities. The programmatic determination for NLEB for the NCDOT program is **May Affect, Likely to Adversely Affect**. The PBO provides incidental take coverage for NLEB and will ensure compliance with Section 7 of the Endangered Species Act for five years for all NCDOT projects with a federal nexus in Divisions 1-8, which includes Pender County where R-3300B is located. This level of incidental take is authorized from the effective date of a final listing determination through April 30, 2020.

#### **Red-Cockaded Woodpecker**

As per the 2014 Final Environmental Impact Statement (FEIS) project commitments, if red-cockaded woodpecker (RCW) foraging habitat ceases to exist at the northern interchange at the time NCDOT applies for authorization from the USACE to construct the project, NCDOT would revisit the original interchange design. A Biological Opinion for the project was completed by USFWS in 2016 with a conclusion that the project is not likely to jeopardize the continued existence of the RCW but there may be an incidental take of one RCW group due to foraging habitat removal. Conservation measures are currently being undertaken through the purchase and donation of 81.6 acres of land by NCDOT to Holly Shelter Game Land. Updated cavity tree and habitat surveys were completed for the known RCW clusters in March-May 2018. Surveys confirmed that RCWs remain to be active in the existing clusters and foraging habitat within the Northern Interchange still exist therefore the Least Environmentally Damaging Practicable Alternative (LEDPA) is still valid. USFWS has reviewed and approved the updated survey results.

### **Cooley's Meadowrue & Golden Sedge**

One population of Cooley's meadowrue was found off Sidbury Road in New Hanover County near the overall project study area in 2008. In 2009, biologists found species of *Carex* near the Sidbury Road site with the meadowrue individuals that could not be ruled out as golden sedge. These sightings were not within the R-3300B Section of the project. Additionally, an updated survey was completed of R-3300B in 2018 and no individuals of Cooley's meadowrue or golden sedge were found.

### **Rough-leaved loosestrife**

As part of the 2016 RCW Biological Opinion, USFWS stated that rough-leaved loosestrife would be considered May Affect, Not Likely to Adversely Affect. Additionally, no individuals were found during updated plant surveys during the 2018 survey window.

### **Bald and Golden Eagle Protection Act (BGPA)**

In the July 9, 2007 Federal Register (72:37346-37372), the bald eagle was declared recovered, and removed (de-listed) from the Federal List of Threatened and Endangered wildlife. This delisting took effect August 8, 2007. After delisting, the Bald and Golden Eagle Protection Act (Eagle Act) (16 U.S.C. 668-668d) became the primary law protecting bald eagles. The 2014 FEIS outlines potential foraging habitat near the R-3300A section but none within the B section. Habitat for the bald eagle is not present within R-3300B due to the lack of large water bodies in the study area.

### **Regulatory Approvals**

Section 404: We are, therefore, requesting the modification of the USACE Individual 404 Permit signed August 10, 2017 (SAW-2007-1386), for the above-described activities. NCDOT will apply for a permit modification when designs are finalized and before construction commences on Section A.

Section 401: We are hereby requesting a modification to the 401 Water Quality Certification from the NCDWQ issued June 5, 2017 (20161268). In compliance with Section 143-215.3D(e) of the NCAC, we will provide \$570.00 to act as payment for processing the Section 401 permit modification.

CAMA: Under separate cover, NCDOT is submitting a request for a CAMA Federal Consistency Review from the N.C. Division of Coastal Management for R-3300B.

Thank you for your assistance with this project. If you have any questions or need additional information, please contact Mason Herndon at 910-341-2036 or [tmherndon@ncdot.gov](mailto:tmherndon@ncdot.gov).

Sincerely,



For Chad Kimes, PE, Division 3 Engineer  
North Carolina Department of Transportation

cc:

Kristi Lynn Carpenter, Division of Water Resources  
Joanne Steenhuis, Division of Water Resources

Enclosures



## North Carolina Department of Transportation

Highway Stormwater Program  
STORMWATER MANAGEMENT PLAN

FOR NCDOT PROJECTS



(Version 2.08; Released April 2018)

|                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                                |                                     |                                                                                                      |       |           |      |   |
|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------|-------------------------------------|------------------------------------------------------------------------------------------------------|-------|-----------|------|---|
| WBS Element:                                                                         | 40237.1.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TIP No.:                                                         | R-3300B                        | County(ies):                        | Pender                                                                                               | Page  | 1         | of   | 5 |
| General Project Information                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                                |                                     |                                                                                                      |       |           |      |   |
| WBS Element:                                                                         | 40237.1.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TIP Number:                                                      | R-3300B                        | Project Type:                       | New Location                                                                                         | Date: | 3/29/2019 |      |   |
| NCDOT Contact:                                                                       | Mason Herndon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                  |                                | Contractor / Designer:              | Joshua G. Dalton                                                                                     |       |           |      |   |
| Address:                                                                             | Div 3 Environmental Program Supervisor<br>5501 Barbados Blvd.<br>Castle Hayne, NC 28429                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                  |                                | Address:                            | Sungate Design Group, PA<br>905 Jones Franklin Rd<br>Raleigh, NC 27606                               |       |           |      |   |
|                                                                                      | Phone: 910-341-2036                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |                                |                                     | Phone: 919-859-2243                                                                                  |       |           |      |   |
|                                                                                      | Email: <a href="mailto:imherndon@ncdot.gov">imherndon@ncdot.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |                                |                                     | Email: <a href="mailto:jdalton@sungatedesign.com">jdalton@sungatedesign.com</a>                      |       |           |      |   |
| City/Town:                                                                           | Hampsted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                  |                                | County(ies):                        | Pender                                                                                               |       |           |      |   |
| River Basin(s):                                                                      | Cape Fear                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | White Oak                                                        | CAMA County?                   | Yes                                 |                                                                                                      |       |           |      |   |
| Wetlands within Project Limits?                                                      | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |                                |                                     |                                                                                                      |       |           |      |   |
| Project Description                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                                |                                     |                                                                                                      |       |           |      |   |
| Project Length (lin. miles or feet):                                                 | 6.916 miles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Surrounding Land Use:                                            | Rural, Residentail, Commercial |                                     |                                                                                                      |       |           |      |   |
|                                                                                      | Proposed Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                  |                                | Existing Site                       |                                                                                                      |       |           |      |   |
| Project Built-Up Area (ac.)                                                          | 89.6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ac.                                                              | 12.6 ac.                       |                                     |                                                                                                      |       |           |      |   |
| Typical Cross Section Description:                                                   | Two 12' travel lanes in each direction (4 total) with 10' paved shoulders and 34' wide grass median.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |                                | N/A, new location roadway.          |                                                                                                      |       |           |      |   |
| Annual Avg Daily Traffic (veh/hr/day):                                               | Design/Future:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 55400                                                            | Year:                          | 2040                                | Existing:                                                                                            | N/A   | Year:     | 2016 |   |
| General Project Narrative:<br>(Description of Minimization of Water Quality Impacts) | R-3300B is a new location roadway project for future NC 417 (Hampstead Bypass) from south of NC 210 to east of SR 1563 (Sloop Point Loop Road). Work will include grading, drainage, paving, structures, signals, and culverts. Wetland and stream impacts have been minimized using maximum 3:1 side slopes across jurisdictional streams and through wetland areas. Off-site and roadway drainage have been seperated to the maximum extent practical and roadway drainage discharged outside of wetlands areas, where possible. Toe protection at toe of fill slopes, in lieu of lateral ditches, have been propsoed in wetland areas to minmize impacts to wetlands, where possible. Culverts in jurisdiction streams will be buried to promote fish passage. A stormwater wet detention basin and dry detention basin have been designed at the northern most interchange to provide stormwater quality and quantity control. |                                                                  |                                |                                     |                                                                                                      |       |           |      |   |
| Waterbody Information                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                                |                                     |                                                                                                      |       |           |      |   |
| Surface Water Body (1):                                                              | UT to Old Topsail Creek                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                  |                                | NCDWR Stream Index No.:             | 18-87-12                                                                                             |       |           |      |   |
| NCDWR Surface Water Classification for Water Body                                    | Primary Classification:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                  |                                | Class SA                            |                                                                                                      |       |           |      |   |
|                                                                                      | Supplemental Classification:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                  |                                | High Quality Waters (HQW)           |                                                                                                      |       |           |      |   |
| Other Stream Classification:                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                                |                                     |                                                                                                      |       |           |      |   |
| Impairments:                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                                |                                     |                                                                                                      |       |           |      |   |
| Aquatic T&E Species?                                                                 | Comments:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                  |                                |                                     |                                                                                                      |       |           |      |   |
| NRTR Stream ID:                                                                      | NSF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |                                | Buffer Rules in Effect:             |                                                                                                      | N/A   |           |      |   |
| Project Includes Bridge Spanning Water Body?                                         | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Deck Drains Discharge Over Buffer?                               | N/A                            | Dissipator Pads Provided in Buffer? |                                                                                                      | N/A   |           |      |   |
| Deck Drains Discharge Over Water Body?                                               | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (If yes, provide justification in the General Project Narrative) |                                |                                     | (If yes, describe in the General Project Narrative; if no, justify in the General Project Narrative) |       |           |      |   |
| (If yes, provide justification in the General Project Narrative)                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                                |                                     |                                                                                                      |       |           |      |   |



North Carolina Department of Transportation  
Highway Stormwater Program  
STORMWATER MANAGEMENT PLAN  
FOR NCDOT PROJECTS



(Version 2.08; Released April 2018)

WBS Element: 40237.1.1 TIP No.: R-3300B County(ies): Pender Page 2 of 5

Additional Waterbody Information

|                                                                  |                                          |                                                                  |                                                                                                      |
|------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| Surface Water Body (2):                                          | Winding Branch (Trib to Harrisons Creek) | NCDWR Stream Index No.:                                          | 18-74-49                                                                                             |
| NCDWR Surface Water Classification for Water Body                | Primary Classification:                  | Class C                                                          |                                                                                                      |
|                                                                  | Supplemental Classification:             | Swamp Waters (Sw)                                                |                                                                                                      |
| Other Stream Classification:                                     |                                          |                                                                  |                                                                                                      |
| Impairments:                                                     |                                          |                                                                  |                                                                                                      |
| Aquatic T&E Species?                                             | Comments:                                |                                                                  |                                                                                                      |
| NRTR Stream ID:                                                  | LSB                                      | Buffer Rules in Effect:                                          | N/A                                                                                                  |
| Project Includes Bridge Spanning Water Body?                     | No                                       | Deck Drains Discharge Over Buffer?                               | N/A                                                                                                  |
| Deck Drains Discharge Over Water Body?                           | N/A                                      | (If yes, provide justification in the General Project Narrative) | (If yes, describe in the General Project Narrative; if no, justify in the General Project Narrative) |
| (If yes, provide justification in the General Project Narrative) |                                          |                                                                  |                                                                                                      |
| Surface Water Body (3):                                          | Harrisons Creek                          | NCDWR Stream Index No.:                                          | 18-74-49                                                                                             |
| NCDWR Surface Water Classification for Water Body                | Primary Classification:                  | Class C                                                          |                                                                                                      |
|                                                                  | Supplemental Classification:             | Swamp Waters (Sw)                                                |                                                                                                      |
| Other Stream Classification:                                     |                                          |                                                                  |                                                                                                      |
| Impairments:                                                     |                                          |                                                                  |                                                                                                      |
| Aquatic T&E Species?                                             | Comments:                                |                                                                  |                                                                                                      |
| NRTR Stream ID:                                                  | LSC                                      | Buffer Rules in Effect:                                          | N/A                                                                                                  |
| Project Includes Bridge Spanning Water Body?                     | No                                       | Deck Drains Discharge Over Buffer?                               | N/A                                                                                                  |
| Deck Drains Discharge Over Water Body?                           | N/A                                      | (If yes, provide justification in the General Project Narrative) | (If yes, describe in the General Project Narrative; if no, justify in the General Project Narrative) |
| (If yes, provide justification in the General Project Narrative) |                                          |                                                                  |                                                                                                      |
| Surface Water Body (4):                                          | Godfrey Creek                            | NCDWR Stream Index No.:                                          | 18-74-49-1                                                                                           |
| NCDWR Surface Water Classification for Water Body                | Primary Classification:                  | Class C                                                          |                                                                                                      |
|                                                                  | Supplemental Classification:             | Swamp Waters (Sw)                                                |                                                                                                      |
| Other Stream Classification:                                     |                                          |                                                                  |                                                                                                      |
| Impairments:                                                     |                                          |                                                                  |                                                                                                      |
| Aquatic T&E Species?                                             | Comments:                                |                                                                  |                                                                                                      |
| NRTR Stream ID:                                                  | LSD                                      | Buffer Rules in Effect:                                          | N/A                                                                                                  |
| Project Includes Bridge Spanning Water Body?                     | No                                       | Deck Drains Discharge Over Buffer?                               | N/A                                                                                                  |
| Deck Drains Discharge Over Water Body?                           | N/A                                      | (If yes, provide justification in the General Project Narrative) | (If yes, describe in the General Project Narrative; if no, justify in the General Project Narrative) |
| (If yes, provide justification in the General Project Narrative) |                                          |                                                                  |                                                                                                      |





Page 3 of 5

### Additional Comments

\* Refer to the NCDOT Best Management Practices Toolbox (2014), NCDOT Standards, the Federal Highway Administration (FHWA) Hydraulic Engineering Circular No. 14 (HEC-14), Third Edition, Hydraulic Design of Energy Dissipators for Culverts and Channels (July 2006), as applicable, for design guidance and criteria.



## Level Spreaders, Hazardous Spill Basins, and Forebays

### Additional Comments



(Version 2.08; Released April 2018)

Page 5 of 5

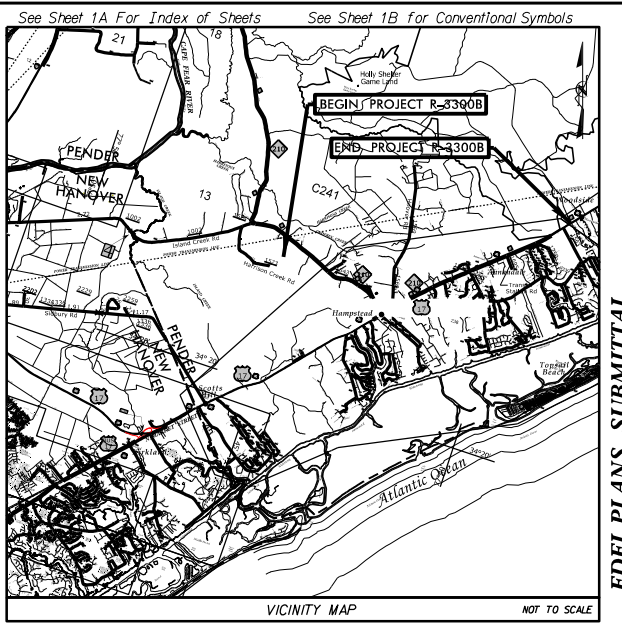
[illegible]

Note: Volume treated (WQv) based on storage up to elevation of first opening above tee pipe.

09/08/99

TIP PROJECT: R-3300B

CONTRACT:



STATE OF NORTH CAROLINA  
DIVISION OF HIGHWAYS

# PENDER COUNTY

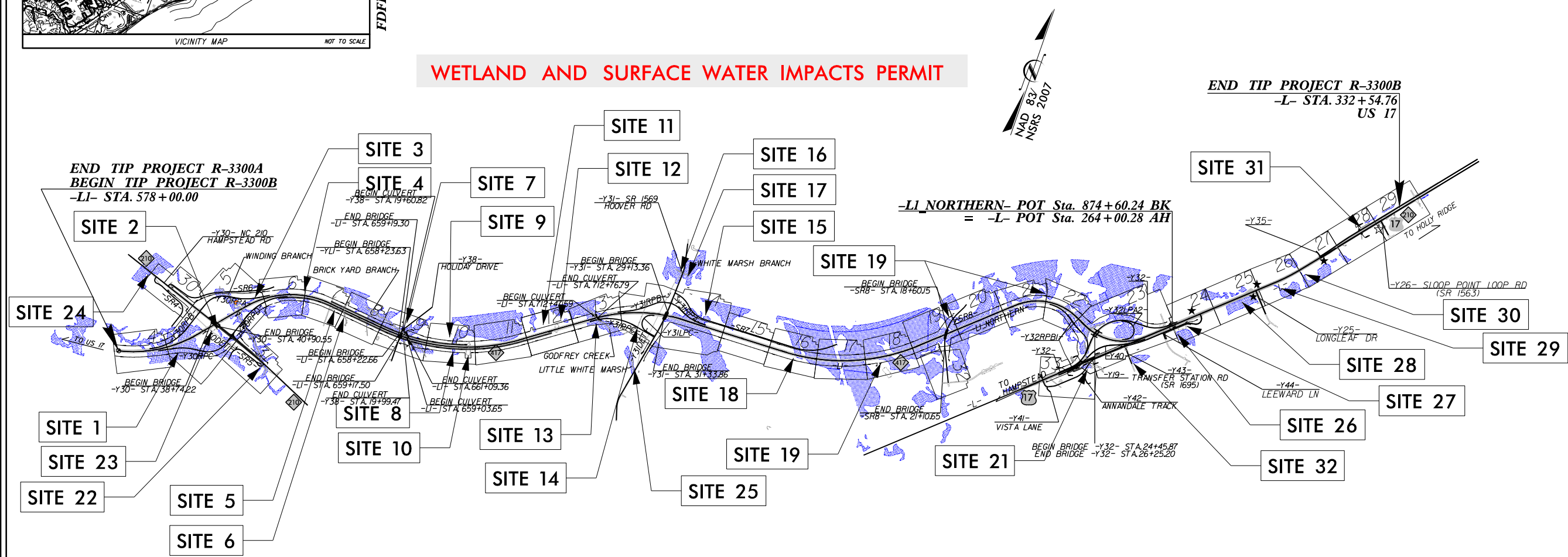
LOCATION: NC 417 (HAMPSTEAD BYPASS) FROM SOUTH OF NC 210  
TO NORTH OF SR 1563 (SLOOP POINT LOOP ROAD).

TYPE OF WORK: GRADING, DRAINAGE, PAVING, STRUCTURES,  
SIGNALS, AND CULVERTS

| STATE           | STATE PROJECT REFERENCE NO. | SHEET NO.   | TOTAL SHEETS |
|-----------------|-----------------------------|-------------|--------------|
| N.C.            | R-3300B                     | 1           |              |
| STATE PROJ. NO. | F.A. PROJ. NO.              | DESCRIPTION |              |
| 40237.1.1       | N/A                         | PE          |              |
| 40237.2.1       | N/A                         | R/W         |              |
| 40237.2.2       | N/A                         | UTIL        |              |
|                 |                             |             |              |
|                 |                             |             |              |
|                 |                             |             |              |

PERMIT DRAWING  
SHEET 1 OF 165  
DATE: 04-01-2020

WETLAND AND SURFACE WATER IMPACTS PERMIT



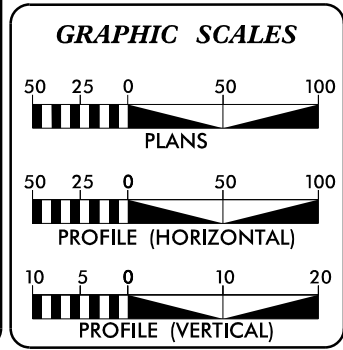
SUNGATE DESIGN GROUP, P.A.  
605 JONES FRANKLIN ROAD  
RALEIGH, NORTH CAROLINA 27607  
NC COA No. C-0850

**Dewberry**  
2610 WYCLIFF ROAD  
RALEIGH, NC 27607  
PHONE: 919.881.9939  
NC COA No. P-0826

☆ UPDATE EXISTING SIGNAL  
★ PROPOSED SIGNAL

-THIS IS A CONTROLLED-ACCESS PROJECT WITH ACCESS BEING LIMITED TO INTERCHANGES.  
-CLEARING ON THIS PROJECT SHALL BE PERFORMED TO THE LIMITS ESTABLISHED BY MODIFIED METHOD III.

DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED



DESIGN DATA

|                       |   |        |
|-----------------------|---|--------|
| ADT 2016              | = | N/A    |
| ADT 2040              | = | 55,400 |
| DHV                   | = | 8 %    |
| D                     | = | 60 %   |
| T                     | = | 6 % *  |
| V                     | = | 70 MPH |
| *(TTST 2% + DUALS 4%) |   |        |
| FUNC CLASS = FREEWAY  |   |        |
| REGIONAL TIER         |   |        |

PROJECT LENGTH

|                                      |   |             |
|--------------------------------------|---|-------------|
| LENGTH ROADWAY TIP PROJECT R-3300B   | = | 6.893 MILES |
| LENGTH STRUCTURE TIP PROJECT R-3300B | = | 0.023 MILES |
| TOTAL LENGTH TIP PROJECT R-3300B     | = | 6.916 MILES |

PREPARED IN THE OFFICE OF:  
STANTEC CONSULTING  
801 Jones Franklin Road [Suite 300] Raleigh, NC 27606  
Tel. (919) 851-6866 | Fax. (919) 851-7024 | www.stantec.com  
License No. P-0672

FOR THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

2018 STANDARD SPECIFICATIONS

RIGHT OF WAY DATE: MARCH 16, 2018

LETTING DATE: JULY 21, 2020

MICHAEL D. LINDGREN, P.E.  
PROJECT ENGINEER

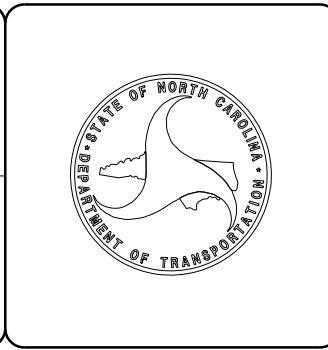
TRACE HOWELL, P.E.  
NCDOT DIVISION 3 CONTACT

HYDRAULICS ENGINEERS

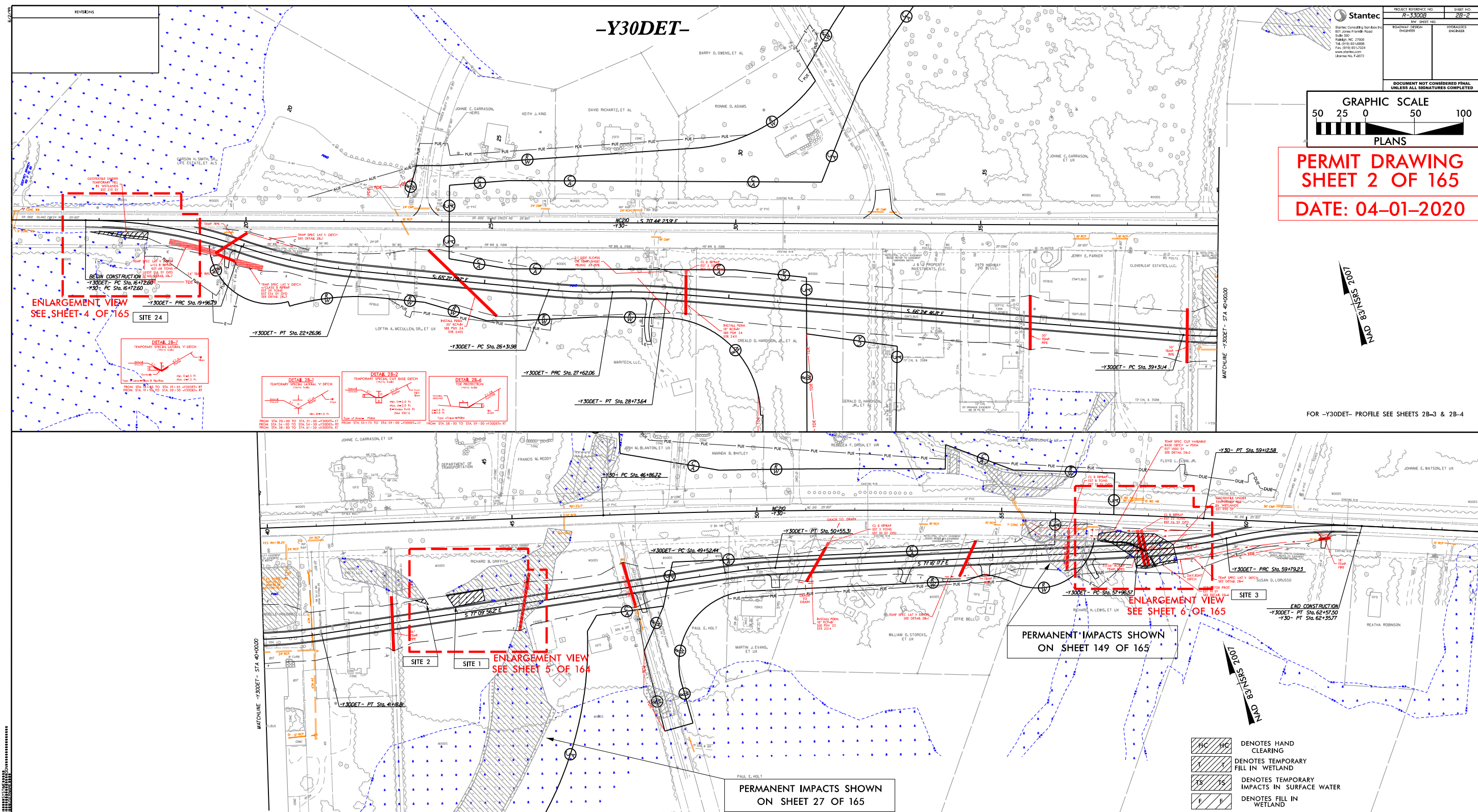
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ROADWAY DESIGN ENGINEER

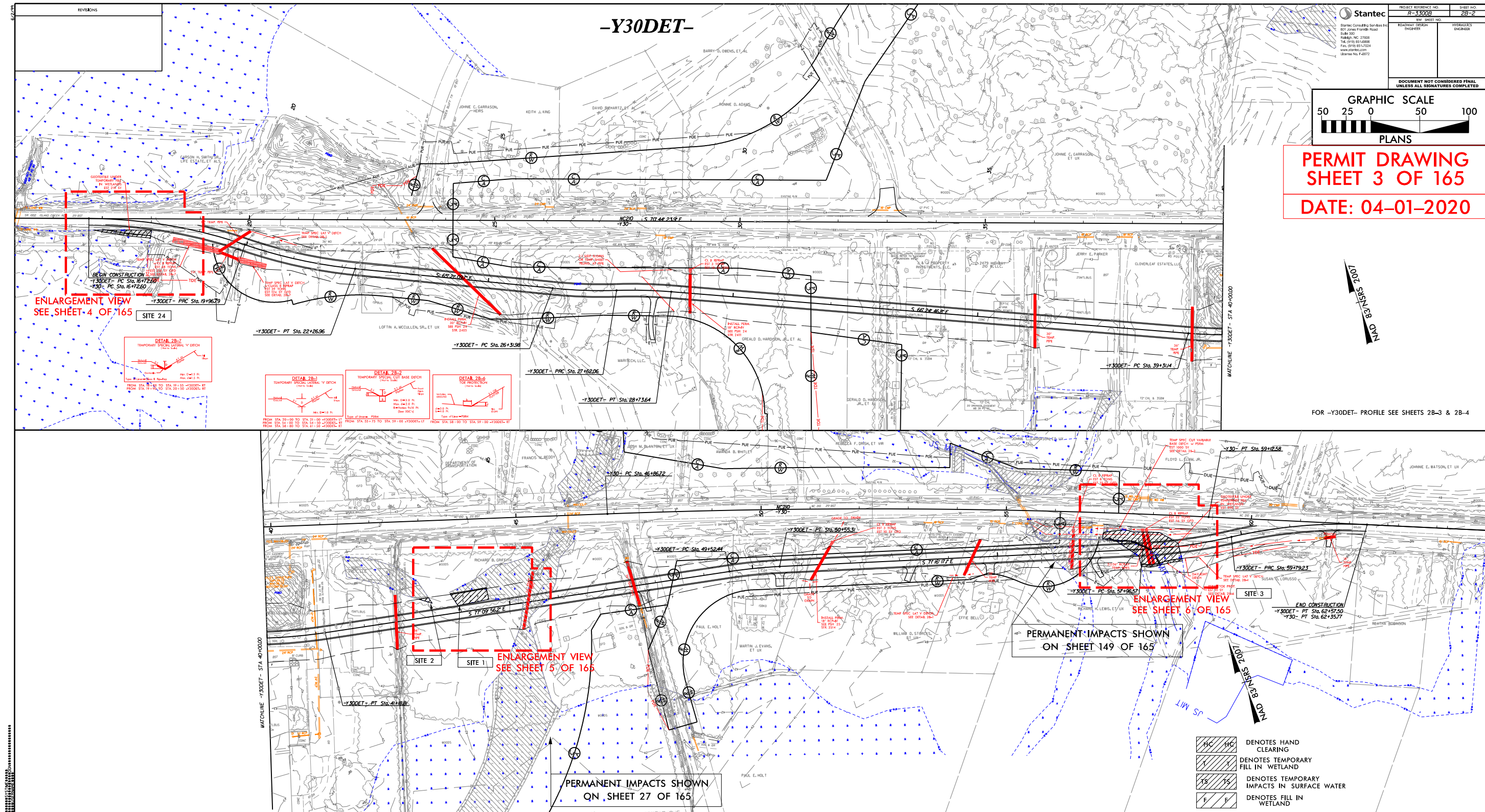
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PROJECT REFERENCE NO.  
R-33009

SHEET NO.  
28-2

ROADWAY DESIGN  
ENGINEER

HYDRAULICS  
ENGINEER

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GRAPHIC SCALE  
50 25 0 50 100  
PLANS

PERMIT DRAWING  
SHEET 3 OF 165  
DATE: 04-01-2020

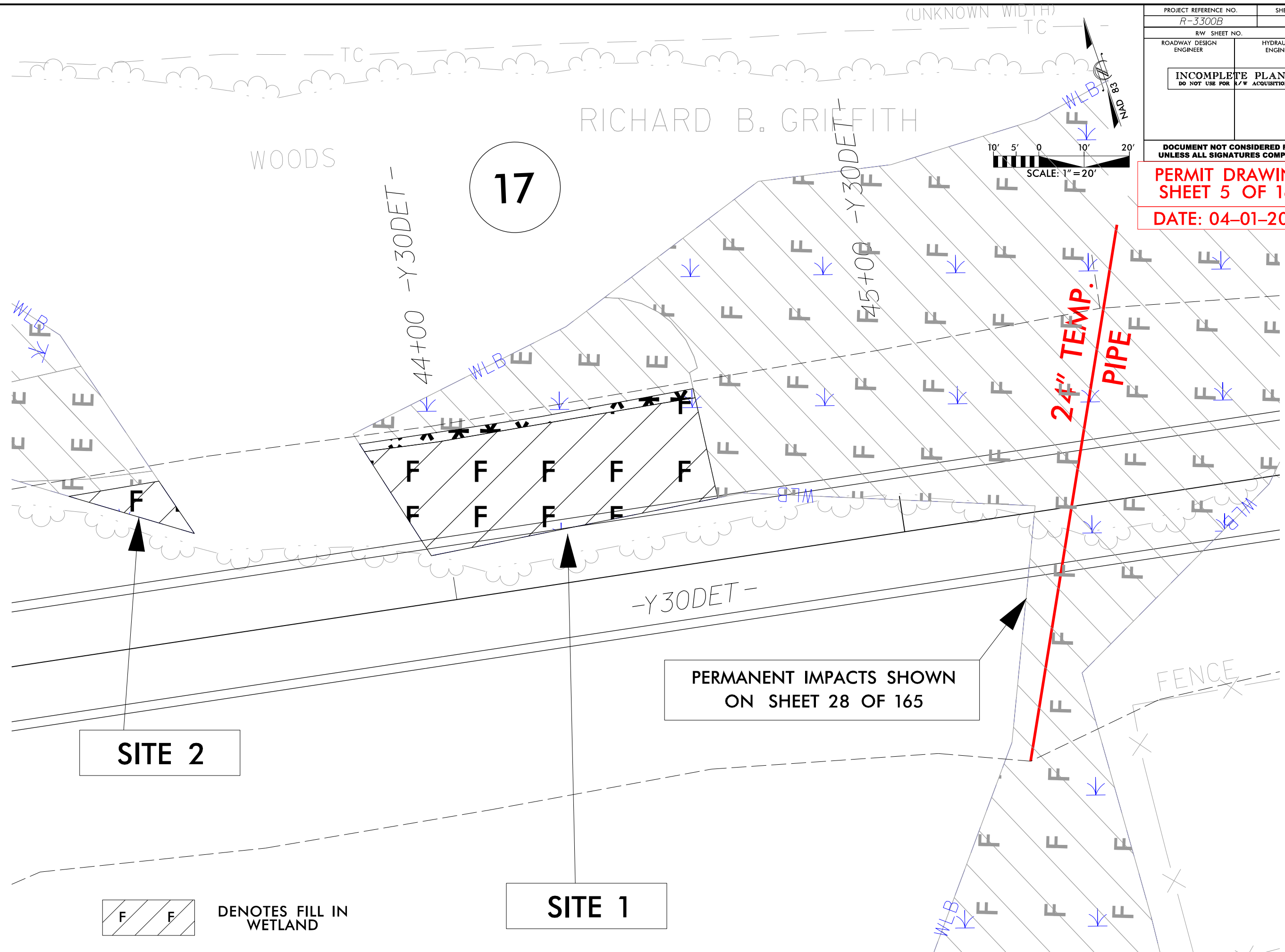
FOR -Y30DET- PROFILE SEE SHEETS 28-3 & 28-4

- HC HC DENOTES HAND CLEARING
- 1 DENOTES TEMPORARY FILL IN WETLAND
- 1S 1S DENOTES TEMPORARY IMPACTS IN SURFACE WATER
- F F DENOTES FILL IN WETLAND

**TDE** **PUE**

~~-30-~~ PC Sta. 16+72.60

\$\$\$\$SYTIME\$\$\$\$  
 \$\$\$DDGN\$\$\$\$\$  
 \$\$\$USERNAME\$\$\$





8/17/99

|                                                    |                     |
|----------------------------------------------------|---------------------|
| PROJECT REFERENCE NO.                              | SHEET NO.           |
| R-3300B                                            |                     |
| RW SHEET NO.                                       |                     |
| ROADWAY DESIGN ENGINEER                            | HYDRAULICS ENGINEER |
| INCOMPLETE PLANS<br>DO NOT USE FOR R/W ACQUISITION |                     |

DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED

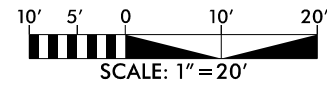
PERMIT DRAWING  
SHEET 6 OF 165

DATE: 04-01-2020

- DENOTES TEMPORARY FILL IN WETLAND
- DENOTES TEMPORARY IMPACTS IN SURFACE WATER
- DENOTES HAND CLEARING

CA

13' WD HW  
36" CMP  
15' WD HW



TEMP SPEC CUT VARIABLE  
BASE DITCH w/PSRM  
EST 1000 SY

PERMANENT IMPACTS SHOWN  
ON SHEET 149 OF 165

TEMPORARY FILL IN WETLAND

CL B RIPRAP  
EST 22 TONS  
EST 56 SY GFD

TEMPORARY FILL IN WETLAND

TEMPORARY FILL IN WETLAND

PDE

PDE

DUE

DUE

SITE 2

HCHC

TEMP SPEC  
LAT V DITCH

PSRM TOE PROT.  
EST 91 SY

HAND CLEARING

TEMPORARY IMPACTS  
IN SURFACE WATER

8/17/99

6/23/16



PROJ. REFERENCE NO.

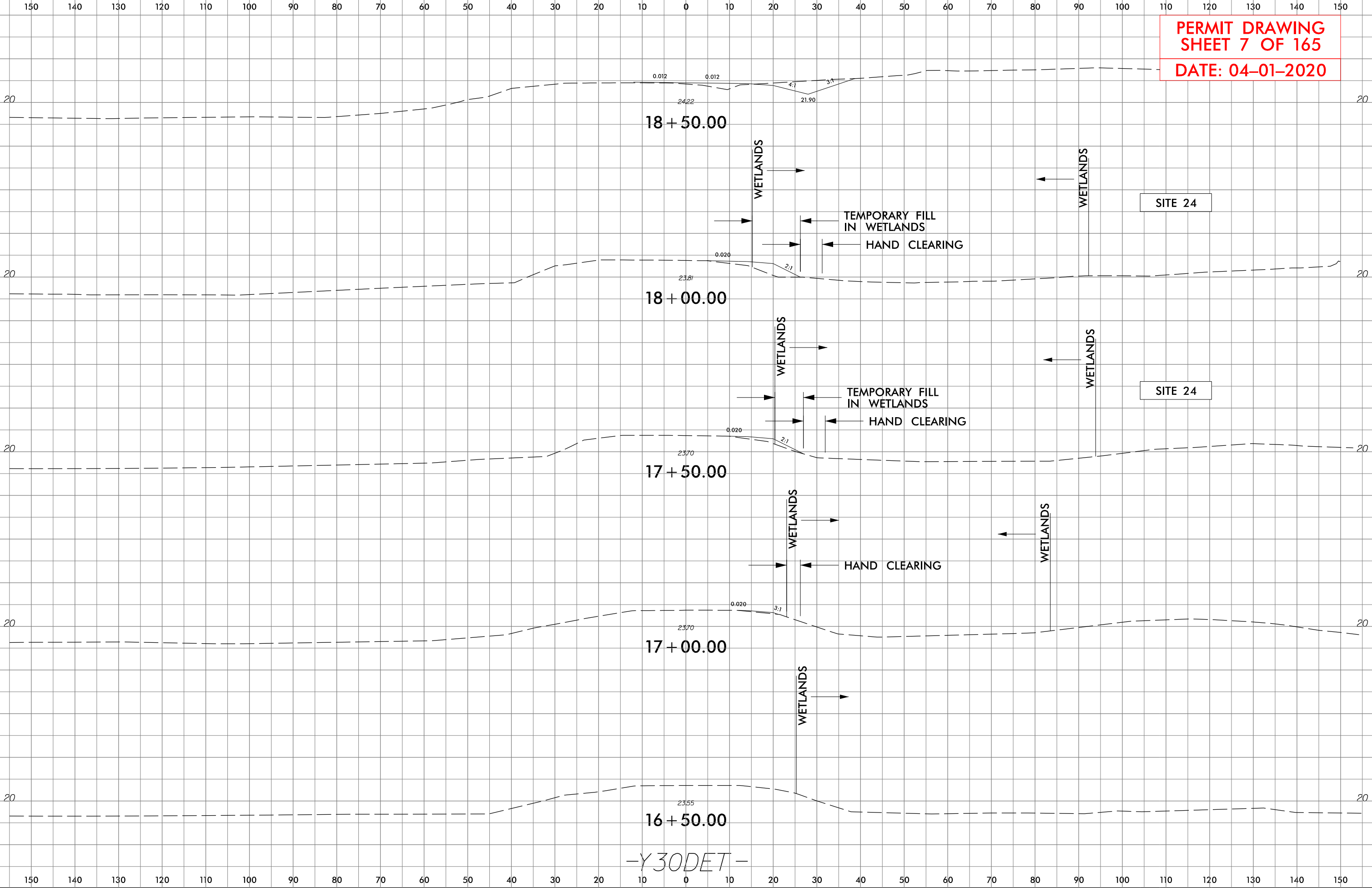
R-3300B

SHEET NO.

X-248

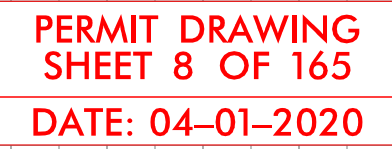
PERMIT DRAWING  
SHEET 7 OF 165

DATE: 04-01-2020



6/23/16  
X-248  
R-3300B  
PERMIT DRAWING  
SHEET 7 OF 165  
DATE: 04-01-2020

-Y30DET-

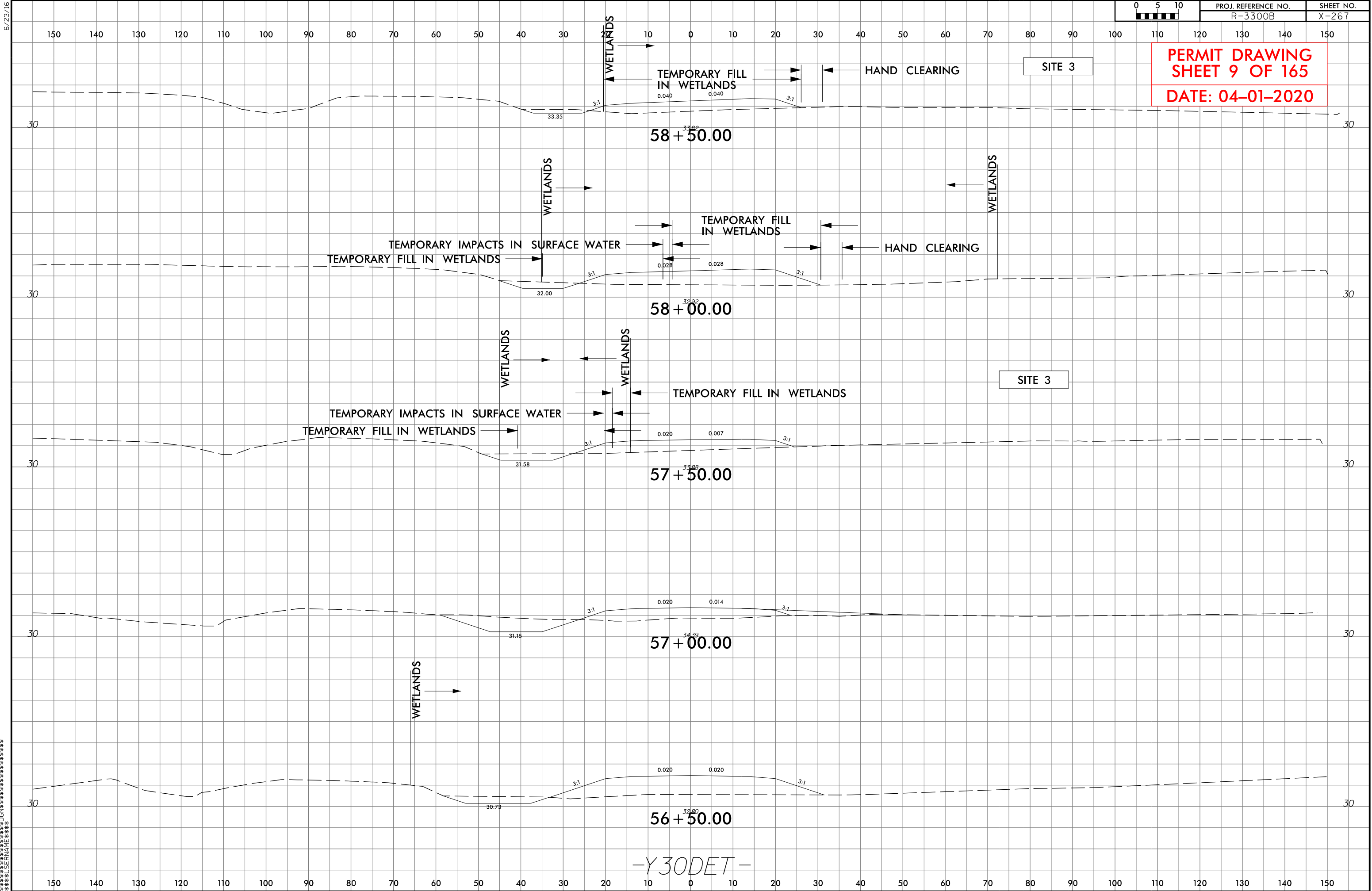


6/23/16



| PROJ. REFERENCE NO. | SHEET NO. |
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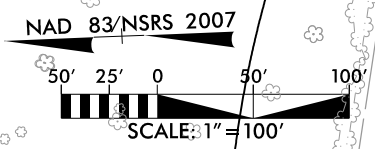
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SHEET 9 OF 165  
DATE: 04-01-2020



-Y30DET-

8/17/99

**-Y31DET-**



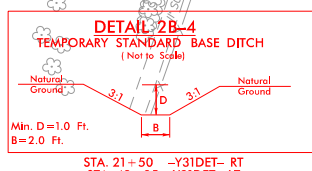
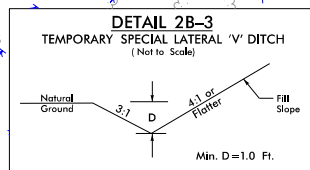
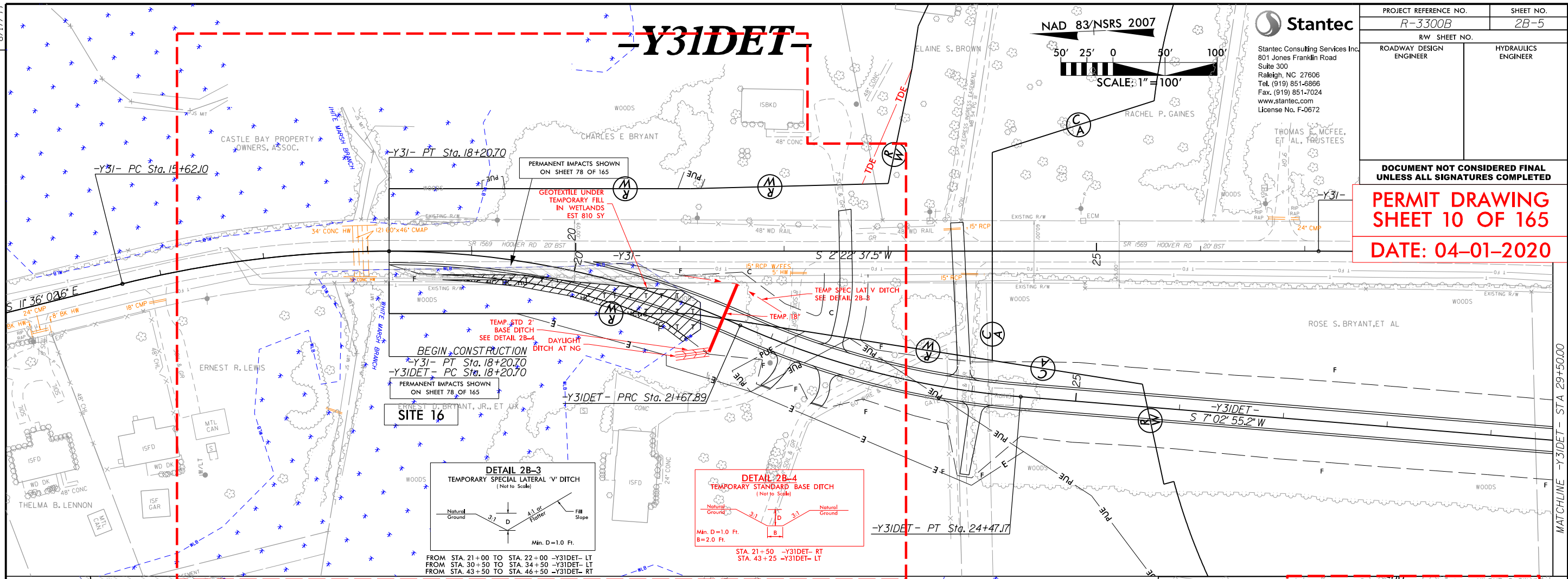
**Stantec**  
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www.stantec.com  
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|                                         |  |                          |  |
|-----------------------------------------|--|--------------------------|--|
| PROJECT REFERENCE NO.<br><b>R-3300B</b> |  | SHEET NO.<br><b>2B-5</b> |  |
| ROADWAY DESIGN ENGINEER                 |  | HYDRAULICS ENGINEER      |  |

**DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED**

**PERMIT DRAWING  
SHEET 10 OF 165**

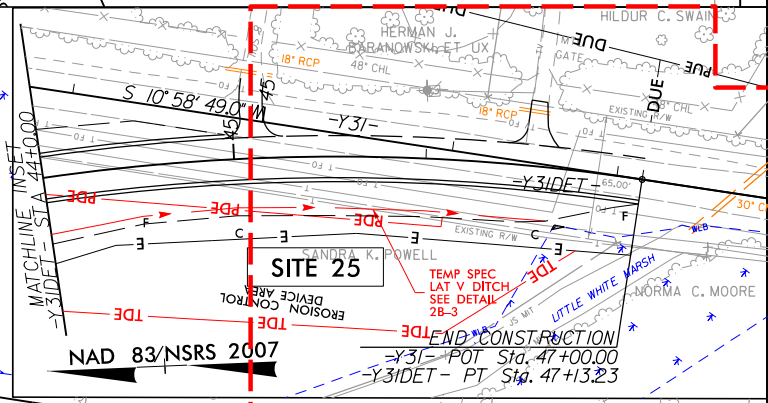
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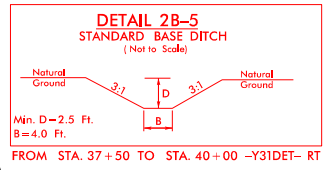
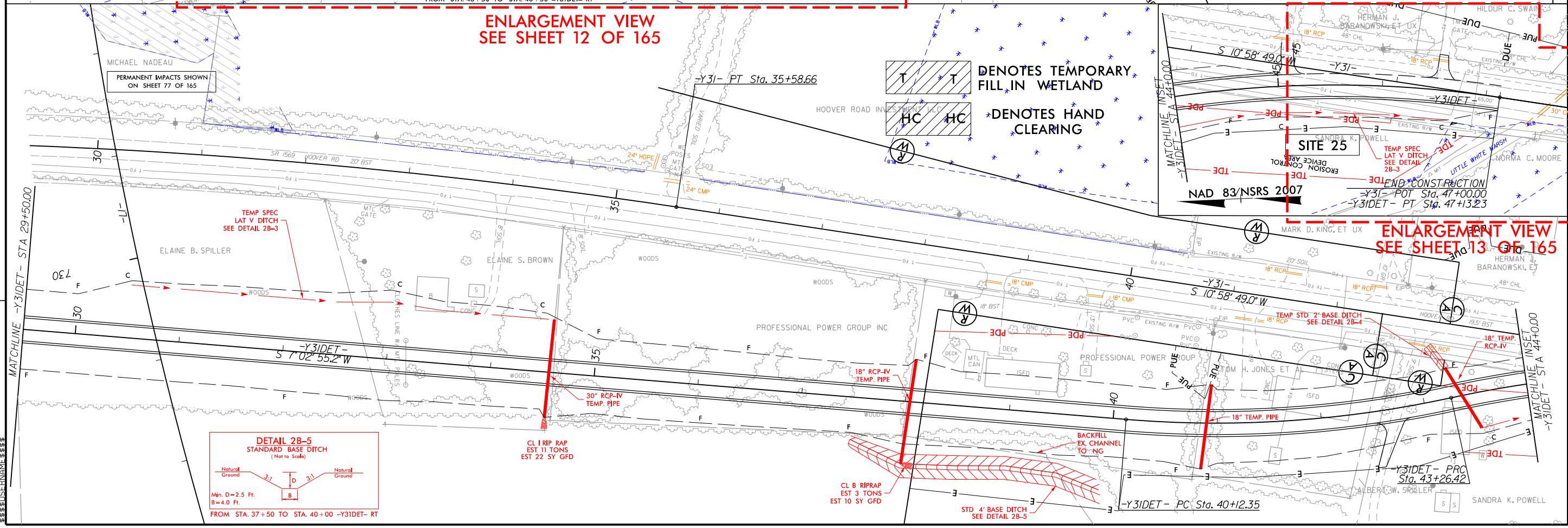
**ENLARGEMENT VIEW  
SEE SHEET 12 OF 165**

**T T** DENOTES TEMPORARY  
FILL IN WETLAND

**HC HC** DENOTES HAND  
CLEARING



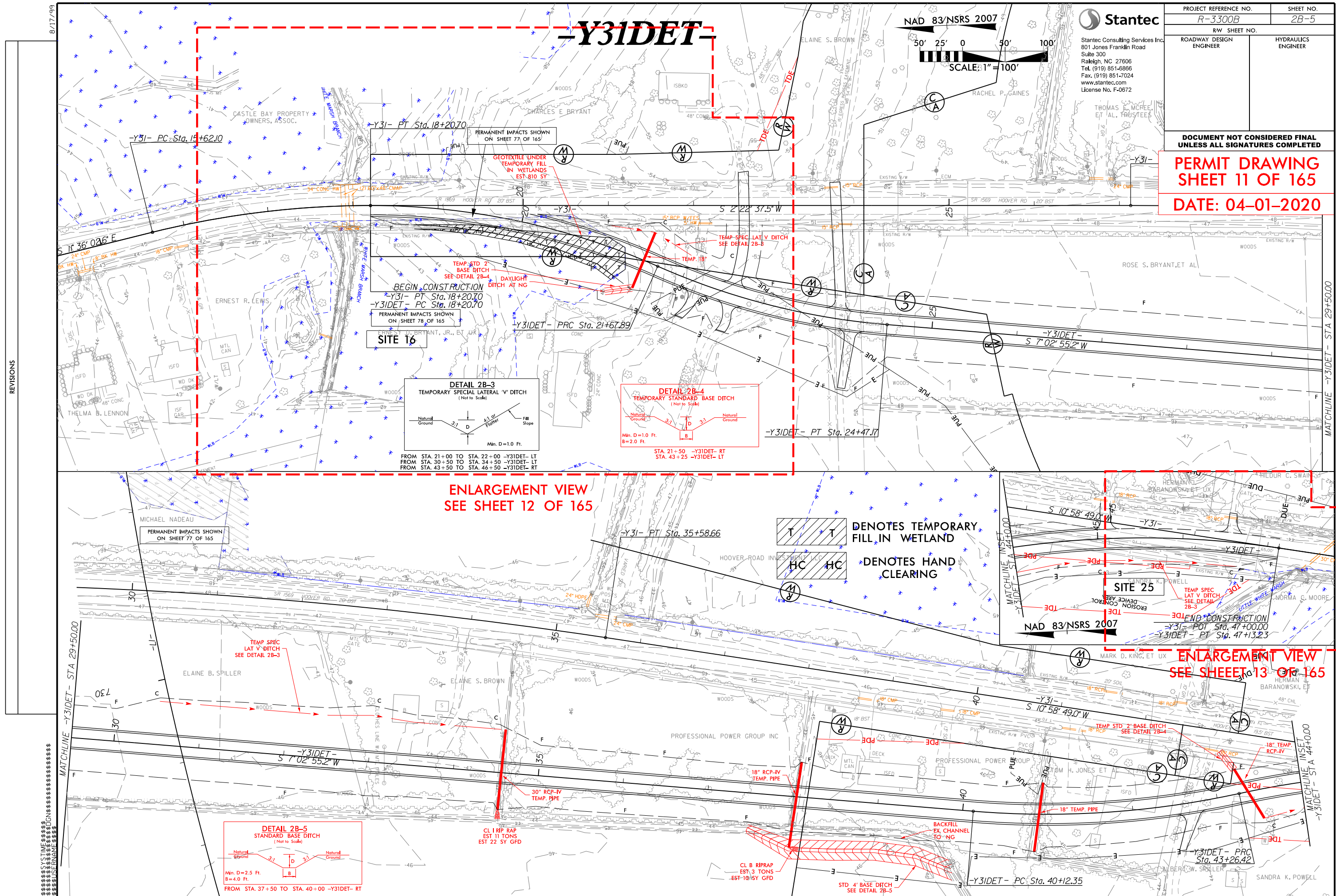
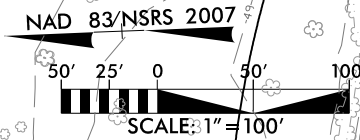
**ENLARGEMENT VIEW  
SEE SHEET 13 OF 165**





PERMIT DRAWING  
SHEET 11 OF 165

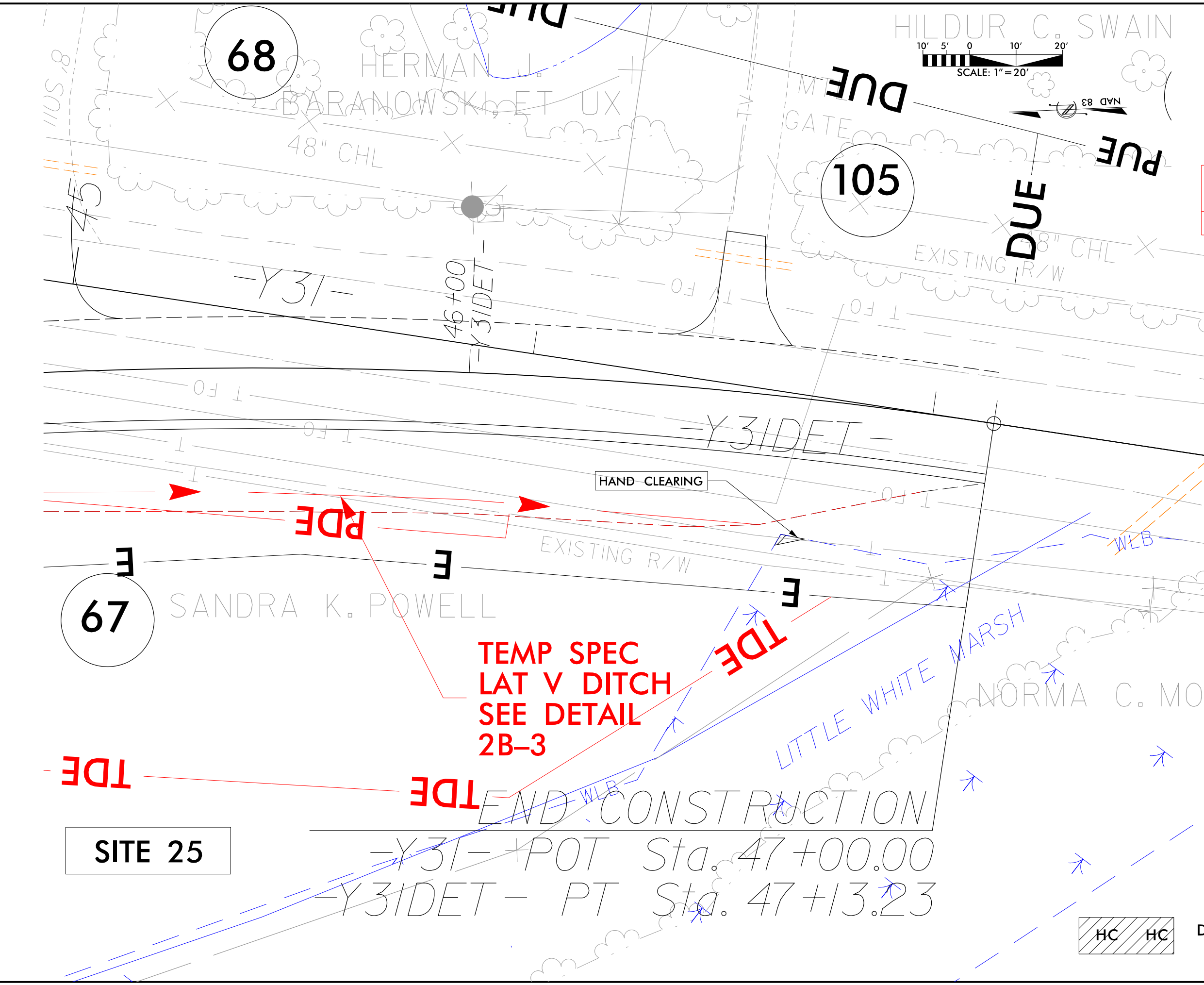
DATE: 04-01-2020







8/17/99  
UNION COUNTY



|                                                                            |  |                     |  |
|----------------------------------------------------------------------------|--|---------------------|--|
| PROJECT REFERENCE NO.<br>R-3300B                                           |  | SHEET NO.           |  |
| RW SHEET NO.                                                               |  | HYDRAULICS ENGINEER |  |
| ROADWAY DESIGN ENGINEER                                                    |  | HYDRAULICS ENGINEER |  |
| <b>INCOMPLETE PLANS</b><br>DO NOT USE FOR R/W ACQUISITION                  |  |                     |  |
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-Y38DET-

PERMIT DRAWING  
SHEET 15 OF 165

DATE: 04-01-2020



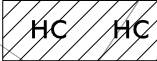
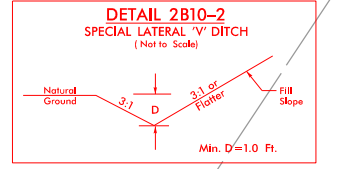
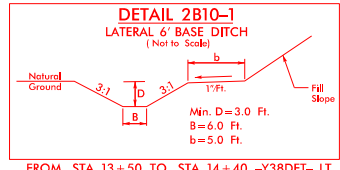
Stantec Consulting Services Inc.  
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Fax. (919) 851-7024  
www.stantec.com  
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SUNGATE DESIGN GROUP, P.A.  
800 JONES FRANKLIN ROAD  
RALEIGH, NORTH CAROLINA 27606  
NC COA No. C-0890

|                         |                     |
|-------------------------|---------------------|
| PROJECT REFERENCE NO.   | SHEET NO.           |
| R-3300B                 | 2B-10               |
| R/W SHEET NO.           |                     |
| ROADWAY DESIGN ENGINEER | HYDRAULICS ENGINEER |

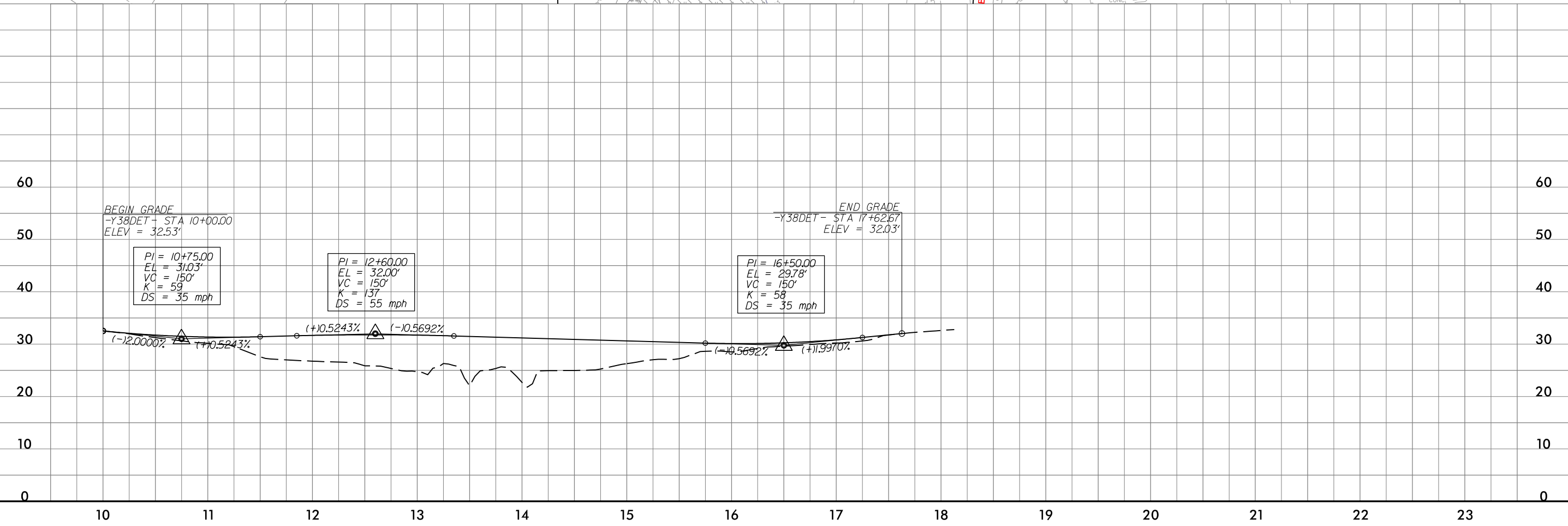
DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED



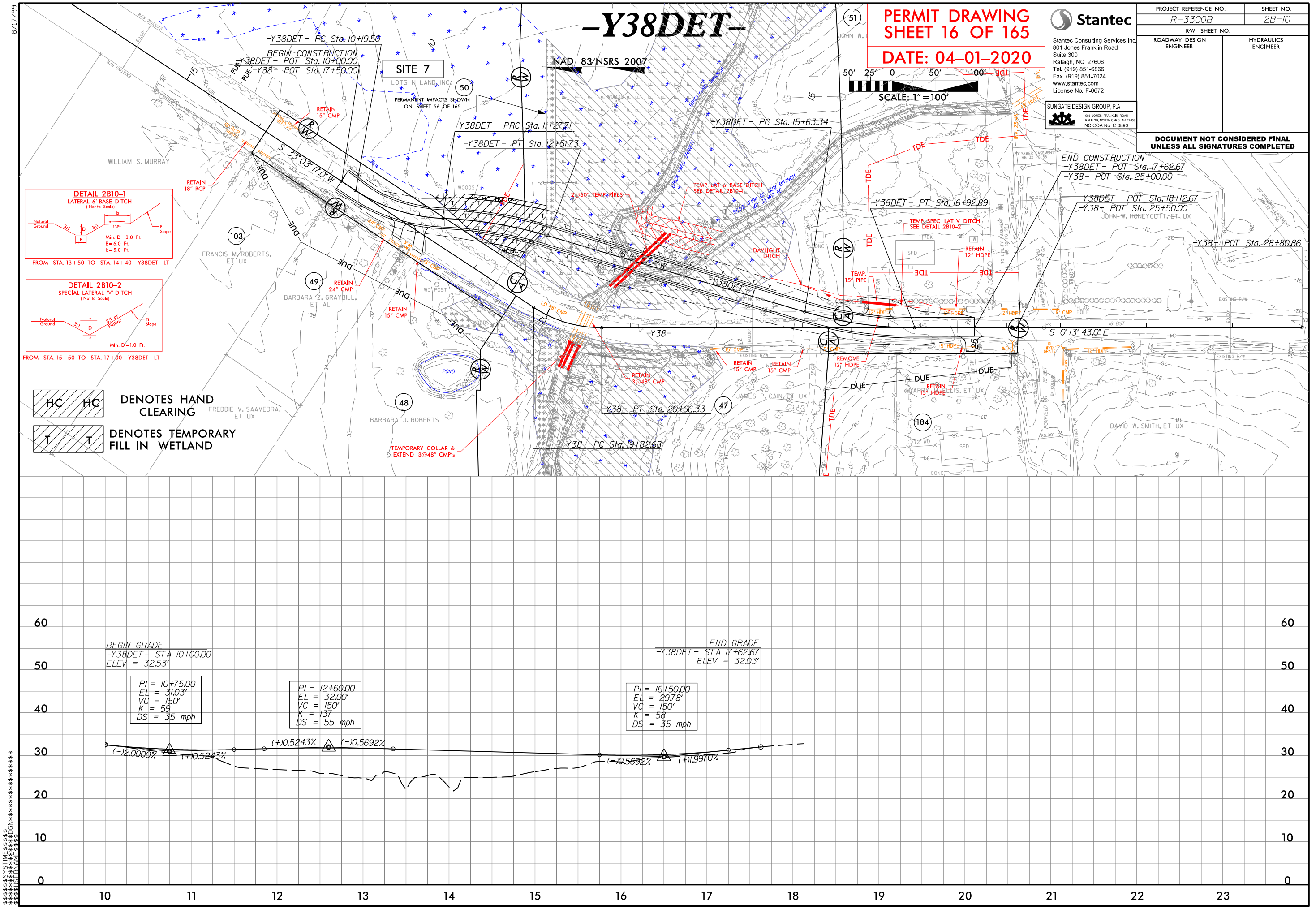
DENOTES HAND  
CLEARING



DENOTES TEMPORARY  
FILL IN WETLAND

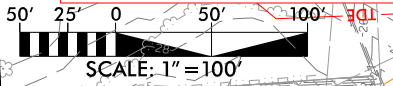






# -Y38DET-

**PERMIT DRAWING**  
**SHEET 16 OF 165**  
**DATE: 04-01-2020**



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Fax. (919) 851-7024  
www.stantec.com  
License No. F-0672

PROJECT REFERENCE NO.  
*R-3300B*

RW SHEET NO.

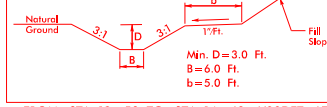
ROADWAY DESIGN ENGINEER

HYDRAULICS ENGINEER

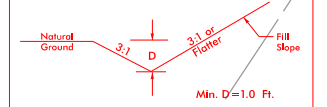
SUNGATE DESIGN GROUP, P.A.  
800 JONES FRANKLIN ROAD  
RALEIGH, NORTH CAROLINA 27606  
NC COA No. C-0890

**DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED**

**DETAIL 2B10-1**  
LATERAL 6" BASE DITCH  
(Not to Scale)



**DETAIL 2B10-2**  
SPECIAL LATERAL "V" DITCH  
(Not to Scale)



**HC HC** DENOTES HAND CLEARING  
**T T** DENOTES TEMPORARY FILL IN WETLAND

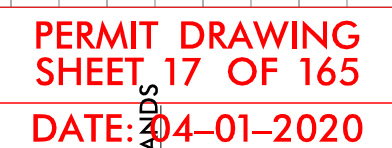
BEGIN GRADE  
-Y38DET- STA 10+00.00  
ELEV = 32.53'

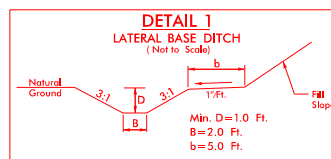
PI = 10+75.00  
EL = 31.03'  
VC = 150'  
K = 59  
DS = 35 mph

PI = 12+60.00  
EL = 32.00'  
VC = 150'  
K = 37  
DS = 55 mph

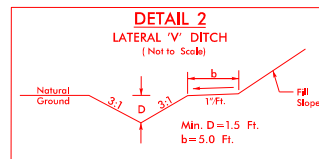
END GRADE  
-Y38DET- STA 17+62.67  
ELEV = 32.03'

PI = 16+50.00  
EL = 29.78'  
VC = 150'  
K = 58  
DS = 35 mph

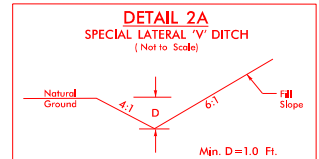




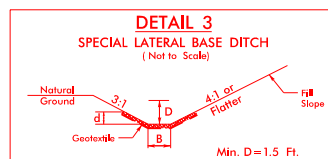
FROM STA. 581+86 TO STA. 584+00 -L1- RT  
FROM STA. 656+50 TO STA. 658+40 -L1- RT  
FROM STA. 694+65 TO STA. 695+50 -L1- LT  
FROM STA. 713+50 TO STA. 718+00 -L1- LT  
FROM STA. 28+50 TO STA. 31+00 -SR6- LT  
FROM STA. 48+00 TO STA. 50+00 -Y30- RT  
FROM STA. 14+50 TO STA. 16+00 -Y30RPA- RT  
FROM STA. 22+00 TO STA. 24+00 -Y30RPA- RT  
FROM STA. 23+00 TO STA. 25+00 -Y30RPA- RT  
FROM STA. 24+50 TO STA. 25+50 -Y31- LT



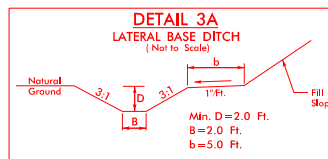
FROM STA. 726+00 TO STA. 728+70 -L1- LT  
FROM STA. 17+60 TO STA. 20+15 -Y30RPA- RT



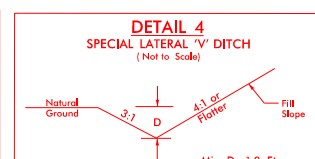
FROM STA. 695+50 TO STA. 700+50 -L1- LT



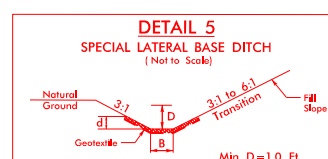
Type of Liner=Class B Rip-Rap  
FROM STA. 21+50 TO STA. 23+75 -SR6- LT  
FROM STA. 19+50 TO STA. 21+50 -SR6- RT



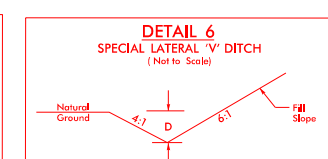
FROM STA. 659+00 TO STA. 661+90 -L1- RT



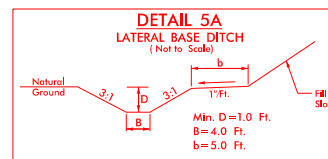
FROM STA. 10+50 TO STA. 13+50 -SR4- RT  
FROM STA. 10+30 TO STA. 12+50 -SR4- LT  
FROM STA. 23+50 TO STA. 24+75 -SR4- RT  
FROM STA. 23+50 TO STA. 24+75 -SR4- LT  
FROM STA. 25+00 TO STA. 27+65 -SR4- RT  
FROM STA. 25+00 TO STA. 27+65 -SR4- LT  
FROM STA. 19+50 TO STA. 21+25 -SR5- LT  
FROM STA. 17+80 TO STA. 19+75 -Y38- RT  
FROM STA. 23+15 TO STA. 24+50 -Y38- RT  
FROM STA. 23+18 TO STA. 25+00 -Y38- LT  
FROM STA. 20+00 TO STA. 22+00 -Y31- LT  
FROM STA. 10+50 TO STA. 11+40 -Y42- LT  
FROM STA. 10+50 TO STA. 11+40 -Y42- RT



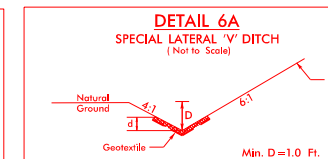
Type of Liner=Class I Rip-Rap  
FROM STA. 23+00 TO STA. 24+00 -Y30- RT



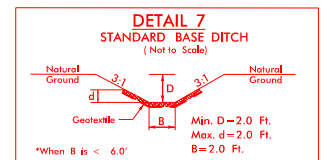
FROM STA. 700+50 TO STA. 703+50 -L1- RT  
FROM STA. 704+00 TO STA. 705+70 -L1- RT  
FROM STA. 9+00 TO STA. 11+00 -Y31LPC- LT



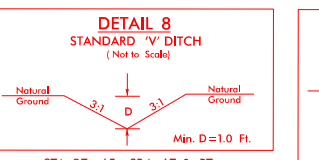
FROM STA. 663+00 TO STA. 671+50 -L1- LT  
FROM STA. 25+00 TO STA. 31+00 -SR7- LT  
FROM STA. 13+10 TO STA. 15+00 -Y31RPA- RT



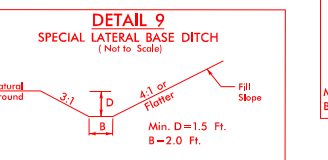
Type of Liner=Class B Rip-Rap  
FROM STA. 24+00 TO STA. 25+00 -Y30- LT



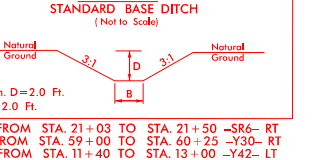
\*When B is < 6.0'  
Type of Liner=Class B Rip-Rap  
FROM STA. 22+80 TO STA. 23+40 -Y30- LT



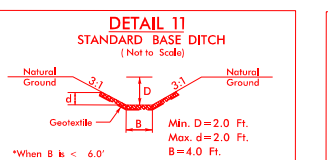
STA. 27+65 -SR4- LT & RT



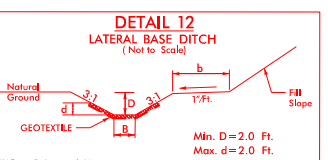
FROM STA. 20+00 TO STA. 21+50 -SR6- LT  
FROM STA. 13+00 TO STA. 15+00 -SR5- LT  
FROM STA. 16+00 TO STA. 19+00 -SR5- LT  
FROM STA. 40+50 TO STA. 47+00 -Y31- LT  
FROM STA. 17+00 TO STA. 19+50 -SR6- RT  
FROM STA. 22+00 TO STA. 23+50 -SR6- RT



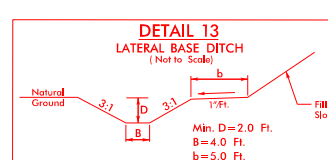
FROM STA. 21+03 TO STA. 21+50 -SR6- RT  
FROM STA. 59+00 TO STA. 60+25 -Y30- RT  
FROM STA. 11+40 TO STA. 13+00 -Y42- LT  
FROM STA. 13+50 TO STA. 14+30 -Y42- LT  
STA. 16+00 -SR7- RT  
STA. 16+00 -SR5- RT  
STA. 40+50 TO STA. 47+00 -Y31- LT  
STA. 54+00 -Y30- LT  
STA. 680+00 -L1- LT



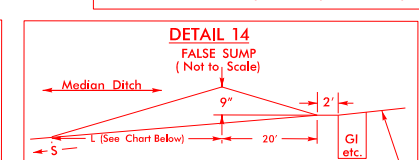
\*When B is < 6.0'  
Type of Liner=Class B Rip-Rap  
FROM STA. 13+50 TO STA. 14+17 -Y30RPA- LT



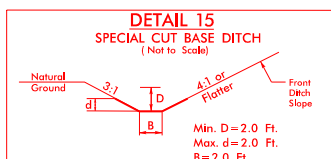
\*When B is < 6.0'  
Type of Liner=Class B Rip-Rap  
FROM STA. 17+00 TO STA. 24+00 -Y30RPA- LT



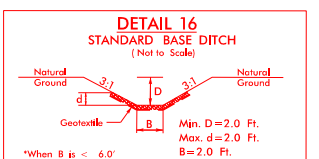
FROM STA. 635+50 TO STA. 642+75 -L1- RT  
FROM STA. 724+00 TO STA. 725+50 -L1- LT  
FROM STA. 12+79 TO STA. 18+50 -Y31RPA- LT  
FROM STA. 12+00 TO STA. 13+50 -Y30RPA- LT  
FROM STA. 601+40 TO STA. 604+00 -L1- RT



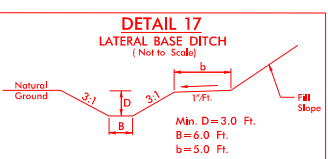
S=Ditch Slope  
L=Length of Sump  
Ditch Grade  
0.0% To 2.0%  
Over 2.0% To 4.0%  
Ditch Grade  
Over 4.0% To 6.0%  
Over 6.0% To 8.0%  
L  
20'  
30'  
40'  
50'



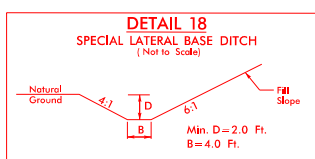
Type of Liner=Cair Fiber Matting  
FROM STA. 24+00 TO STA. 28+50 -Y30- RT



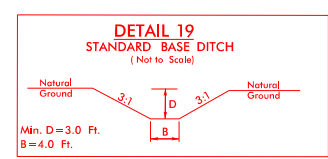
\*When B is < 6.0'  
Type of Liner=CL I Rip-Rap  
FROM STA. 10+55 TO STA. 10+83 -SR5- LT  
STA. 672+20 -L1- LT



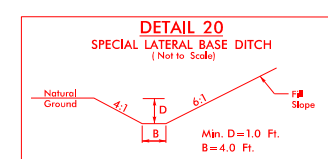
FROM STA. 54+65 TO STA. 57+00 -Y30- LT



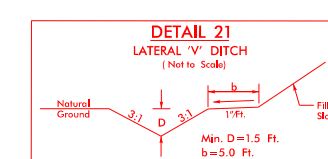
FROM STA. 57+00 TO STA. 59+50 -Y30- LT



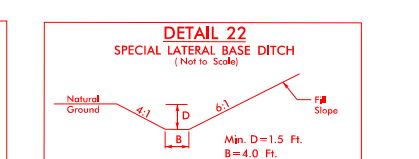
FROM STA. 20+50 TO STA. 21+50 -SR5- RT  
FROM STA. 732+76 TO STA. 733+91 -L1- LT  
STA. 28+75 -Y31- RT  
FROM STA. 24+87 TO STA. 25+37 -Y30RPA- RT



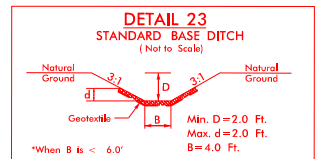
FROM STA. 693+75 TO STA. 700+00 -L1- RT



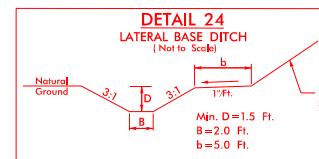
FROM STA. 726+00 TO STA. 728+70 -L1- LT  
FROM STA. 10+50 TO STA. 16+50 -SR7- LT  
FROM STA. 28+20 TO STA. 28+80 -Y31- LT  
FROM STA. 733+00 TO STA. 735+50 -L1- LT



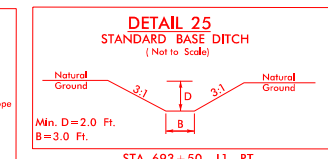
FROM STA. 748+00 TO STA. 760+50 -L1- RT



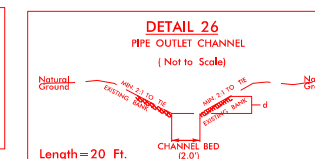
\*When B is < 6.0'  
Type of Liner=Class I Rip-Rap  
FROM STA. 5+50 -Y30RPA- LT  
STA. 5+50 -Y30RPA- RT



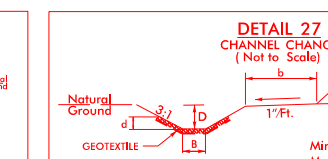
FROM STA. 578+00 TO STA. 581+86 -L1- RT  
FROM STA. 677+50 TO STA. 683+00 -L1- LT  
FROM STA. 28+50 TO STA. 33+00 -Y30- RT  
FROM STA. 50+00 TO STA. 54+00 -Y30- RT  
FROM STA. 11+00 TO STA. 12+40 -Y31LPC- LT  
FROM STA. 07+00 TO STA. 14+00 -Y30RPA- RT



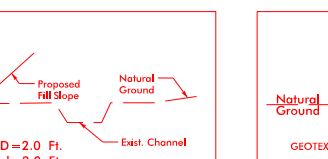
FROM STA. 693+50 -L1- RT  
STA. 694+50 -L1- LT



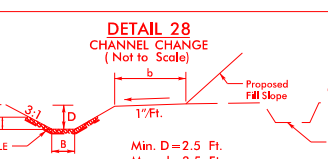
Length=20 Ft.  
d=2.0 Ft.  
Est.=20 Tons of Class I Rip-Rap  
FROM STA. 22+80 -Y30- LT



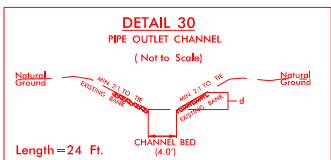
Type of Liner=Class I Riprap, Keyed-In  
FROM STA. 649+20 -L1- LT



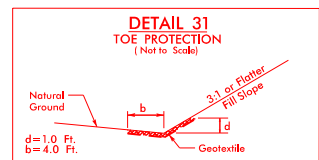
Type of Liner=Class I Riprap, Keyed-In  
FROM STA. 642+45 -L1- LT



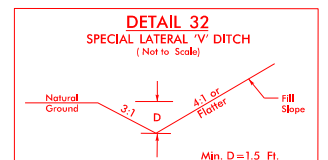
Type of Liner=CL I Riprap  
FROM STA. 26+50 -SR6- LT  
STA. 642+75 -L1- RT



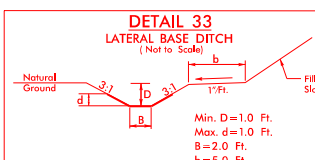
Length=24 Ft.  
d=3.0 Ft.  
Est.=33 Tons of Class I Rip-Rap (Ea. Location)  
FROM STA. 724+60 -L1- RT  
STA. 17+75 -Y31RPA- RT



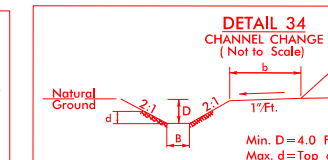
Type of Liner=Class B Rip-Rap  
FROM STA. 15+25 TO STA. 18+00 -SR4- RT  
FROM STA. 11+00 TO STA. 12+50 -SR5- LT  
FROM STA. 31+00 TO STA. 37+50 -SR6- RT  
FROM STA. 31+00 TO STA. 39+00 -SR7- RT  
FROM STA. 607+60 TO STA. 611+70 -L1- RT  
FROM STA. 50+00 TO STA. 54+00 -Y30- RT  
FROM STA. 11+00 TO STA. 12+40 -Y31LPC- LT  
FROM STA. 07+00 TO STA. 14+00 -Y30RPA- RT  
FROM STA. 612+60 TO STA. 617+00 -L1- LT  
FROM STA. 623+00 TO STA. 626+50 -L1- LT  
FROM STA. 623+50 TO STA. 628+00 -L1- LT  
FROM STA. 631+50 TO STA. 632+80 -L1- LT  
FROM STA. 659+90 TO STA. 663+50 -L1- LT  
FROM STA. 672+50 TO STA. 674+50 -L1- LT  
FROM STA. 683+00 TO STA. 689+00 -L1- LT  
FROM STA. 709+36 TO STA. 711+90 -L1- LT  
FROM STA. 709+40 TO STA. 713+20 -L1- RT  
FROM STA. 712+30 TO STA. 714+00 -L1- LT  
FROM STA. 718+50 TO STA. 722+50 -L1- LT  
FROM STA. 756+00 TO STA. 759+50 -Y31- LT  
FROM STA. 789+00 TO STA. 796+00 -L1- RT  
FROM STA. 801+50 TO STA. 806+50 -L1- RT  
FROM STA. 803+50 TO STA. 807+20 -L1- LT  
FROM STA. 809+50 TO STA. 814+00 -L1- RT  
FROM STA. 822+50 TO STA. 824+00 -L1- RT  
FROM STA. 826+00 TO STA. 830+50 -L1- RT  
FROM STA. 832+00 TO STA. 836+00 -L1- RT  
FROM STA. 823+00 TO STA. 825+00 -L1- LT  
FROM STA. 826+50 TO STA. 829+50 -L1- LT  
FROM STA. 841+00 TO STA. 851+00 -L1- LT  
FROM STA. 15+50 TO STA. 20+00 -SR8- RT  
FROM STA. 20+20 TO STA. 23+00 -SR8- LT  
FROM STA. 15+75 TO STA. 17+50 -Y30RPA- LT  
FROM STA. 08+85 TO STA. 19+70 -Y30RPA- LT  
FROM STA. 18+50 TO STA. 19+50 -Y31- LT  
FROM STA. 30+75 TO STA. 34+00 -Y31- LT  
FROM STA. 08+12 TO STA. 10+00 -Y31RPA- RT  
FROM STA. 19+45 TO STA. 20+50 -Y30RPA- RT  
FROM STA. 07+00 TO STA. 20+50 -Y32RPA- RT  
FROM STA. 23+50 TO STA. 24+80 -Y19- LT  
FROM STA. 37+50 TO STA. 40+00 -Y32- LT



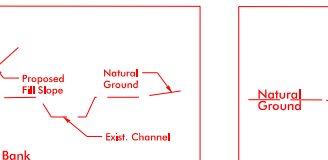
FROM STA. 38+50 TO STA. 46+50 -Y31- RT  
FROM STA. 11+50 TO STA. 14+50 -Y19- LT  
FROM STA. 18+30 TO STA. 21+00 -Y30- RT



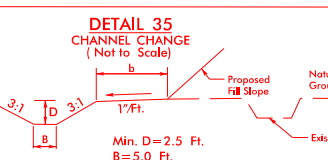
Type of Liner=PSRM  
FROM STA. 26+50 TO STA. 28+50 -SR6- LT



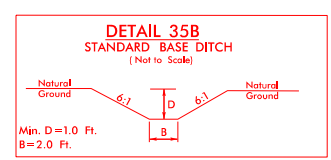
Type of Liner=Class I Riprap  
FROM STA. 656+05 TO STA. 658+60 -L1- LT  
FROM STA. 659+10 TO STA. 659+55 -L1- LT



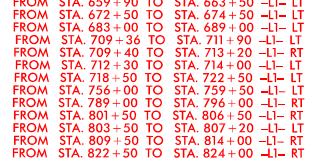
FROM STA. 661+85 TO STA. 664+00 -L1- RT



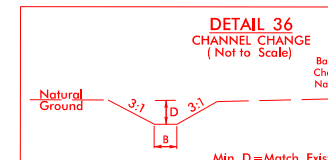
FROM STA. 27+50 TO STA. 34+00 -Y19- LT



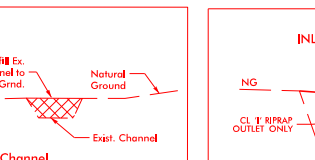
FROM STA. 32+63 -SR8- RT



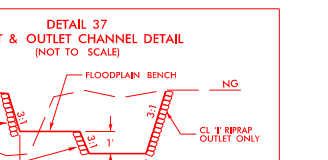
FROM STA. 23+20 TO STA. 25+40 -Y38- LT



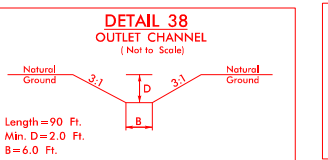
FROM STA. 712+00 -L1- LT  
STA. 713+00 -L1- RT



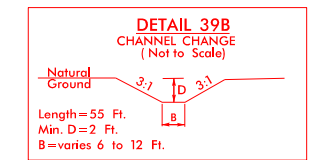
FROM STA. 612+50 -L1- LT



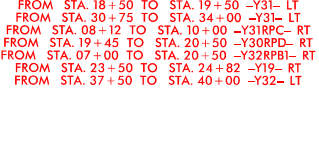
FROM STA. 40+32 TO STA. 44+35 -Y30- RT  
FROM STA. 46+15 TO STA. 47+25 -Y30- RT  
FROM STA. 17+00 TO STA. 18+00 -Y32RPA- RT



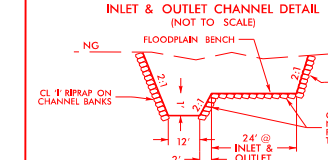
Type of Liner=Class B Rip-Rap  
FROM STA. 19+20 TO STA. 20+00 -Y31- LT



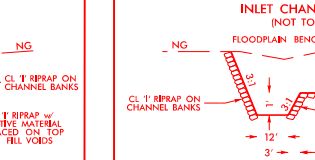
FROM STA. 15+40 -Y30RPA- LT



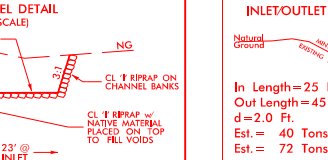
FROM STA. 19+75 -Y38- LT  
STA. 19+85 -Y38- RT



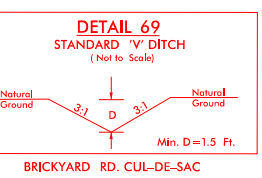
FROM STA. 662+00 -L1- RT



FROM STA. 19+10 -Y30RPA- RT  
STA. 19+85 -Y30RPA- LT













**DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED**

~~DATE: 04-01-2020~~

\*NOT TO SCALE\*



SIDE 2

## PLAN VIEW

TRASH RACK NOT SHOWN FOR CLARITY

- NOTES:
1. 15" MINIMUM DIAMETER FOR OUTLET PIPE.
2. 2" MINIMUM DIAMETER ORIFICE. IF ORIFICE IS GREATER THAN 6", A STEEL PLATE IS NOT REQUIRED.
3. NO BEDDING MATERIAL TO BE USED. THEREFORE, DO NOT FOLLOW STANDARD DRAWINGS FOR METHOD OF PIPE INSTALLATION FOR OUTLET PIPE THROUGH EMBANKMENT.
4. 8" MIN. SLUICE GATE IS FOR MAINTENANCE AND SHOULD REMAIN CLOSED DURING NORMAL OPERATION. A GATE VALVE MAY BE USED IN LIEU OF THE 8" SLUICE GATE.
5. SLUICE GATE SHALL BE WIDE WATER TIGHT SEAL. PROVIDE ADEQUATE CLEARANCE FOR GATE OPERATION.
6. SELECT BOX STANDARD AS REQUIRED TO ACCOMMODATE SLUICE GATE AND ORIFICE TRASH RACK WIDTH.
7. ENSURE TRASH RACK OPENS FREELY AND WITHOUT INTERFERENCE WITH SLUICE GATE.
8. ADJUST FOOTER DIMENSIONS AS NEEDED FOR ANTI-FLOTATION.

|      |   |       |     |    |
|------|---|-------|-----|----|
| 2333 | 1 | 43.5' | 60" | 6" |
|      |   |       |     |    |
|      |   |       |     |    |
|      |   |       |     |    |
|      |   |       |     |    |

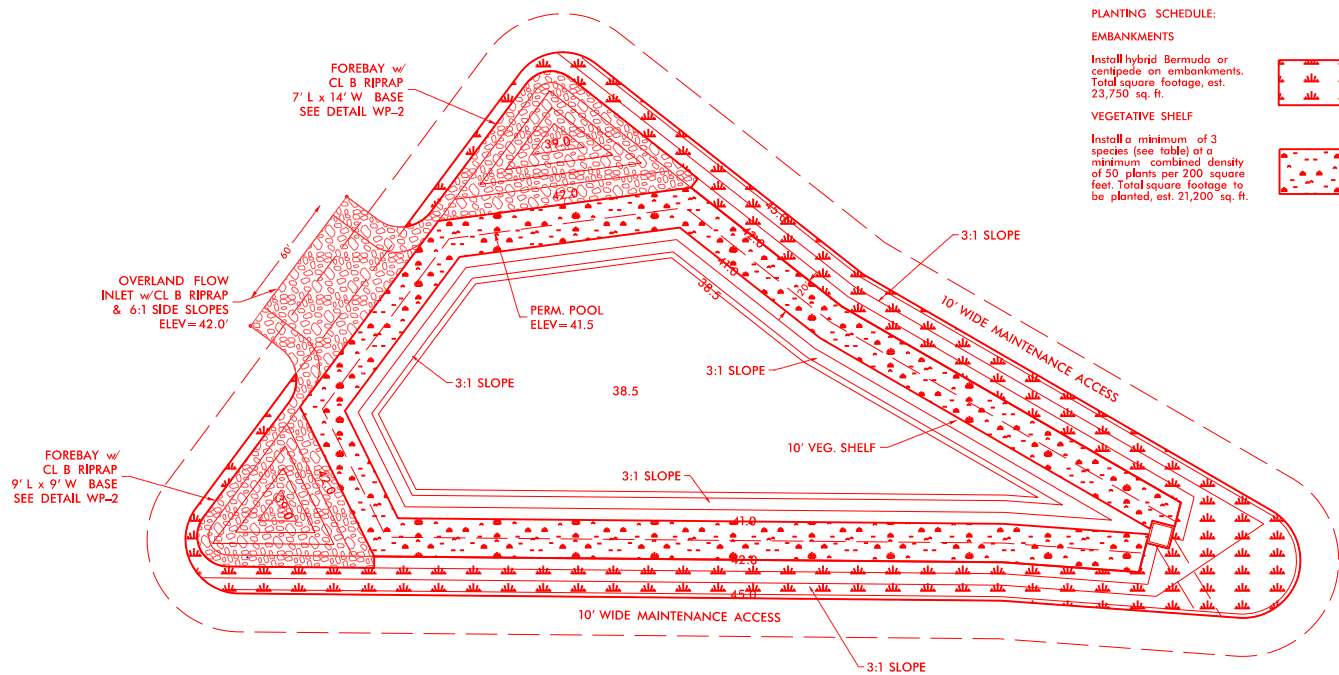
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## WET DET. BASIN DETAILS

## OPERATION AND MAINTENANCE PROVISIONS

| BMP element:                            | Potential problems:                                                                              | How to remediate the problem:                                                                                                                                                                                                 |
|-----------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The entire BMP                          | Trash/debris is present.                                                                         | Remove the trash/debris.                                                                                                                                                                                                      |
| The perimeter of the wet pond           | Areas of bare soil and/or erosive gullies have formed.                                           | Regrade the soil if necessary to remove the gully, and then plant a ground cover and water until it is established. Provide lime and a one-time fertilizer application.                                                       |
|                                         | Vegetation is too short or too long.                                                             | Maintain vegetation at a height of approximately six inches.                                                                                                                                                                  |
| The inlet device: pipe or swale         | The pipe is clogged.                                                                             | Unclog the pipe. Dispose of the sediment off-site.                                                                                                                                                                            |
|                                         | The pipe is cracked or otherwise damaged.                                                        | Replace the pipe.                                                                                                                                                                                                             |
|                                         | Erosion is occurring in the swale.                                                               | Regrade the swale if necessary to smooth it over and provide erosion control devices such as reinforced turf matting or riprap to avoid future problems with erosion.                                                         |
| The forebay                             | Sediment has accumulated to a depth greater than the original design depth for sediment storage. | Search for the source of the sediment and remedy the problem if possible. Remove the sediment and dispose of it in a location where it will not cause impacts to streams or the BMP.                                          |
|                                         | Erosion has occurred.                                                                            | Provide additional erosion protection such as reinforced turf matting or riprap if needed to prevent future erosion problems.                                                                                                 |
|                                         | Weeds are present.                                                                               | Remove the weeds, preferably by hand. If pesticide is used, wipe it on the plants rather than spraying.                                                                                                                       |
| The vegetated shelf                     | Best professional practices show that pruning is needed to maintain optimal plant health.        | Prune according to best professional practices                                                                                                                                                                                |
|                                         | Plants are dead, diseased or dying.                                                              | Determine the source of the problem: soils, hydrology, disease, etc. Remedy the problem and replace plants. Provide a one-time fertilizer application to establish the ground cover if a soil test indicates it is necessary. |
|                                         | Weeds are present.                                                                               | Remove the weeds, preferably by hand. If pesticide is used, wipe it on the plants rather than spraying.                                                                                                                       |
| The main treatment area                 | Sediment has accumulated to a depth greater than the original design sediment storage depth.     | Search for the source of the sediment and remedy the problem if possible. Remove the sediment and dispose of it in a location where it will not cause impacts to streams or the BMP.                                          |
|                                         | Algal growth covers over 50% of the area.                                                        | Consult a professional to remove and control the algal growth.                                                                                                                                                                |
|                                         | Cattails, phragmites or other invasive plants cover 50% of the basin surface.                    | Remove the plants by wiping them with pesticide (do not spray).                                                                                                                                                               |
| The embankment                          | Shrubs have started to grow on the embankment.                                                   | Remove shrubs immediately.                                                                                                                                                                                                    |
|                                         | Evidence of muskrat or beaver activity is present.                                               | Use traps to remove muskrats and consult a professional to remove beavers.                                                                                                                                                    |
|                                         | A tree has started to grow on the embankment.                                                    | Consult a dam safety specialist to remove the tree.                                                                                                                                                                           |
|                                         | An annual inspection by an appropriate professional shows that the embankment needs repair.      | Make all needed repairs.                                                                                                                                                                                                      |
|                                         | Erosion or other signs of damage have occurred at the outlet.                                    | Contact the local NC Division of Water Quality Regional Office, or the 401 Oversight Unit at 919-733-1788.                                                                                                                    |
| The outlet device / The receiving water | Clogging has occurred.                                                                           | Clean out the outlet device. Dispose of the sediment off-site.                                                                                                                                                                |
|                                         | The outlet device is damaged                                                                     | Repair or replace the outlet device.                                                                                                                                                                                          |
| Floating wetland island (if applicable) | Erosion or other signs of damage have occurred at the outlet.                                    | Contact the local NC Division of Water Quality Regional Office, or the 401 Oversight Unit at 919-733-1788.                                                                                                                    |
|                                         | Weeds or volunteer trees are growing on the mat.                                                 | Remove the weeds or trees.                                                                                                                                                                                                    |
|                                         | The anchor cable is damaged, disconnected or missing.                                            | Restore the anchor cable to its design state.                                                                                                                                                                                 |

## WET DET. BASIN -L1\_NORTH- 868+00 LT - PLANTING PLAN



## PLANTING SCHEDULE:

## EMBANKMENTS

Install hybrid Bermuda or centipede on embankments. Total square footage, est. 23,750 sq. ft.

## VEGETATIVE SHELF

Install a minimum of 3 species (see table) at a minimum combined density of 50 plants per 200 square feet. Total square footage to be planted, est. 21,200 sq. ft.

## Landscape Plan:

1. Embankment slopes of the pond shall be vegetated with non-dumping turf grass, perennial grasses such as hybrid Bermuda or centipede are recommended; trees and woody shrubs shall not be allowed; and
2. The vegetated shelf shall be planted with a minimum of three diverse species of herbaceous, native vegetation at a minimum density of 50 plants per 200 square feet of shelf area. Species shall be selected from the table of Plants for Submerged and Partially Submerged Vegetative Shelves, shown below. Wetland seed mixes shall not be used.
3. Trees and woody shrubs shall not be planted on the embankment slopes and any volunteers should be removed as part of regular maintenance activities.

## PLANTS FOR SUBMERGED AND PARTIALLY SUBMERGED VEGETATIVE SHELVES

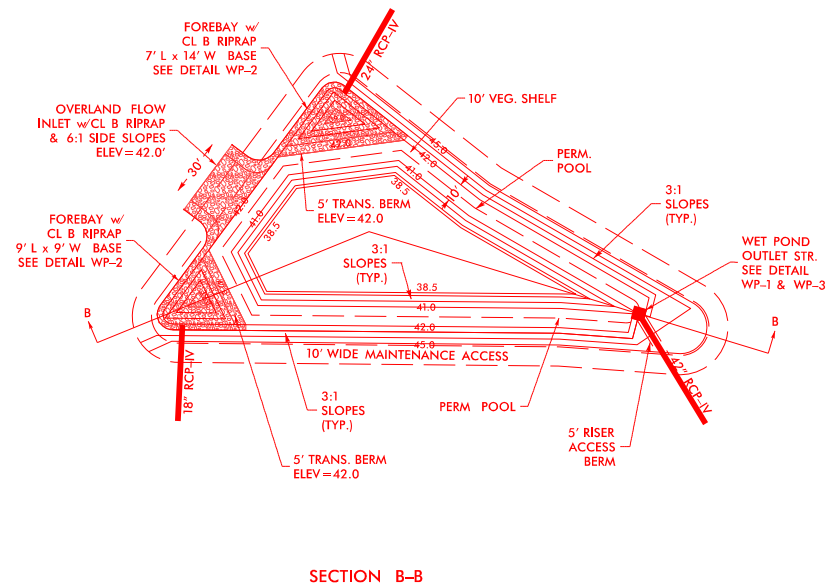
| Botanical Name                     | Common Name             |
|------------------------------------|-------------------------|
| <i>Asclepias incarnata</i>         | Swamp Milkweed          |
| <i>Carex</i> spp.                  | Sedges                  |
| <i>Carex tenera</i>                | Quill sedge             |
| <i>Eupatoriadelphus dubius</i>     | Dwarf Joe Pye Weed      |
| <i>Eupatoriadelphus fistulosus</i> | Joe Pye Weed            |
| <i>Eupatoriadelphus maculatus</i>  | Spotted trumpetweed     |
| <i>Hibiscus coccineus</i>          | Scarlet rose mallow     |
| <i>Hibiscus laevis</i>             | Halberdleaf rose mallow |
| <i>Juncus effusus</i>              | Rush                    |
| <i>Kosteletzkya virginica</i>      | Seashore Mallow         |
| <i>Lobelia cardinalis</i>          | Cardinal flower         |
| <i>Pontederia cordata</i>          | Pickersweed             |
| <i>Rhynchospora</i> spp.           | Beakrush                |
| <i>Saccharum baldwinii</i>         | Narrow plume grass      |
| <i>Sagittaria latifolia</i>        | Duck Potato             |
| <i>Saururus cernuus</i>            | Lizardtail              |
| <i>Scirpus cyperinus</i>           | Woolgrass               |
| <i>Scirpus</i> spp.                | Bulrush                 |

## Maintenance Plan:

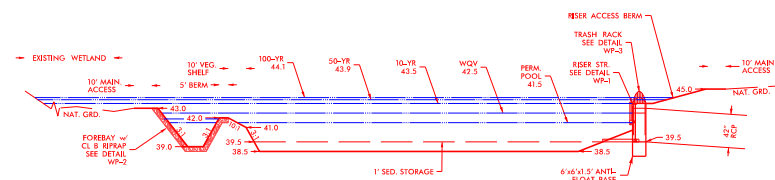
1. Immediately after the wet pond is established, the plants on the vegetated shelf and perimeter of the basin should be watered twice weekly if needed, until the plants become established (commonly six weeks).
2. No portion of the wet pond should be fertilized after the first initial fertilization that is required to establish the plants on the vegetated shelf.
3. Stable groundcover should be maintained in the drainage area to reduce the sediment load to the wet pond.
4. If the pond must be drained for an emergency or to perform maintenance, the flushing of sediment through the emergency drain should be minimized as much as possible.

## WET DET. BASIN -L1\_NORTH- 868+00 LT - PLAN &amp; PROFILE

## PLAN VIEW



## SECTION B-B

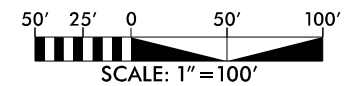






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STANTEC CONSULTING SERVICES INC.



**Stantec**

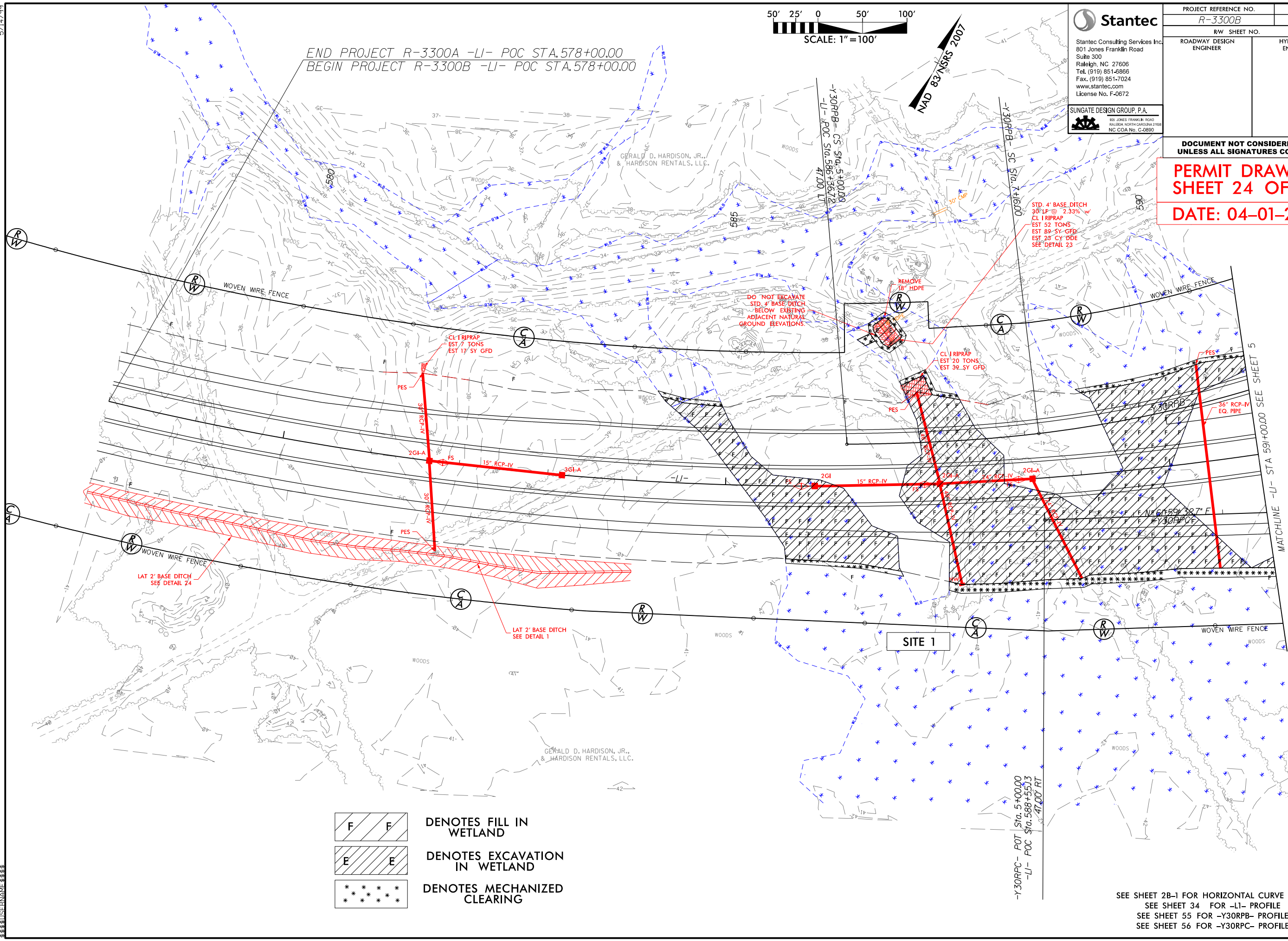
Stantec Consulting Services Inc.  
801 Jones Franklin Road  
Suite 300  
Raleigh, NC 27606  
Tel. (919) 851-8866  
Fax. (919) 851-7024  
www.stantec.com  
License No. F-0672

**SUNGATE DESIGN GROUP, P.A.**  
800 JONES FRANKLIN ROAD  
RALEIGH, NORTH CAROLINA 27606  
NC COA No. C-0890

| PROJECT REFERENCE NO.   |  | SHEET NO.           |
|-------------------------|--|---------------------|
| R-3300B                 |  | 4                   |
| RW SHEET NO.            |  |                     |
| ROADWAY DESIGN ENGINEER |  | HYDRAULICS ENGINEER |

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**SHEET 24 OF 165**  
**DATE: 04-01-2020**



- DENOTES FILL IN WETLAND
- DENOTES EXCAVATION IN WETLAND
- DENOTES MECHANIZED CLEARING

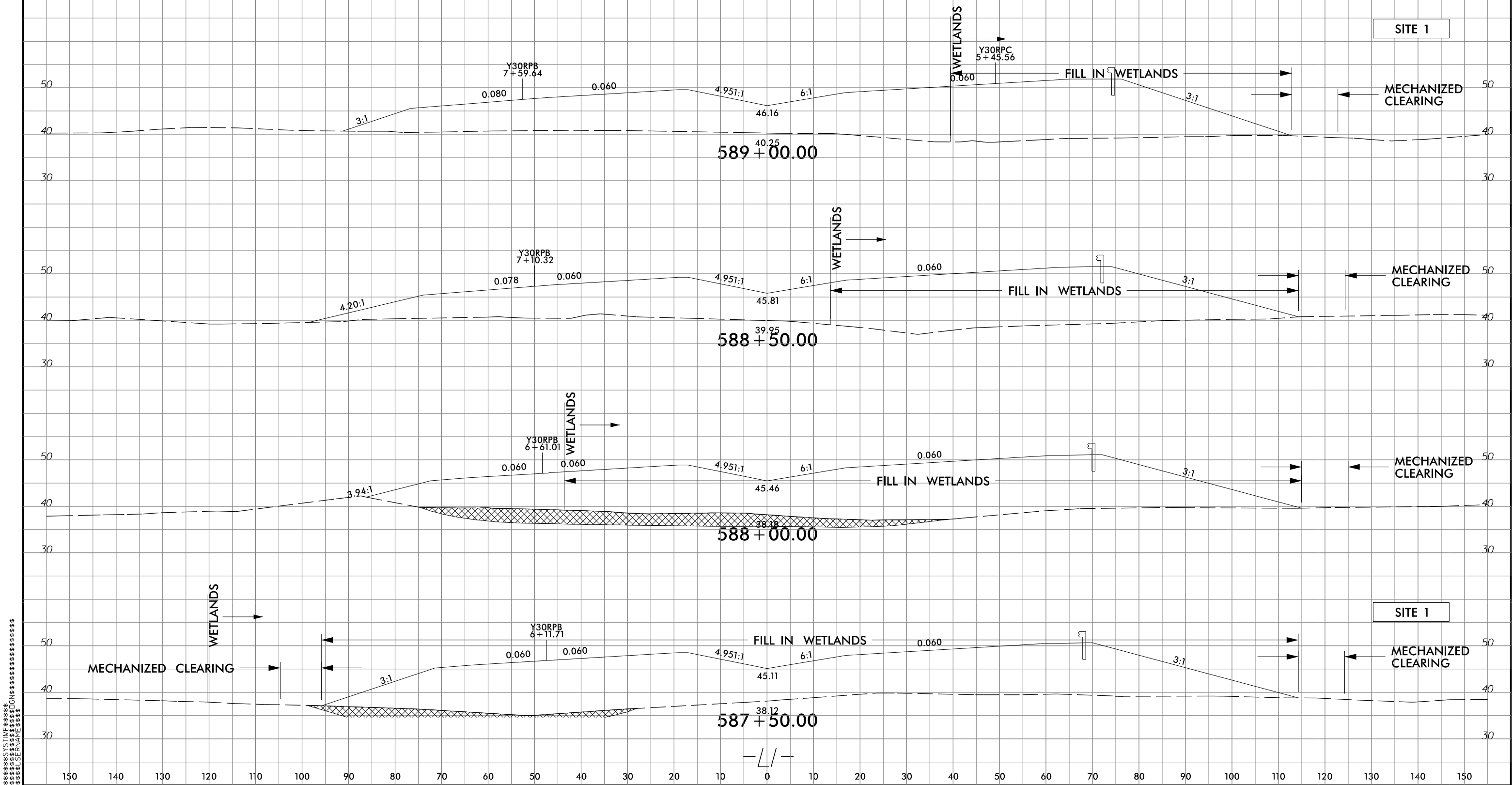
SEE SHEET 2B-1 FOR HORIZONTAL CURVE DATA  
SEE SHEET 34 FOR -LI- PROFILE  
SEE SHEET 55 FOR -Y30RPB- PROFILE  
SEE SHEET 56 FOR -Y30RPC- PROFILE

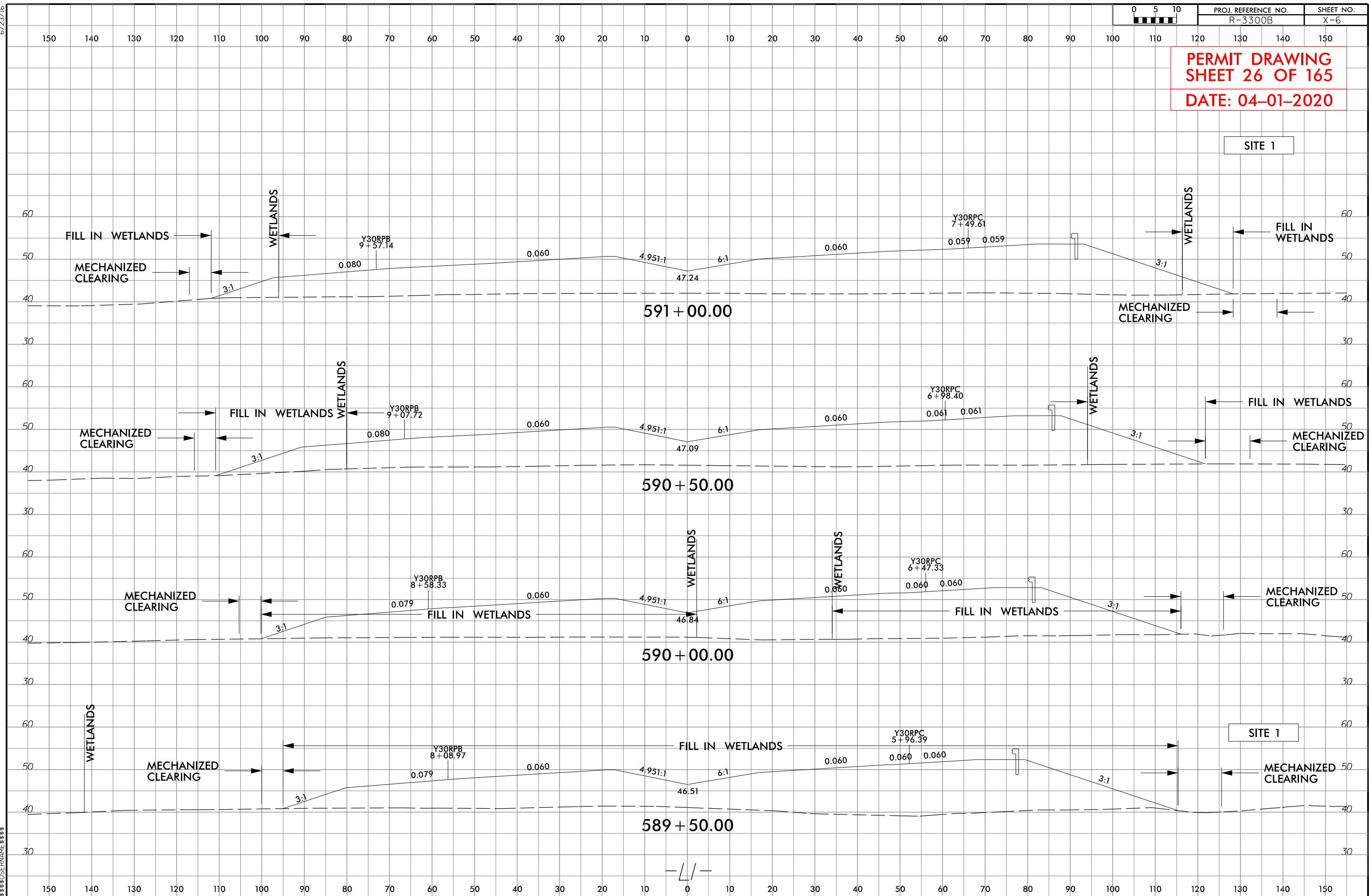
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SHEET 25 OF 165  
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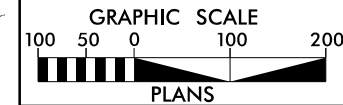


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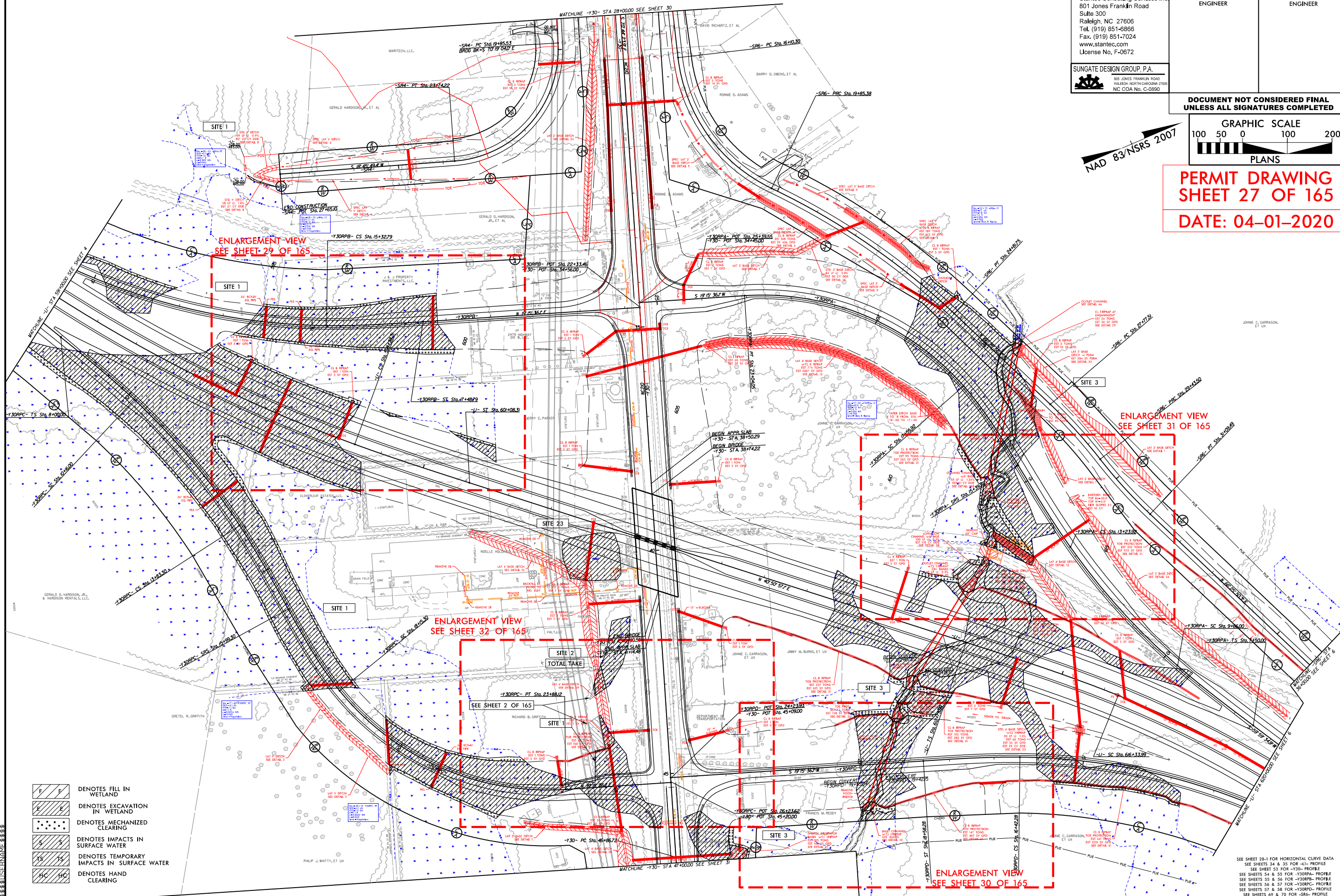
NAD 83/NSRS 2007

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PERMIT DRAWING  
SHEET 27 OF 165

DATE: 04-01-2020



- DENOTES FILL IN WETLAND
- DENOTES EXCAVATION IN WETLAND
- DENOTES MECHANIZED CLEARING
- DENOTES IMPACTS IN SURFACE WATER
- DENOTES TEMPORARY IMPACTS IN SURFACE WATER
- DENOTES HAND CLEARING

SEE SHEET 28-1 FOR HORIZONTAL CURVE DATA  
SEE SHEETS 34 & 35 FOR -Y30- PROFILE  
SEE SHEETS 34 & 35 FOR -Y30PA- PROFILE  
SEE SHEETS 54 & 55 FOR -Y30RPA- PROFILE  
SEE SHEETS 54 & 55 FOR -Y30RPA- PROFILE  
SEE SHEETS 56 & 57 FOR -Y30RPA- PROFILE  
SEE SHEETS 57 & 58 FOR -Y30RPA- PROFILE  
SEE SHEETS 57 & 58 FOR -Y30RPA- PROFILE  
SEE SHEETS 57 & 58 FOR -Y30RPA- PROFILE



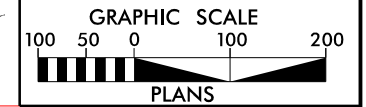
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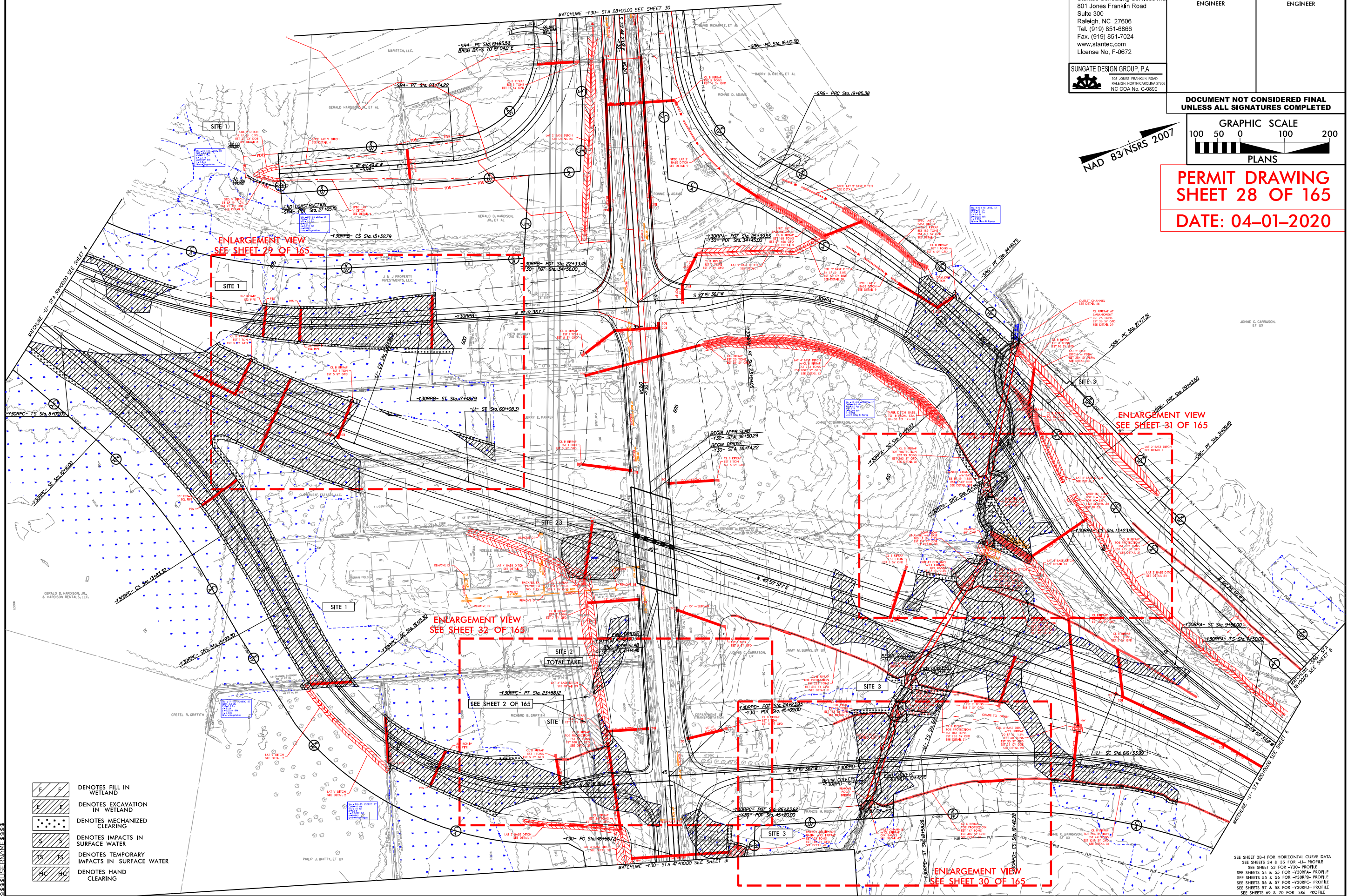
**SUNGATE DESIGN GROUP, P.A.**  
895 JONES FRANKLIN ROAD  
RALEIGH, NORTH CAROLINA 27609  
NC COA No. C-0890

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| ROADWAY DESIGN ENGINEER                                          |  | HYDRAULICS ENGINEER |
|                                                                  |  |                     |
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NAD 83/NSRS 2007



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**SHEET 28 OF 165**  
**DATE: 04-01-2020**



- DENOTES FILL IN WETLAND
- DENOTES EXCAVATION IN WETLAND
- DENOTES MECHANIZED CLEARING
- DENOTES IMPACTS IN SURFACE WATER
- DENOTES TEMPORARY IMPACTS IN SURFACE WATER
- DENOTES HAND CLEARING

SEE SHEET 28-1 FOR HORIZONTAL CURVE DATA  
SEE SHEETS 34 & 35 FOR -Y30- PROFILE  
SEE SHEET 53 FOR -Y30PA- PROFILE  
SEE SHEETS 54 & 55 FOR -Y30RPA- PROFILE  
SEE SHEETS 56 & 57 FOR -Y30RBP- PROFILE  
SEE SHEETS 58 & 59 FOR -Y30RD- PROFILE  
SEE SHEETS 60 & 61 FOR -SR6- PROFILE



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SITE 1

15+00  
-Y30RPB-

505

20' DRAINAGE EASEMENT  
MB 39 PG 92

J & J PROPERTY INVESTMENTS, LLC.

19+00  
-Y30RPB-

81M

25' 12.5' 0 NAD 83 25' 50'

SCALE: 1" = 50'

20' DRAINAGE EASEMENT  
MB 39 PG 92

72" CHL

GR  
2479 HIGH  
210 W, LL

S

72" CHL

20' DRAINAGE EASEMENT  
MB 39 PG 92

600

SOIL

GATE

15+00  
-Y30RPB-

505

20' DRAINAGE EASEMENT  
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S

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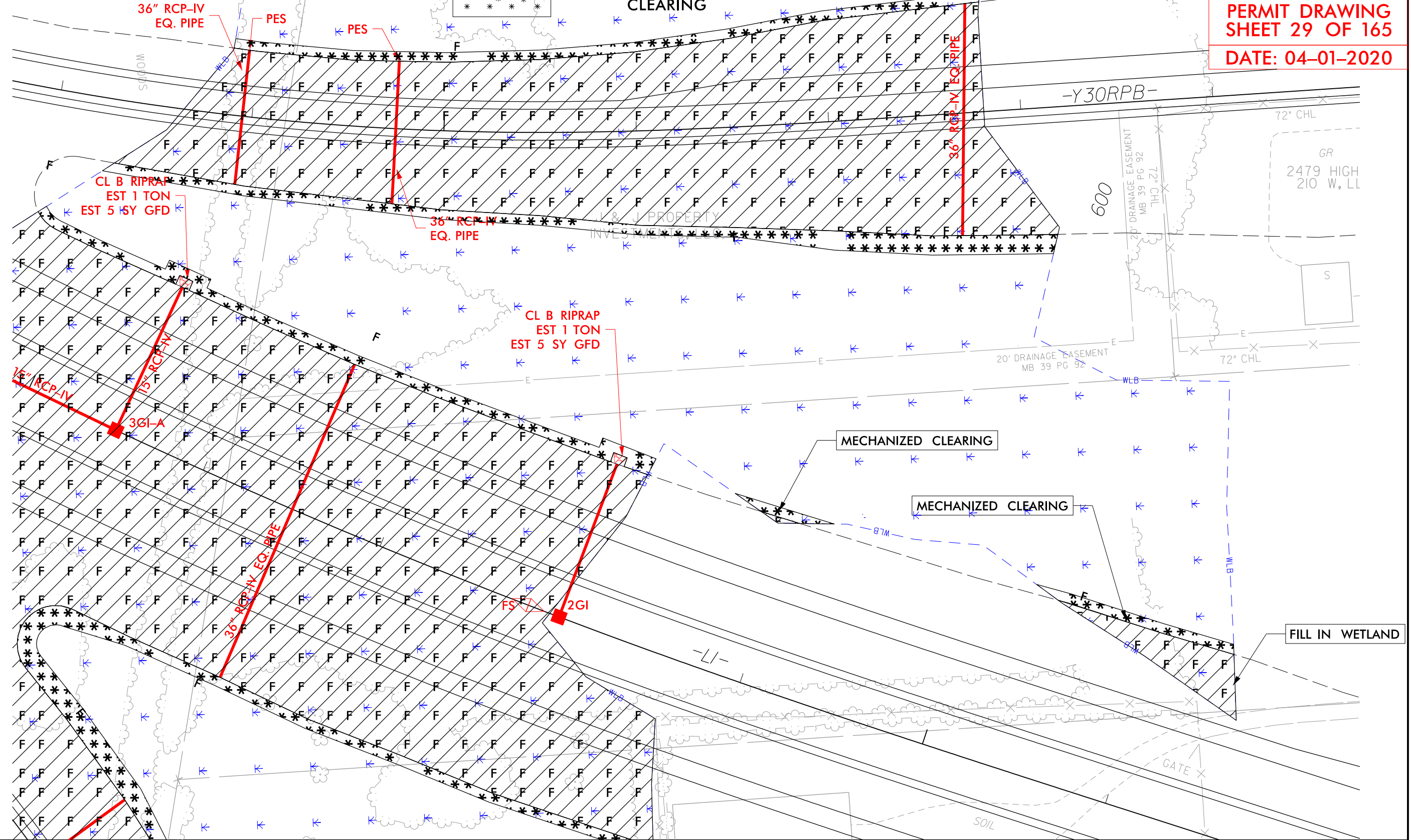
600

SOIL

GATE

|                                                                  |                     |
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| R/W SHEET NO.                                                    |                     |
| ROADWAY DESIGN ENGINEER                                          | HYDRAULICS ENGINEER |
| INCOMPLETE PLANS<br>DO NOT USE FOR R/W ACQUISITION               |                     |
| DOCUMENT NOT CONSIDERED FINAL<br>UNLESS ALL SIGNATURES COMPLETED |                     |

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SHEET 29 OF 165  
DATE: 04-01-2020









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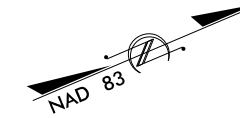
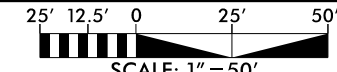
DENOTES FILL IN  
WETLAND



DENOTES MECHANIZED  
CLEARING



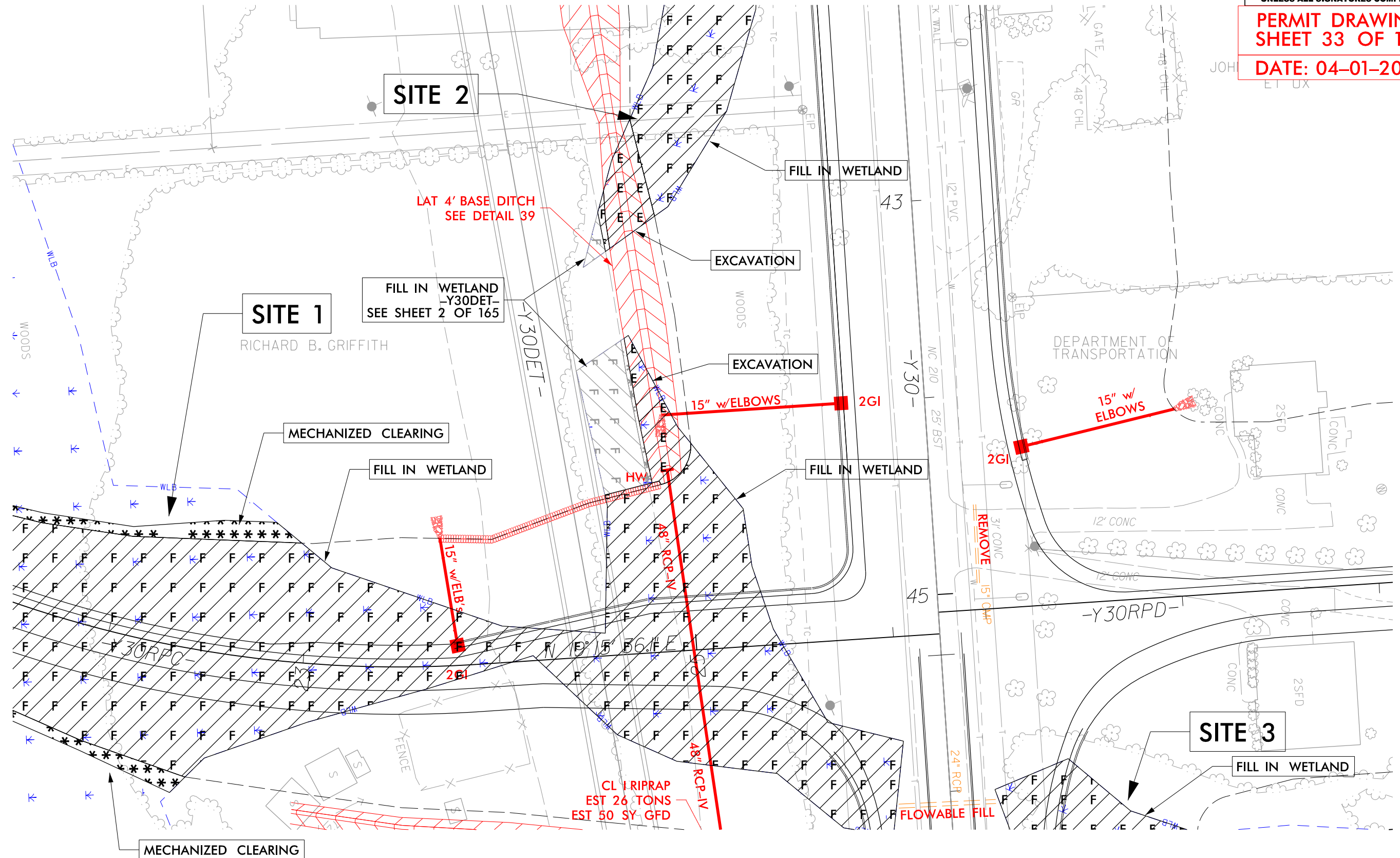
DENOTES EXCAVATION  
IN WETLAND



|                                                                  |  |                        |  |
|------------------------------------------------------------------|--|------------------------|--|
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| RW SHEET NO.                                                     |  |                        |  |
| ROADWAY DESIGN<br>ENGINEER                                       |  | HYDRAULICS<br>ENGINEER |  |
| INCOMPLETE PLANS<br>DO NOT USE FOR R/W ACQUISITION               |  |                        |  |
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SHEET 33 OF 165**

**DATE: 04-01-2020**

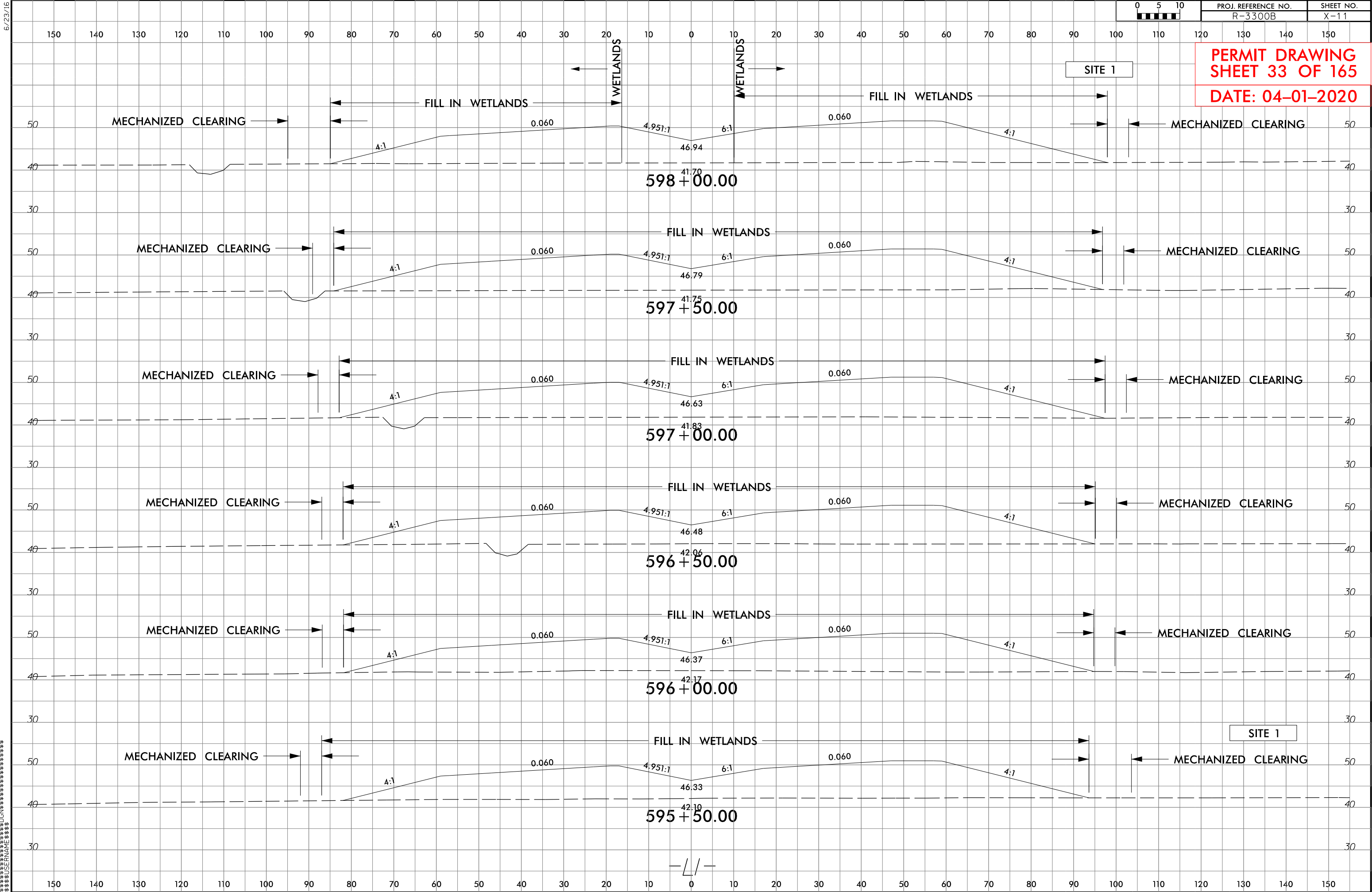


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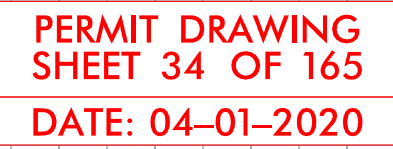


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| R-3300B             | X-11      |

PERMIT DRAWING  
SHEET 33 OF 165  
DATE: 04-01-2020



\*\*\*\*\*DGN\*\*\*\*\*  
\*\*\*\*\*USERNAME\*\*\*\*\*





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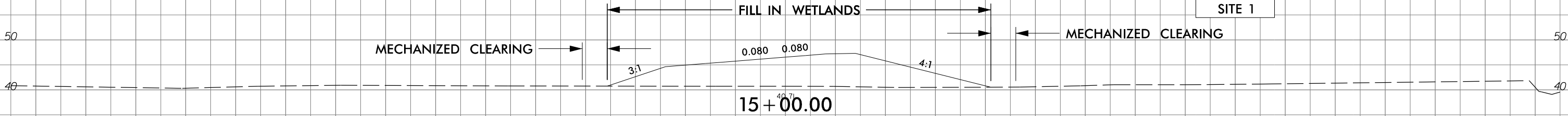
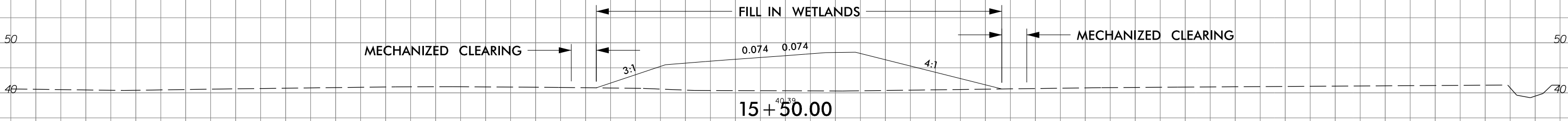
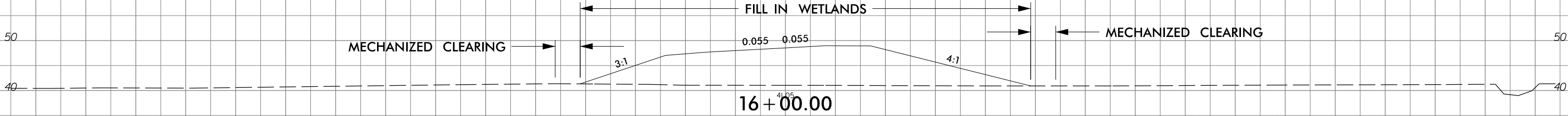
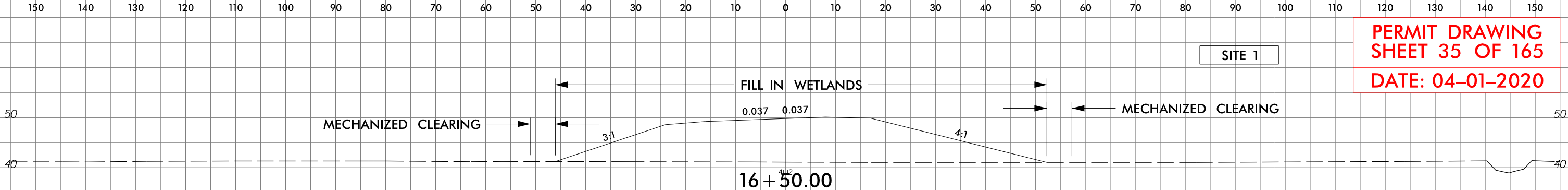


PROJ. REFERENCE NO.  
R-3300B

SHEET NO.  
X-228

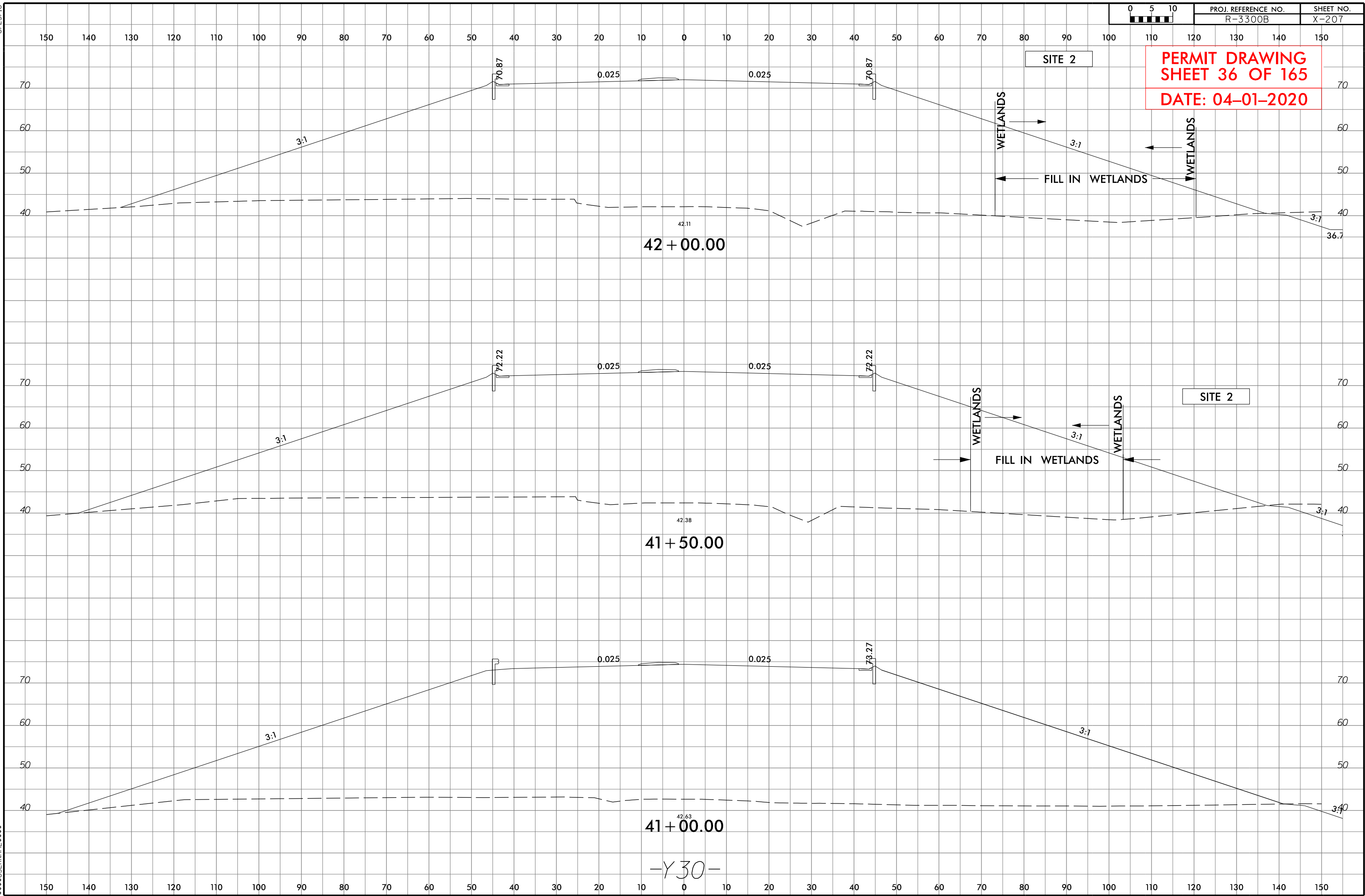
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SHEET 35 OF 165  
DATE: 04-01-2020

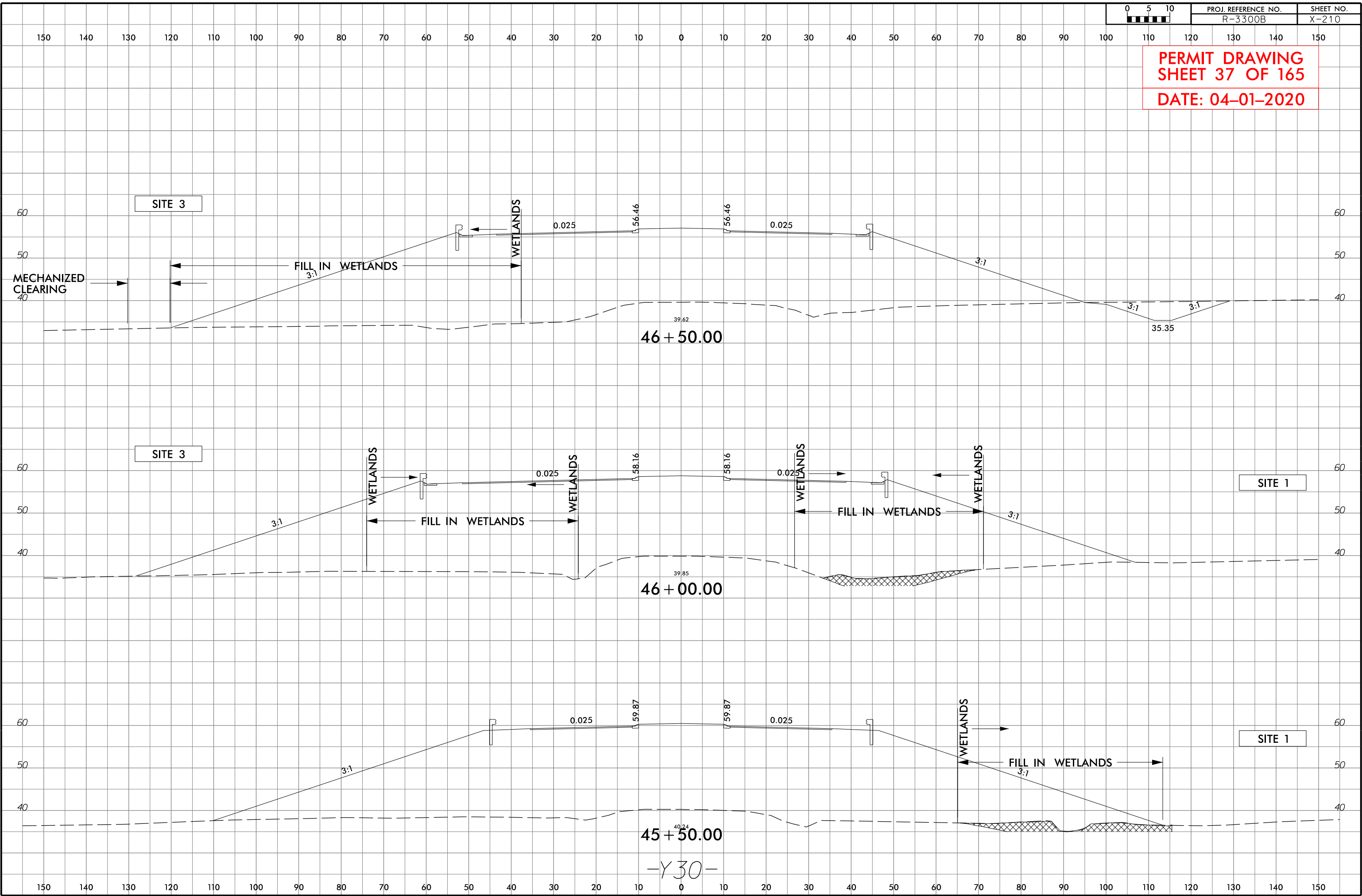
SITE 1



SITE 1

-Y30RPB-



[illegible]

6/23/16

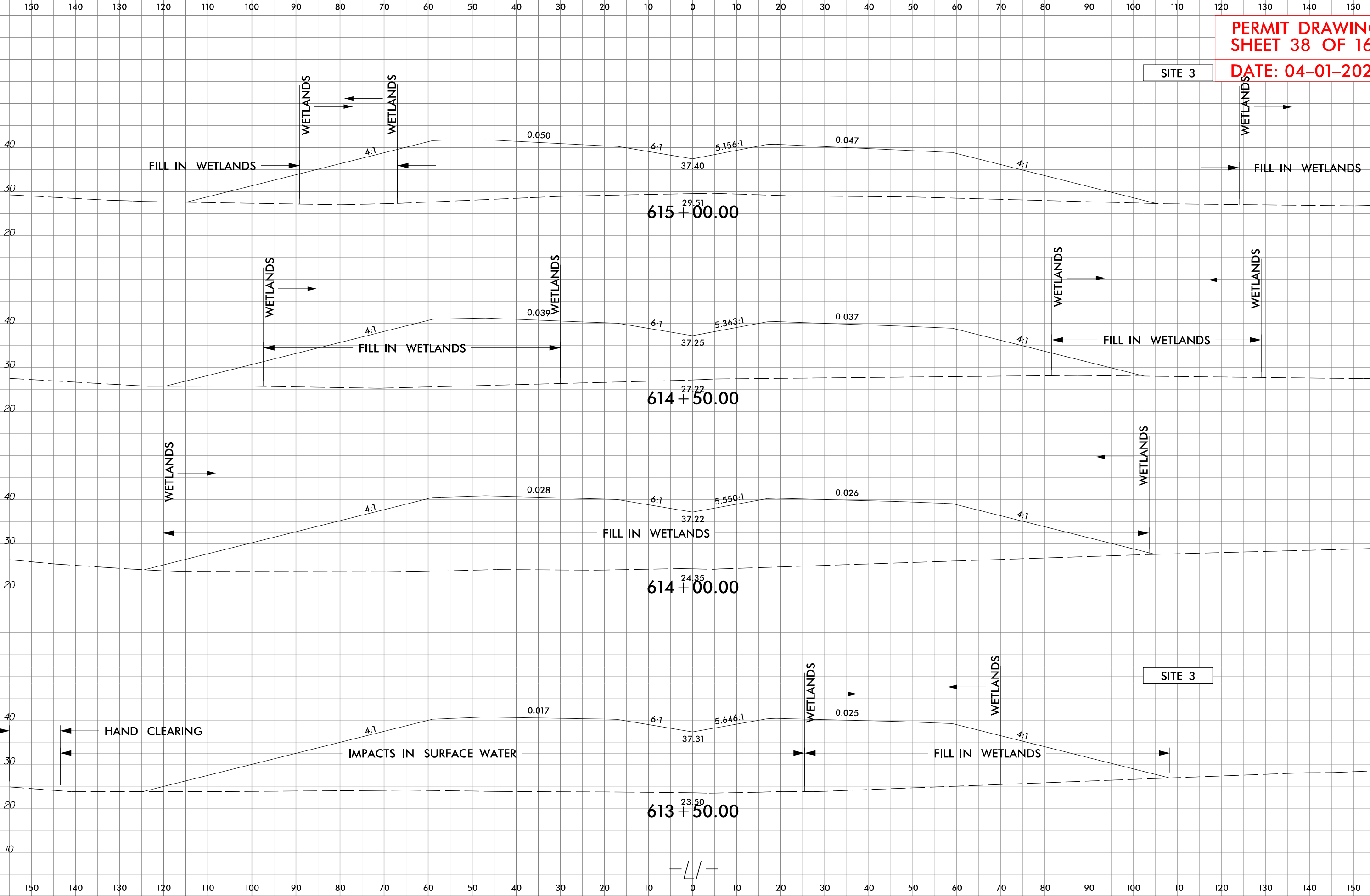


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| R-3300B             | X-18      |

PERMIT DRAWING  
SHEET 38 OF 165

DATE: 04-01-2020

SITE 3





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PROJ. REFERENCE NO.

R-3300B

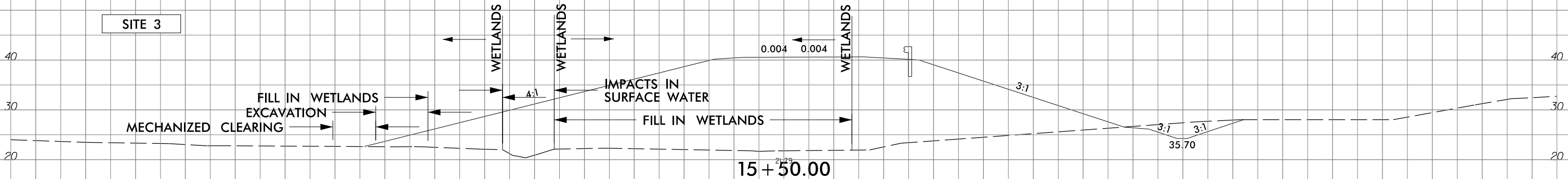
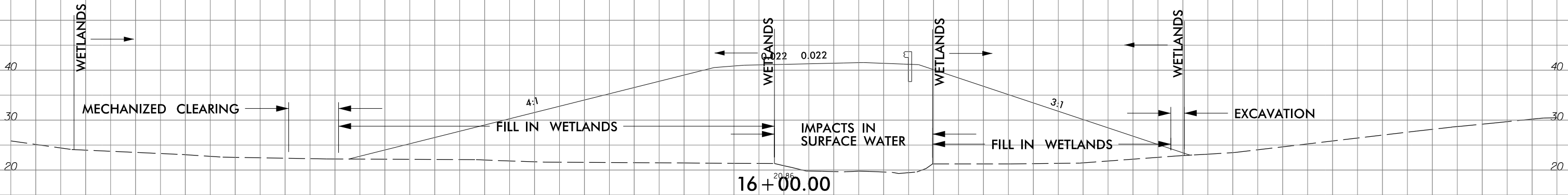
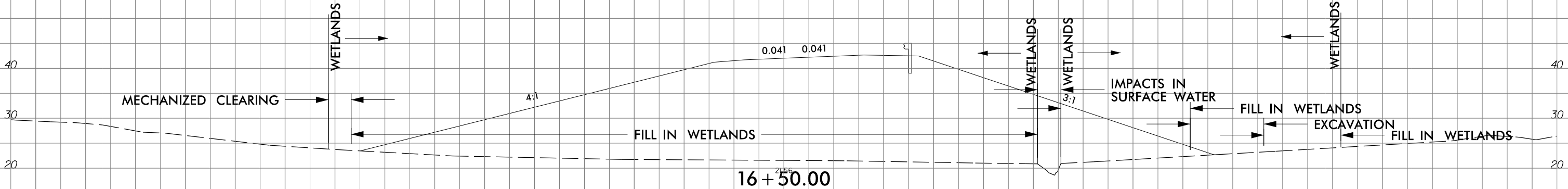
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X-220

PERMIT DRAWING  
SHEET 39 OF 165

DATE: 04-01-2020

SITE 3



-Y30RPA-

6/23/16



PROJ. REFERENCE NO.

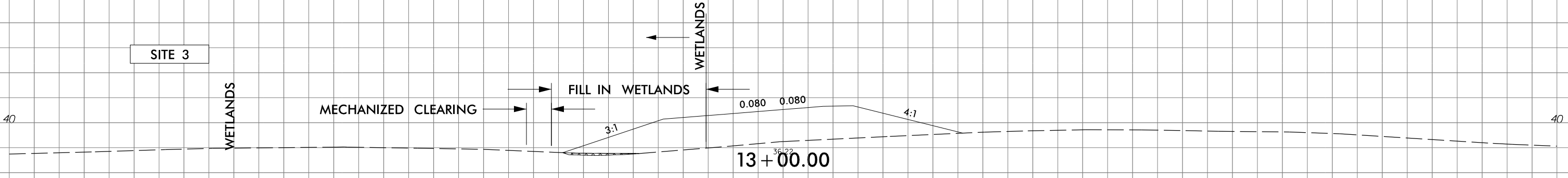
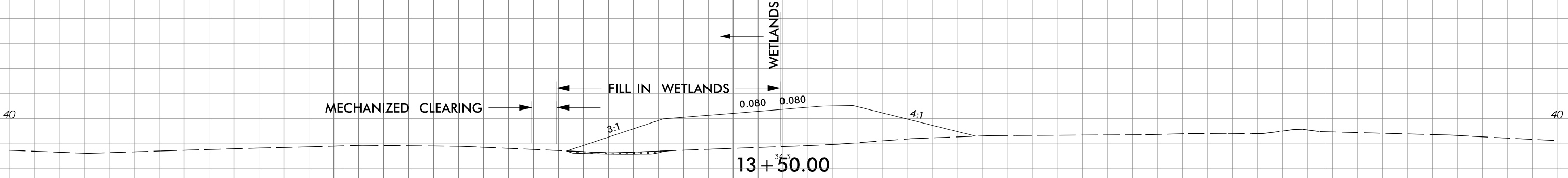
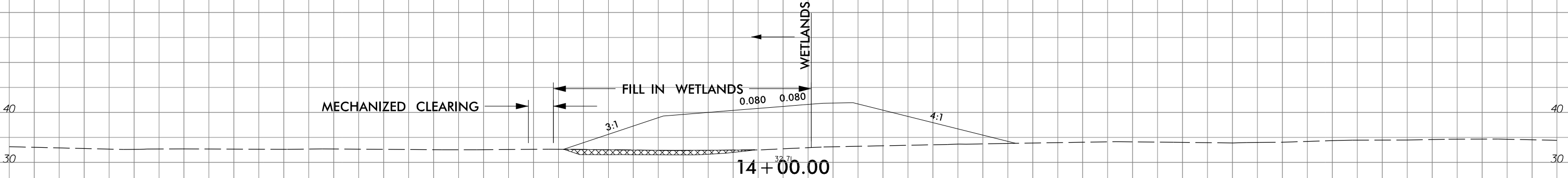
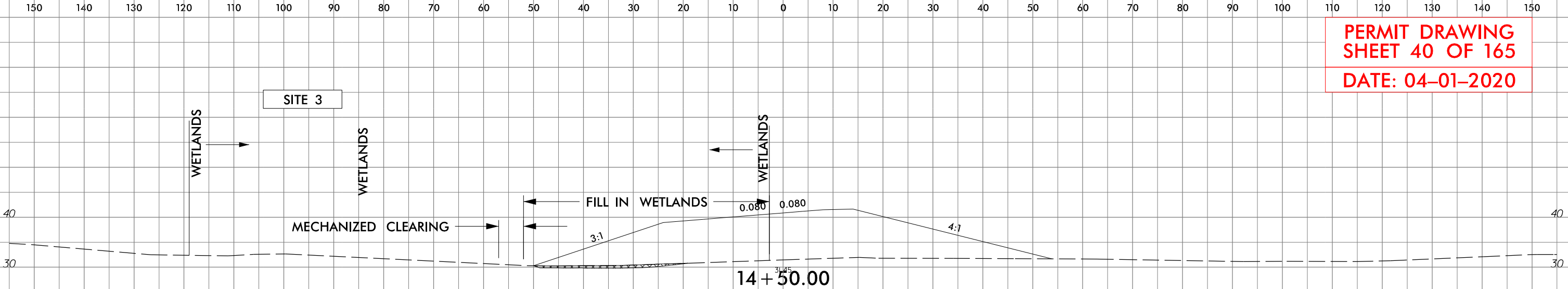
R-3300B

SHEET NO.

X-241

PERMIT DRAWING  
SHEET 40 OF 165

DATE: 04-01-2020

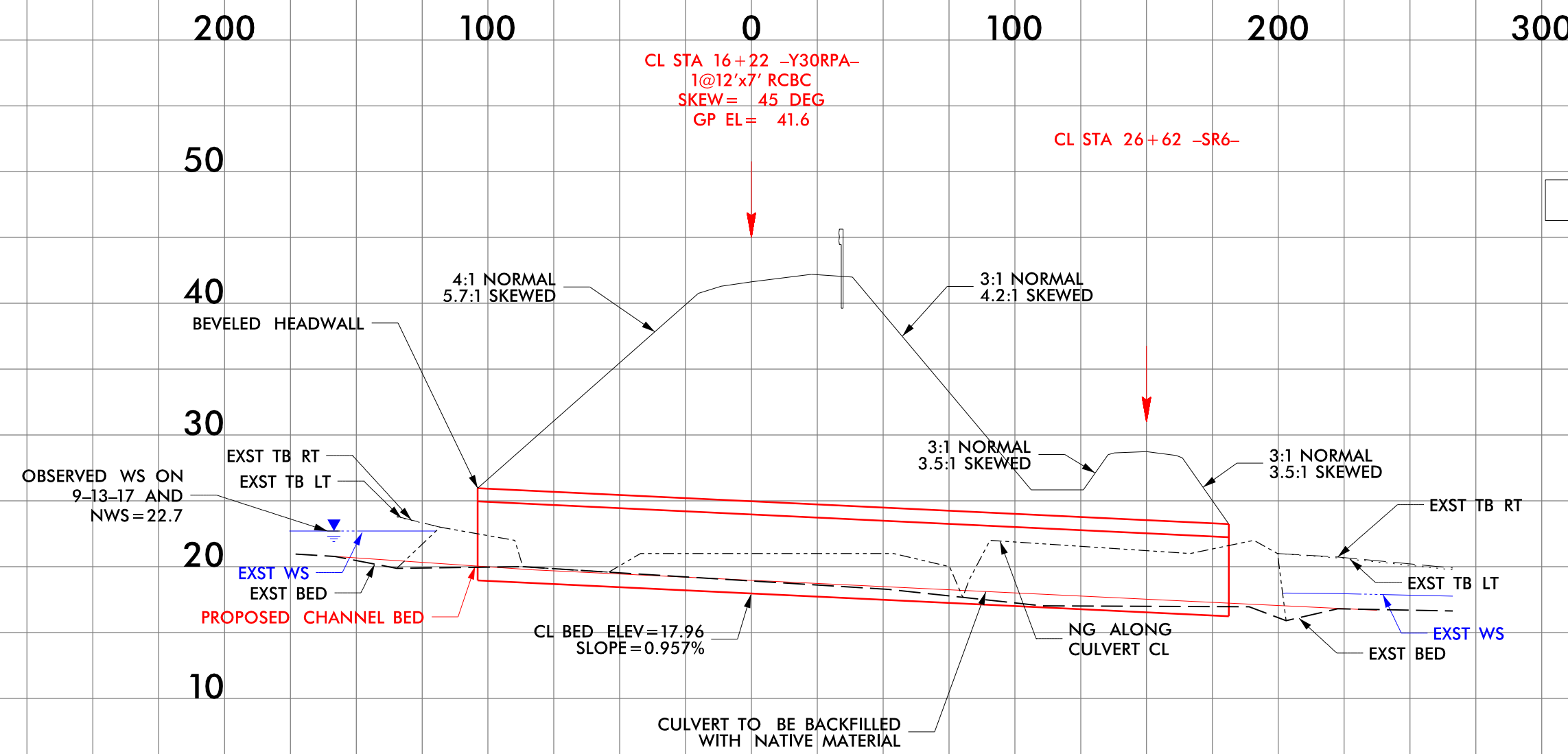


-Y30RPD-

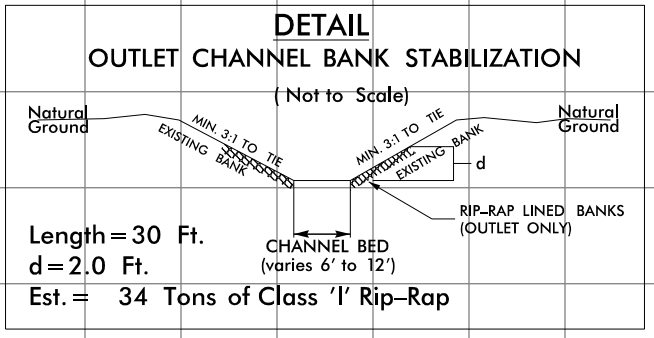
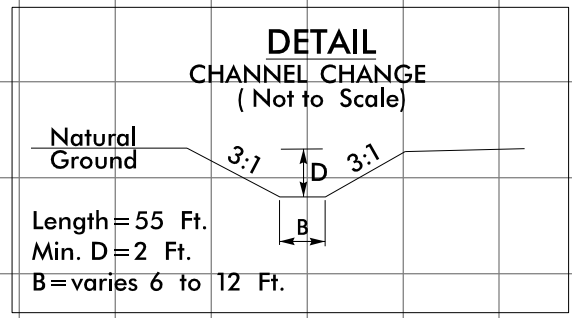
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| PROJECT REFERENCE NO.                                            |  | SHEET NO.           |  |
| ROADWAY DESIGN ENGINEER                                          |  | HYDRAULICS ENGINEER |  |
| INCOMPLETE PLANS<br>DO NOT USE FOR R/W ACQUISITION               |  |                     |  |
| DOCUMENT NOT CONSIDERED FINAL<br>UNLESS ALL SIGNATURES COMPLETED |  |                     |  |
| PERMIT DRAWING<br>SHEET 42 OF 165<br>DATE: 04-01-2020            |  |                     |  |



SITE 3





|                                              |
|----------------------------------------------|
| Est. = 40 Tons of Class 'I' Rip-Rap (Inlet)  |
| Est. = 72 Tons of Class 'I' Rip-Rap (Outlet) |

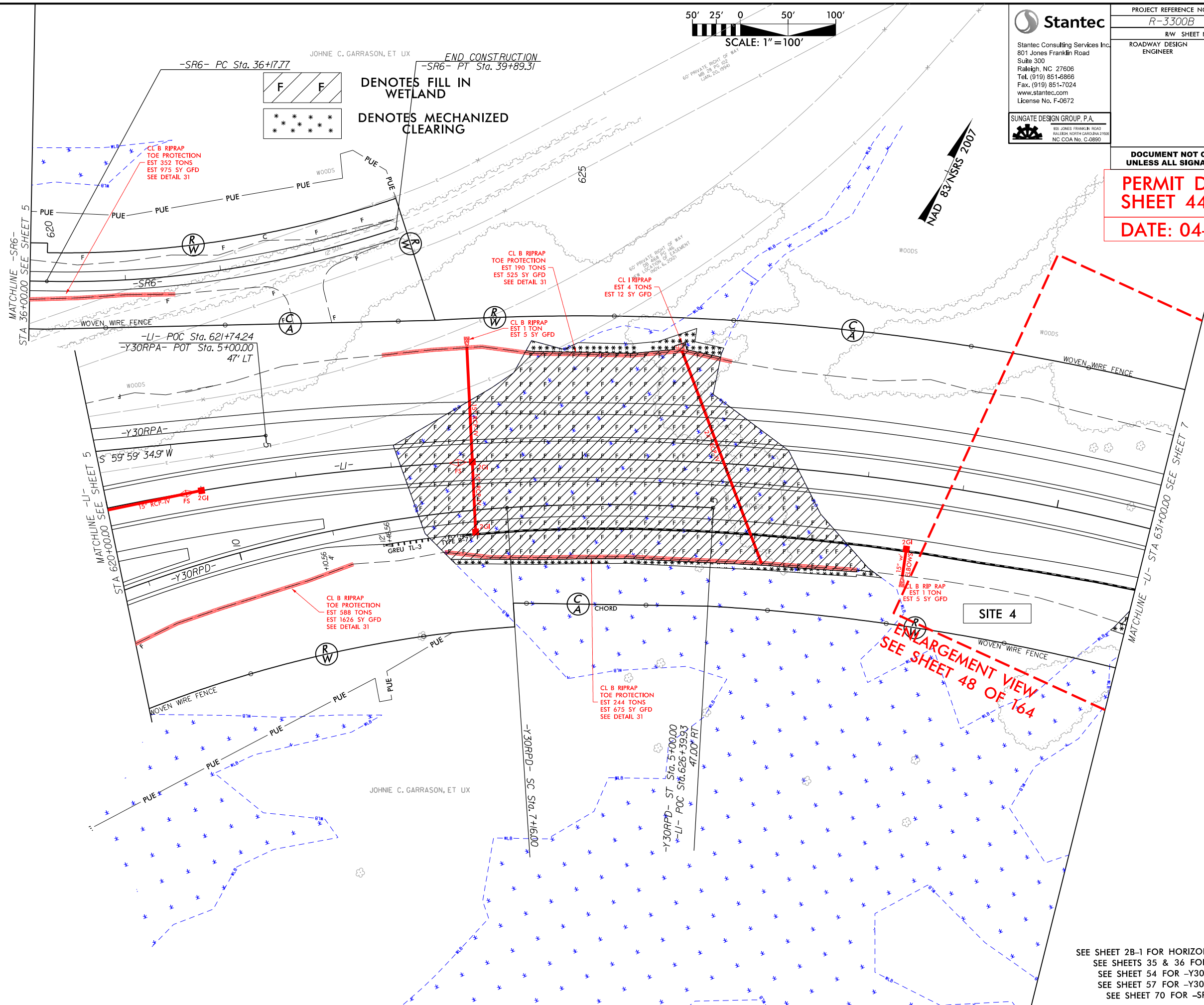
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| PROJECT REFERENCE NO.      |  | SHEET NO.              |  |
| R-3300B                    |  | 6                      |  |
| R/W SHEET NO.              |  |                        |  |
| ROADWAY DESIGN<br>ENGINEER |  | HYDRAULICS<br>ENGINEER |  |

DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED

**PERMIT DRAWING  
SHEET 44 OF 165**

**DATE: 04-01-2020**



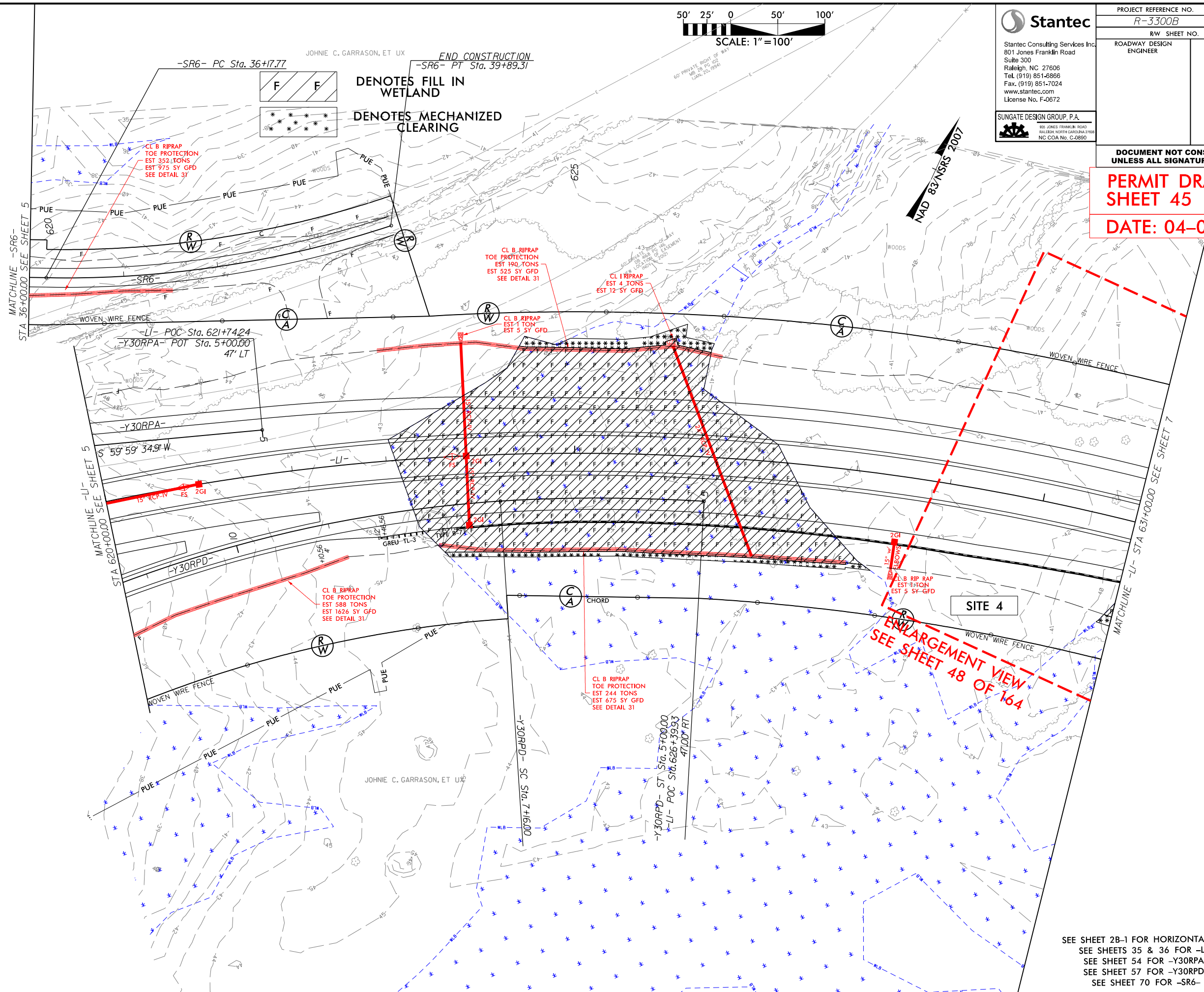
SEE SHEET 2B-1 FOR HORIZONTAL CURVE DATA  
SEE SHEETS 35 & 36 FOR -L1- PROFILE  
SEE SHEET 54 FOR -Y30RPA- PROFILE  
SEE SHEET 57 FOR -Y30RPD- PROFILE  
SEE SHEET 70 FOR -SR6- PROFILE



|                            |  |                        |  |
|----------------------------|--|------------------------|--|
| PROJECT REFERENCE NO.      |  | SHEET NO.              |  |
| <i>R-3300B</i>             |  | <i>6</i>               |  |
| R/W SHEET NO.              |  |                        |  |
| ROADWAY DESIGN<br>ENGINEER |  | HYDRAULICS<br>ENGINEER |  |

**DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED**

PERMIT DRAWING  
SHEET 45 OF 165  
DATE: 04-01-2020



SEE SHEET 2B-1 FOR HORIZONTAL CURVE DATA  
SEE SHEETS 35 & 36 FOR -L1- PROFILE  
SEE SHEET 54 FOR -Y30RPA- PROFILE  
SEE SHEET 57 FOR -Y30RPD- PROFILE  
SEE SHEET 70 FOR -SR6- PROFILE

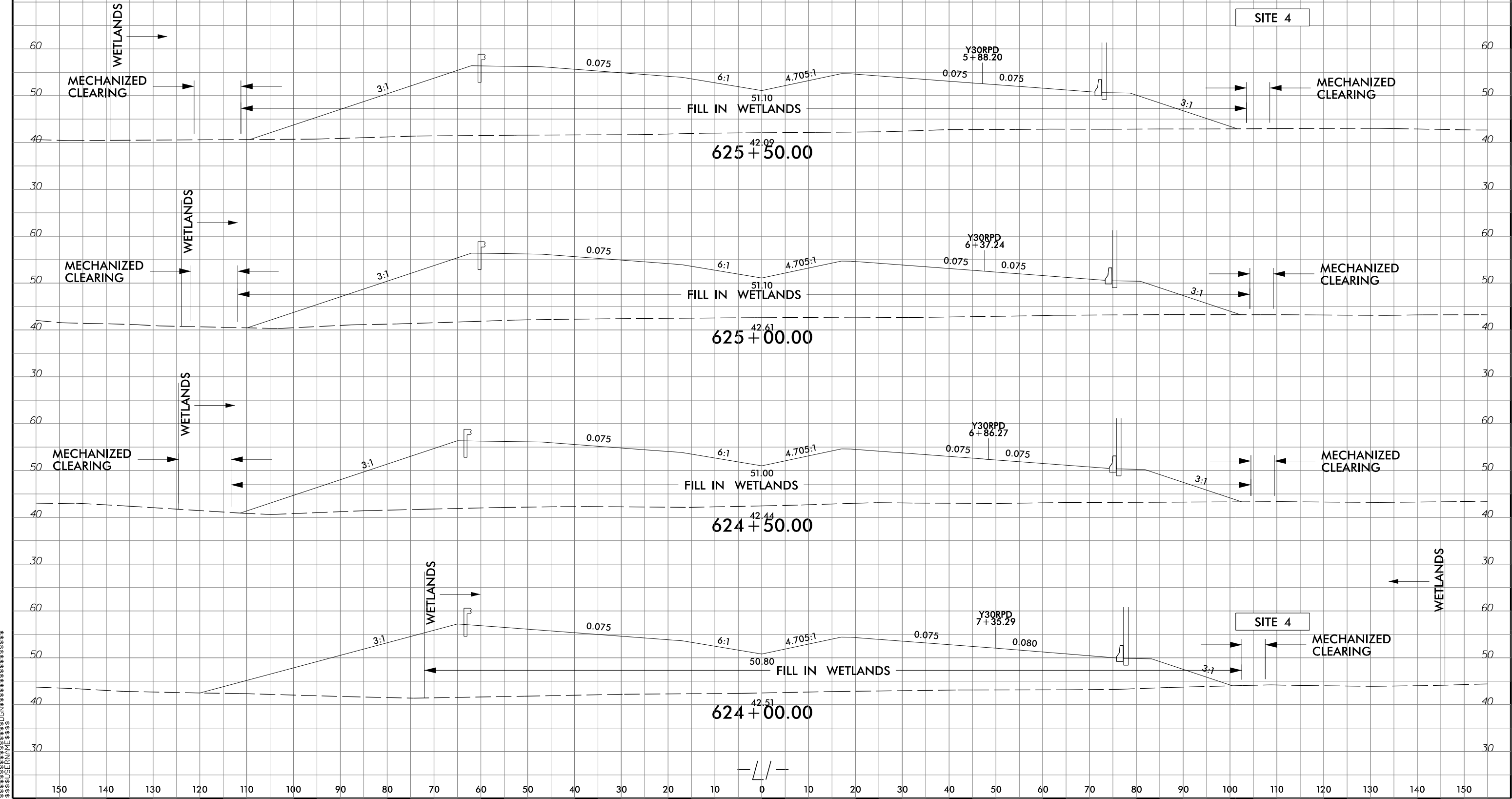
6/23/16



| PROJ. REFERENCE NO. | SHEET NO. |
|---------------------|-----------|
| R-3300B             | X-26      |

PERMIT DRAWING  
SHEET 46 OF 165

DATE: 04-01-2020





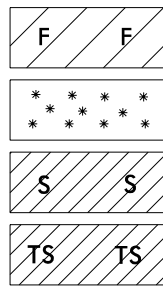
5/14/99

SEE SHEET 2B-1 FOR HORIZONTAL CURVE DATA  
SEE SHEET 36 FOR -L1- PROFILE

SEE SHEET 2B-1 FOR HORIZONTAL CURVE DATA  
SEE SHEET 36 FOR -L1- PROFILE

MATCHLINE -L1- STA 631+00.00 SEE SHEET 6

MATCHLINE -L1- STA 641+50.00 SEE SHEET 8



DENOTES FILL IN WETLAND

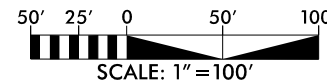
DENOTES MECHANIZED CLEARING

DENOTES IMPACTS IN SURFACE WATER

DENOTES TEMPORARY IMPACTS IN SURFACE WATER

WILLIAM D. STORCKS, ET UX

NAD 83/NSRS 2007



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RALEIGH, NORTH CAROLINA 27606  
NC COA No. C-0890

| PROJECT REFERENCE NO.   |  | SHEET NO.           |
|-------------------------|--|---------------------|
| R-3300B                 |  | 7                   |
| RW SHEET NO.            |  |                     |
| ROADWAY DESIGN ENGINEER |  | HYDRAULICS ENGINEER |

DOCUMENT NOT CONSIDERED FINAL  
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PERMIT DRAWING  
SHEET 47 OF 165

DATE: 04-01-2020

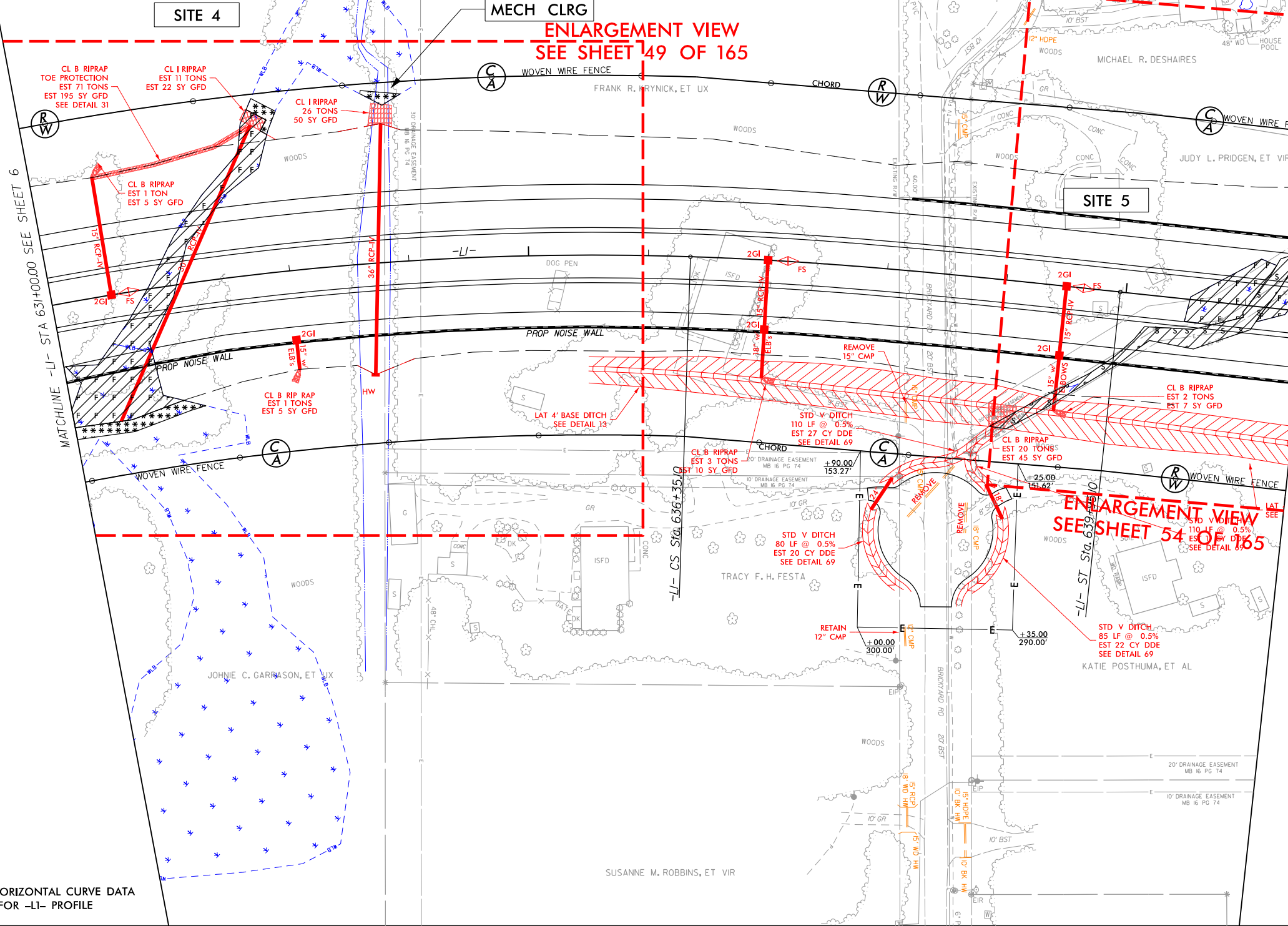
SITE 4

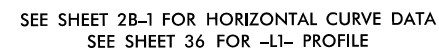
MECH CLRGR

ENLARGEMENT VIEW  
SEE SHEET 49 OF 165

SITE 5

ENLARGEMENT VIEW  
SEE SHEET 54 OF 165





TIME DCGN

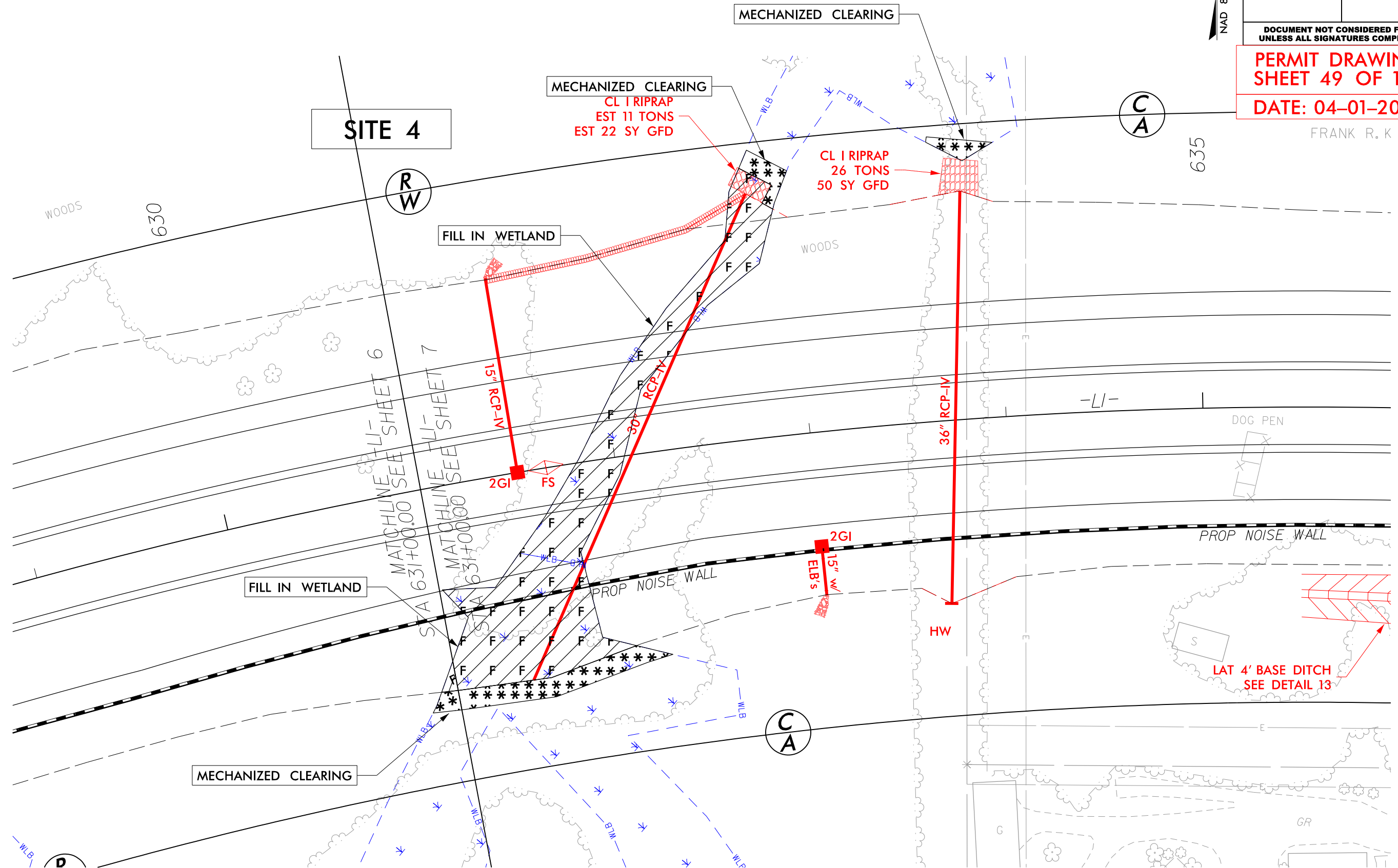


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| PROJECT REFERENCE NO.                                                                                                                                      | SHEET NO.              |
| <i>R-3300B</i>                                                                                                                                             |                        |
| R/W SHEET NO.                                                                                                                                              |                        |
| ROADWAY DESIGN<br>ENGINEER                                                                                                                                 | HYDRAULICS<br>ENGINEER |
| <div style="border: 1px solid black; padding: 10px; text-align: center;"> <b>INCOMPLETE PLANS</b><br/>         DO NOT USE FOR R/W ACQUISITION       </div> |                        |
| <b>DOCUMENT NOT CONSIDERED FINAL<br/>UNLESS ALL SIGNATURES COMPLETED</b>                                                                                   |                        |

PERMIT DRAWING  
SHEET 49 OF 165

DATE: 04-01-2020

FRANK R. K





6/23/16



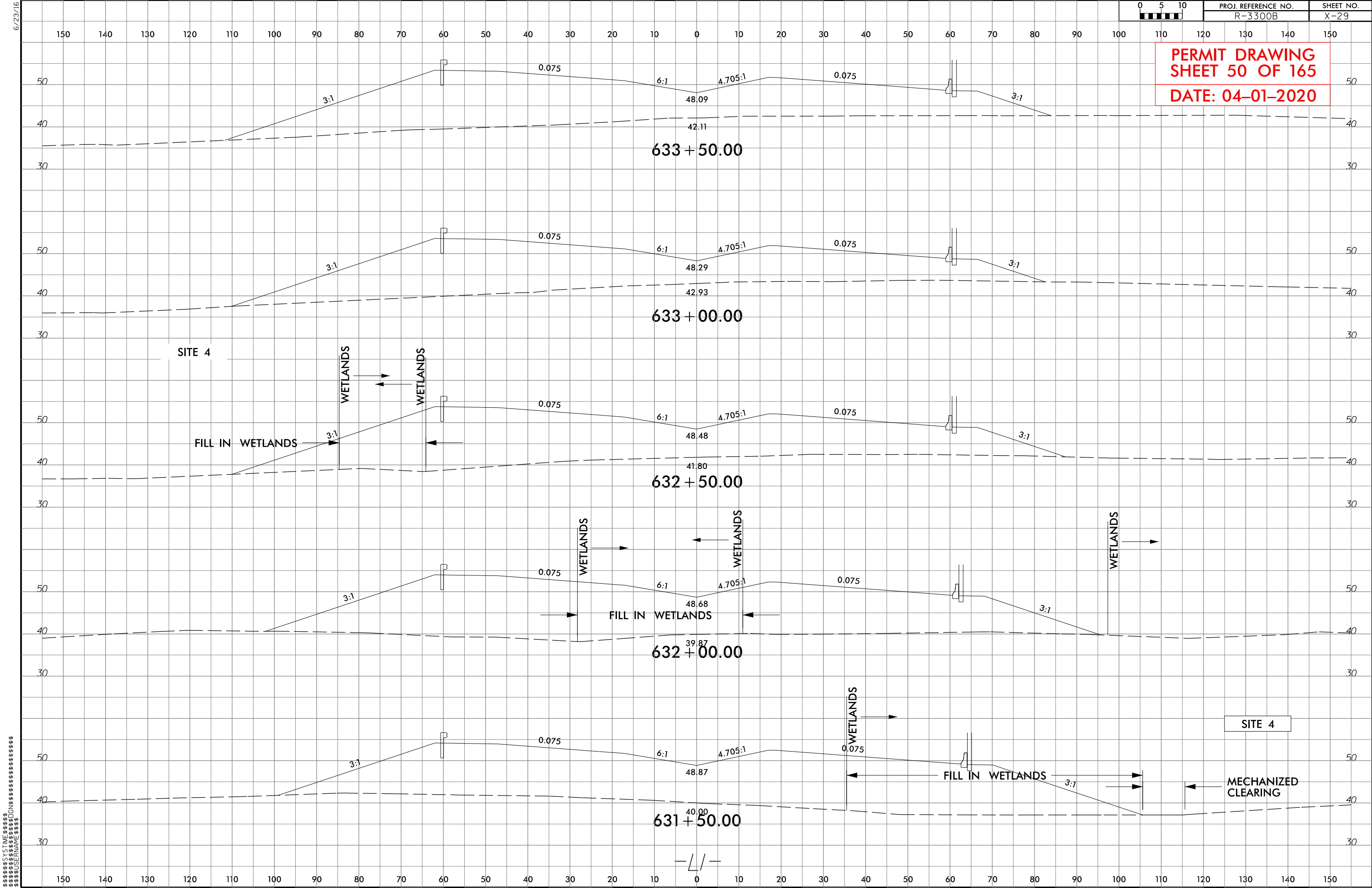
PROJ. REFERENCE NO.

R-3300B

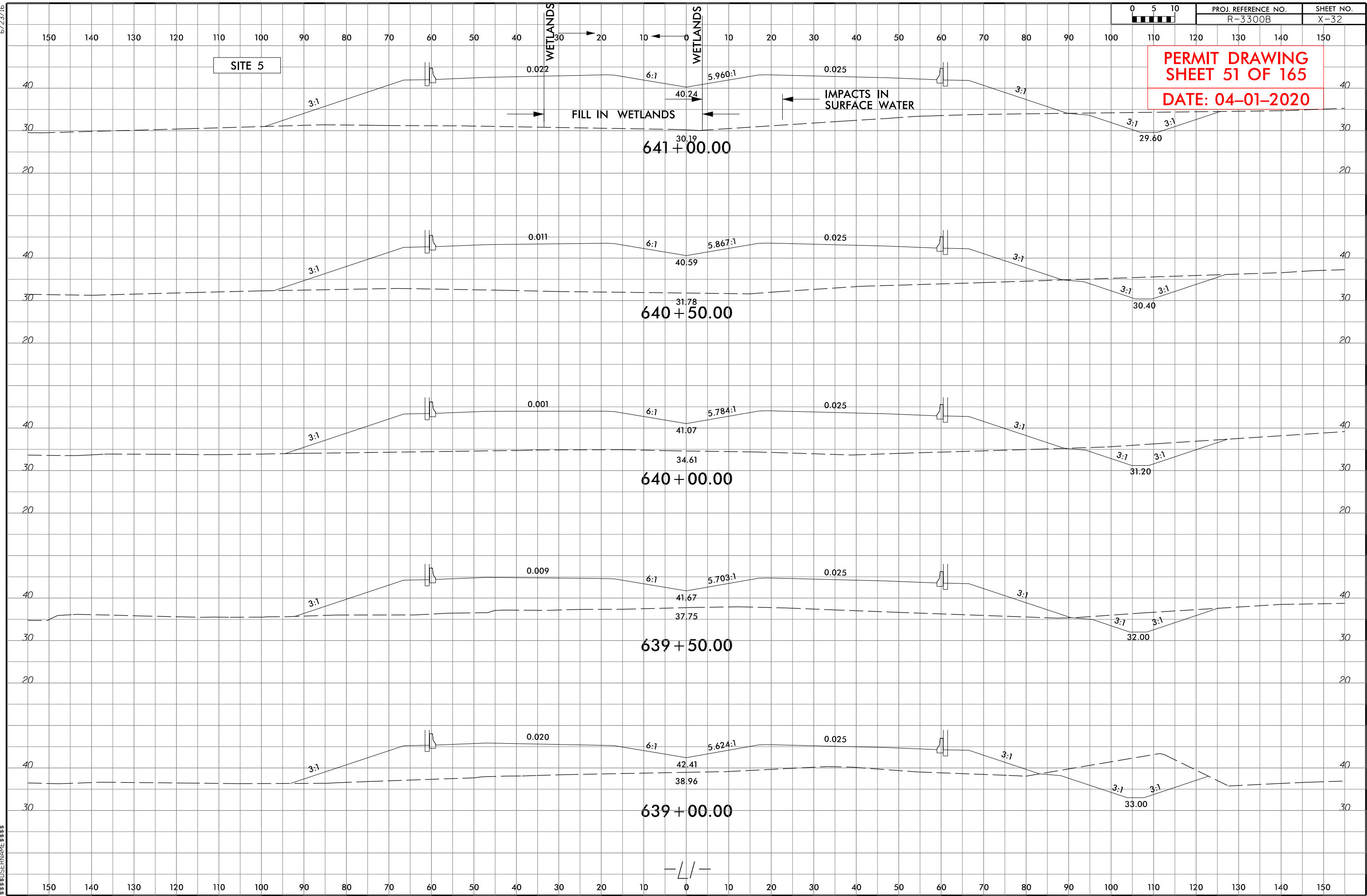
SHEET NO.

X-29

PERMIT DRAWING  
SHEET 50 OF 165  
DATE: 04-01-2020

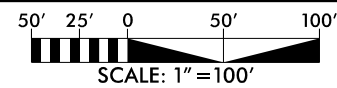






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5/14/99



NAD 83/NSRS 2007

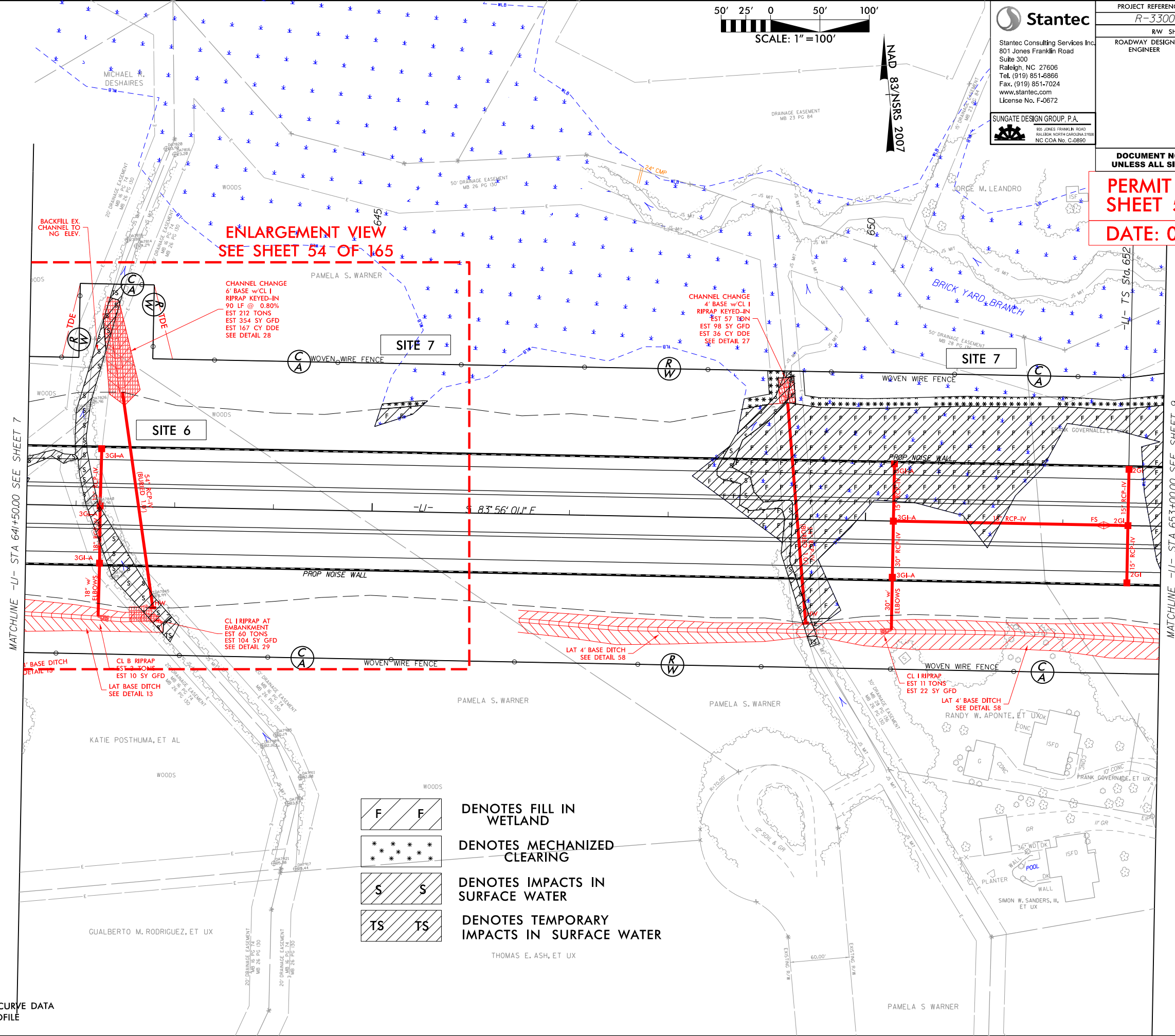
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Fax. (919) 851-7024  
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| PROJECT REFERENCE NO.   |  | SHEET NO.           |
|-------------------------|--|---------------------|
| R-3300B                 |  | 8                   |
| ROADWAY DESIGN ENGINEER |  | HYDRAULICS ENGINEER |
|                         |  |                     |

DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED

**PERMIT DRAWING**  
**SHEET 52 OF 165**  
**DATE: 04-01-2020**

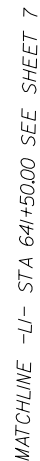


SEE SHEET 2B-1 FOR HORIZONTAL CURVE DATA  
SEE SHEET 36 FOR -L1- PROFILE



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UNLESS ALL SIGNATURES COMPLETED**

|   |  |
|---|--|
| 2 |  |
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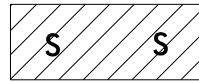
MATCHLINE -L/- STA 653+00.00 SEE SHEET 9



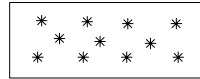
8/17/99



DENOTES FILL IN  
WETLAND



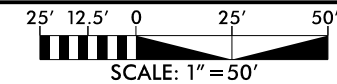
DENOTES IMPACTS IN  
SURFACE WATER



DENOTES MECHANIZED  
CLEARING



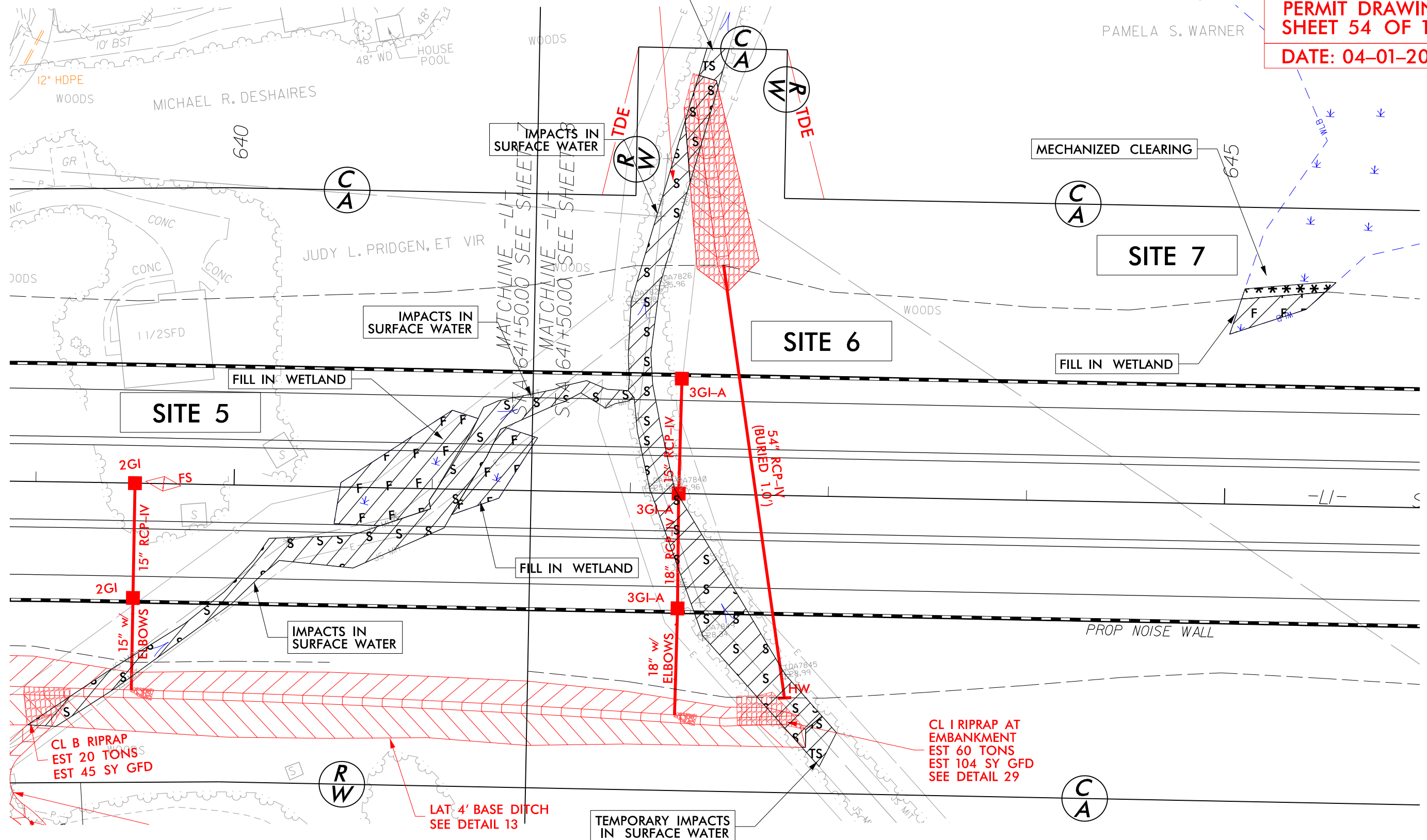
DENOTES TEMPORARY  
IMPACTS IN SURFACE WATER



|                                                                  |  |                        |  |
|------------------------------------------------------------------|--|------------------------|--|
| PROJECT REFERENCE NO.<br><i>R-3300B</i>                          |  | SHEET NO.              |  |
| RW SHEET NO.                                                     |  |                        |  |
| ROADWAY DESIGN<br>ENGINEER                                       |  | HYDRAULICS<br>ENGINEER |  |
| INCOMPLETE PLANS<br>DO NOT USE FOR R/W ACQUISITION               |  |                        |  |
| DOCUMENT NOT CONSIDERED FINAL<br>UNLESS ALL SIGNATURES COMPLETED |  |                        |  |

**PERMIT DRAWING**  
**SHEET 54 OF 165**  
**DATE: 04-01-2020**

PAMELA S. WARNER





6/23/16



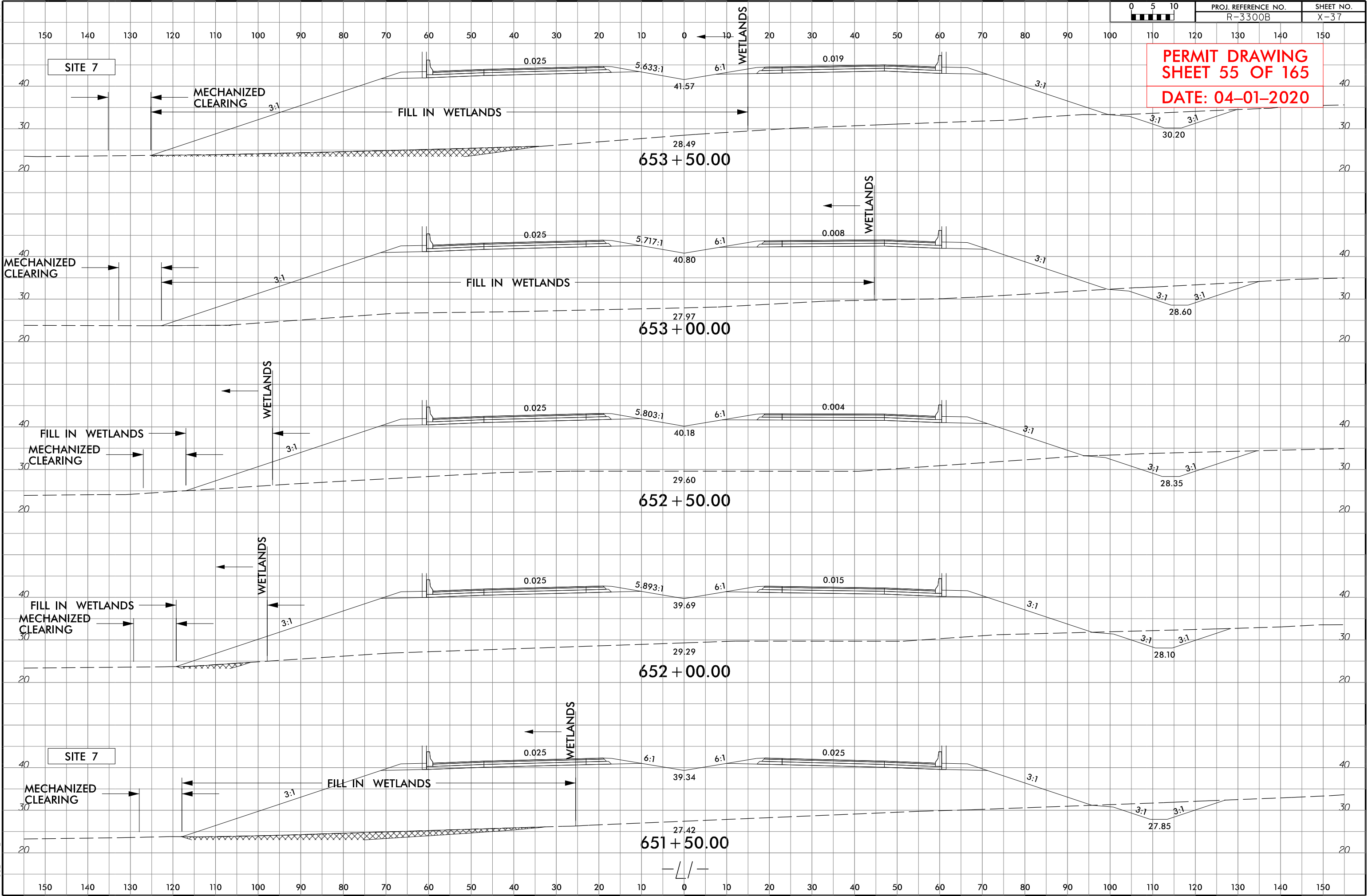
PROJ. REFERENCE NO.

R-3300B

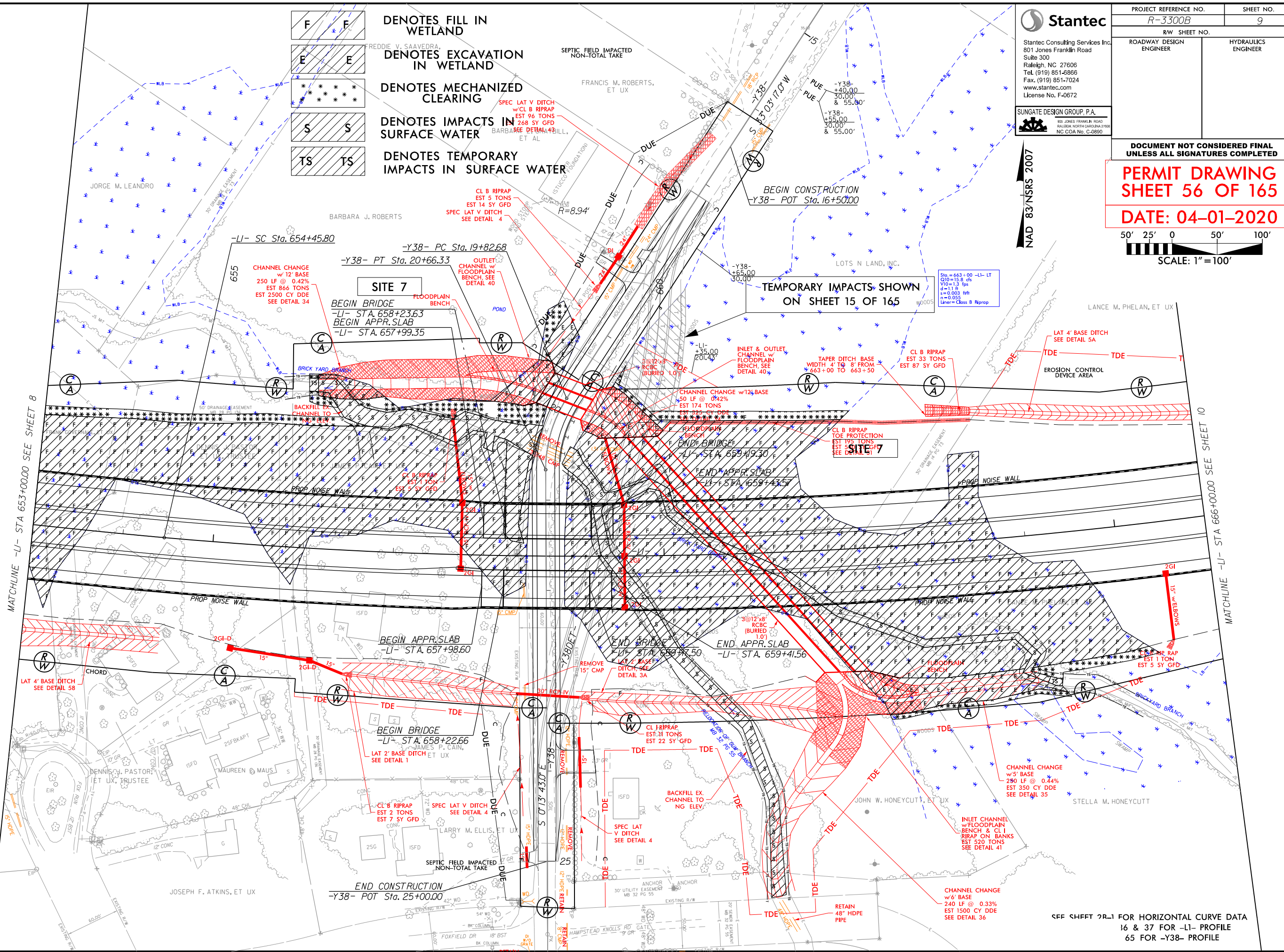
SHEET NO.

X-37

PERMIT DRAWING  
SHEET 55 OF 165  
DATE: 04-01-2020



\*\*\*\*\*CIVIL\*\*\*\*\*DCN\*\*\*\*\*\$\$\$\$



SEE SHEET 2R-1 FOR HORIZONTAL CURVE DATA  
16 & 37 FOR -L1- PROFILE  
65 FOR -Y38- PROFILE



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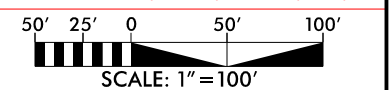
**SUNGATE DESIGN GROUP, P.A.**  
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RALEIGH, NORTH CAROLINA 27606  
NC COA No. C-0890

|                         |                     |
|-------------------------|---------------------|
| PROJECT REFERENCE NO.   | SHEET NO.           |
| R-3300B                 | 9                   |
| RW SHEET NO.            |                     |
| ROADWAY DESIGN ENGINEER | HYDRAULICS ENGINEER |

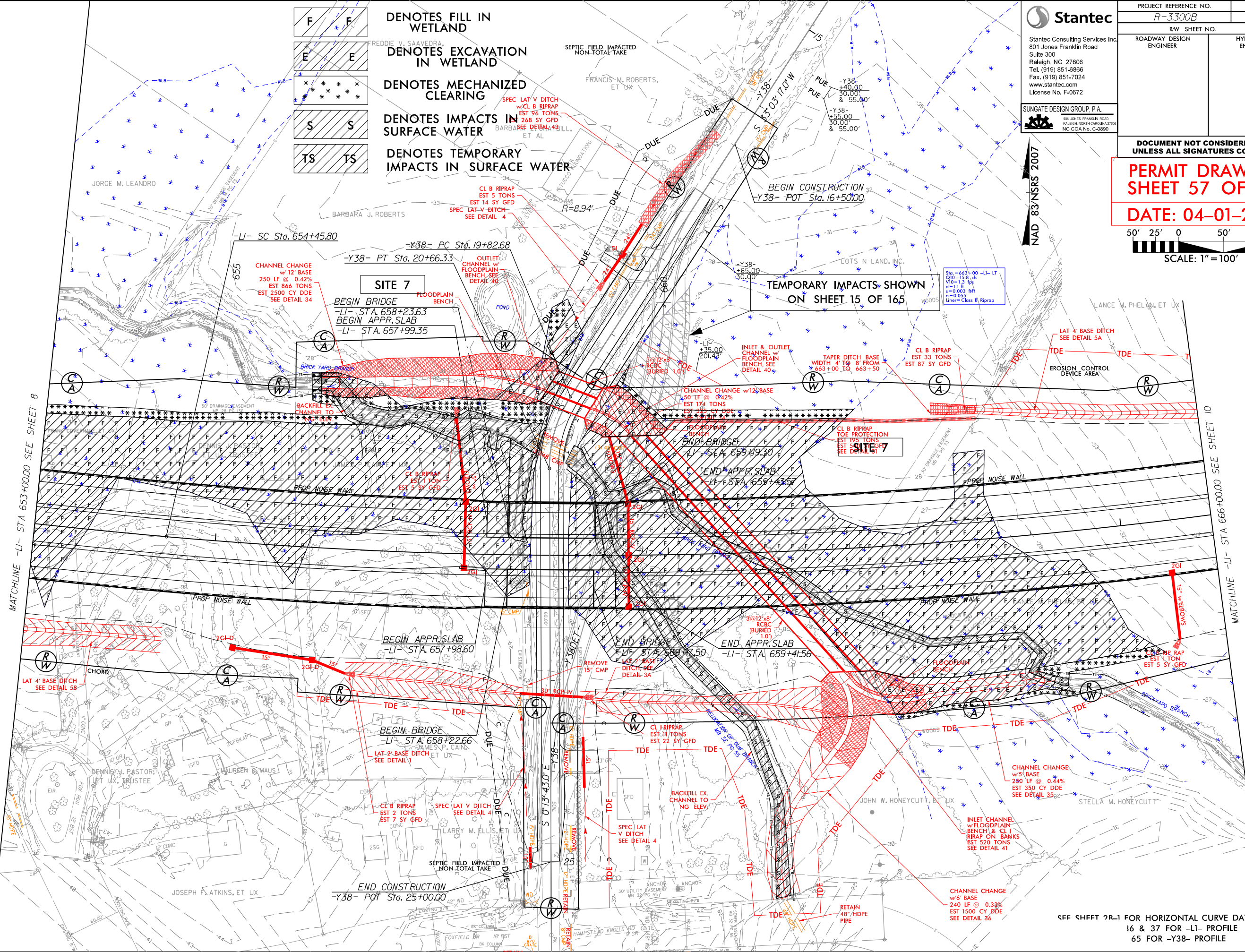
DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED

**PERMIT DRAWING**  
**SHEET 57 OF 165**

**DATE: 04-01-2020**



- F F DENOTES FILL IN WETLAND
- E E DENOTES EXCAVATION IN WETLAND
- \* \* \* DENOTES MECHANIZED CLEARING
- S S DENOTES IMPACTS IN SURFACE WATER
- TS TS DENOTES TEMPORARY IMPACTS IN SURFACE WATER



SEE SHEET 2R-1 FOR HORIZONTAL CURVE DATA  
16 & 37 FOR -LI- PROFILE  
65 FOR -Y38- PROFILE

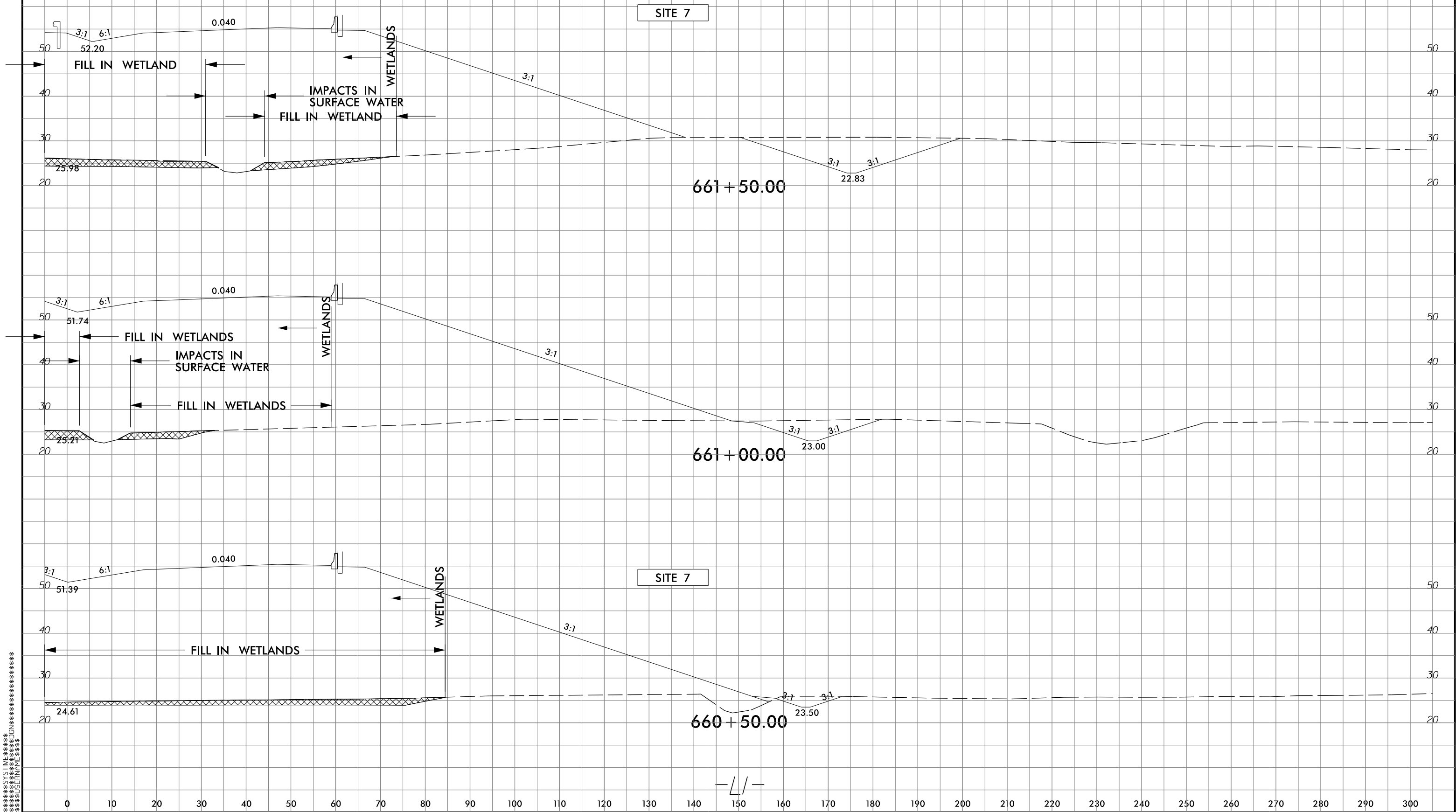
6/23/16



| PROJ. REFERENCE NO. | SHEET NO. |
|---------------------|-----------|
| R-3300B             | X-42      |

PERMIT DRAWING  
SHEET 58 OF 165

DATE: 04-01-2020





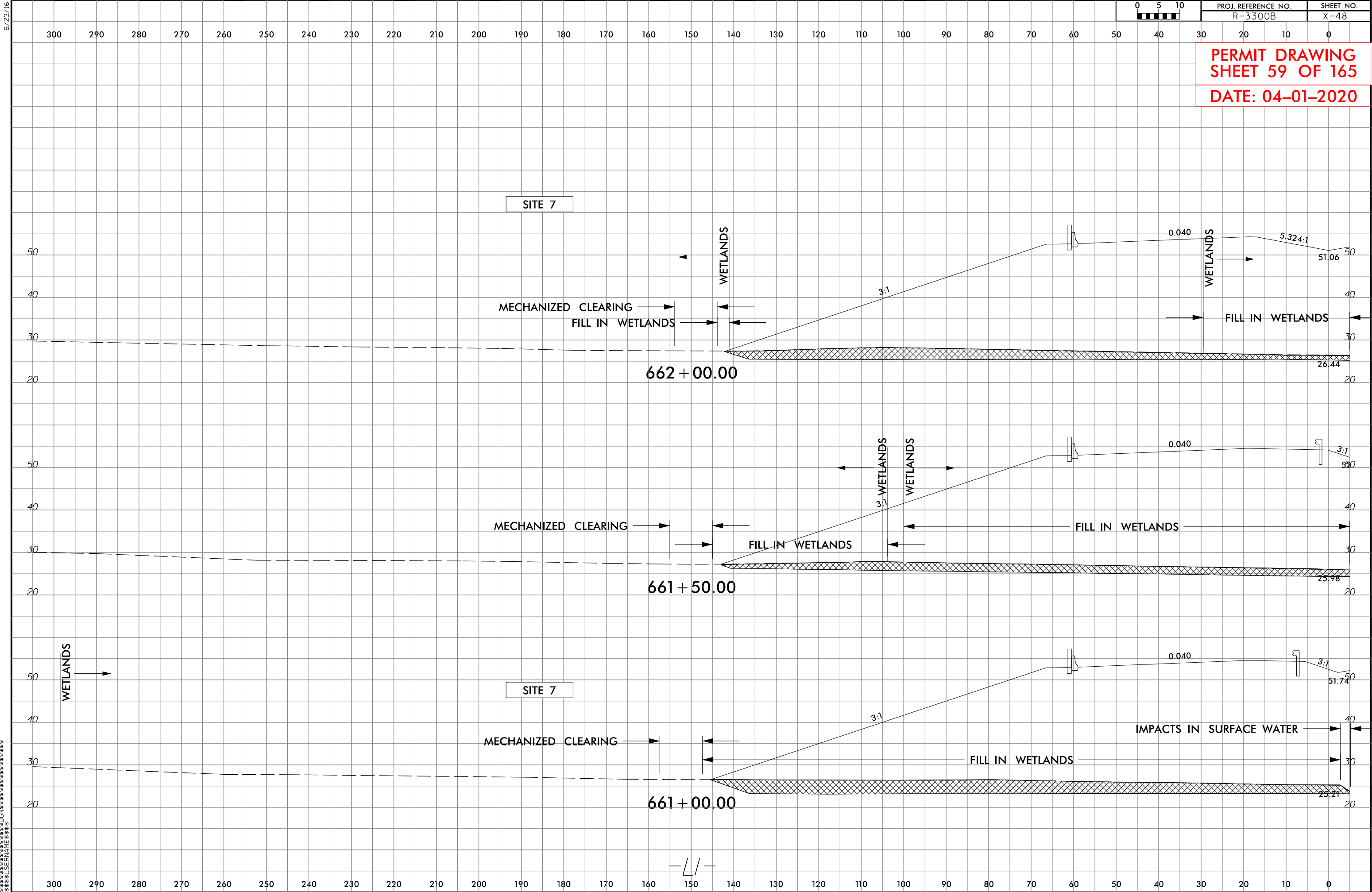
6/23/16



| PROJ. REFERENCE NO. | SHEET NO. |
|---------------------|-----------|
| R-3300B             | X-48      |

PERMIT DRAWING  
SHEET 59 OF 165

DATE: 04-01-2020



5/14/99

5/14/99

PROJECT REFERENCE NO.  
*R-3300B*

SHEET NO.

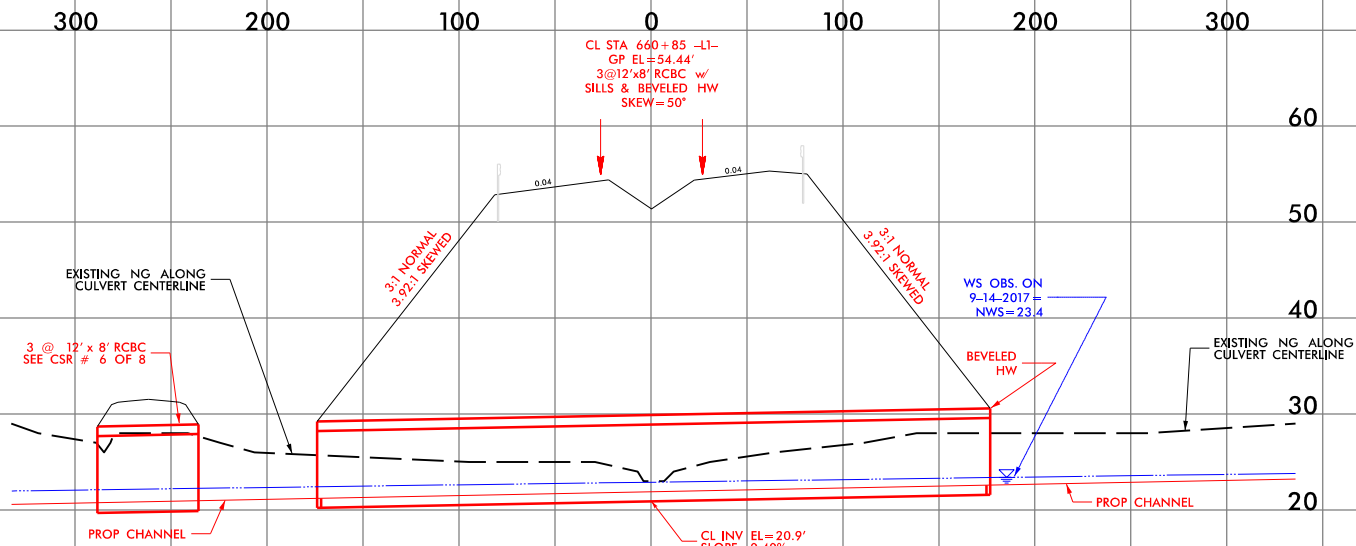
ROADWAY DESIGN  
ENGINEER

HYDRAULICS  
ENGINEER

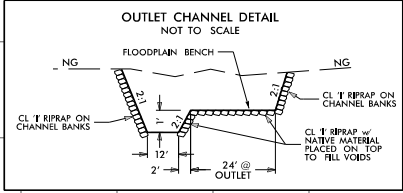
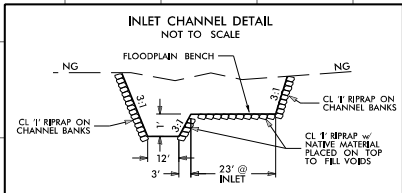
INCOMPLETE PLANS  
DO NOT USE FOR R/W ACQUISITION

DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED

PERMIT DRAWING  
SHEET 60 OF 165  
DATE: 04-01-2020



SITE 7

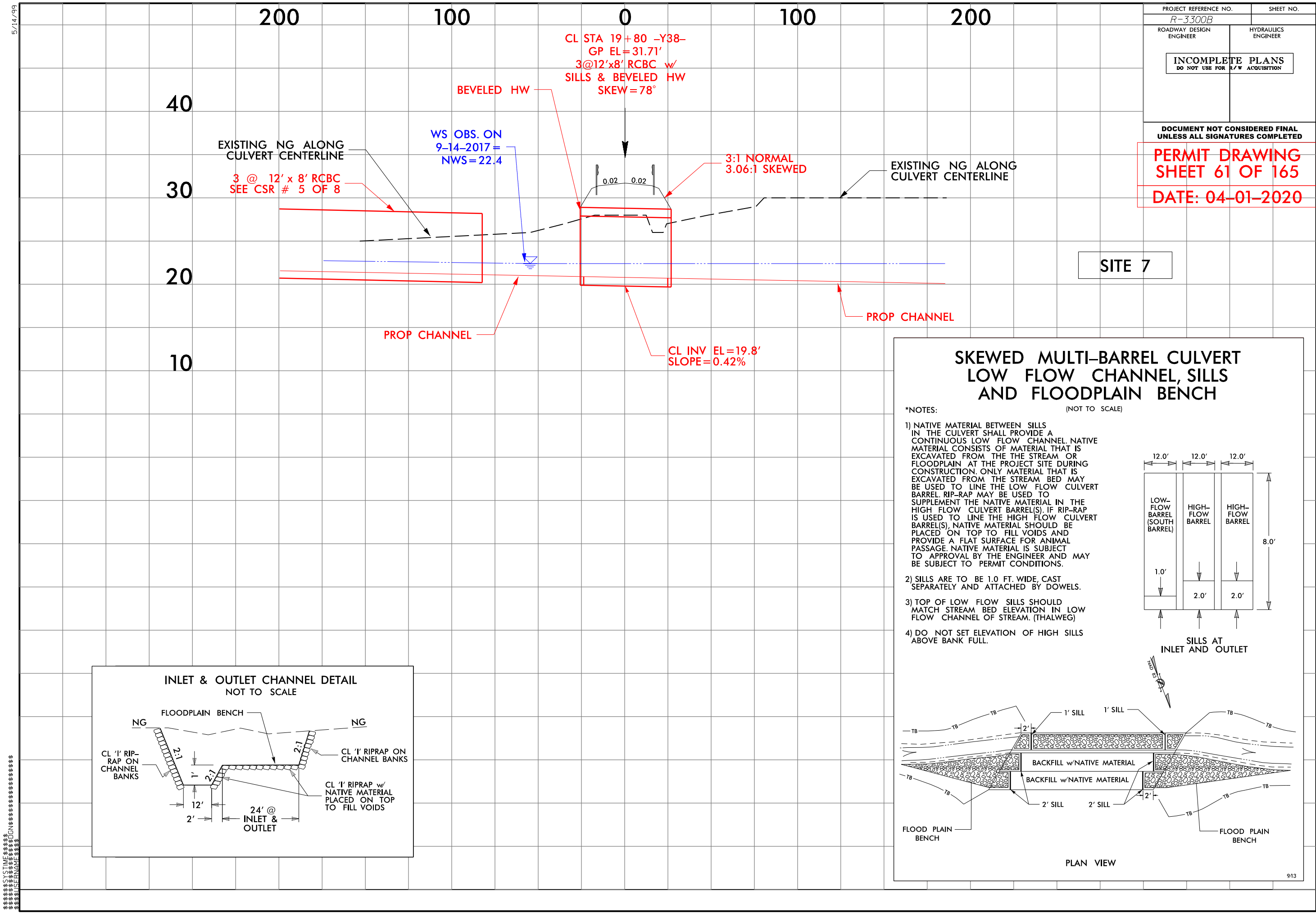


**SKEWED MULTI-BARREL CULVERT  
LOW FLOW CHANNEL, SILLS  
AND FLOODPLAIN BENCH**  
(NOT TO SCALE)

\*NOTES:

- 1) NATIVE MATERIAL BETWEEN SILLS IN THE CULVERT SHALL PROVIDE A CONTINUOUS LOW FLOW CHANNEL. NATIVE MATERIAL CONSISTS OF MATERIAL THAT IS EXCAVATED FROM THE STREAM OR FLOODPLAIN AT THE PROJECT SITE DURING CONSTRUCTION. ONLY MATERIAL THAT IS EXCAVATED FROM THE STREAM BED MAY BE USED TO LINE THE LOW FLOW CULVERT BARREL. RIPRAP MAY BE USED TO SUPPLEMENT THE NATIVE MATERIAL IN THE HIGH FLOW CULVERT BARRELS. IF RIPRAP IS USED TO LINE THE HIGH FLOW CULVERT BARRELS, NATIVE MATERIAL SHOULD BE PLACED ON TOP TO FILL VOIDS AND PROVIDE A FLAT SURFACE FOR ANIMAL PASSAGE. NATIVE MATERIAL IS SUBJECT TO APPROVAL BY THE ENGINEER AND MAY BE SUBJECT TO PERMIT CONDITIONS.
- 2) SILLS ARE TO BE 1.0 FT. WIDE, CAST SEPARATELY AND ATTACHED BY DOWELS.
- 3) TOP OF LOW FLOW SILLS SHOULD MATCH STREAM BED ELEVATION IN LOW FLOW CHANNEL OF STREAM (THALWEG).
- 4) DO NOT SET ELEVATION OF HIGH SILLS ABOVE BANK FULL.

PLAN VIEW

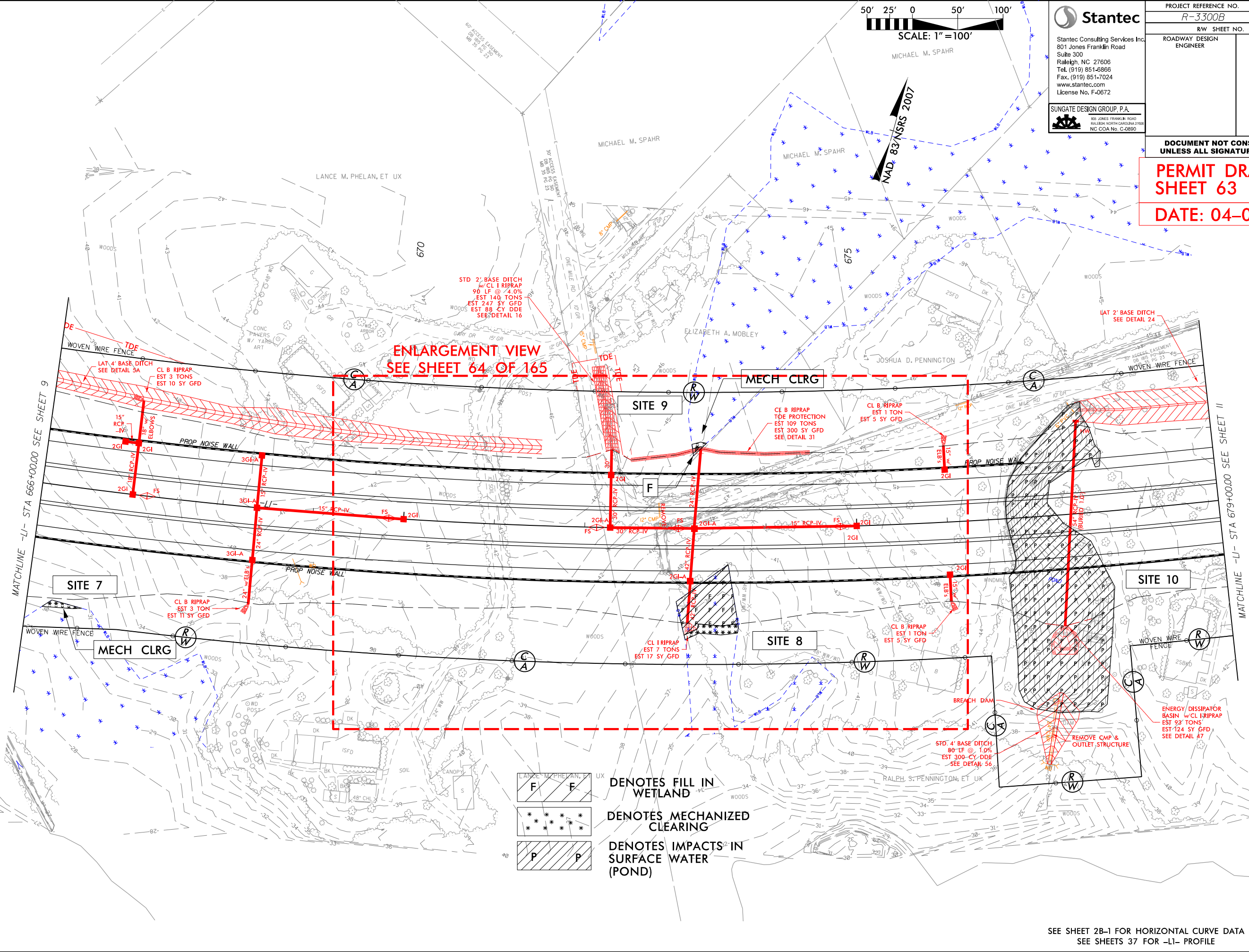






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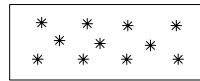


SEE SHEET 2B-1 FOR HORIZONTAL CURVE DATA  
SEE SHEETS 37 FOR -L1- PROFILE

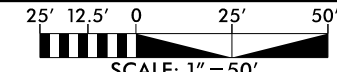
8/17/99



DENOTES FILL IN  
WETLAND



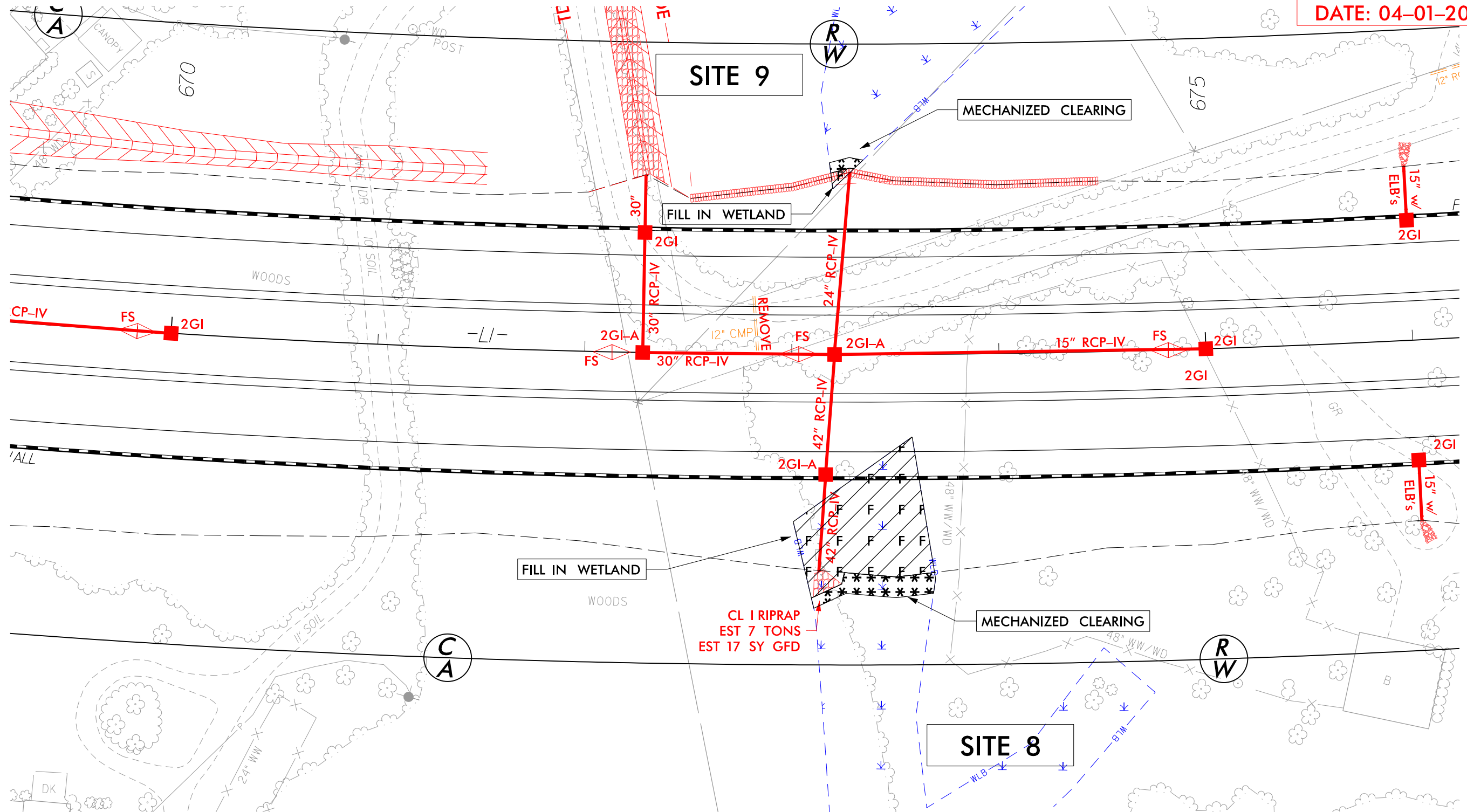
DENOTES MECHANIZED  
CLEARING



|                                                                              |  |                        |  |
|------------------------------------------------------------------------------|--|------------------------|--|
| PROJECT REFERENCE NO.<br><i>R-3300B</i>                                      |  | SHEET NO.              |  |
| RW SHEET NO.                                                                 |  |                        |  |
| ROADWAY DESIGN<br>ENGINEER                                                   |  | HYDRAULICS<br>ENGINEER |  |
| <div>INCOMPLETE PLANS<br/>DO NOT USE FOR R/W ACQUISITION</div>               |  |                        |  |
| <div>DOCUMENT NOT CONSIDERED FINAL<br/>UNLESS ALL SIGNATURES COMPLETED</div> |  |                        |  |

PERMIT DRAWING  
SHEET 64 OF 165

DATE: 04-01-2020



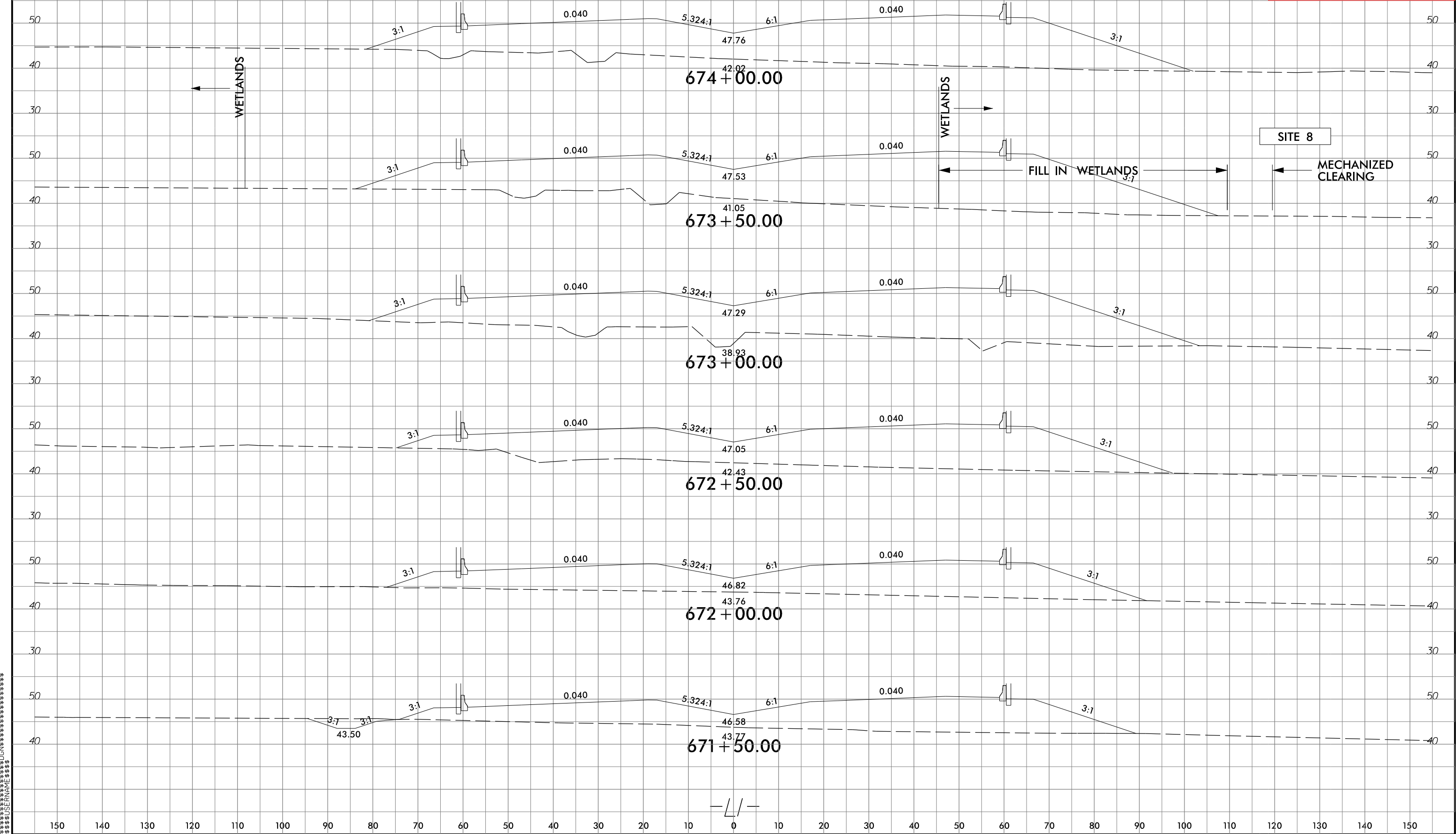
6/23/16



| PROJ. REFERENCE NO. | SHEET NO. |
|---------------------|-----------|
| R-3300B             | X-53      |

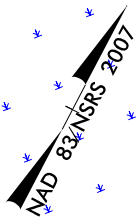
PERMIT DRAWING  
SHEET 65 OF 165

DATE: 04-01-2020

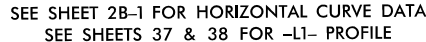




\*\*\*\*\*CIVILE\*\*\*\*\*  
 \*\*\*\*\*DGN\*\*\*\*\*  
 \*\*\*\*\*SERNAME\*\*\*\*\*

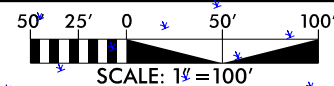


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5/14/99



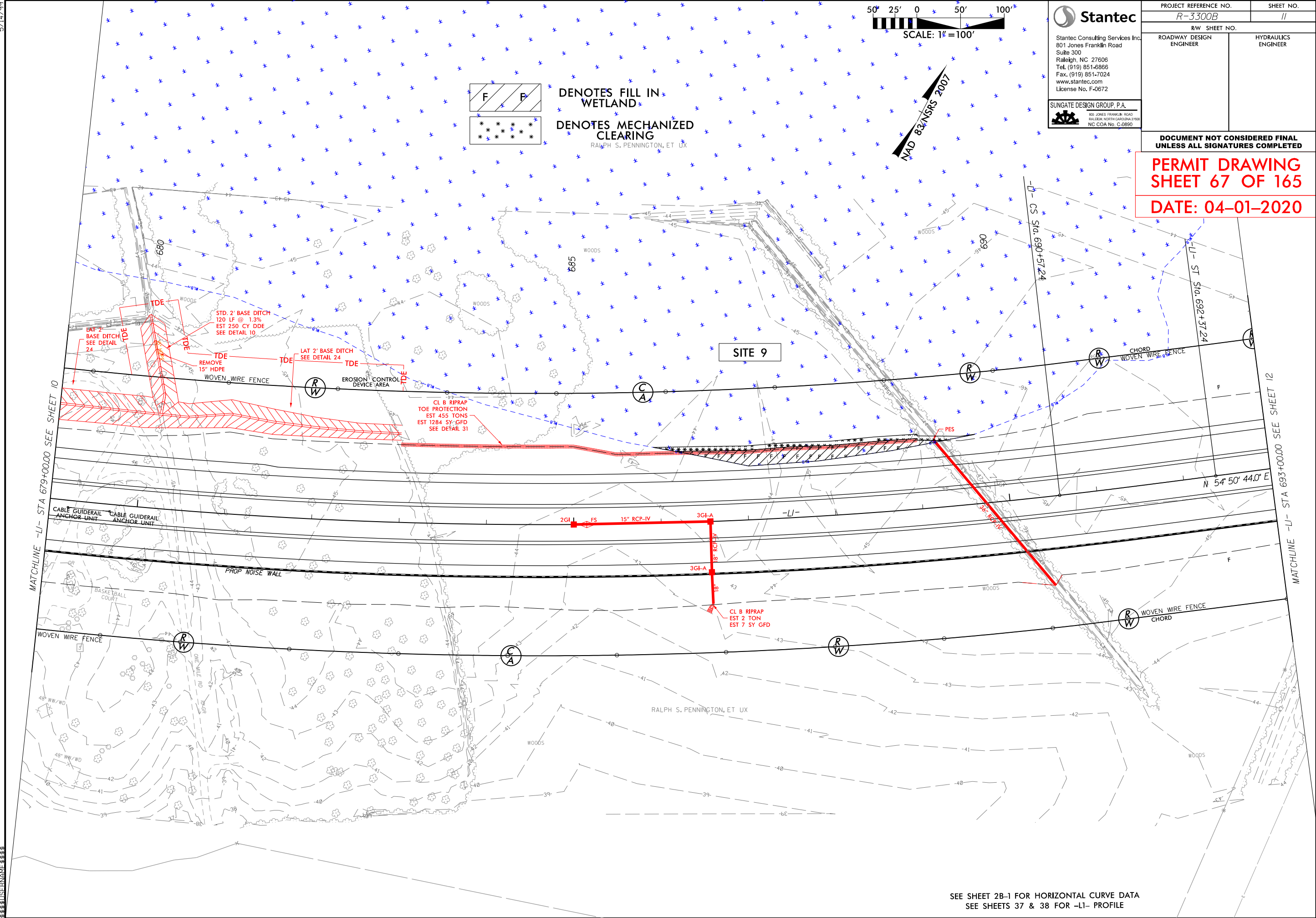
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|                                         |  |                        |  |
|-----------------------------------------|--|------------------------|--|
| PROJECT REFERENCE NO.<br><i>R-3300B</i> |  | SHEET NO.<br><i>11</i> |  |
| ROADWAY DESIGN ENGINEER                 |  | HYDRAULICS ENGINEER    |  |

DOCUMENT NOT CONSIDERED FINAL  
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PERMIT DRAWING  
SHEET 67 OF 165  
DATE: 04-01-2020



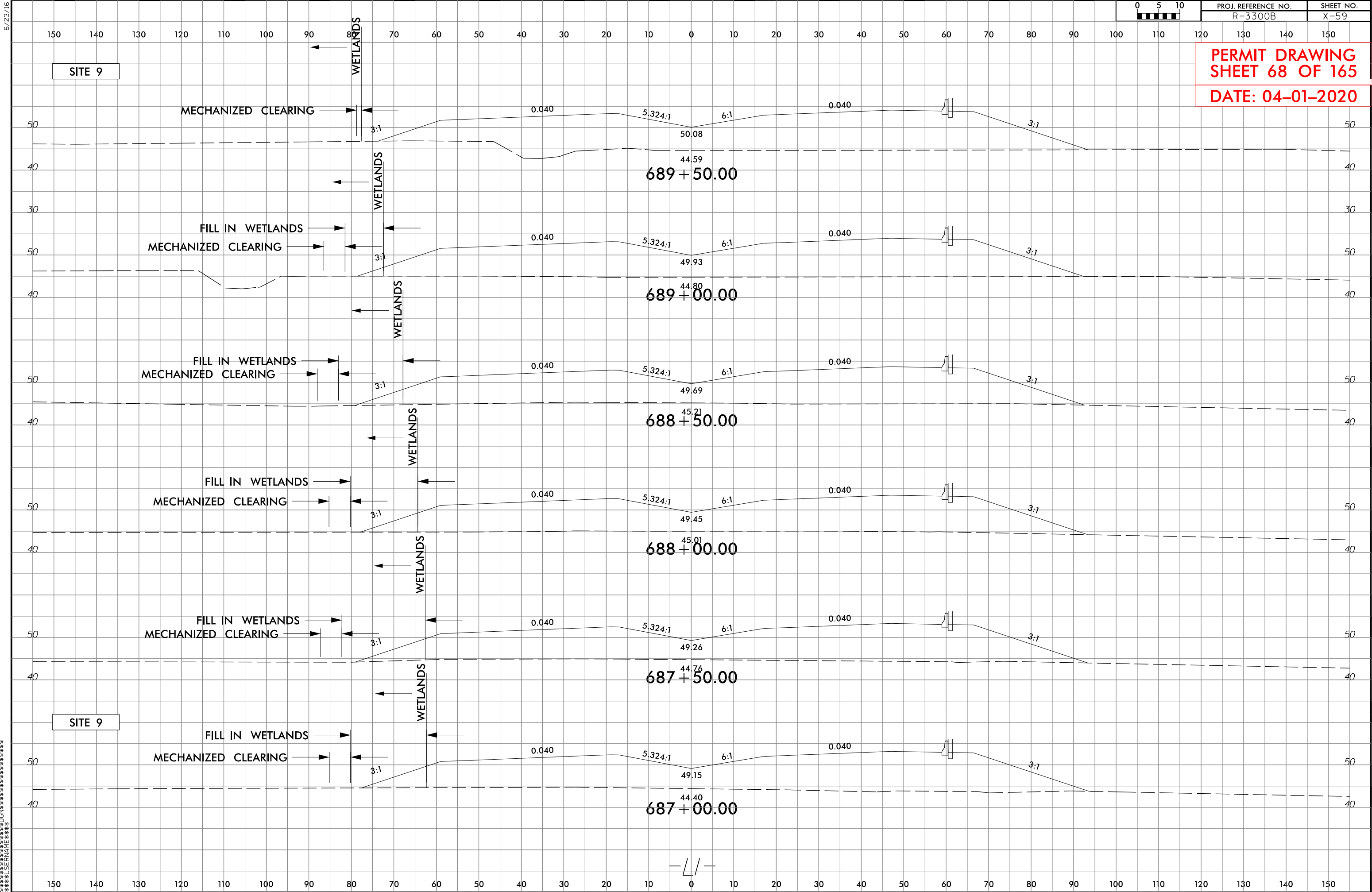
SEE SHEET 28-1 FOR HORIZONTAL CURVE DATA  
SEE SHEETS 37 & 38 FOR -LI- PROFILE

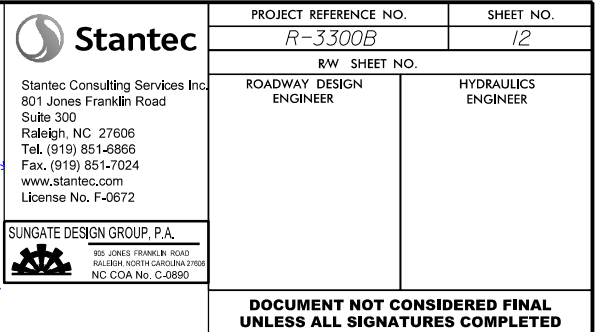
6/23/16



| PROJ. REFERENCE NO. | SHEET NO. |
|---------------------|-----------|
| R-3300B             | X-59      |

PERMIT DRAWING  
SHEET 68 OF 165  
DATE: 04-01-2020

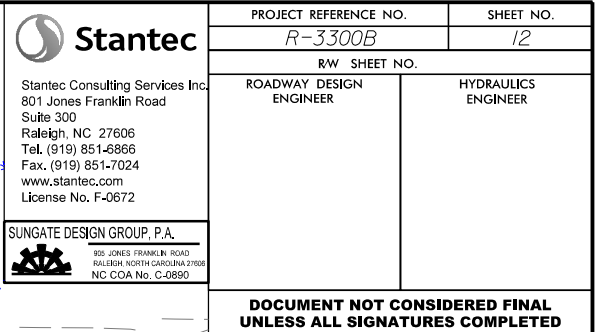




PERMIT DRAWING  
SHEET 69 OF 165  
DATE: 04-01-2020

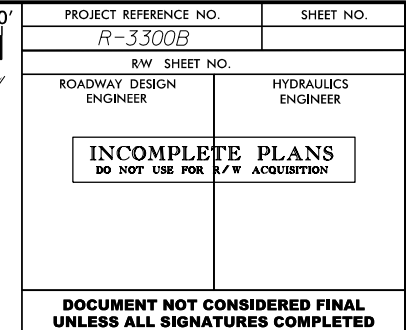
SEE SHEET 2B-1 FOR HORIZONTAL CURVE DATA  
SEE SHEET 38 FOR -L1- PROFILE



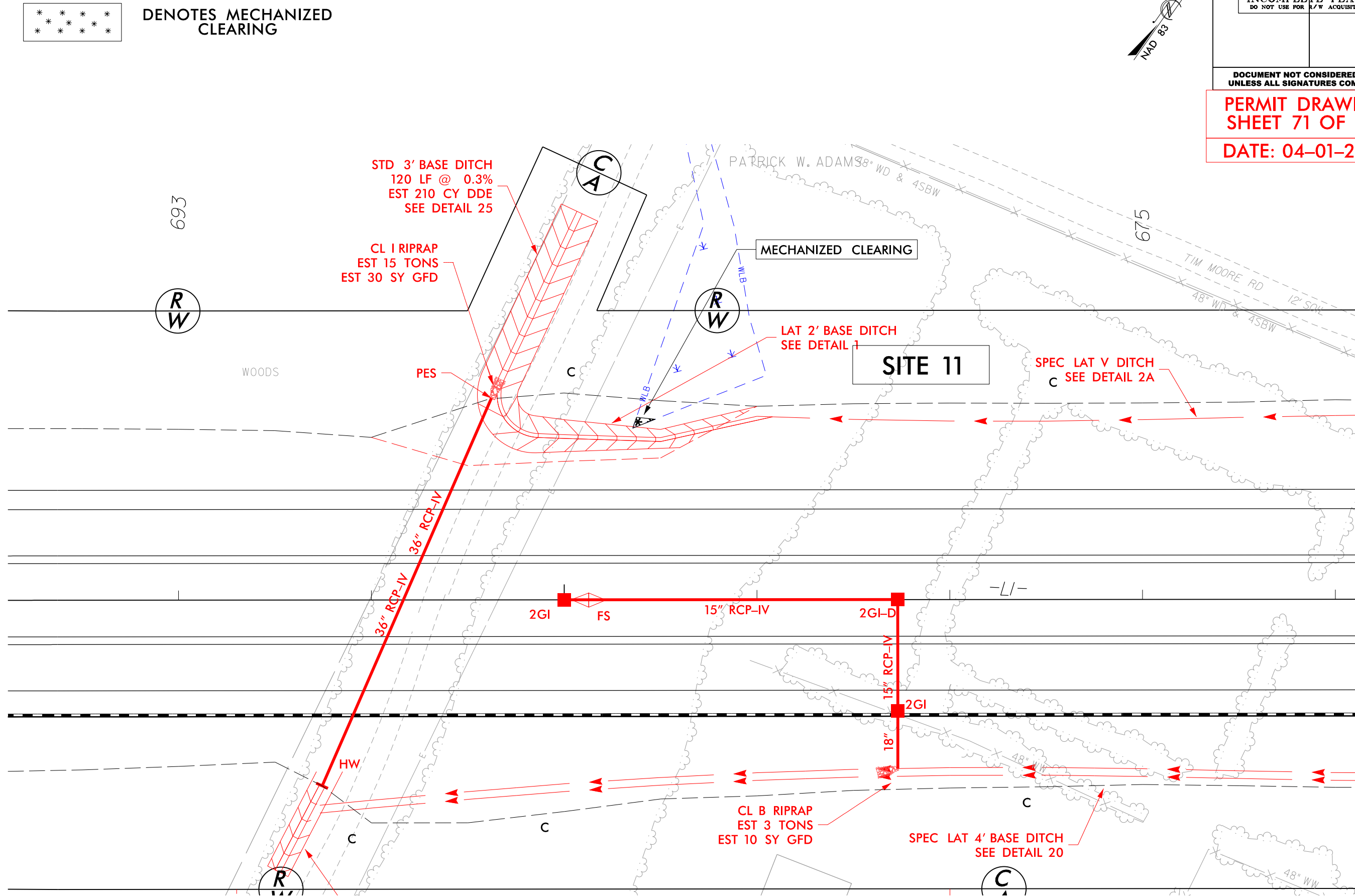


SEE SHEET 2B-1 FOR HORIZONTAL CURVE DATA  
SEE SHEET 38 FOR -L1- PROFILE

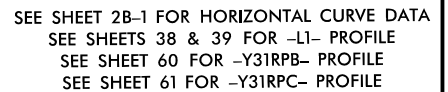


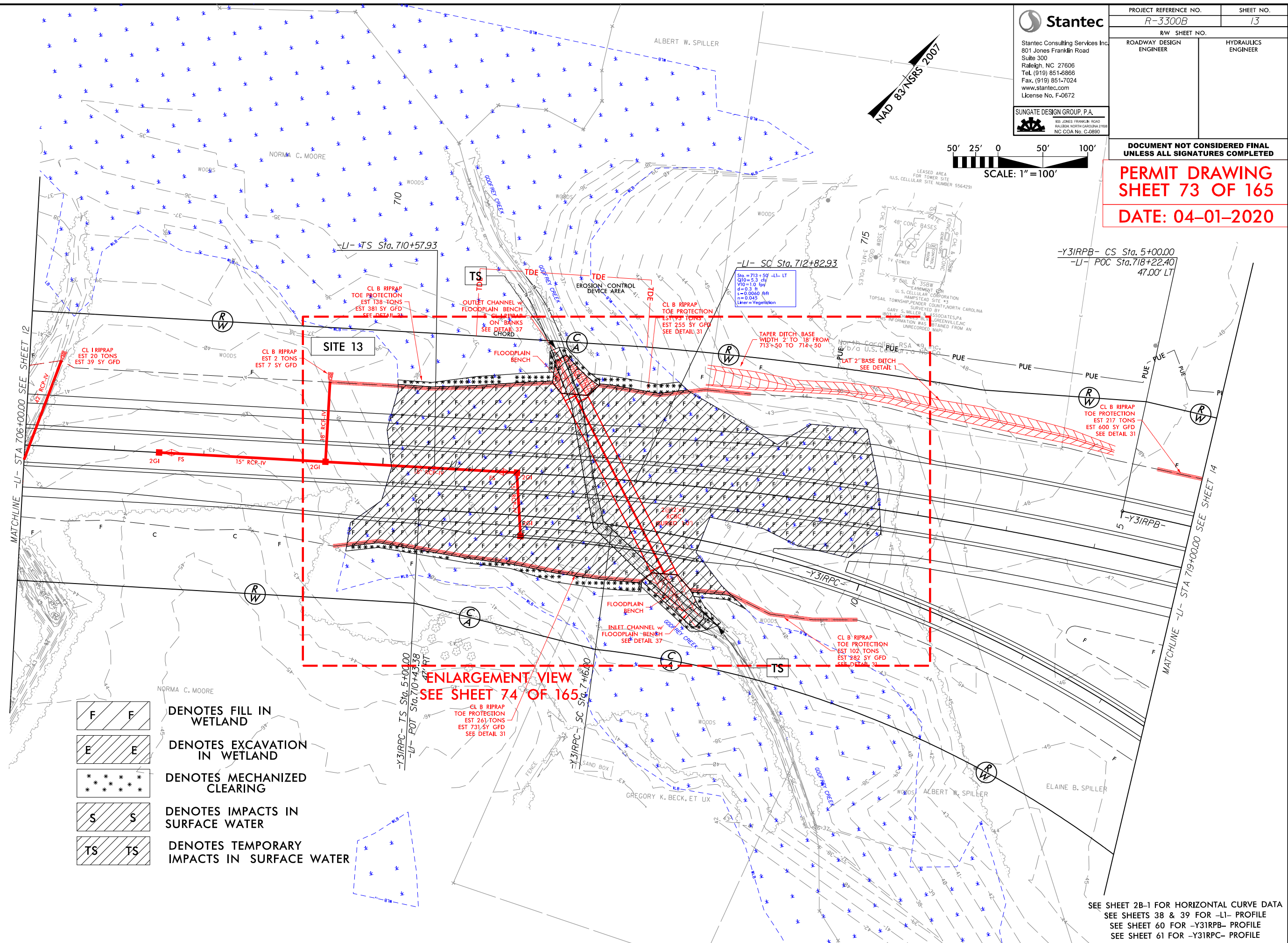


PERMIT DRAWING  
SHEET 71 OF 165  
DATE: 04-01-2020



DATE: 04-01-2020





SEE SHEET 28-1 FOR HORIZONTAL CURVE DATA  
SEE SHEETS 38 & 39 FOR -L1- PROFILE  
SEE SHEET 60 FOR -Y31RPB- PROFILE  
SEE SHEET 61 FOR -Y31RPC- PROFILE



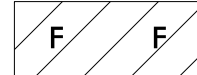
8/17/99



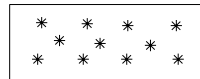
DENOTES EXCAVATION  
IN WETLAND



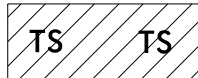
DENOTES IMPACTS IN  
SURFACE WATER



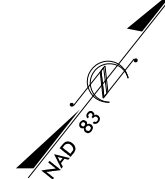
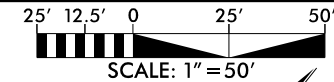
DENOTES FILL IN  
WETLAND



DENOTES MECHANIZED  
CLEARING



DENOTES TEMPORARY  
IMPACTS IN SURFACE WATER



|                                                    |                        |
|----------------------------------------------------|------------------------|
| PROJECT REFERENCE NO.<br><i>R-3300B</i>            | SHEET NO.              |
| R/W SHEET NO.                                      |                        |
| ROADWAY DESIGN<br>ENGINEER                         | HYDRAULICS<br>ENGINEER |
| INCOMPLETE PLANS<br>DO NOT USE FOR R/W ACQUISITION |                        |

DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED

PERMIT DRAWING  
SHEET 74 OF 165

DATE: 04-01-2020

SITE 13

CL B RIPRAP  
TOE PROTECTION  
EST 138 TONS  
EST 381 SY GFD  
SEE DETAIL 31

OUTLET CHANNEL w/  
FLOODPLAIN BENCH  
& CL I RIPRAP  
ON BANKS  
SEE DETAIL 37  
ON BANKS  
SEE DETAIL 37  
CHORD

TEMPORARY IMPACTS IN SURFACE WATER

IMPACTS IN SURFACE WATER

MECHANIZED CLEARING

CL B RIPRAP  
TOE PROTECTION  
EST 93 TONS  
EST 255 SY GFD  
SEE DETAIL 31

TAPER DITCH BASE  
WIDTH 2' TO 18' FROM  
713+50 TO 714+50

715

North Carolina RSA #9.1  
b/a U.S. Cellular, a NC

LAT 2' BASE DITCH  
SEE DETAIL 1

CL B RIPRAP  
EST 2 TONS  
EST 7 SY GFD

FLOODPLAIN  
BENCH

18" RCP-IV

2GI

18" RCP-IV

FS

2GI

15" RCP-IV

2@12"x6"  
RCBC  
(BURIED 10')

FLOODPLAIN  
BENCH

INLET CHANNEL w/  
FLOODPLAIN BENCH  
SEE DETAIL 37

C  
A

CL B RIPRAP  
TOE PROTECTION  
EST 261 TONS  
EST 731 SY GFD  
SEE DETAIL 31

C  
A

-Y3IRPC-

10

WOODS

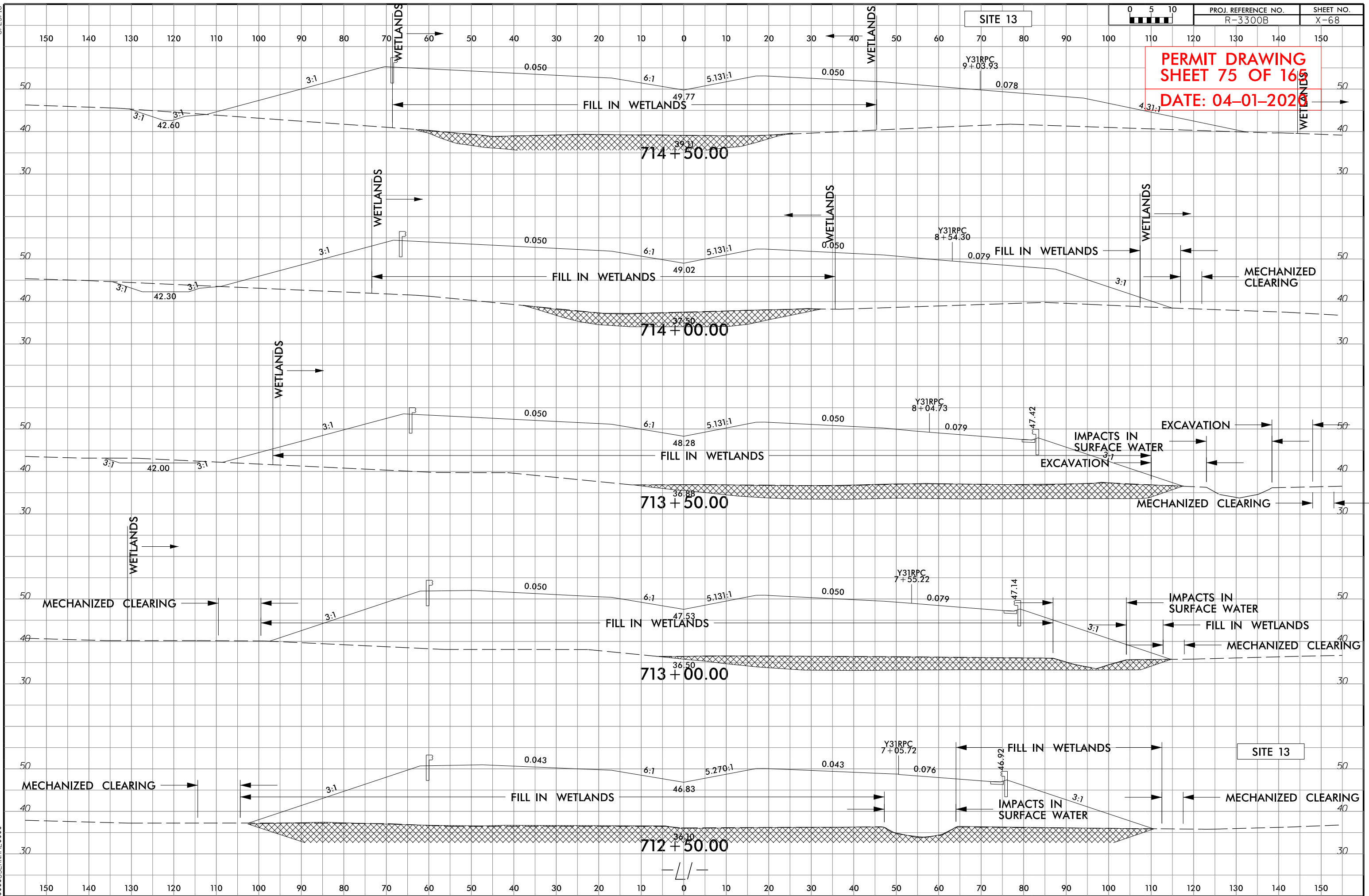
CL B RIPRAP  
TOE PROTECTION  
EST 102 TONS  
EST 282 SY GFD  
SEE DETAIL 31

IMPACTS IN SURFACE WATER

TEMPORARY IMPACTS IN SURFACE WATER

8/17/99

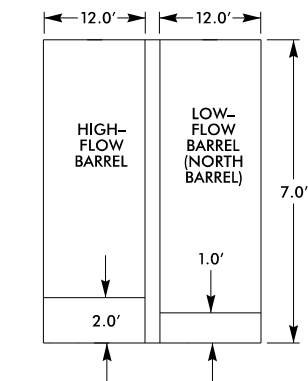




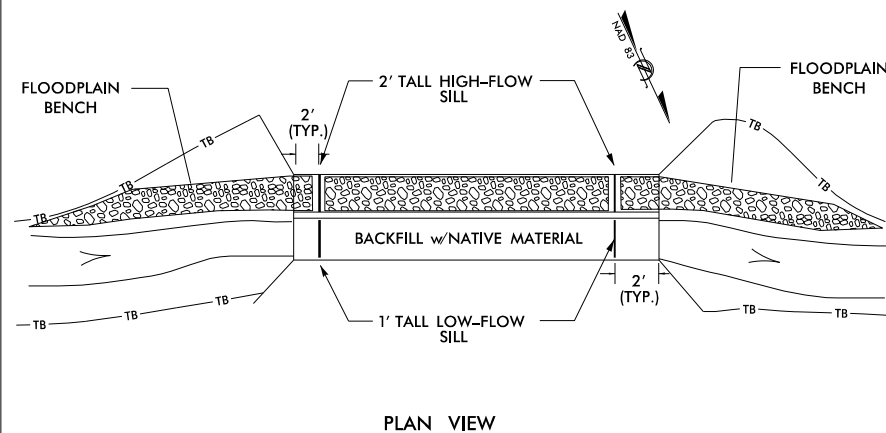
(NOT TO SCALE)

**\*NOTES:**

- 1) NATIVE MATERIAL BETWEEN SILLS IN THE CULVERT SHALL PROVIDE A CONTINUOUS LOW FLOW CHANNEL. NATIVE MATERIAL CONSISTS OF MATERIAL THAT IS EXCAVATED FROM THE THE STREAM OR FLOODPLAIN AT THE PROJECT SITE DURING CONSTRUCTION. ONLY MATERIAL THAT IS EXCAVATED FROM THE STREAM BED MAY BE USED TO LINE THE LOW FLOW CULVERT. BARREL RIP-RAP MAY BE USED TO SUPPLEMENT THE NATIVE MATERIAL IN THE HIGH FLOW CULVERT BARREL(S). IF RIP-RAP IS USED TO LINE THE HIGH FLOW CULVERT BARREL(S), NATIVE MATERIAL SHOULD BE PLACED ON TOP TO FILL VOIDS AND PROVIDE A FLAT SURFACE FOR ANIMAL PASSAGE. NATIVE MATERIAL IS SUBJECT TO APPROVAL BY THE ENGINEER AND MAY BE SUBJECT TO PERMIT CONDITIONS.
- 2) SILLS ARE TO BE 1.0 FT. WIDE, CAST SEPARATELY AND ATTACHED BY DOWELS.
- 3) TOP OF LOW FLOW SILLS SHOULD MATCH STREAM BED ELEVATION IN LOW FLOW CHANNEL OF STREAM. (THALWEG)
- 4) DO NOT SET ELEVATION OF HIGH SILLS ABOVE BANK FULL.



### SILLS AT INLET AND OUTLET



91

200

CL STA 712+62 -L1-  
2@12'x7' RCBC  
SKEW=59 DEG  
GP ELEV.=50.10 Ft.

3:1 NORMAL  
3.5:1 SKEWED

BEVELED  
HW

3:1 NORMAL  
3.5:1 SKEWED

### NG AT CULVERT CENTERLINE

TB LT

TB RT —

| TB | LT |
|----|----|
|----|----|

TB RT

EXST BED

PROPOSED  
CHANNEL BED

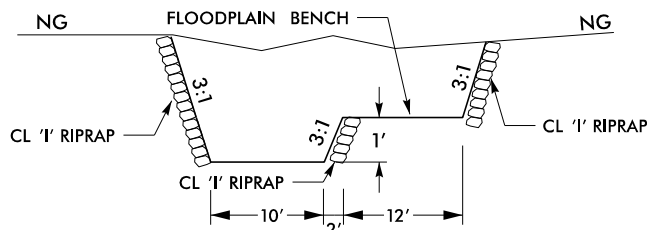
CL INV. = 32.5  
SLOPE = 0.14%

PROPOSED  
CHANNEL BED

OBS. WS ON  
9-13-17 =  
NWS = 35.0

20

### INLET & OUTLET CHANNEL DETAIL (NOT TO SCALE)



5/14/99

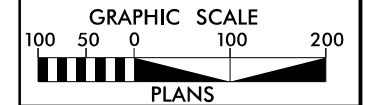


Stantec Consulting Services Inc.  
801 Jones Franklin Road  
Suite 300  
Raleigh, NC 27606  
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License No. F-0672



SUNGATE DESIGN GROUP, P.A.  
955 JONES FRANKLIN ROAD  
RALEIGH, NORTH CAROLINA 27603  
NC COA No. C-0890

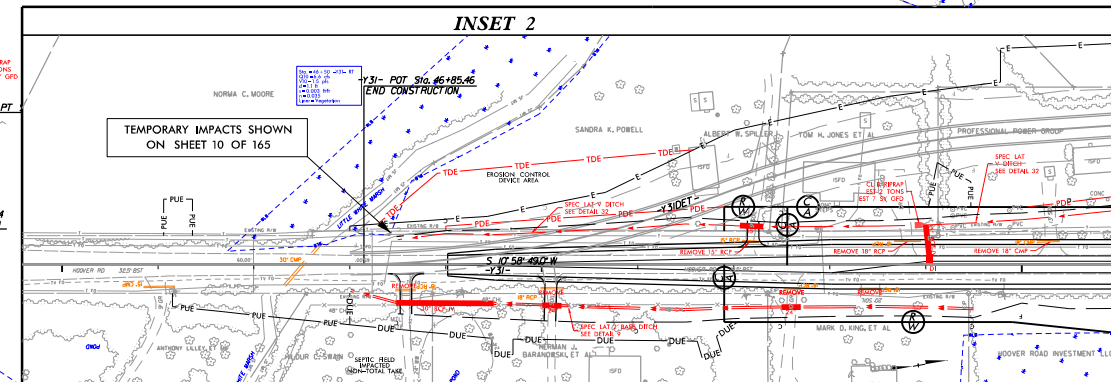
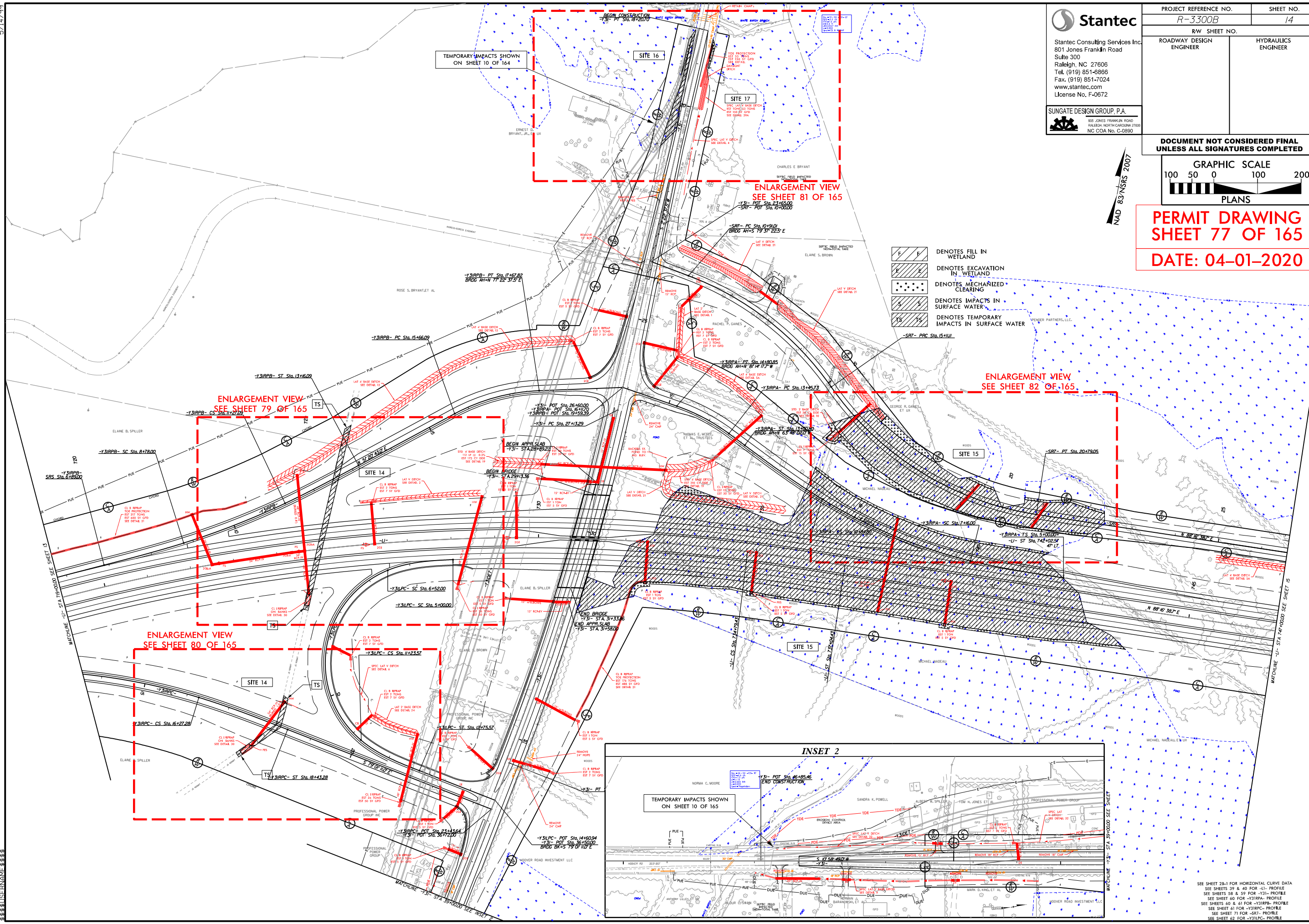
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|-----------------------------------------|--|------------------------|--|
| PROJECT REFERENCE NO.<br><i>R-3300B</i> |  | SHEET NO.<br><i>14</i> |  |
| RW SHEET NO.                            |  |                        |  |
| ROADWAY DESIGN<br>ENGINEER              |  | HYDRAULICS<br>ENGINEER |  |
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**PERMIT DRAWING  
SHEET 77 OF 165**  
**DATE: 04-01-2020**

NAD 83/NSRS 2007

- DENOTES FILL IN WETLAND
- DENOTES EXCAVATION IN WETLAND
- DENOTES MECHANIZED CLEARING
- DENOTES IMPACTS IN SURFACE WATER
- DENOTES TEMPORARY IMPACTS IN SURFACE WATER



SEE SHEET 28-1 FOR HORIZONTAL CURVE DATA  
SEE SHEETS 58 & 59 FOR -Y31- PROFILE  
SEE SHEETS 60 FOR -Y31RA- PROFILE  
SEE SHEETS 60 & 61 FOR -Y31RPA- PROFILE  
SEE SHEET 61 FOR -Y31RRC- PROFILE  
SEE SHEET 71 FOR -SRT- PROFILE  
SEE SHEET 62 FOR -Y31LPC- PROFILE



5/14/99



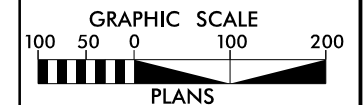
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Fax. (919) 851-7024  
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895 JONES FRANKLIN ROAD  
RALEIGH, NORTH CAROLINA 27603  
NC COA No. C-0890

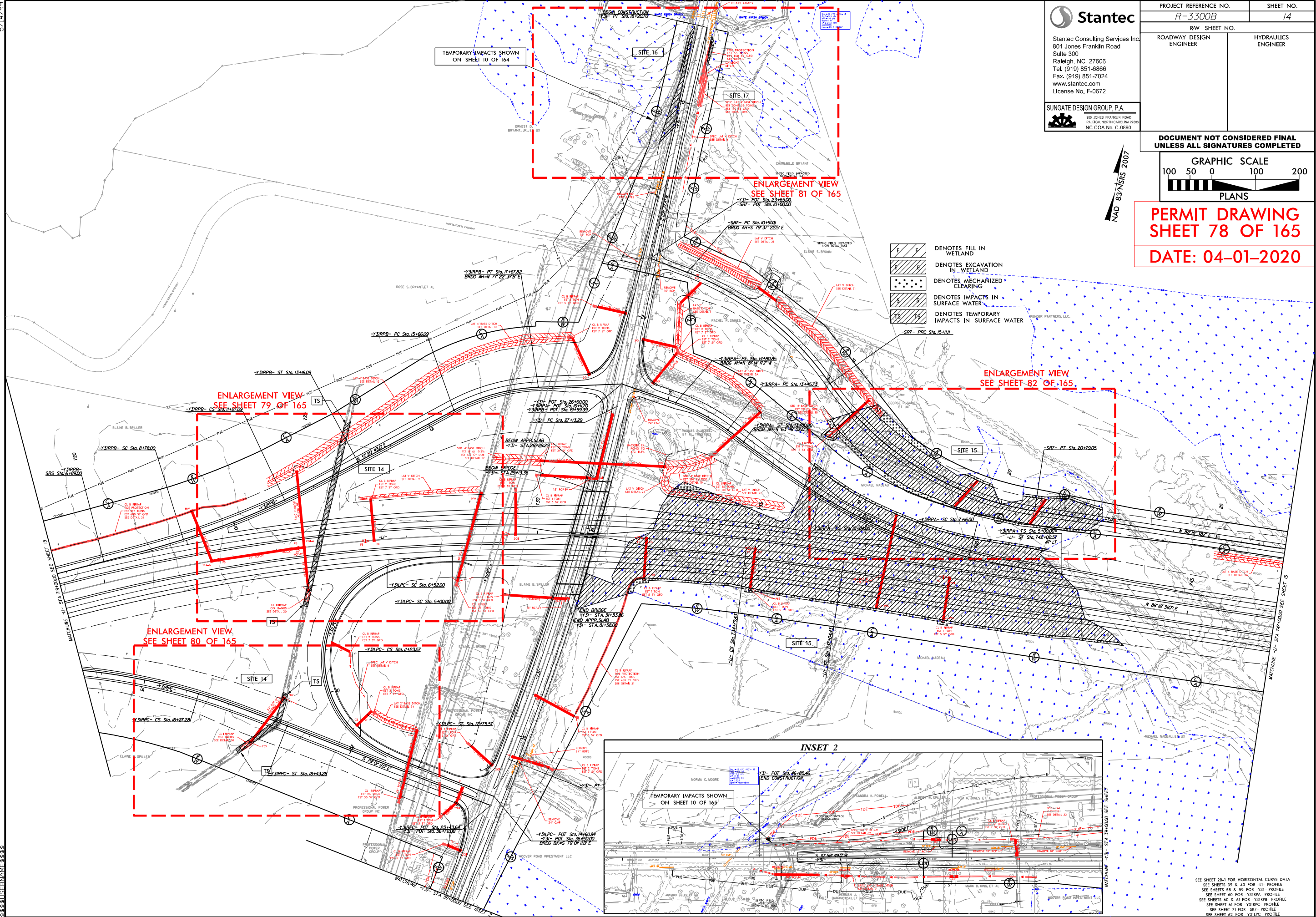
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| PROJECT REFERENCE NO.<br><i>R-3300B</i> |  | SHEET NO.<br><i>14</i> |  |
| ROADWAY DESIGN<br>ENGINEER              |  | HYDRAULICS<br>ENGINEER |  |

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UNLESS ALL SIGNATURES COMPLETED



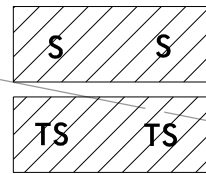
PERMIT DRAWING  
SHEET 78 OF 165  
DATE: 04-01-2020

NAD 83/NSRS 2007

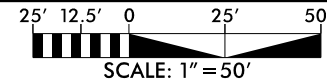




8/17/99



DENOTES IMPACTS IN SURFACE WATER  
DENOTES TEMPORARY IMPACTS IN SURFACE WATER

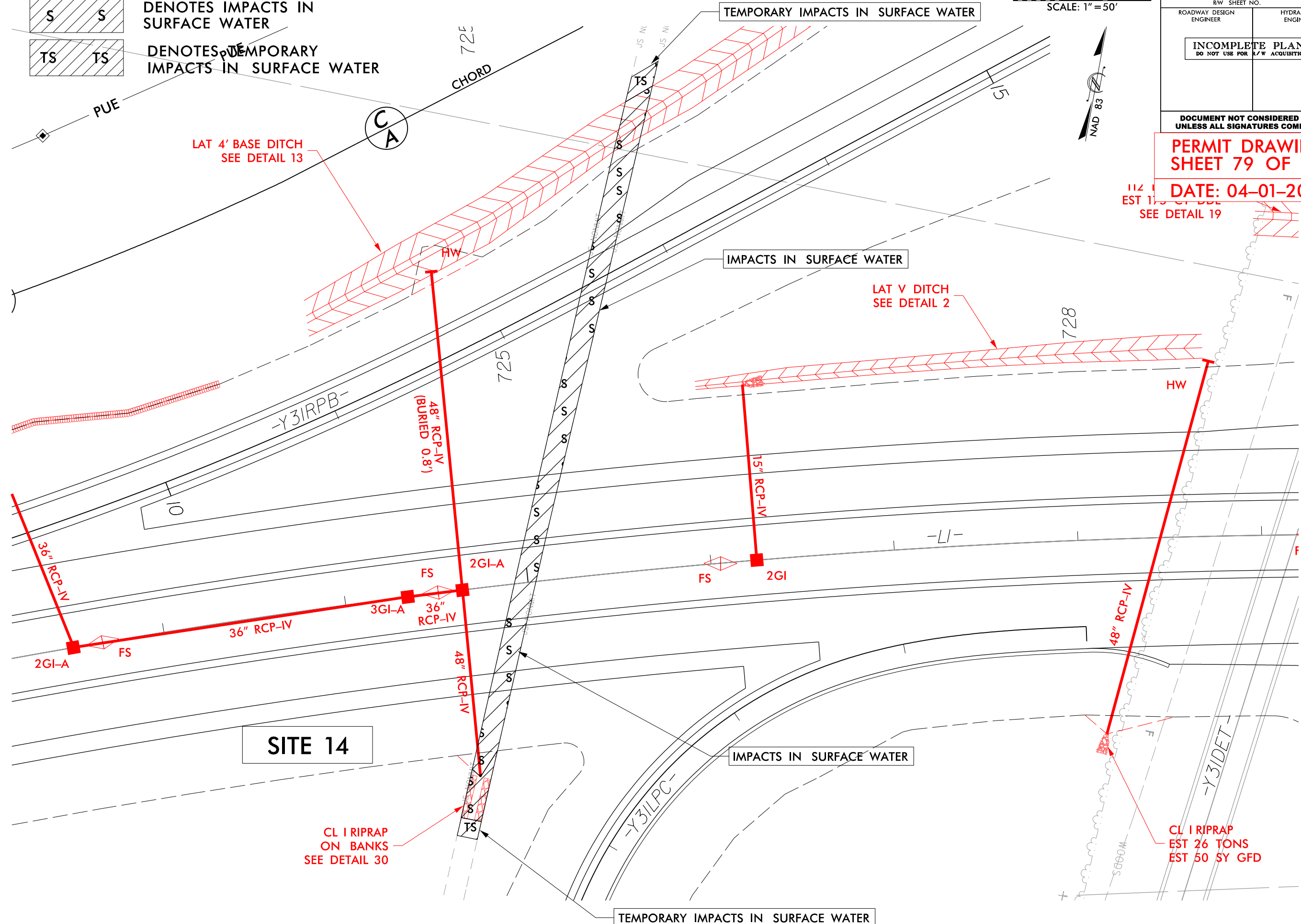


|                                                                  |                     |
|------------------------------------------------------------------|---------------------|
| PROJECT REFERENCE NO.<br><i>R-3300B</i>                          | SHEET NO.           |
| RW SHEET NO.                                                     |                     |
| ROADWAY DESIGN ENGINEER                                          | HYDRAULICS ENGINEER |
| INCOMPLETE PLANS<br>DO NOT USE FOR R/W ACQUISITION               |                     |
| DOCUMENT NOT CONSIDERED FINAL<br>UNLESS ALL SIGNATURES COMPLETED |                     |

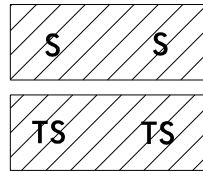
PERMIT DRAWING  
SHEET 79 OF 165

DATE: 04-01-2020

EST 11.5 CY GFD  
SEE DETAIL 19

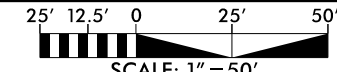


8/17/99



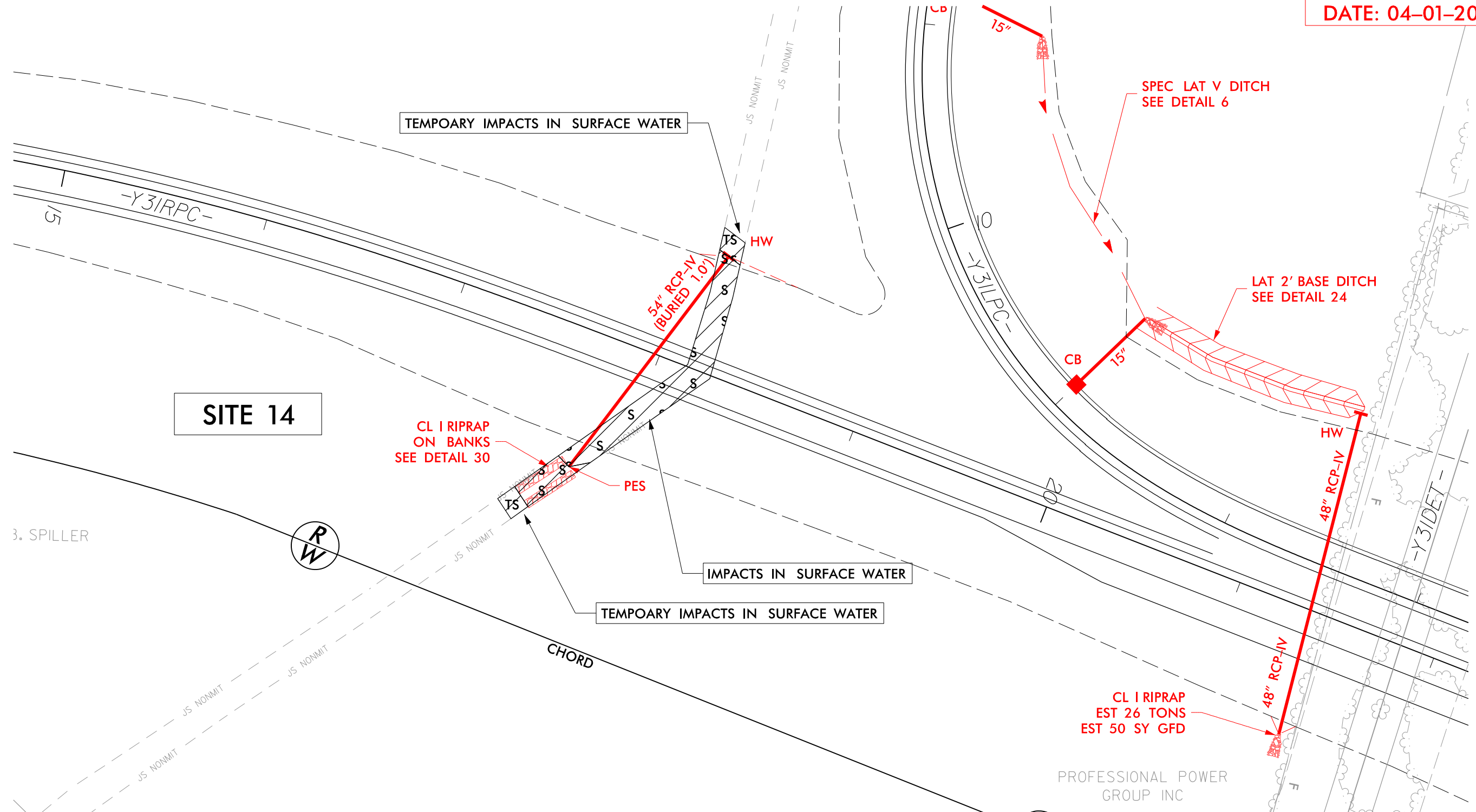
DENOTES IMPACTS IN  
SURFACE WATER

DENOTES TEMPORARY  
IMPACTS IN SURFACE WATER



|                                                                          |  |                        |  |
|--------------------------------------------------------------------------|--|------------------------|--|
| PROJECT REFERENCE NO.<br><i>R-3300B</i>                                  |  | SHEET NO.              |  |
| R/W SHEET NO.                                                            |  |                        |  |
| ROADWAY DESIGN<br>ENGINEER                                               |  | HYDRAULICS<br>ENGINEER |  |
| <div>INCOMPLETE PLANS<br/>DO NOT USE FOR R/W ACQUISITION</div>           |  |                        |  |
| <b>DOCUMENT NOT CONSIDERED FINAL<br/>UNLESS ALL SIGNATURES COMPLETED</b> |  |                        |  |

**PERMIT DRAWING**  
**SHEET 80 OF 165**  
**DATE: 04-01-2020**







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PERMIT DRAWING  
SHEET 82 OF 165

DATE: 04-01-2020



DENOTES FILL IN WETLAND

DENOTES MECHANIZED  
CLEARING

A rectangular block with diagonal hatching from the top-left to the bottom-right. Two bold capital letters 'E' are placed inside the block, one on the left and one on the right.

DENOTES EXCAVATION  
IN WETLAND

— LAT V DITCH  
SEE DETAIL 21

STD 2' BASE DITCH  
EST 20 CY DDE  
SEE DETAIL 10

## EXCAVATION

## EXCAVATION

## MECHANIZED CLEARING

## SITE 15

CL I RIPRAP  
EST 7 TONS  
EST 15 SY GFD

~~CHORD~~

A 4x4 grid of letters F and E. A red diagonal line runs from the top-left to the bottom-right, labeled "RCP-IV EQ-PHE". Blue arrows point to the 'F' in the second row, second column and the 'E' in the third row, first column.

\$\$\$\$SYTIME\$\$\$\$  
 \$\$\$DDGN\$\$\$\$\$

6/23/16



PROJ. REFERENCE NO.

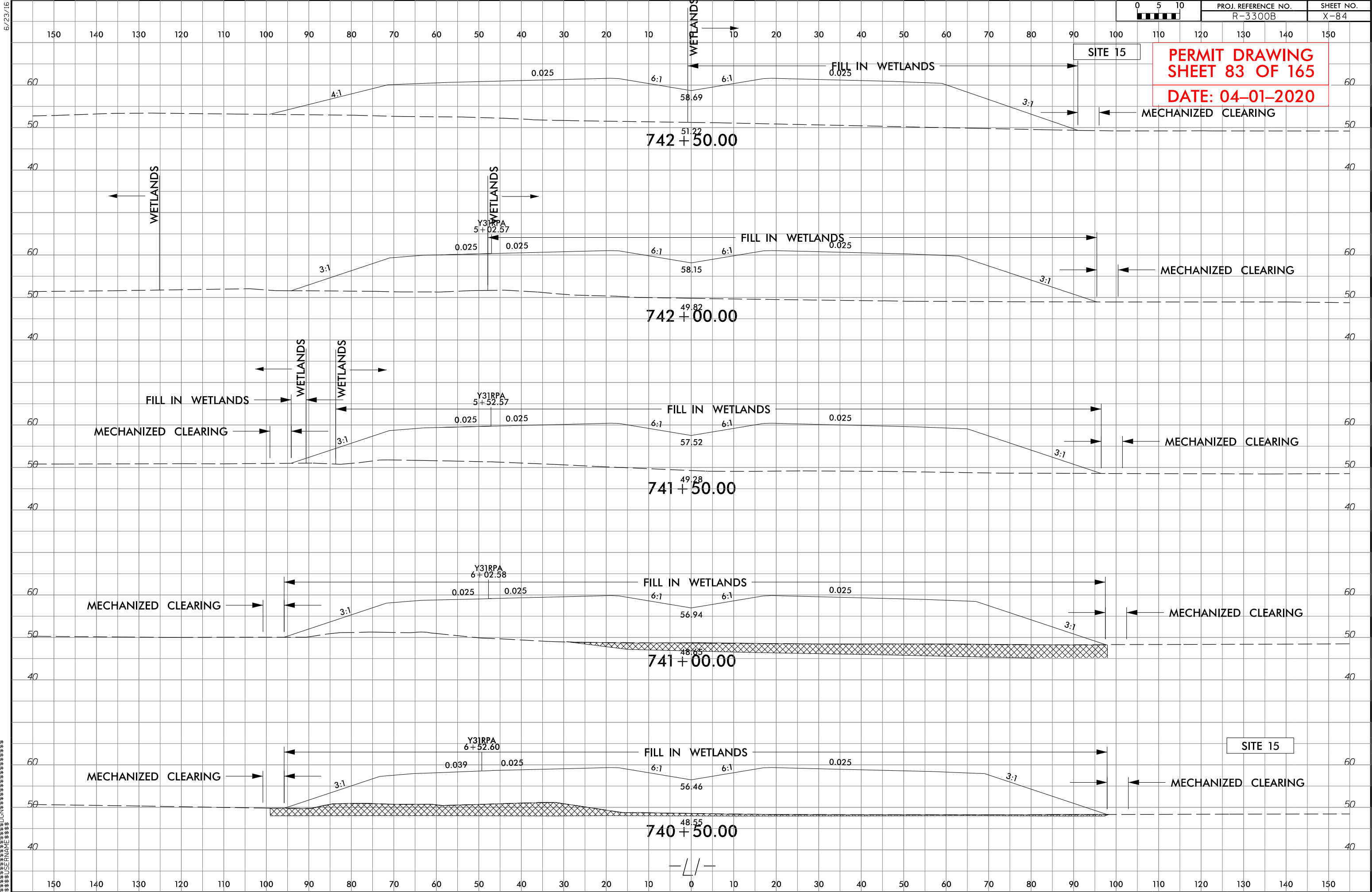
R-3300B

SHEET NO.

X-84

PERMIT DRAWING  
SHEET 83 OF 165

DATE: 04-01-2020

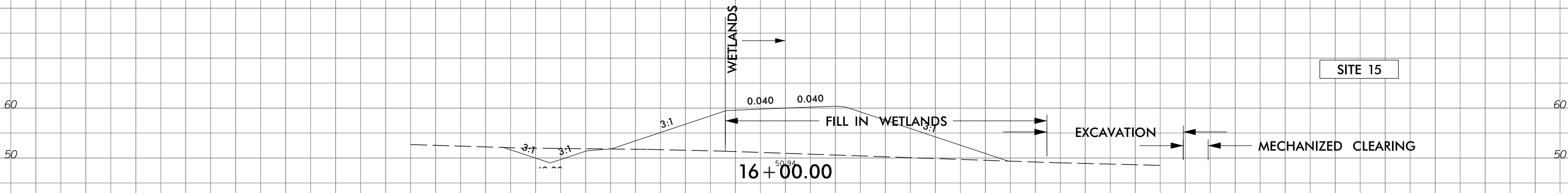
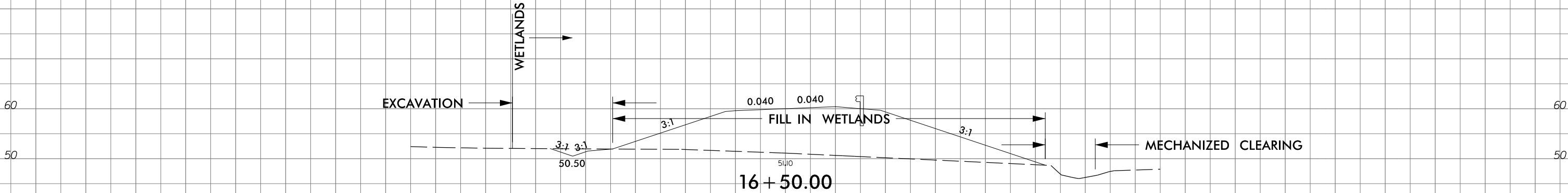
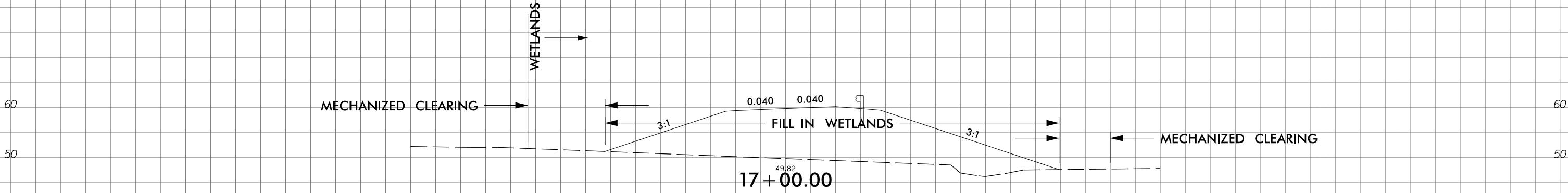
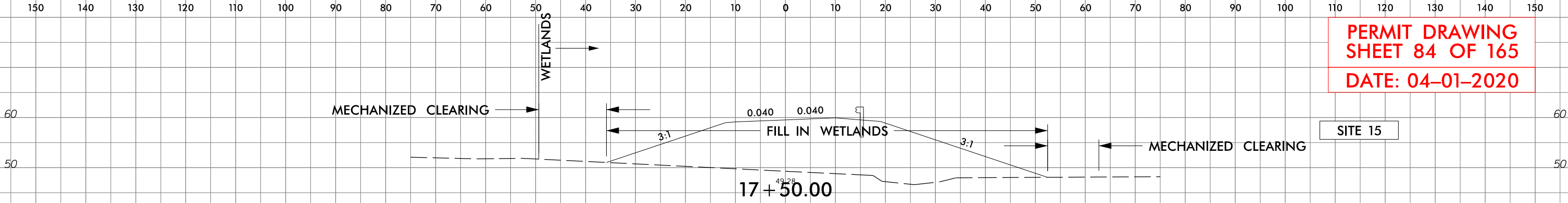


6/23/16

|                                                       |                     |           |
|-------------------------------------------------------|---------------------|-----------|
| <div>05</div> <div>0</div> <div>5</div> <div>10</div> | PROJ. REFERENCE NO. | SHEET NO. |
|                                                       | R-3300B             | X-410     |

PERMIT DRAWING  
SHEET 84 OF 165  
DATE: 04-01-2020

SITE 15



-SR7-

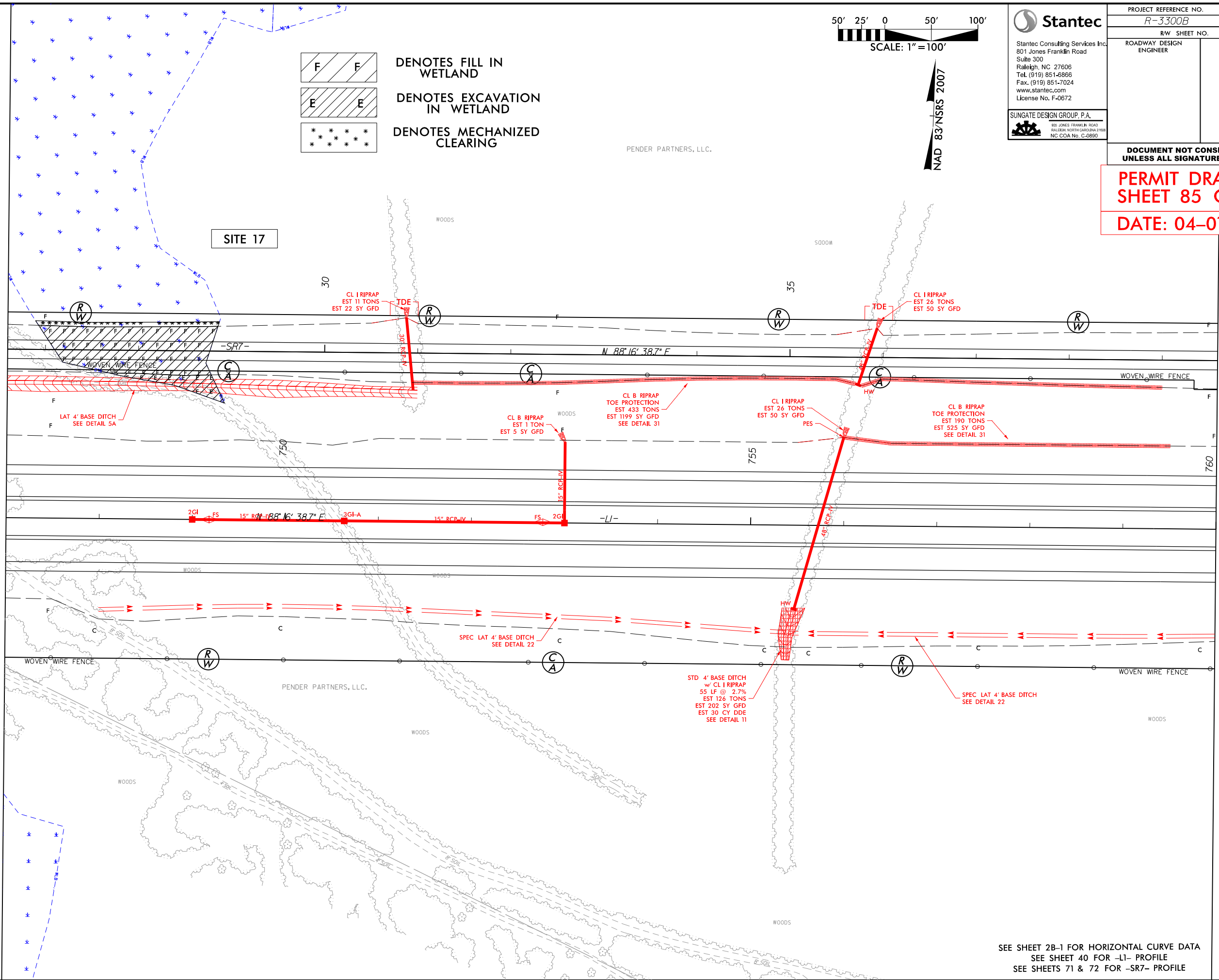


5/14/99

5/14/99

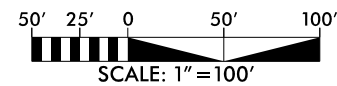
MATCHLINE -L1- STA 747+00.00 SEE SHEET 14

MATCHLINE -L1- STA 760+00.00 SEE SHEET 16



5/14/99

5/14/99



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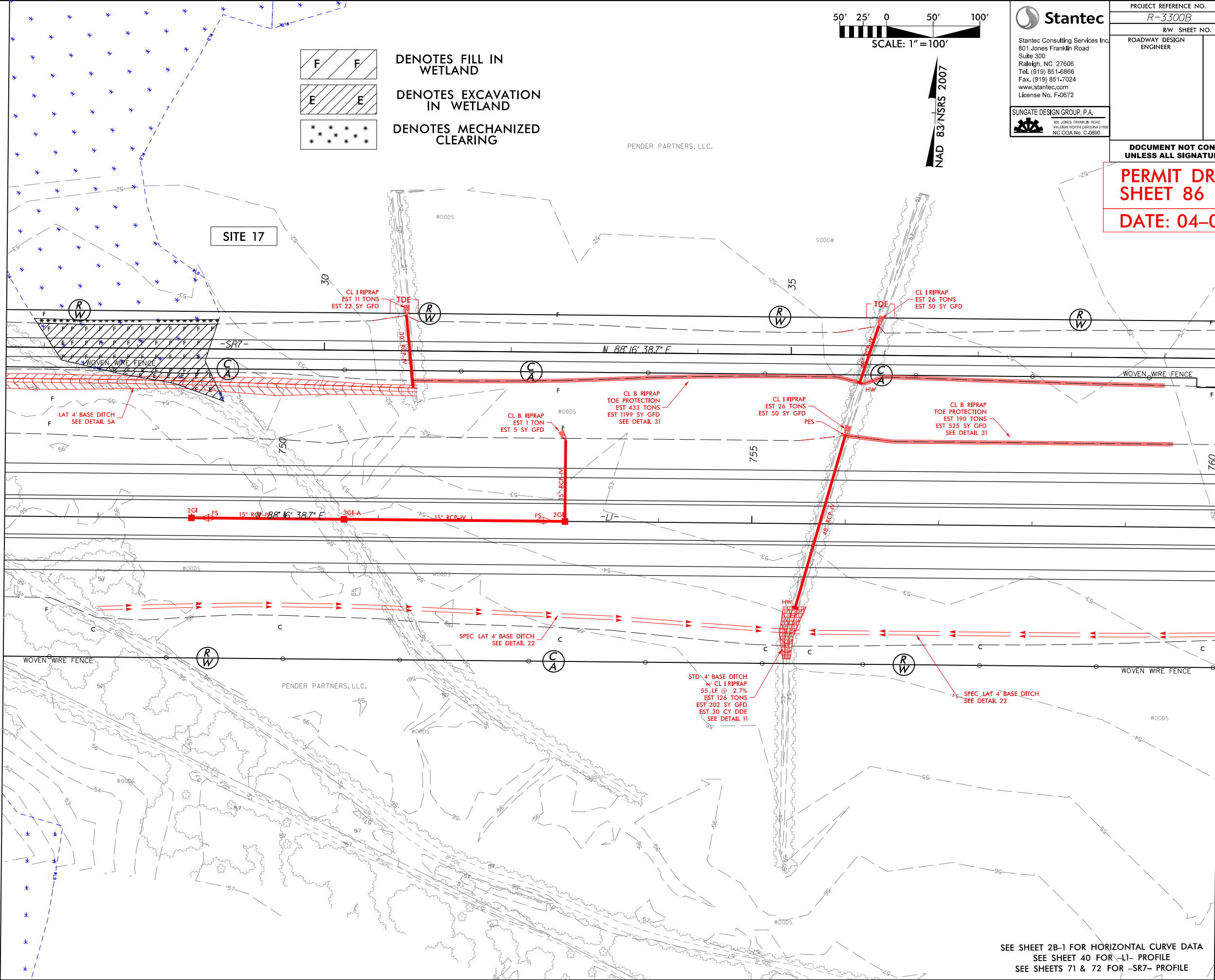
| PROJECT REFERENCE NO.   |  | SHEET NO.           |
|-------------------------|--|---------------------|
| R-3300B                 |  | 15                  |
| RW SHEET NO.            |  | HYDRAULICS ENGINEER |
| ROADWAY DESIGN ENGINEER |  |                     |

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**PERMIT DRAWING  
SHEET 86 OF 165**  
**DATE: 04-01-2020**

MATCHLINE -L1- STA 747+00.00 SEE SHEET 14

MATCHLINE -L1- STA 760+00.00 SEE SHEET 16

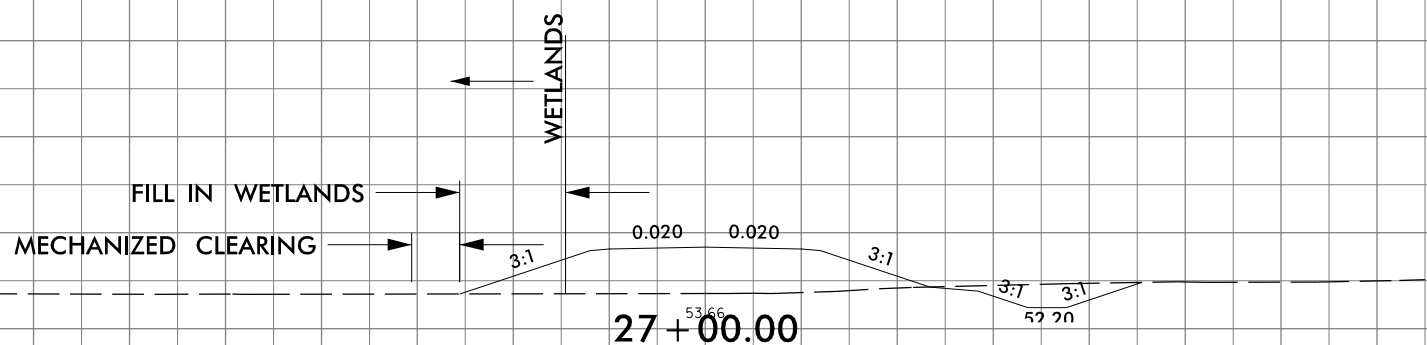
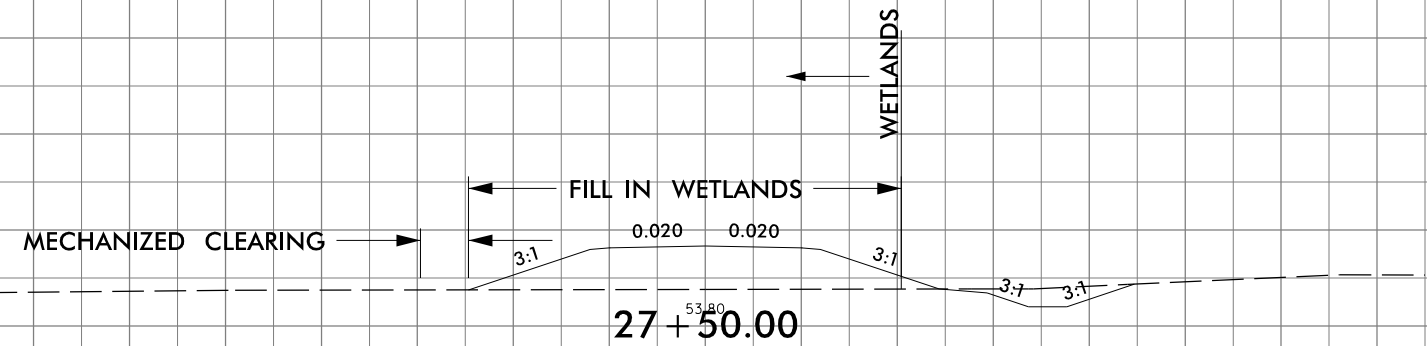
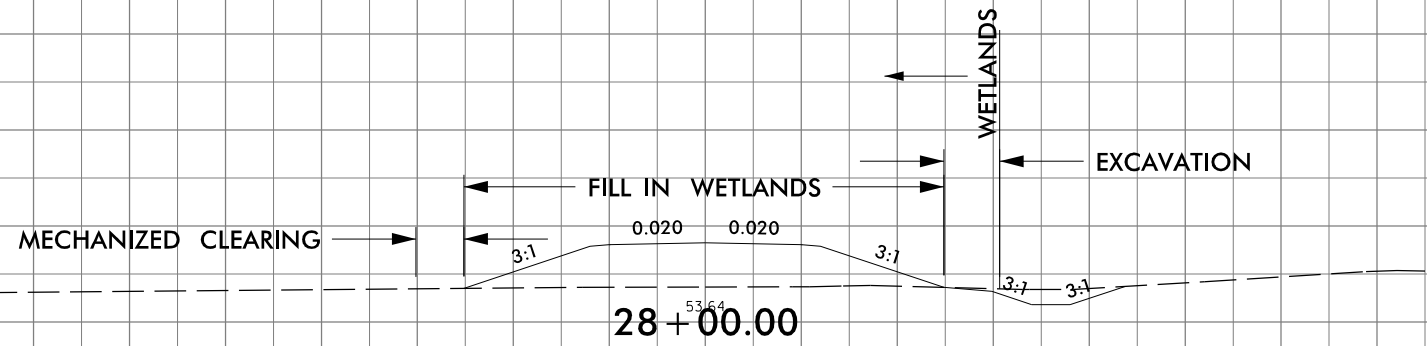
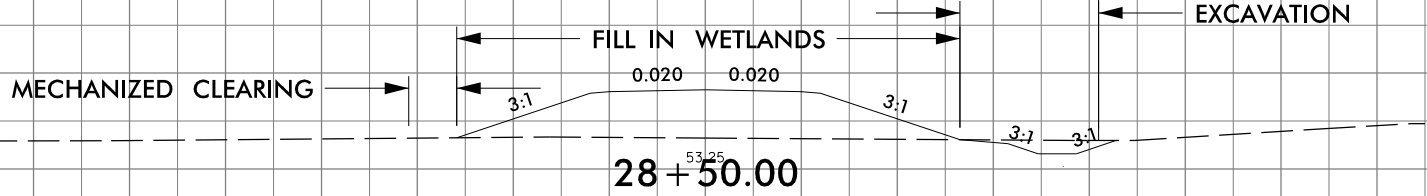
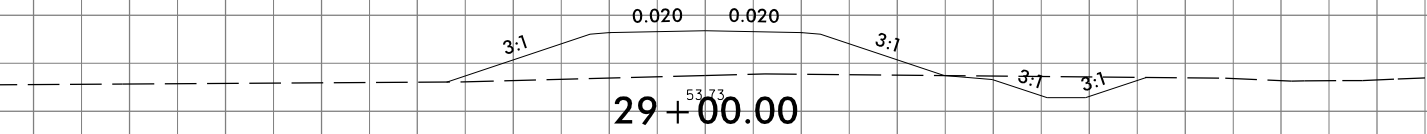


SEE SHEET 2B-1 FOR HORIZONTAL CURVE DATA  
SEE SHEET 40 FOR -L1- PROFILE  
SEE SHEETS 71 & 72 FOR -SR7- PROFILE

6/23/16

PERMIT DRAWING  
SHEET 87 OF 165  
DATE: 04-01-2020

SITE 17



-SR7-

5/14/99

5/14/99

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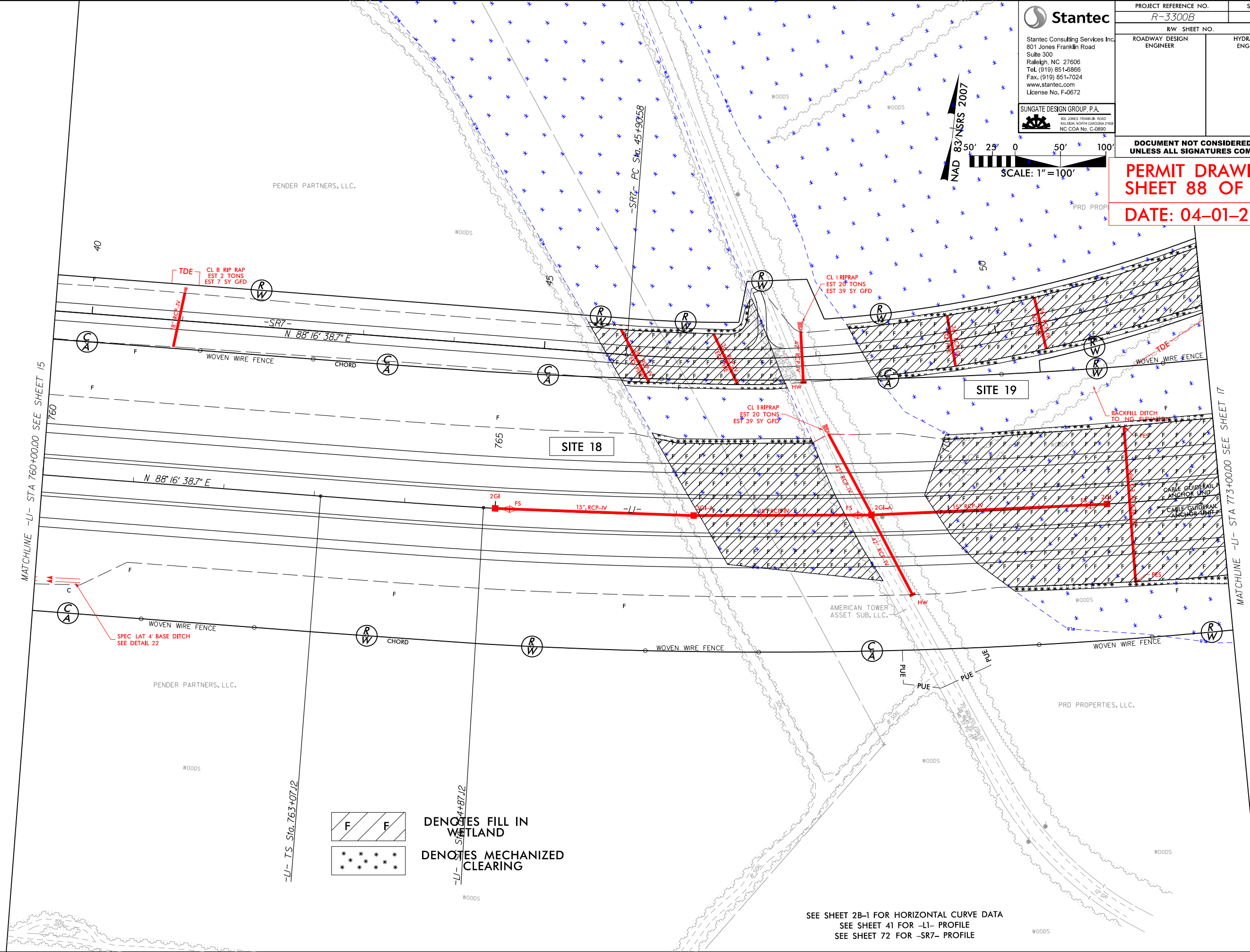
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| PROJECT REFERENCE NO.   |  | SHEET NO.           |
|-------------------------|--|---------------------|
| R-3300B                 |  | 16                  |
| RW SHEET NO.            |  | HYDRAULICS ENGINEER |
| ROADWAY DESIGN ENGINEER |  |                     |

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**PERMIT DRAWING  
SHEET 88 OF 165**  
**DATE: 04-01-2020**



SEE SHEET 28-1 FOR HORIZONTAL CURVE DATA  
SEE SHEET 41 FOR -LI- PROFILE  
SEE SHEET 72 FOR -SR7- PROFILE



DATE: 04-01-2020

SEE SHEET 2B-1 FOR HORIZONTAL CURVE DATA  
SEE SHEET 41 FOR -L1- PROFILE  
SEE SHEET 72 FOR -SR7- PROFILE

6/23/16



| PROJ. REFERENCE NO. | SHEET NO. |
|---------------------|-----------|
| R-3300B             | X-93      |

PERMIT DRAWING  
SHEET 90 OF 165  
DATE: 04-01-2020

SITE 18

MECHANIZED CLEARING

WETLANDS

3:1

0.040

FILL IN WETLANDS

5.324:1

6:1

0.040

3.80:1

WETLANDS

WETLANDS

WETLANDS

FILL IN WETLANDS

0.040

5.324:1

6:1

0.040

3.85:1

MECHANIZED CLEARING

3:1

0.040

FILL IN WETLANDS

5.324:1

6:1

0.040

3.87:1

MECHANIZED CLEARING

3:1

WETLANDS

SITE 18

MECHANIZED CLEARING

3:1

0.040

FILL IN WETLANDS

5.324:1

6:1

0.040

3.83:1

WETLANDS

0.040

5.324:1

6:1

0.040

3.82:1

4.88:1

766 + 50.00

766 + 50.00

766 + 50.00

0.040

5.324:1

6:1

0.040

3.74:1

4.26:1

766 + 00.00

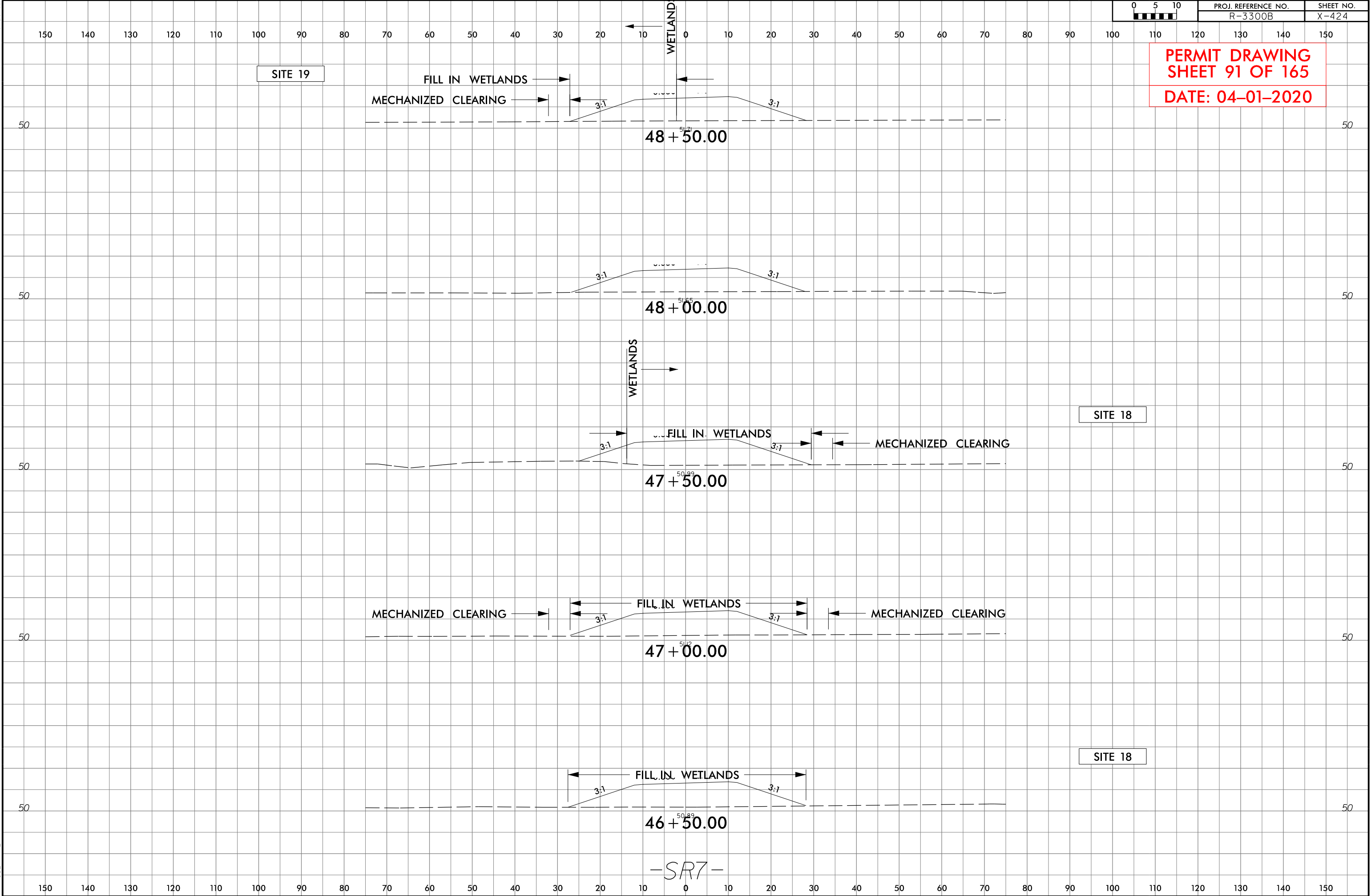
766 + 00.00

766 + 00.00

— / —

6/23/16

SYSTEMS DESIGN  
CONSULTANTS



PERMIT DRAWING  
SHEET 91 OF 165  
DATE: 04-01-2020

-SR7-

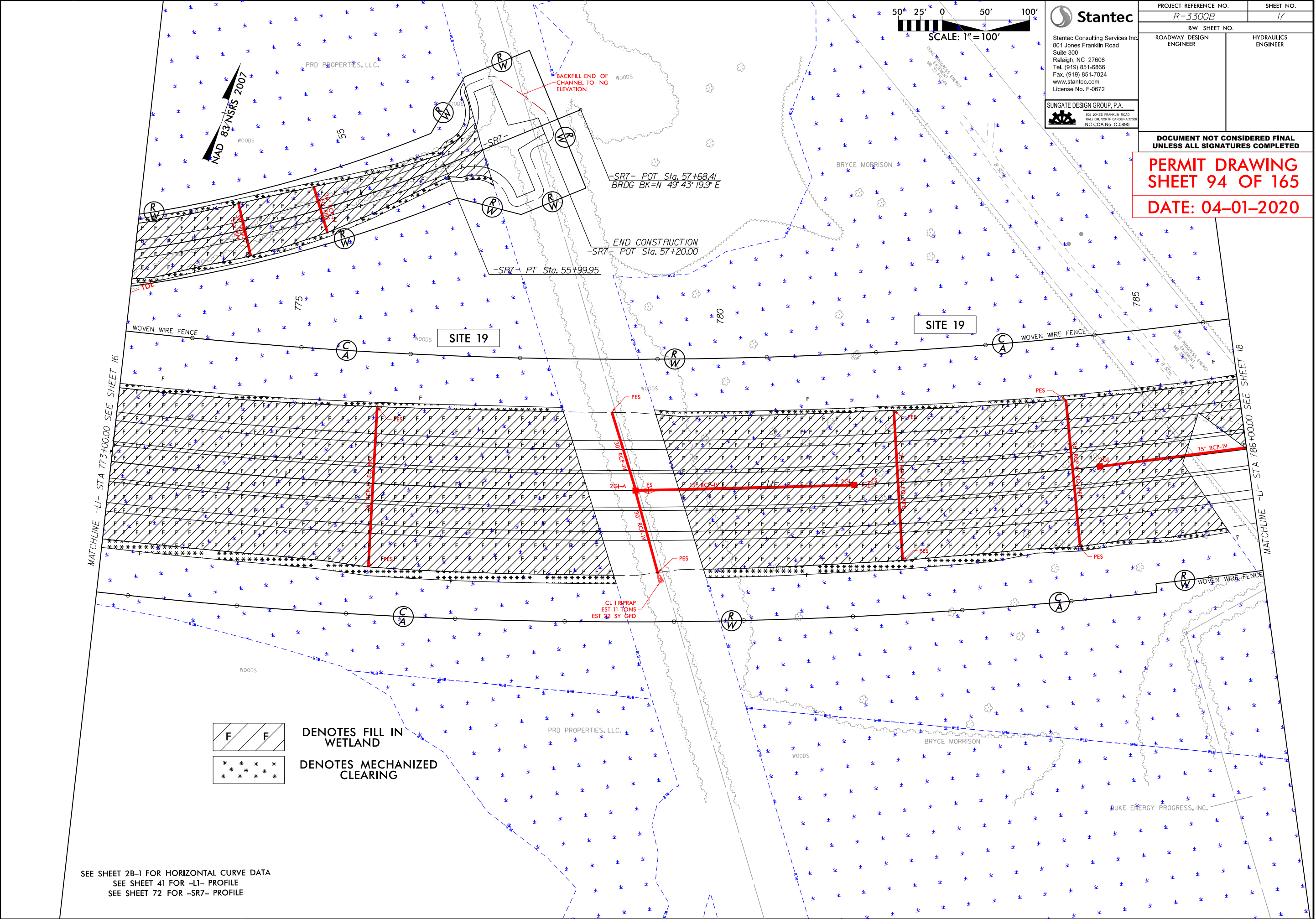




[illegible]

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5/14/99



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PROJECT REFERENCE NO.  
**R-3300B**

SHEET NO.  
**17**

RW SHEET NO.

ROADWAY DESIGN ENGINEER

HYDRAULICS ENGINEER

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UNLESS ALL SIGNATURES COMPLETED**

**PERMIT DRAWING  
SHEET 94 OF 165**

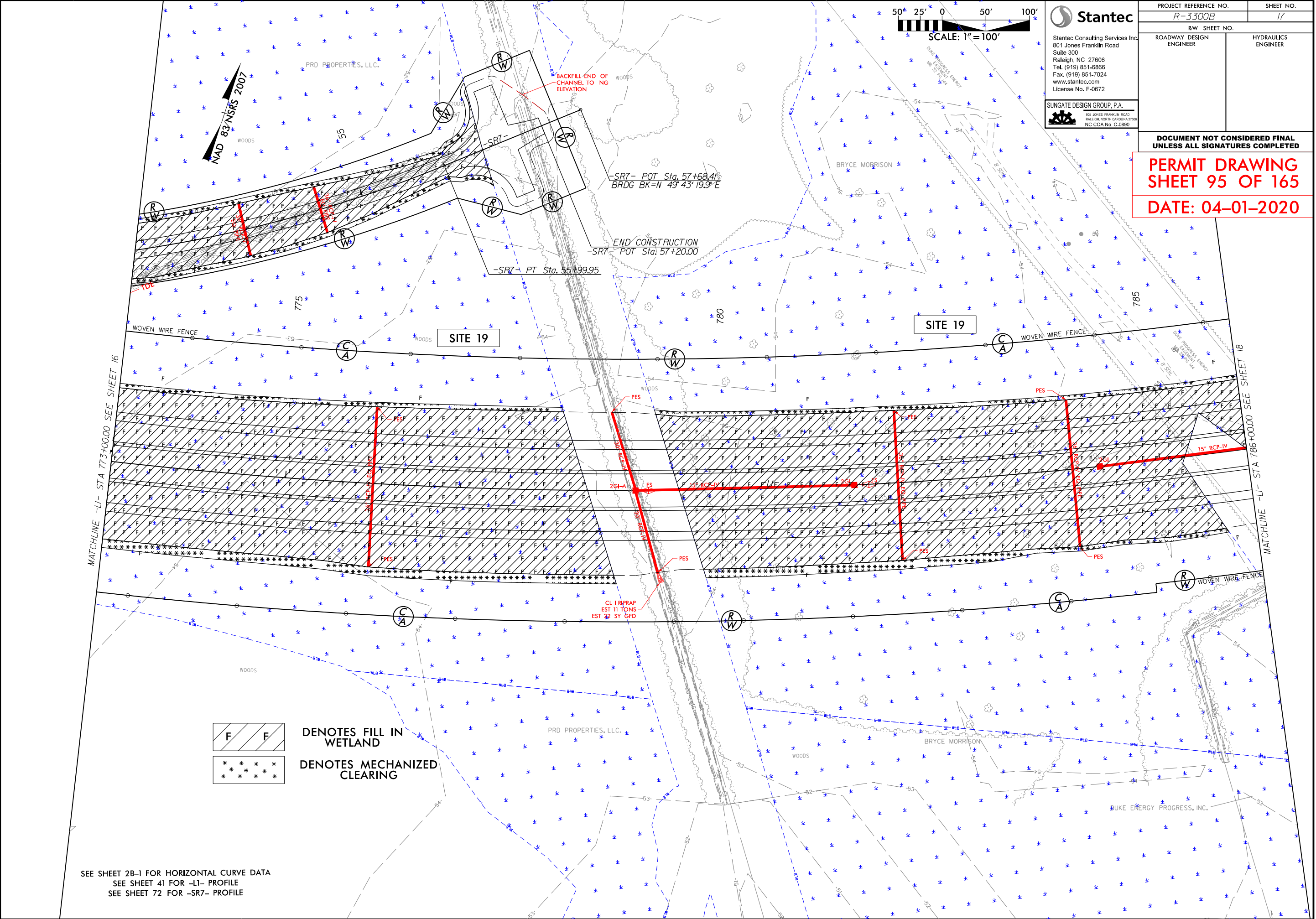
**DATE: 04-01-2020**

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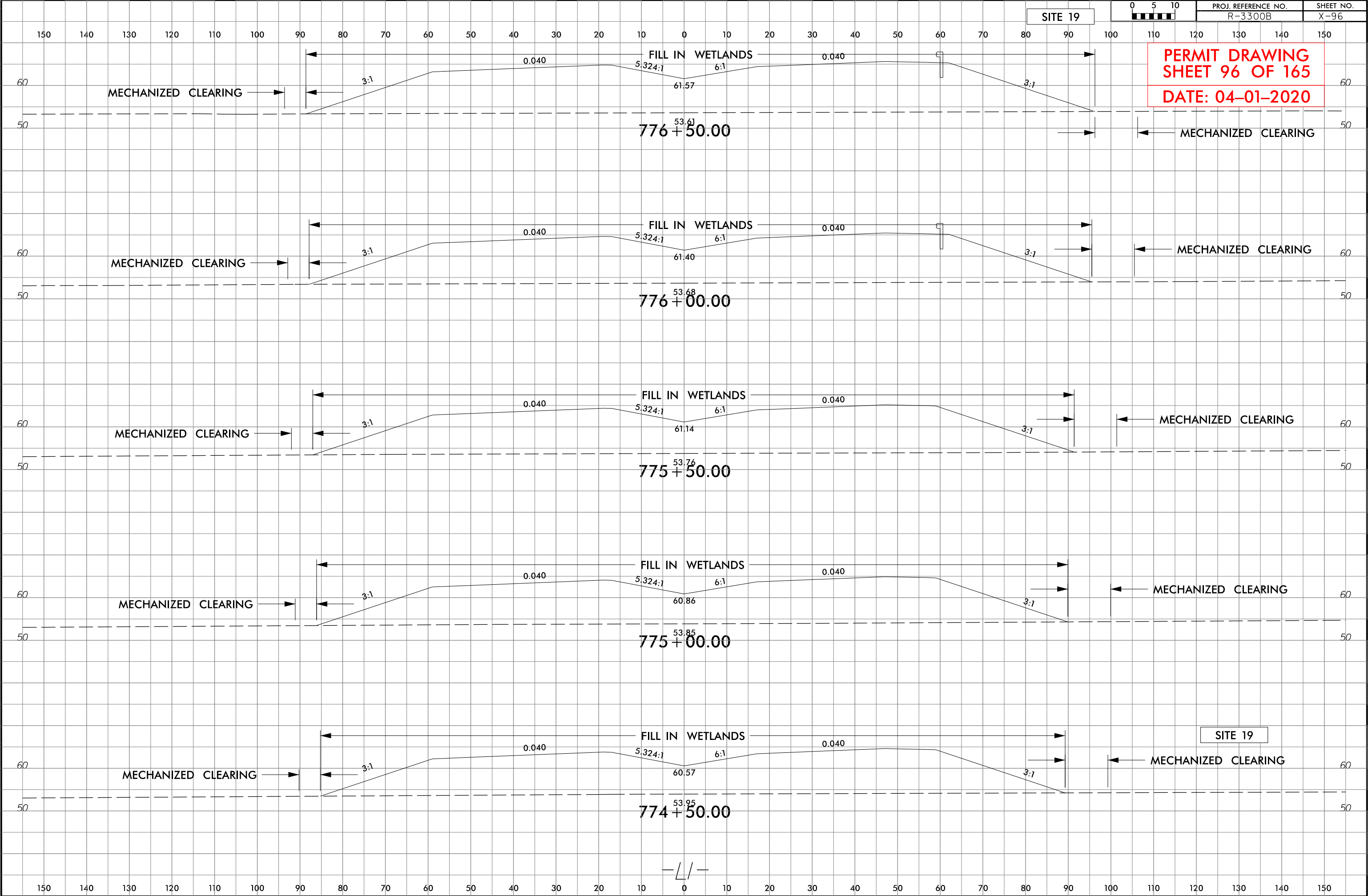
5/14/99

5/14/99



6/23/16

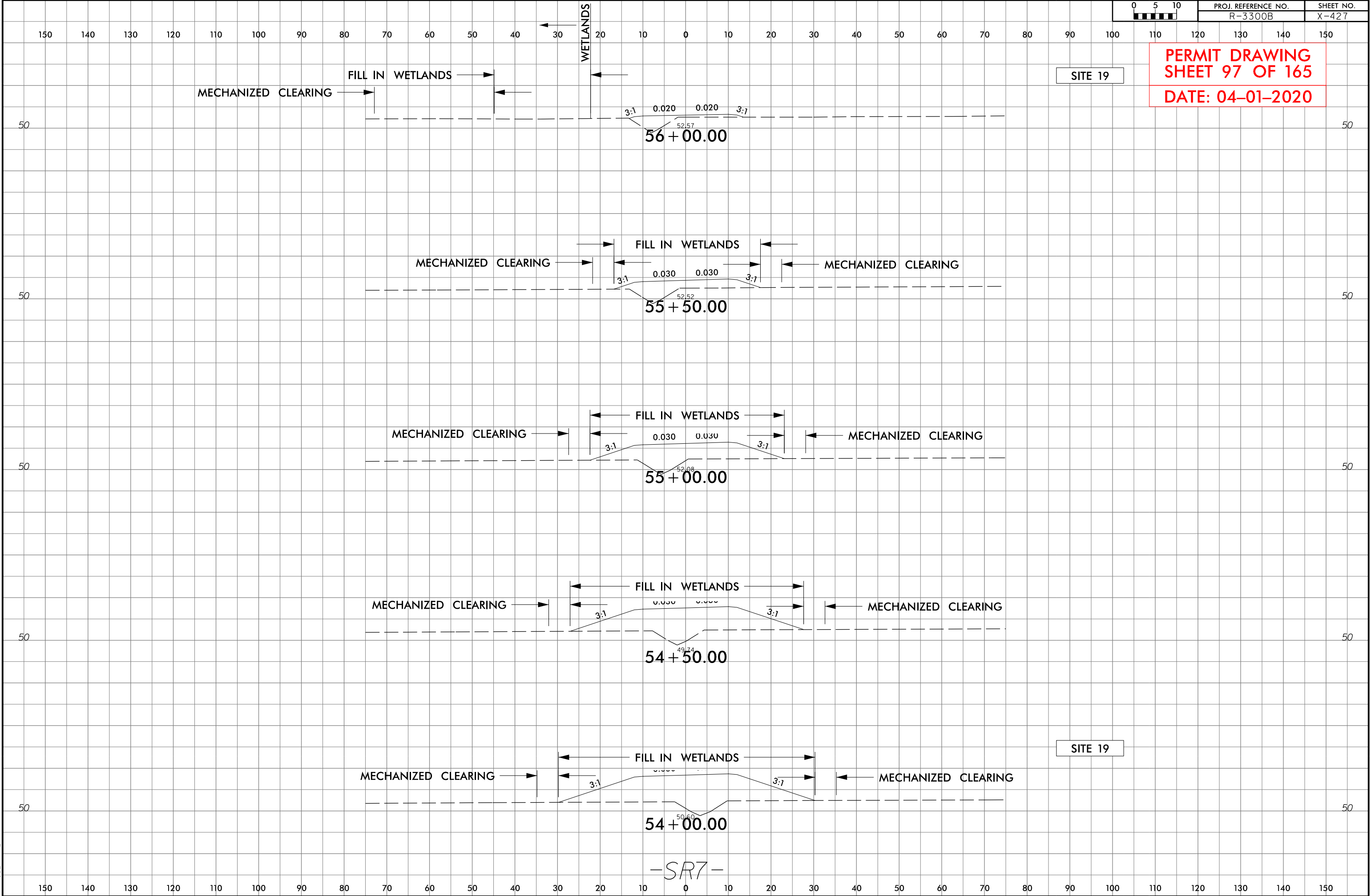
SYSTEMS TIME\$\$\$\$  
DRAWING NUMBER  
DRAWN BY  
CHECKED BY  
DATE

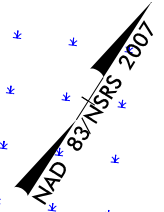




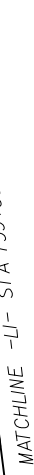
6/23/16

SYSTEMS DESIGN  
CONSULTANTS



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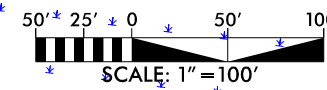
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SEE SHEET 2B-1 FOR HORIZONTAL CURVE DATA  
SEE SHEET 42 FOR -L1- PROFILE

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5/14/99



NAD 83 NRS 2007

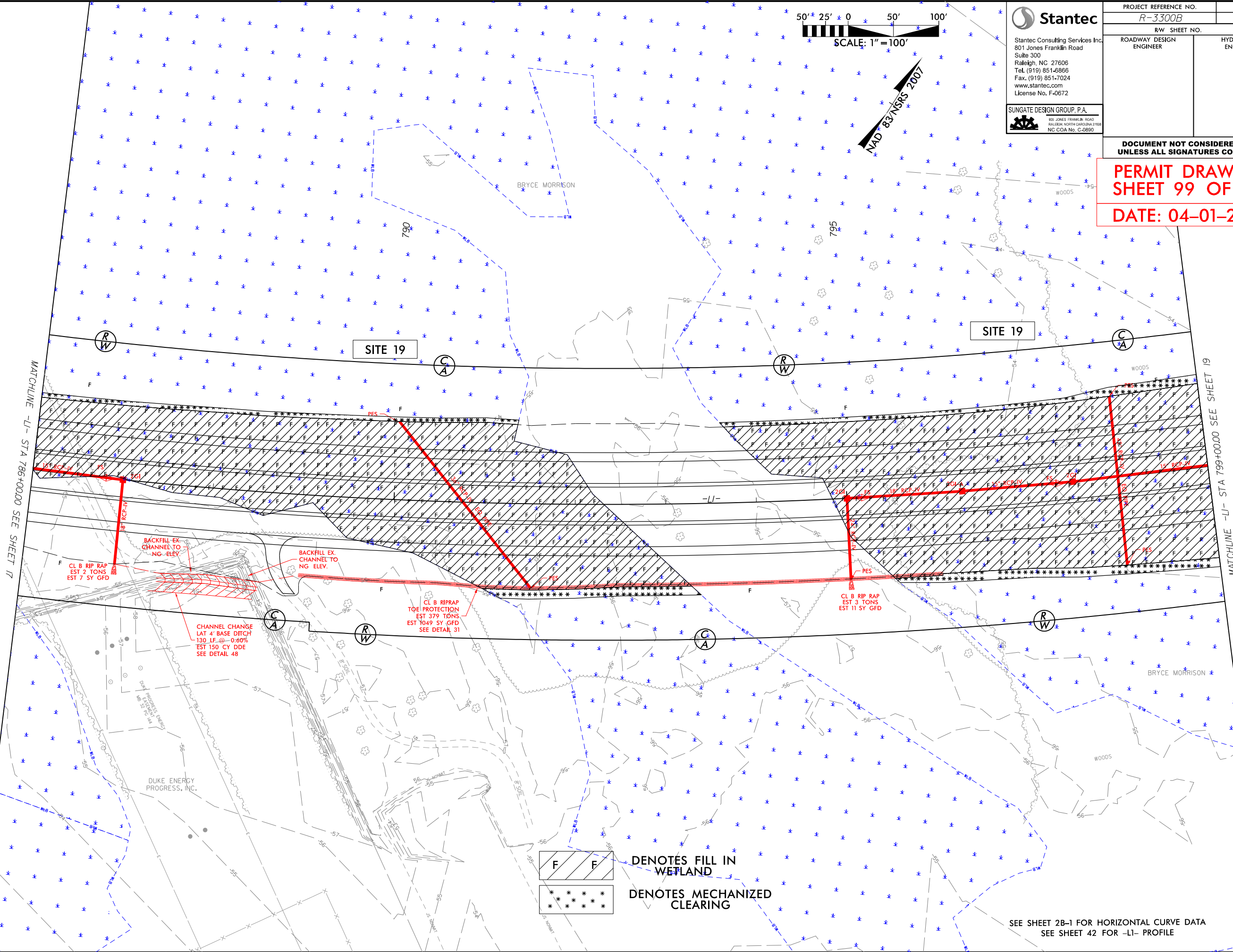
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|                                         |  |                        |  |
|-----------------------------------------|--|------------------------|--|
| PROJECT REFERENCE NO.<br><i>R-3300B</i> |  | SHEET NO.<br><i>18</i> |  |
| RW SHEET NO.                            |  | HYDRAULICS ENGINEER    |  |
| ROADWAY DESIGN ENGINEER                 |  |                        |  |

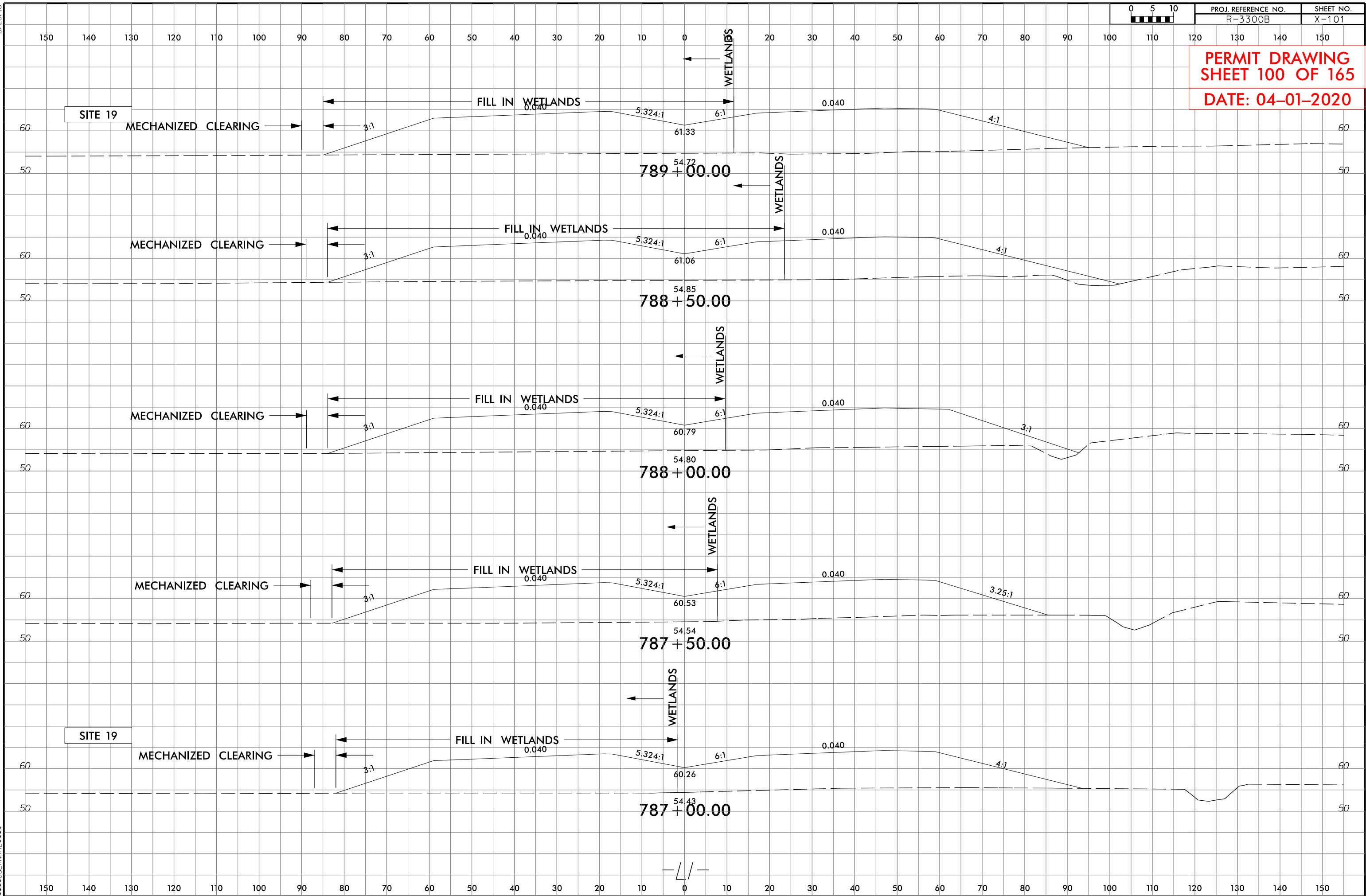
DOCUMENT NOT CONSIDERED FINAL  
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**PERMIT DRAWING**  
**SHEET 99 OF 165**  
**DATE: 04-01-2020**



DENOTES FILL IN WETLAND  
 DENOTES MECHANIZED CLEARING

SEE SHEET 2B-1 FOR HORIZONTAL CURVE DATA  
SEE SHEET 42 FOR -LI- PROFILE





6/23/16



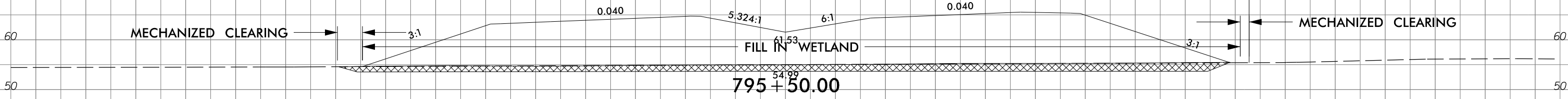
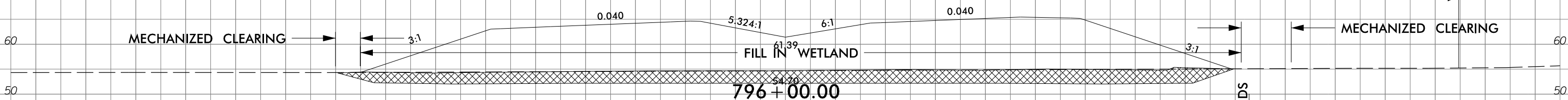
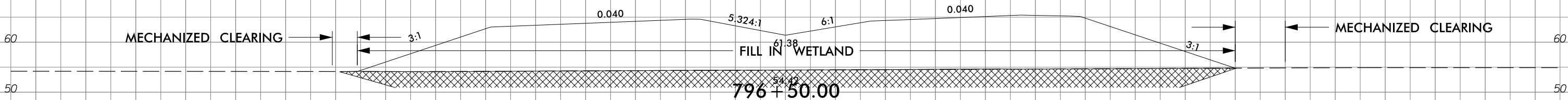
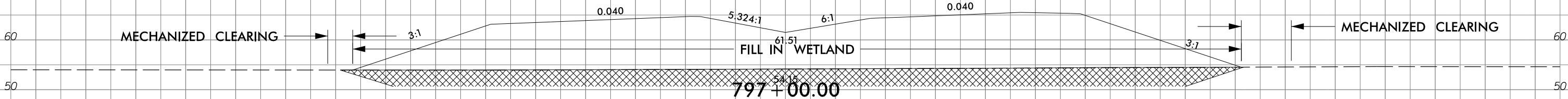
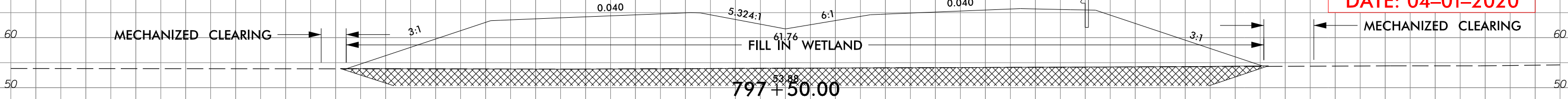
PROJ. REFERENCE NO.  
R-3300B

SHEET NO.  
X-104

150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150

SITE 19

PERMIT DRAWING  
SHEET 101 OF 165  
DATE: 04-01-2020



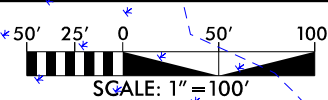
SITE 19

— / —

SECTION CUT TIMES  
STATION 795+50.00  
STATION 796+00.00  
STATION 796+50.00  
STATION 797+00.00  
STATION 797+50.00

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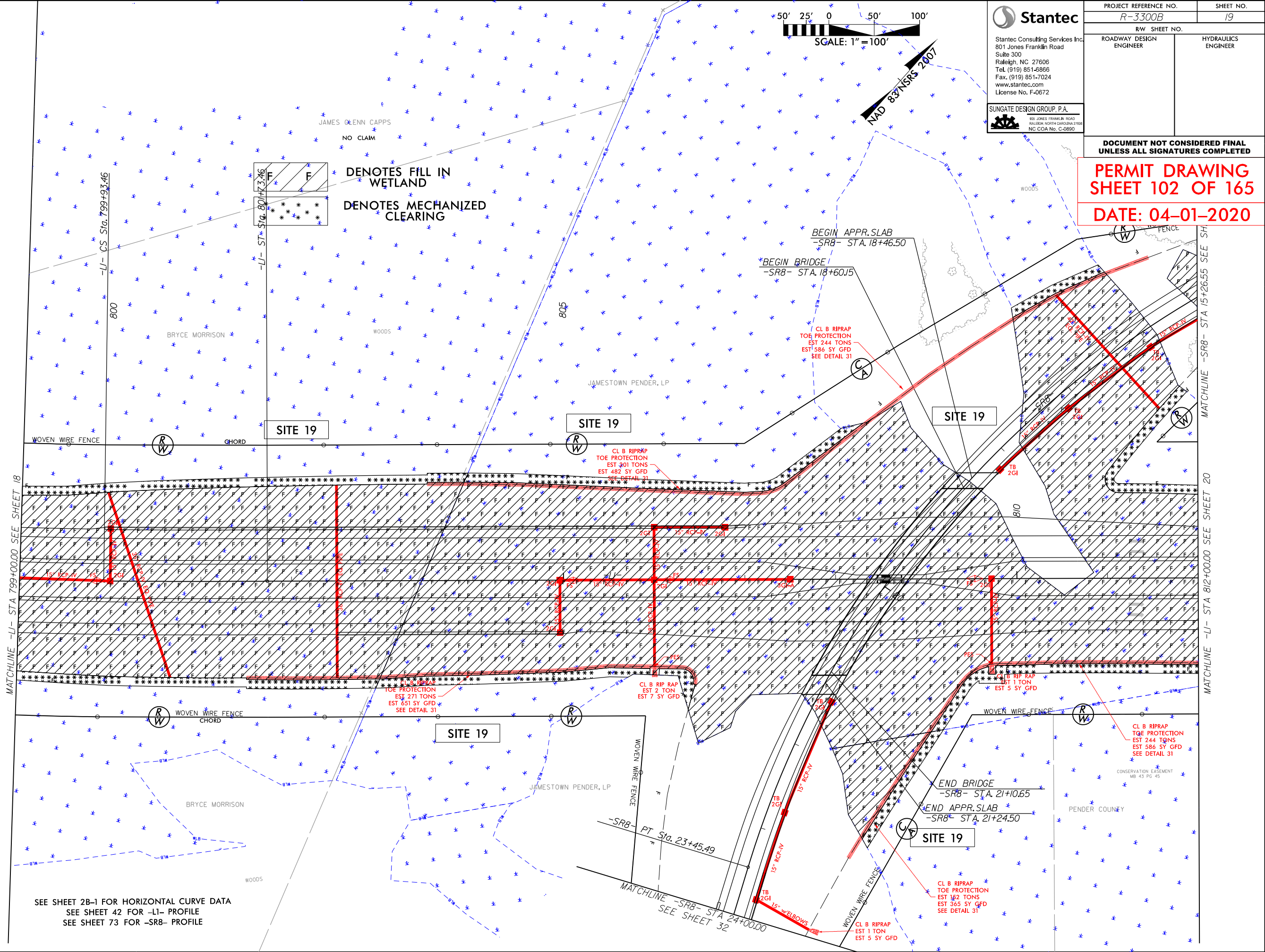
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|-----------------------------------------|--|------------------------|--|
| PROJECT REFERENCE NO.<br><i>R-3300B</i> |  | SHEET NO.<br><i>19</i> |  |
| RW SHEET NO.                            |  | HYDRAULICS ENGINEER    |  |
| ROADWAY DESIGN ENGINEER                 |  |                        |  |

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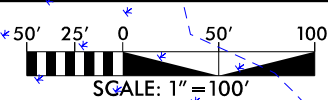
**PERMIT DRAWING**  
**SHEET 102 OF 165**  
**DATE: 04-01-2020**



SEE SHEET 2B-1 FOR HORIZONTAL CURVE DATA  
SEE SHEET 42 FOR -LI- PROFILE  
SEE SHEET 73 FOR -SR8- PROFILE

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5/14/99



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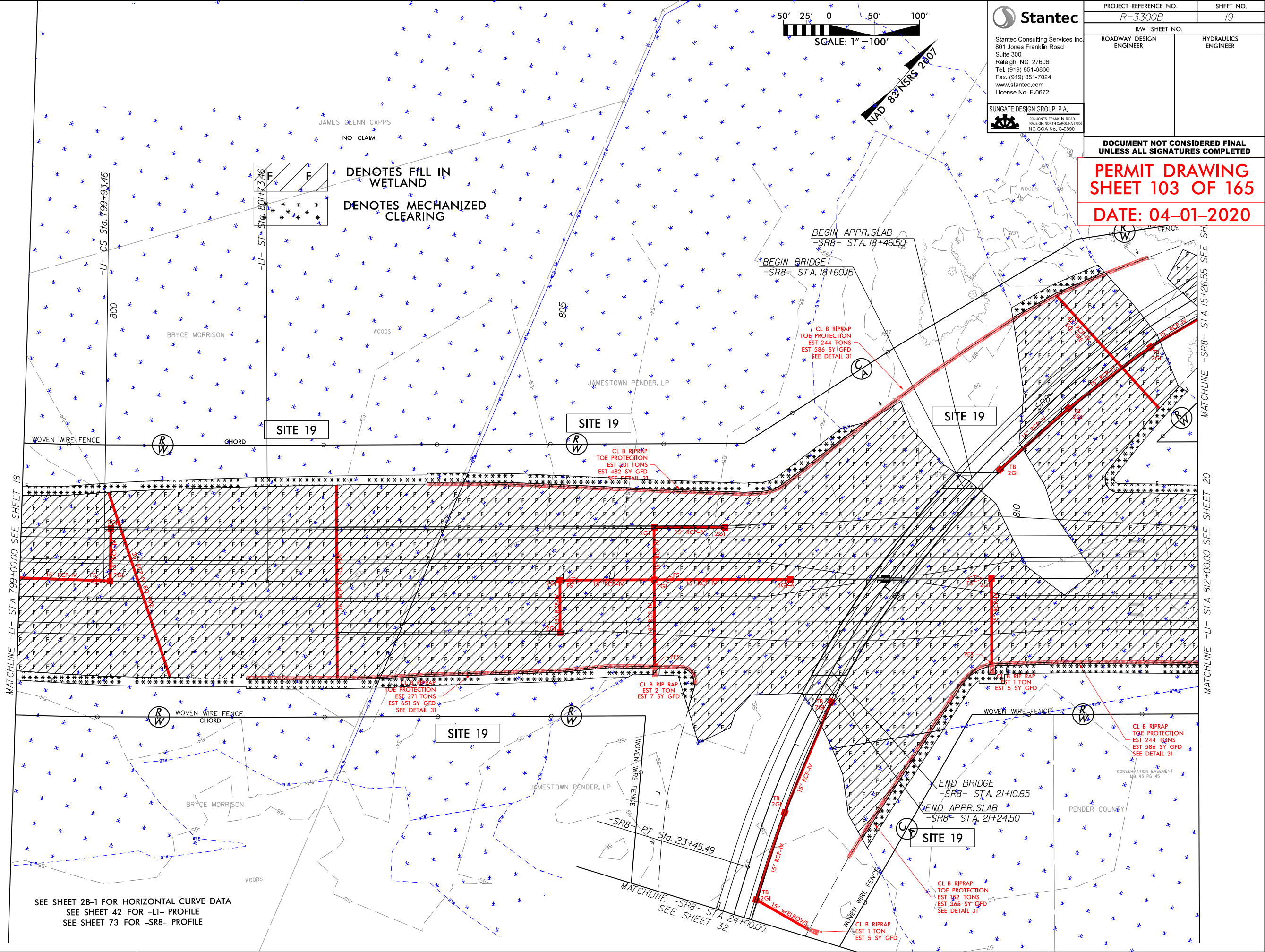
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|                                         |  |                        |  |
|-----------------------------------------|--|------------------------|--|
| PROJECT REFERENCE NO.<br><i>R-3300B</i> |  | SHEET NO.<br><i>19</i> |  |
| RW SHEET NO.                            |  | HYDRAULICS ENGINEER    |  |
| ROADWAY DESIGN ENGINEER                 |  |                        |  |

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**PERMIT DRAWING**  
**SHEET 103 OF 165**  
**DATE: 04-01-2020**



SEE SHEET 2B-1 FOR HORIZONTAL CURVE DATA  
SEE SHEET 42 FOR -LI- PROFILE  
SEE SHEET 73 FOR -SR8- PROFILE



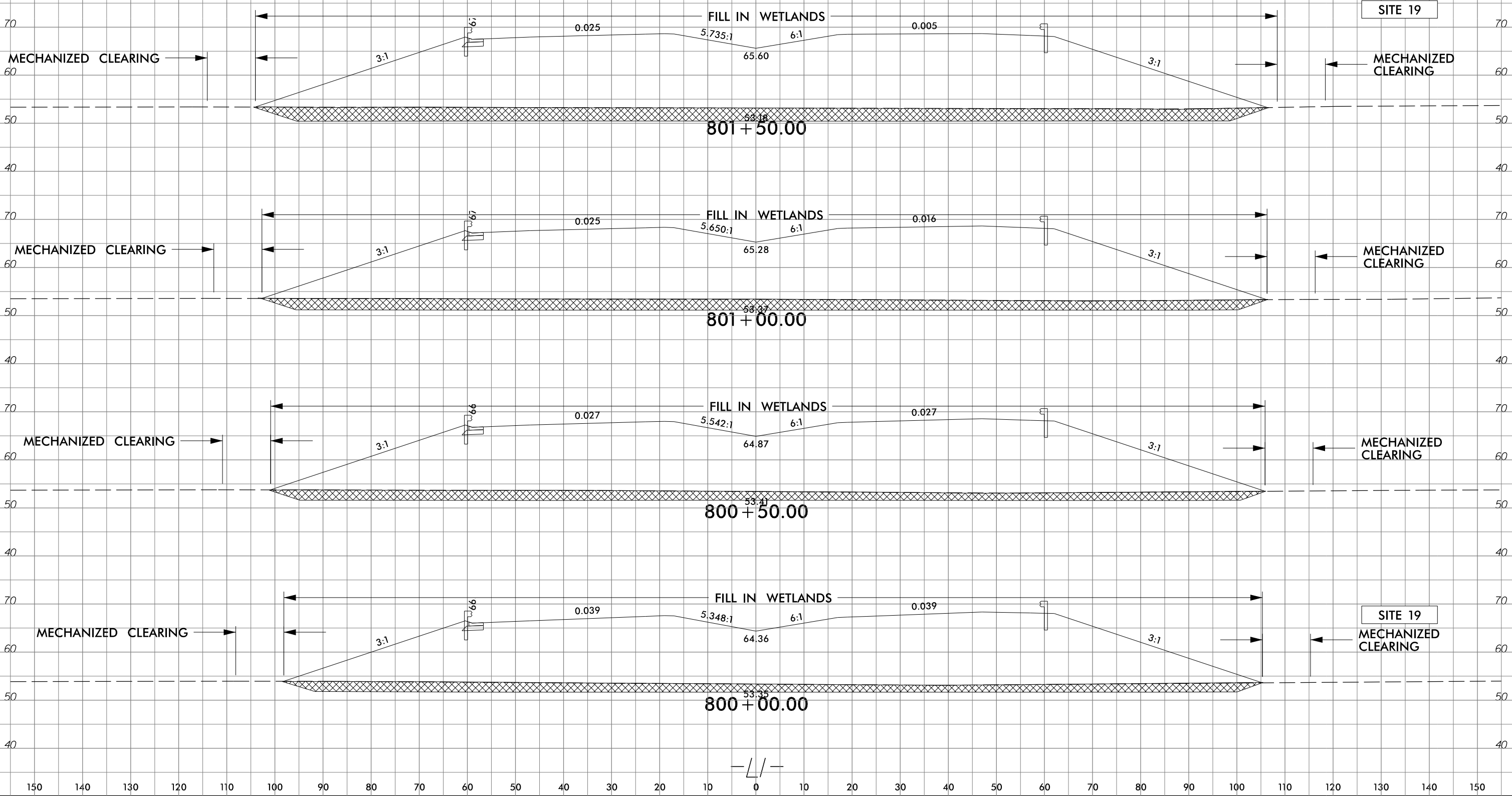
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|---------------------|-----------|
| R-3300B             | X-106     |

PERMIT DRAWING  
SHEET 104 OF 165

DATE: 04-01-2020





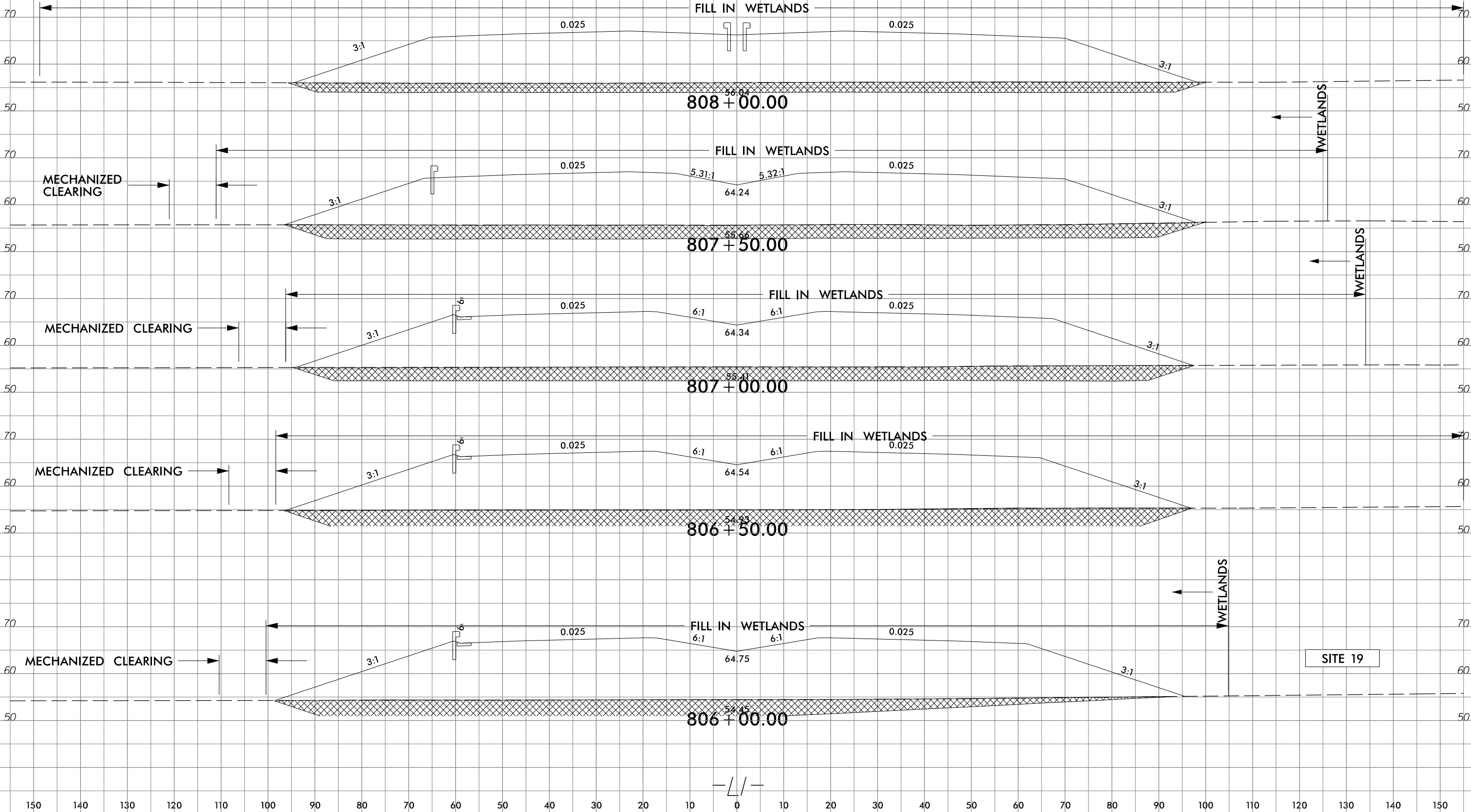
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| PROJ. REFERENCE NO. | SHEET NO. |
|---------------------|-----------|
| R-3300B             | X-109     |

PERMIT DRAWING  
SHEET 105 OF 165  
DATE: 04-01-2020

SITE 19



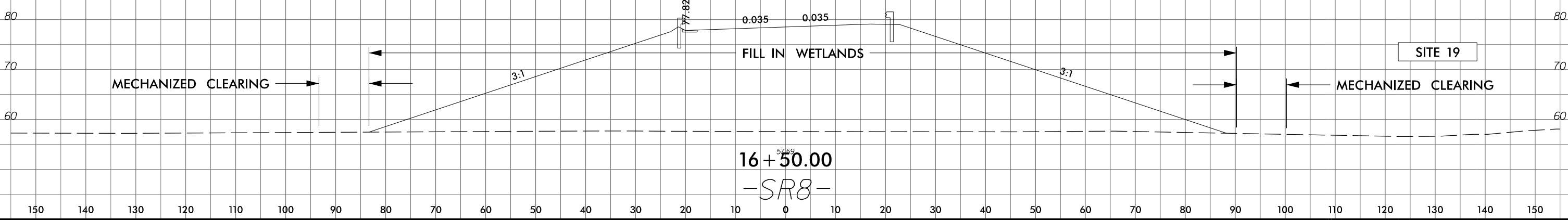
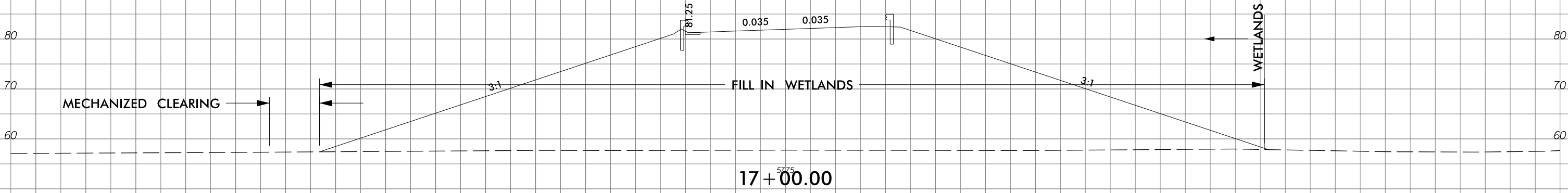
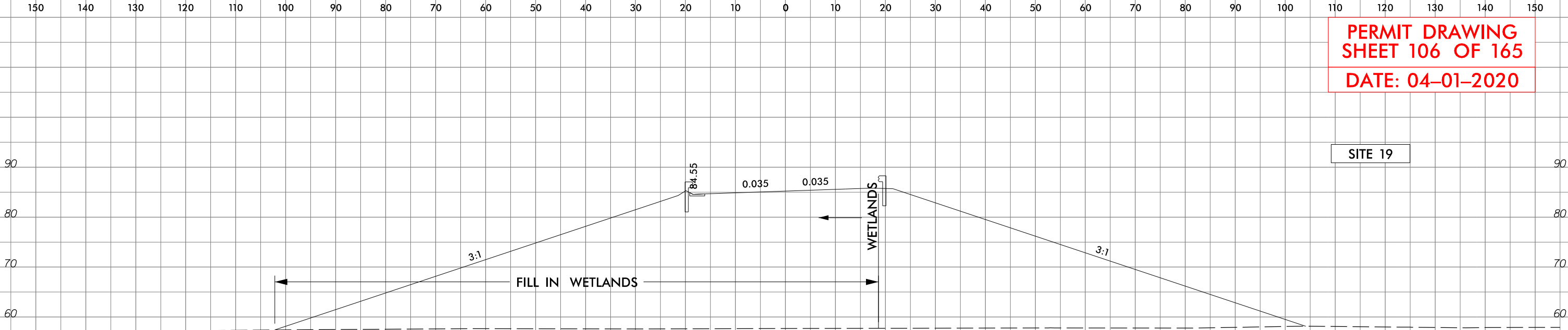
SECTION 19  
WETLANDS  
MECHANIZED CLEARING  
FILL IN WETLANDS

— / —

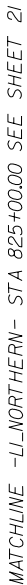
6/23/16

PERMIT DRAWING  
SHEET 106 OF 165  
DATE: 04-01-2020

SITE 19



6/23/16

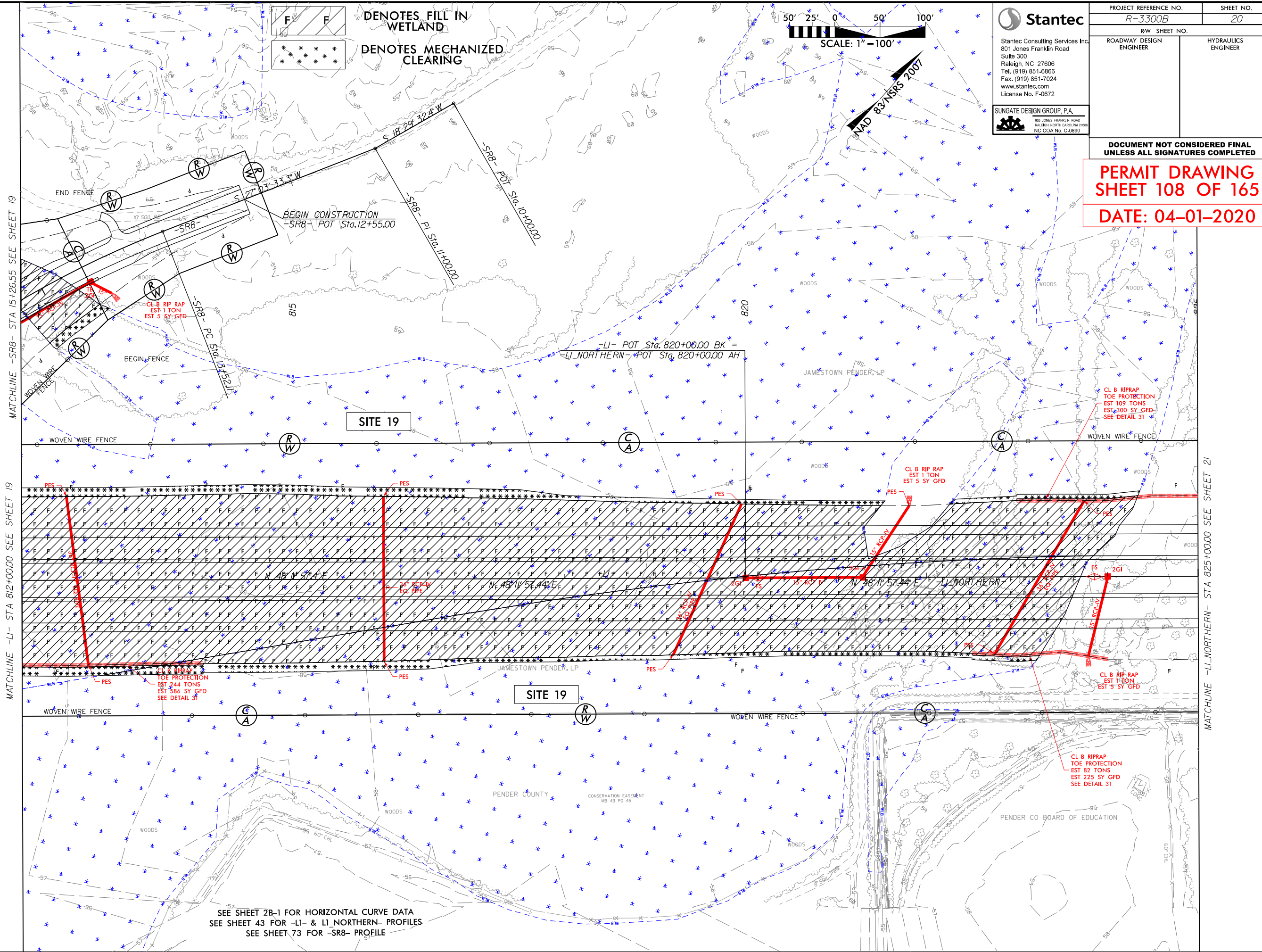
[illegible]

SEE SHEET 2B-1 FOR HORIZONTAL CURVE DATA  
SEE SHEET 43 FOR -L1- & L1\_NORTHERN- PROFILES  
SEE SHEET 73 FOR -SR8- PROFILE



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SEE SHEET 28-1 FOR HORIZONTAL CURVE DATA  
SEE SHEET 43 FOR -LI- & LI NORTHERN- PROFILES  
SEE SHEET 73 FOR -SR8- PROFILE



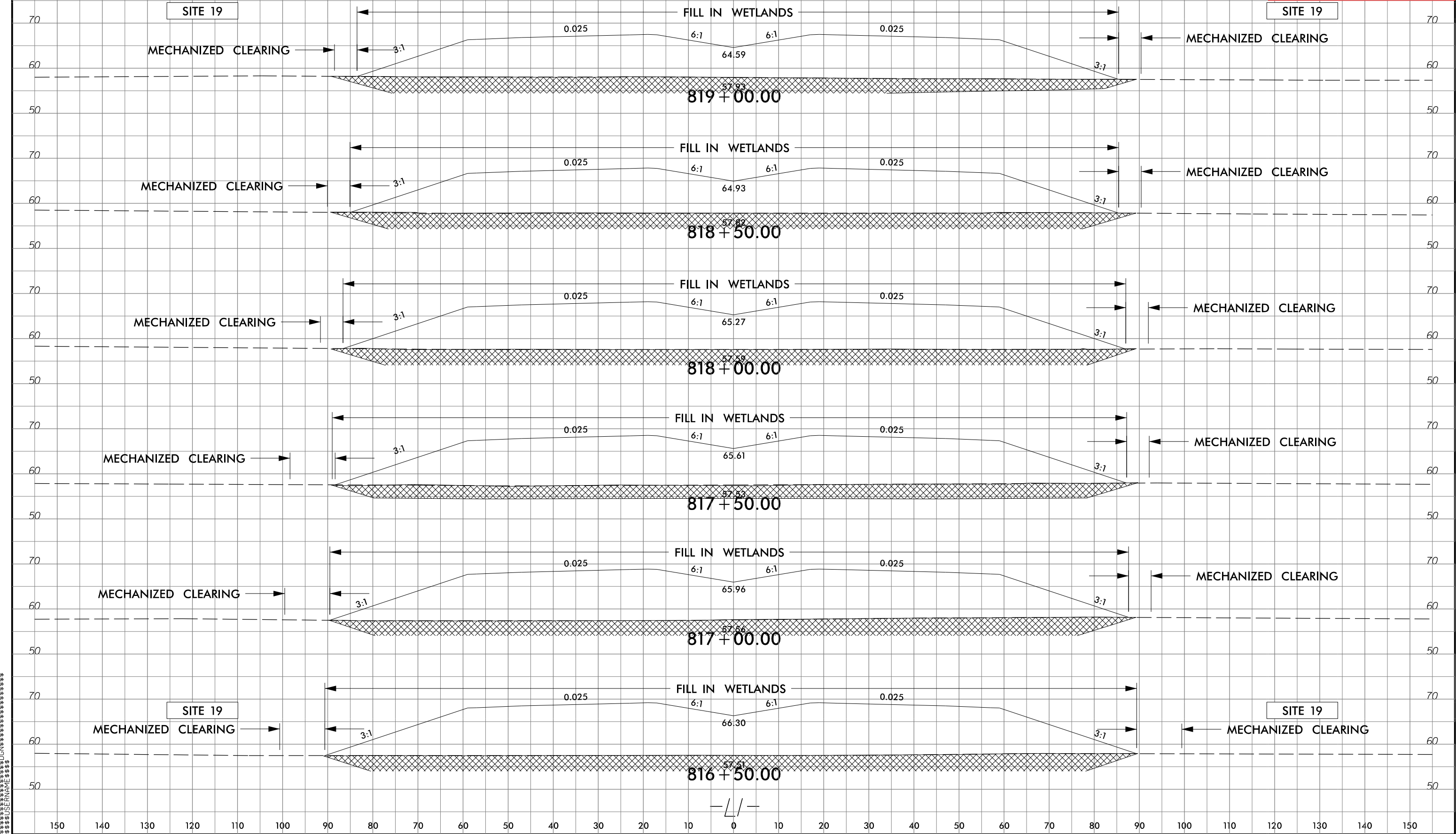
6/23/16



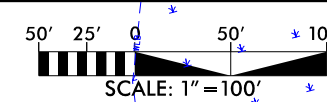
| PROJ. REFERENCE NO. | SHEET NO. |
|---------------------|-----------|
| R-3300B             | X-113     |

PERMIT DRAWING  
SHEET 109 OF 165

DATE: 04-01-2020



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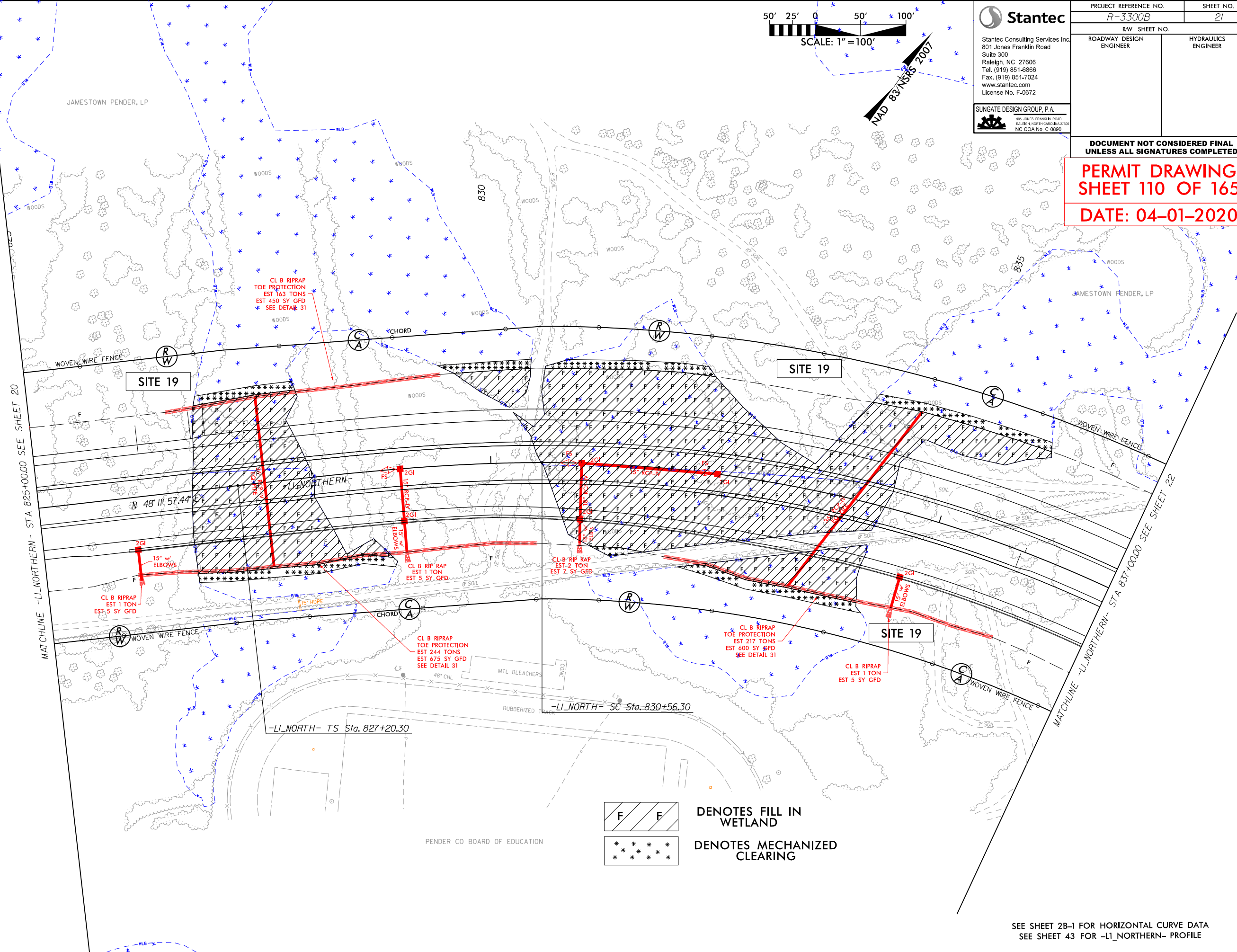
**SUNGATE DESIGN GROUP, P.A.**  
800 JONES FRANKLIN ROAD  
RALEIGH, NORTH CAROLINA 27606  
NC COA No. C-0890

| PROJECT REFERENCE NO.   |  | SHEET NO.           |
|-------------------------|--|---------------------|
| R-3300B                 |  | 21                  |
| RW SHEET NO.            |  |                     |
| ROADWAY DESIGN ENGINEER |  | HYDRAULICS ENGINEER |

**DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED**

**PERMIT DRAWING  
SHEET 110 OF 165**

**DATE: 04-01-2020**



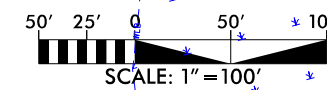
**DENOTES FILL IN WETLAND**

**DENOTES MECHANIZED CLEARING**

SEE SHEET 2B-1 FOR HORIZONTAL CURVE DATA  
SEE SHEET 43 FOR -L1\_NORTHERN- PROFILE



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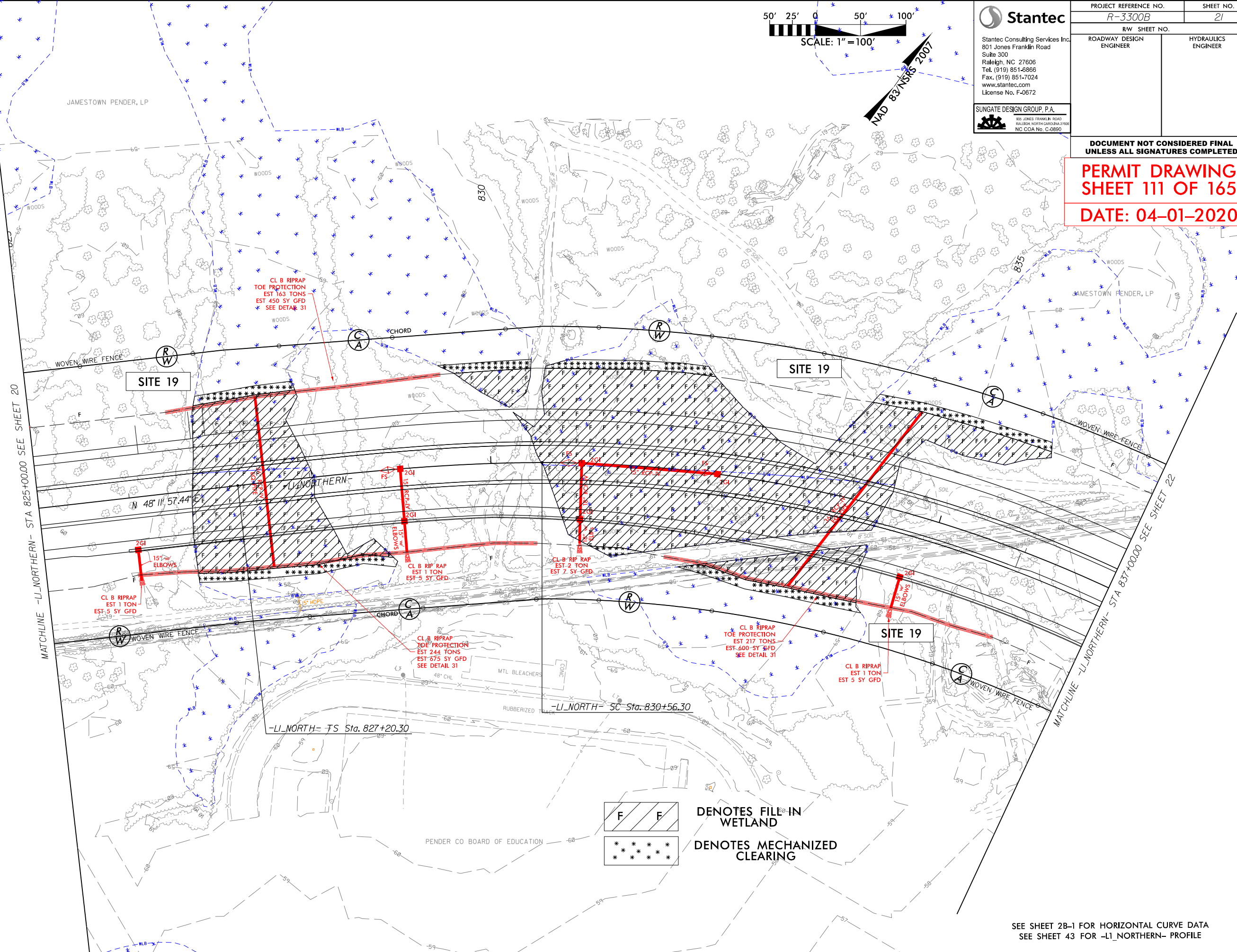
**SUNGATE DESIGN GROUP, P.A.**  
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RALEIGH, NORTH CAROLINA 27606  
NC COA No. C-0890

| PROJECT REFERENCE NO.   |  | SHEET NO.           |
|-------------------------|--|---------------------|
| R-3300B                 |  | 21                  |
| RW SHEET NO.            |  |                     |
| ROADWAY DESIGN ENGINEER |  | HYDRAULICS ENGINEER |

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**PERMIT DRAWING  
SHEET 111 OF 165**

**DATE: 04-01-2020**



SEE SHEET 2B-1 FOR HORIZONTAL CURVE DATA  
SEE SHEET 43 FOR -L1 NORTHERN- PROFILE

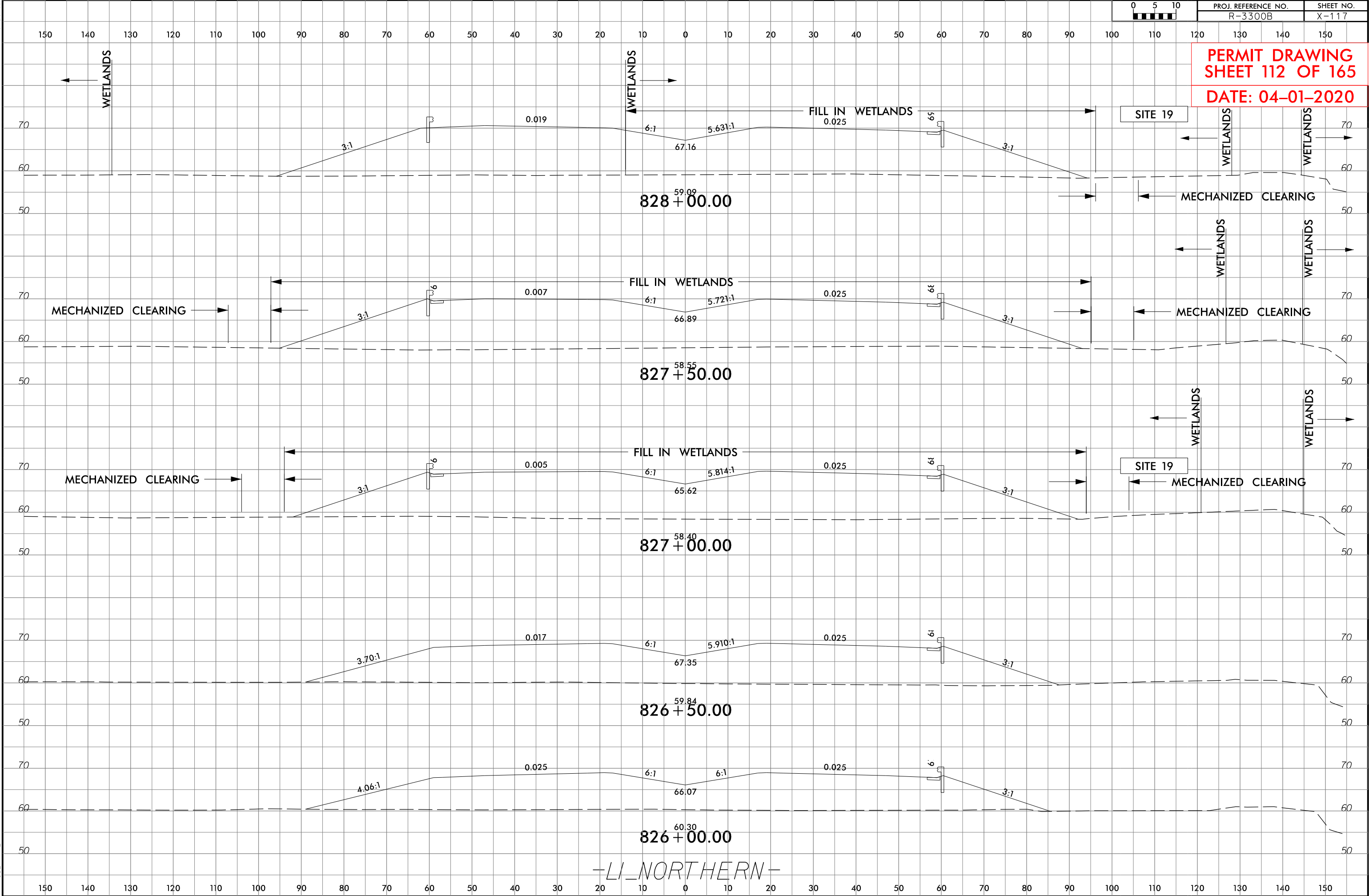
6/23/16



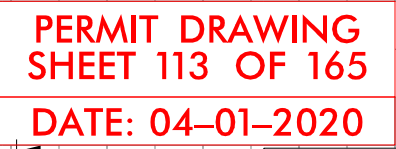
| PROJ. REFERENCE NO. | SHEET NO. |
|---------------------|-----------|
| R-3300B             | X-117     |

PERMIT DRAWING  
SHEET 112 OF 165

DATE: 04-01-2020



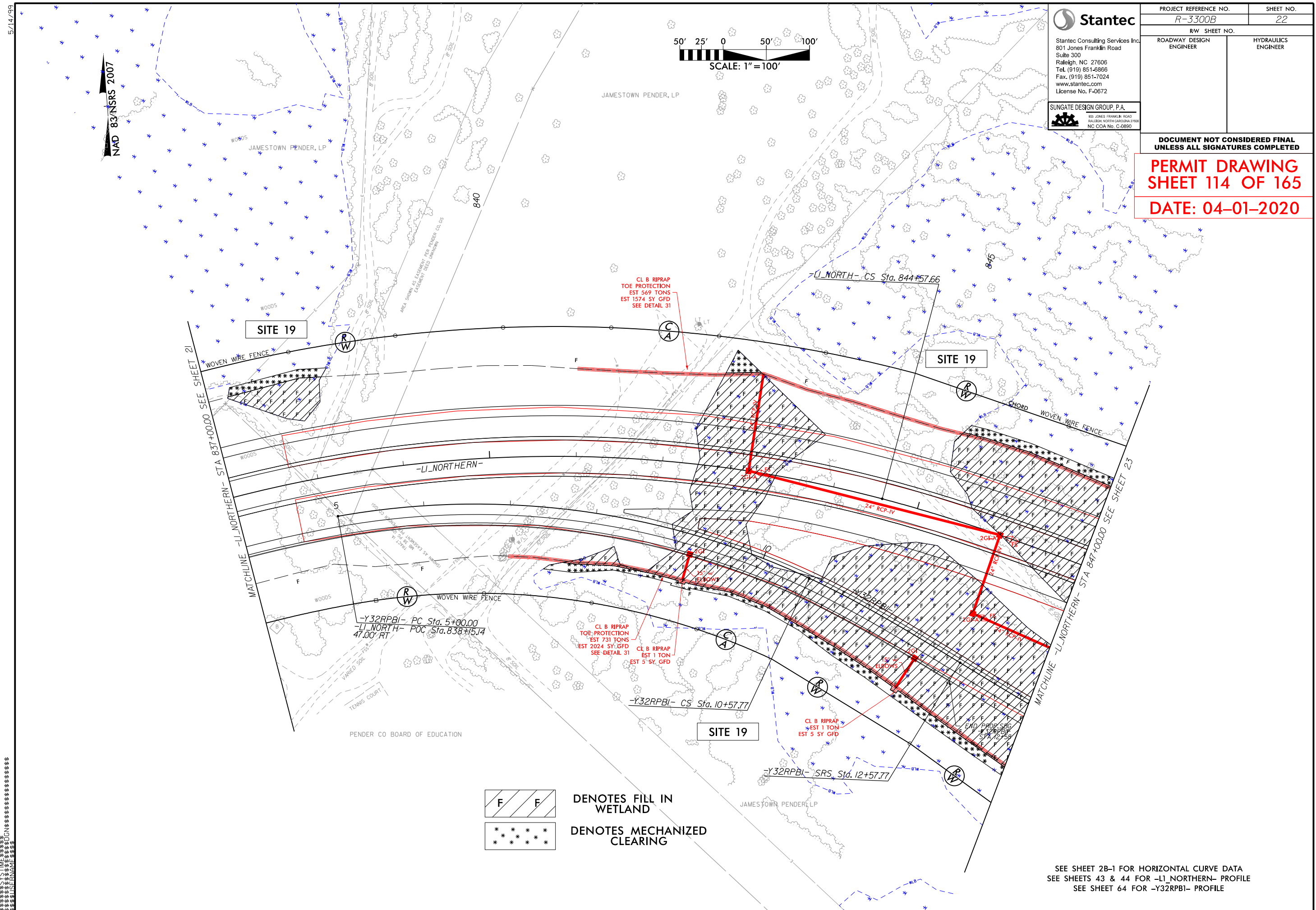




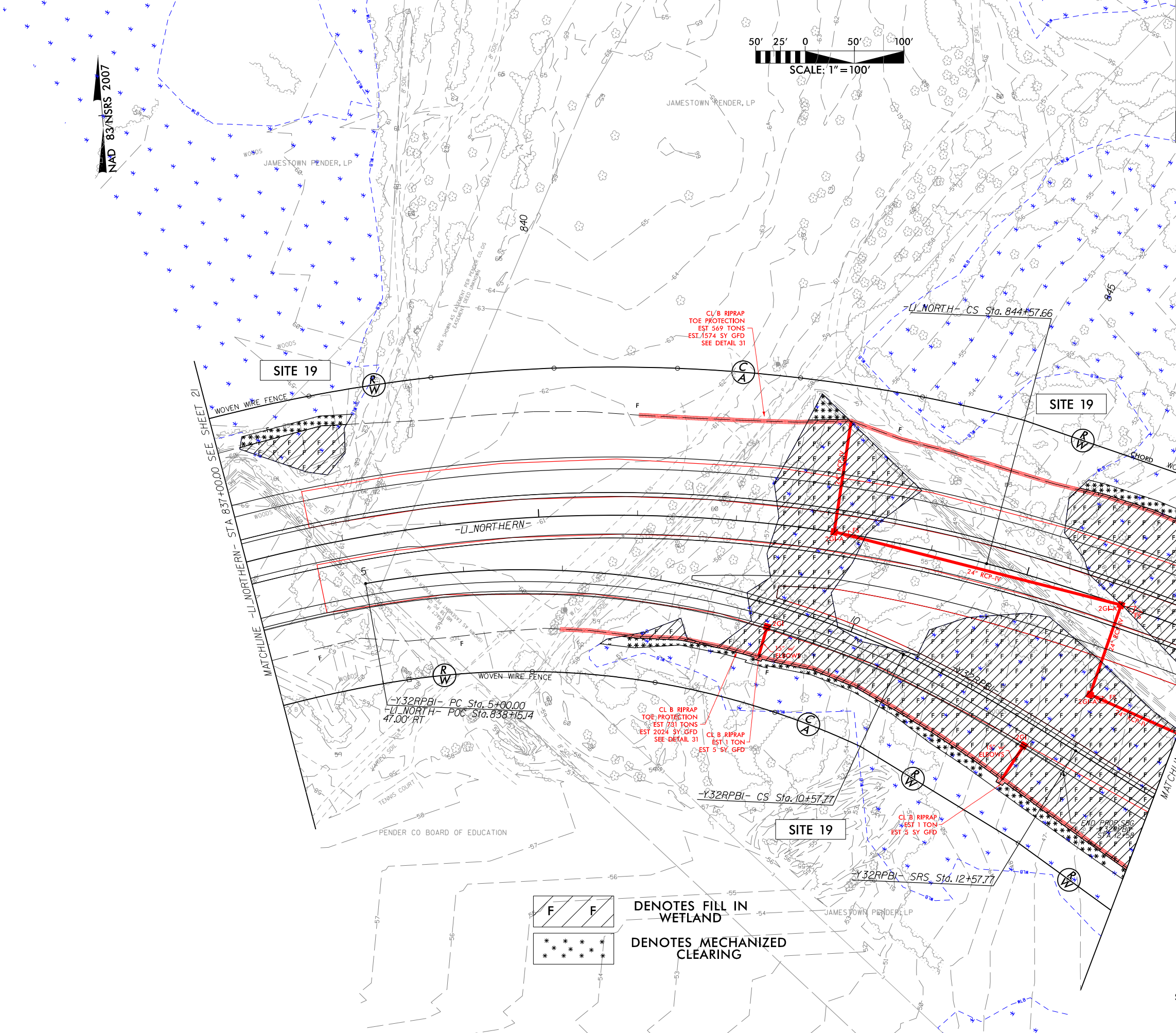
|                            |                        |
|----------------------------|------------------------|
| ROADWAY DESIGN<br>ENGINEER | HYDRAULICS<br>ENGINEER |
|----------------------------|------------------------|

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UNLESS ALL SIGNATURES COMPLETED**

SEE SHEET 2B-1 FOR HORIZONTAL CURVE DATA  
SEE SHEETS 43 & 44 FOR -L1\_NORTHERN- PROFILE  
SEE SHEET 64 FOR -Y32RPB1- PROFILE



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C:\STANTEC\PROJECTS\2019\115 OF 165\115 OF 165.DWG



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|                                  |                     |                 |
|----------------------------------|---------------------|-----------------|
| PROJECT REFERENCE NO.<br>R-3300B |                     | SHEET NO.<br>22 |
| RW SHEET NO.                     |                     |                 |
| ROADWAY DESIGN ENGINEER          | HYDRAULICS ENGINEER |                 |

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UNLESS ALL SIGNATURES COMPLETED

PERMIT DRAWING  
SHEET 115 OF 165  
DATE: 04-01-2020

DENOTES FILL IN WETLAND  
 DENOTES MECHANIZED CLEARING

SEE SHEET 2B-1 FOR HORIZONTAL CURVE DATA  
SEE SHEETS 43 & 44 FOR -L1 NORTHERN- PROFILE  
SEE SHEET 64 FOR -Y32RPB1- PROFILE



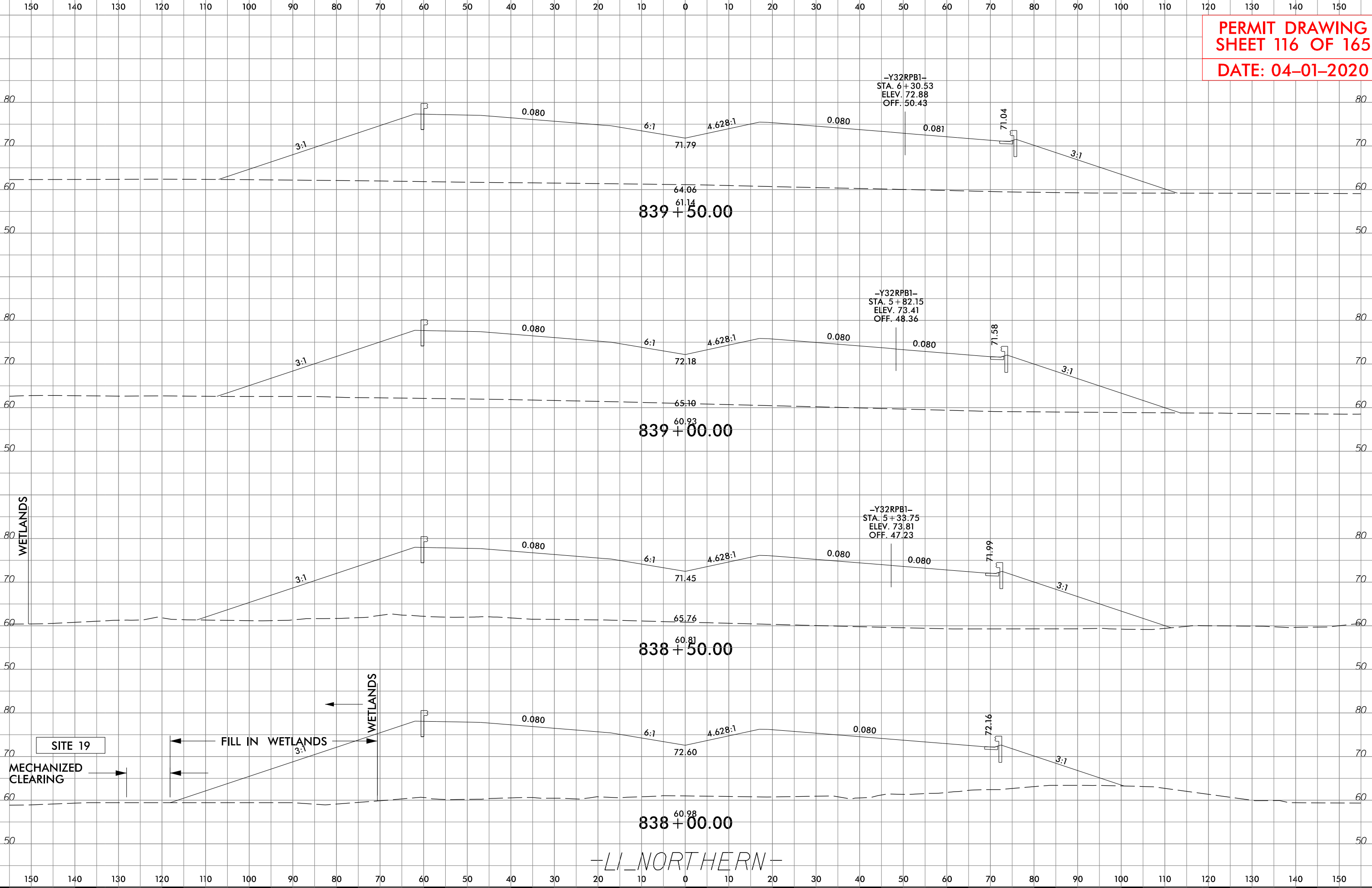
6/23/16



| PROJ. REFERENCE NO. | SHEET NO. |
|---------------------|-----------|
| R-3300B             | X-122     |

PERMIT DRAWING  
SHEET 116 OF 165

DATE: 04-01-2020





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PROJ. REFERENCE NO.  
R-3300B

SHEET NO.  
X-123

PERMIT DRAWING  
SHEET 117 OF 165  
DATE: 04-01-2020

SITE 19

WETLANDS

FILL IN WETLANDS  
MECHANIZED  
CLEARING

-Y32RPB1-  
STA. 8+23.54  
ELEV. 68.71  
OFF. 67.99

66.80

841+50.00

-Y32RPB1-  
STA. 7+75.39  
ELEV. 70.12  
OFF. 62.22

68.23

841+00.00

WETLANDS

FILL IN WETLANDS  
MECHANIZED  
CLEARING

-Y32RPB1-  
STA. 7+27.16  
ELEV. 71.29  
OFF. 57.36

69.42

840+50.00

SITE 19

WETLANDS

WETLANDS

-Y32RPB1-  
STA. 6+78.87  
ELEV. 72.20  
OFF. 53.43

70.34

840+00.00

-LI\_NORTHERN-

\$\$\$\$\$SYTIME\$\$\$\$\$  
\$\$\$\$\$DATE\$\$\$\$\$  
\$\$\$\$\$DRAWN BY\$\$\$\$\$  
\$\$\$\$\$CHECKED BY\$\$\$\$\$  
\$\$\$\$\$DATE\$\$\$\$\$

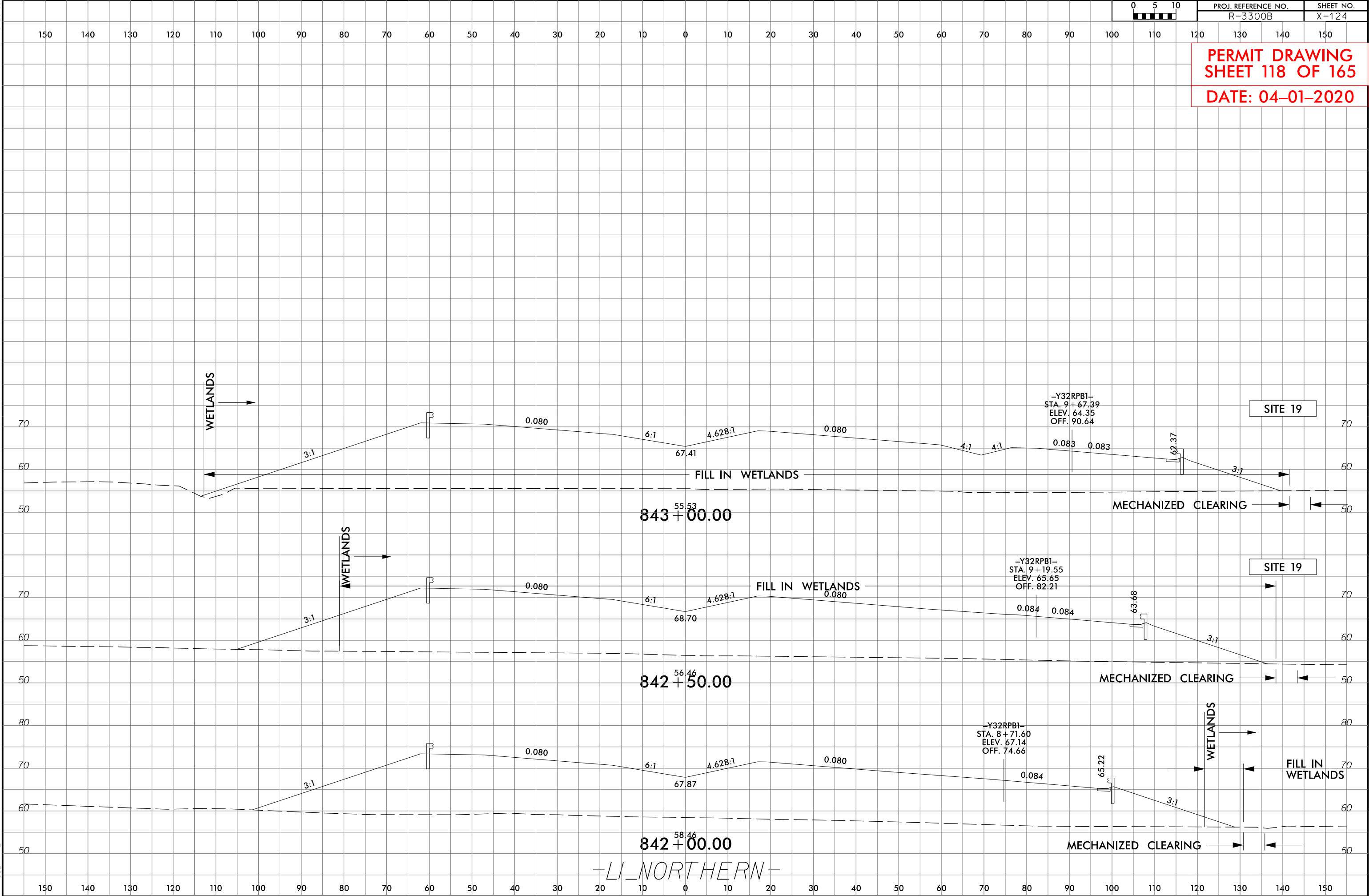
6/23/16

6/23/16



| PROJ. REFERENCE NO. | SHEET NO. |
|---------------------|-----------|
| R-3300B             | X-124     |

PERMIT DRAWING  
SHEET 118 OF 165  
DATE: 04-01-2020



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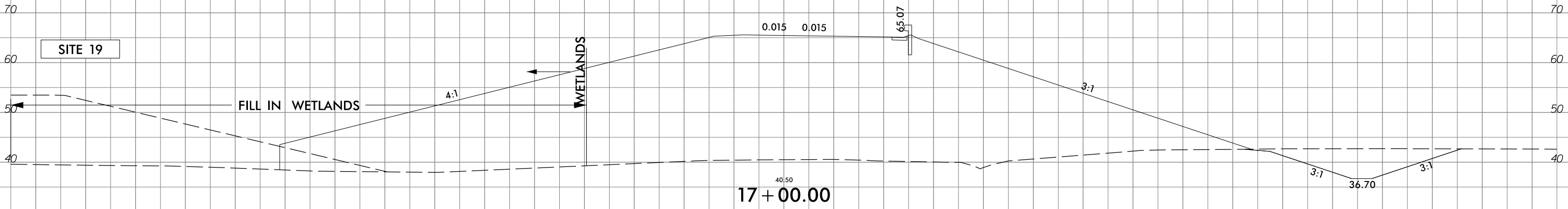
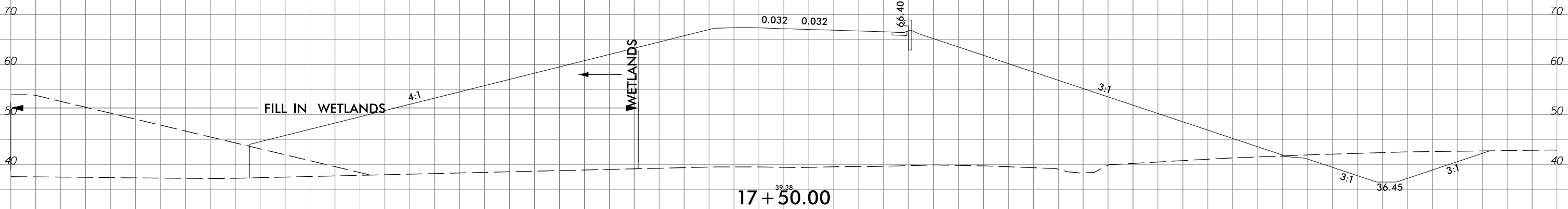
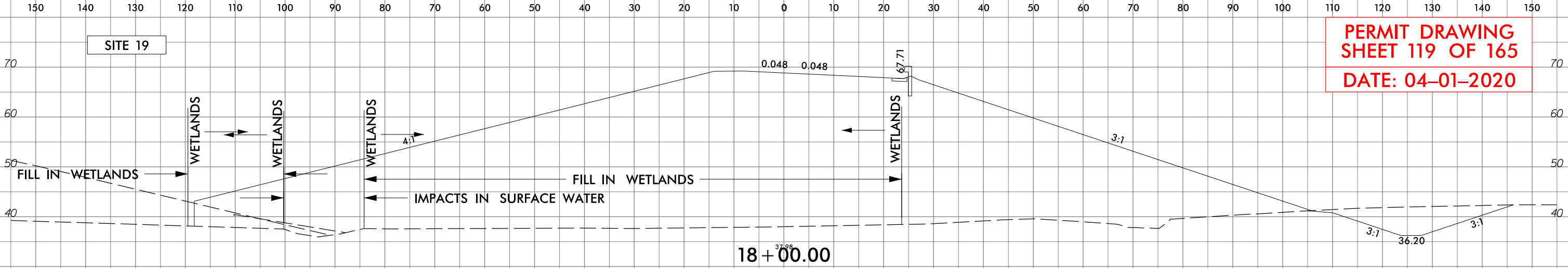


PROJ. REFERENCE NO.  
R-3300B

SHEET NO.  
X-352

SITE 19

PERMIT DRAWING  
SHEET 119 OF 165  
DATE: 04-01-2020



-Y32RPBI-

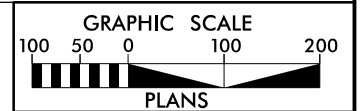
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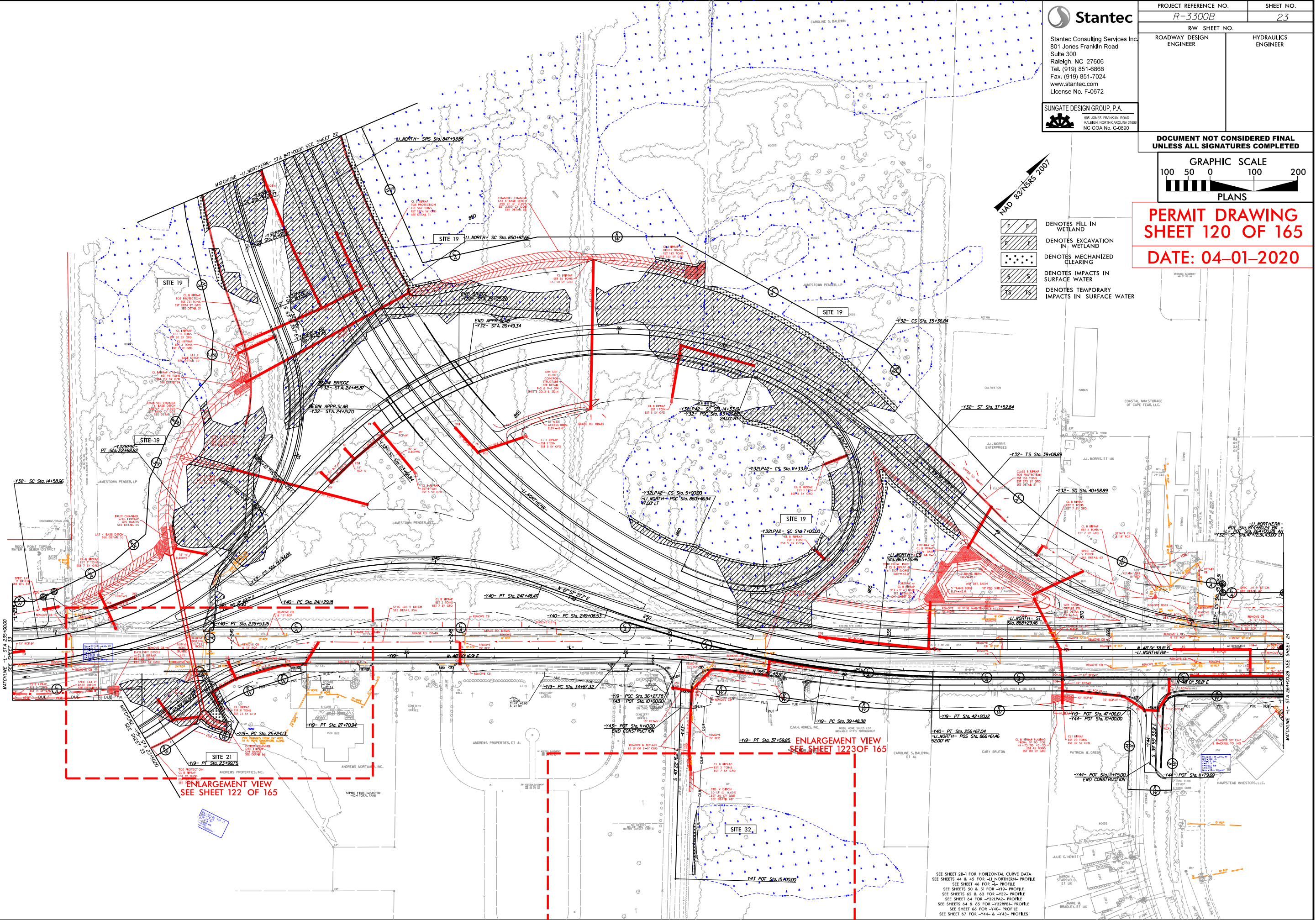
|                         |                     |
|-------------------------|---------------------|
| PROJECT REFERENCE NO.   | R-3300B             |
| SHEET NO.               | 23                  |
| RW SHEET NO.            |                     |
| ROADWAY DESIGN ENGINEER | HYDRAULICS ENGINEER |

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**PERMIT DRAWING**  
**SHEET 120 OF 165**

**DATE: 04-01-2020**



SEE SHEET 28-1 FOR HORIZONTAL CURVE DATA  
SEE SHEETS 44 & 45 FOR -L1 NORTHERN- PROFILE  
SEE SHEET 46 FOR -L- PROFILE  
SEE SHEETS 50 & 51 FOR -Y10- PROFILE  
SEE SHEETS 62 & 63 FOR -Y32- PROFILE  
SEE SHEET 64 FOR -Y32/P2- PROFILE  
SEE SHEETS 64 & 65 FOR -Y32/P1- PROFILE  
SEE SHEET 66 FOR -Y40- PROFILE  
SEE SHEET 67 FOR -Y44- & -Y43- PROFILES



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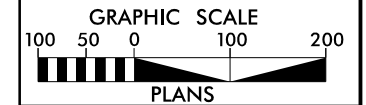


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| PROJECT REFERENCE NO.      |                        | SHEET NO. |
|----------------------------|------------------------|-----------|
| R-3300B                    |                        | 23        |
| RW SHEET NO.               |                        |           |
| ROADWAY DESIGN<br>ENGINEER | HYDRAULICS<br>ENGINEER |           |

DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED

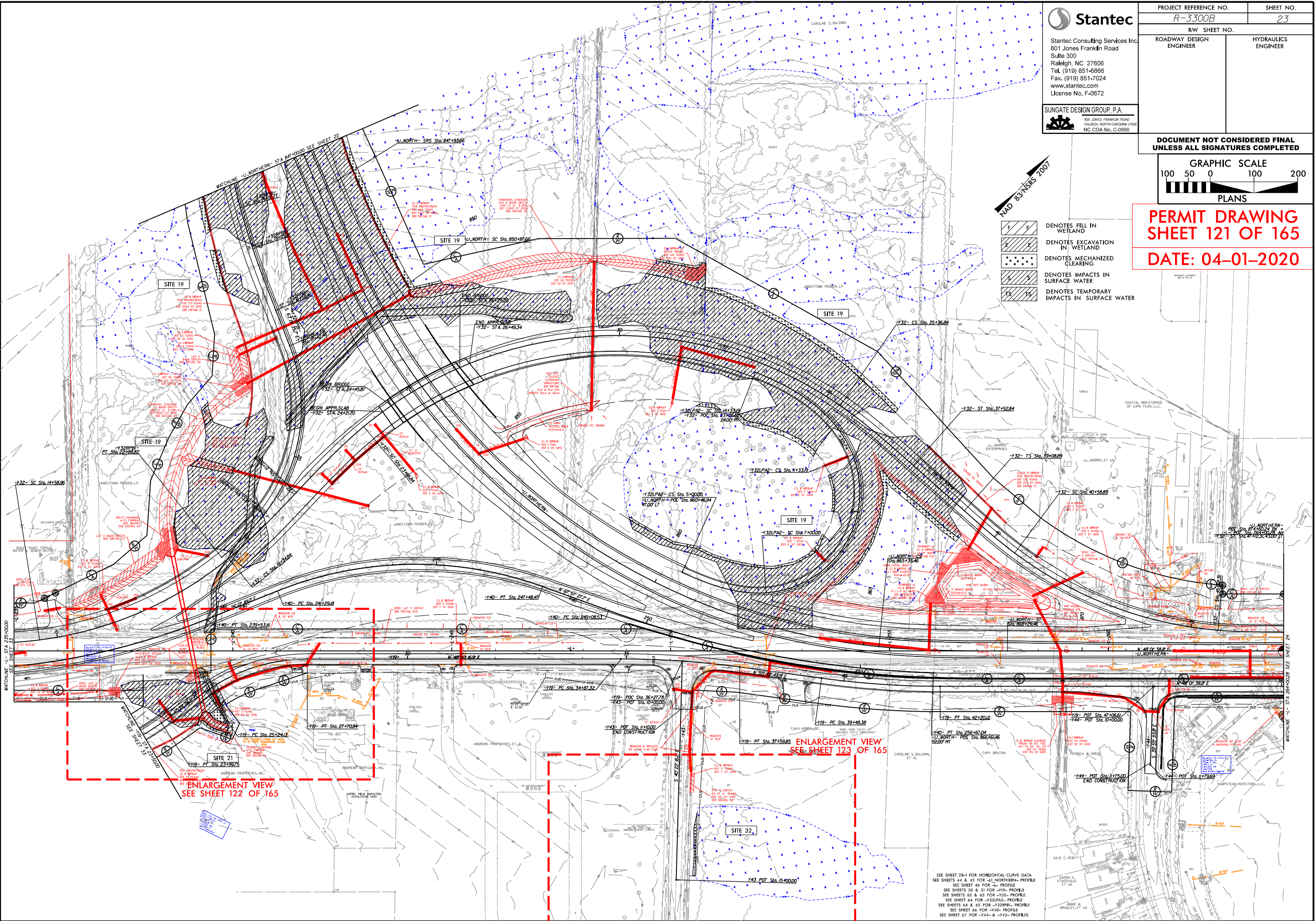


PERMIT DRAWING  
SHEET 121 OF 165

DATE: 04-01-2020



- DENOTES FILL IN WETLAND
- DENOTES EXCAVATION IN WETLAND
- DENOTES MECHANIZED CLEARING
- DENOTES IMPACTS IN SURFACE WATER
- DENOTES TEMPORARY IMPACTS IN SURFACE WATER



ENLARGEMENT VIEW  
SEE SHEET 122 OF 165

ENLARGEMENT VIEW  
SEE SHEET 123 OF 165

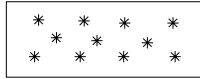
SEE SHEET 28-1 FOR HORIZONTAL CURVE DATA  
SEE SHEETS 44 & 45 FOR -L1 NORTHERN- PROFILE  
SEE SHEET 46 FOR -L- PROFILE  
SEE SHEETS 50 & 51 FOR -Y10- PROFILE  
SEE SHEETS 62 & 63 FOR -Y32- PROFILE  
SEE SHEET 64 FOR -Y32/P2- PROFILE  
SEE SHEETS 64 & 65 FOR -Y32/P1- PROFILE  
SEE SHEET 66 FOR -Y40- PROFILE  
SEE SHEET 67 FOR -Y44- & -Y43- PROFILES



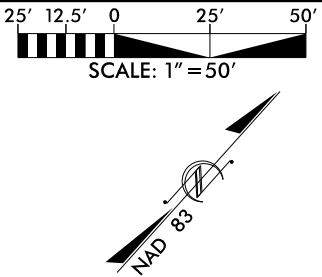


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UNLESS OTHERWISE NOTED, ALL DIMENSIONS ARE IN FEET AND INCHES. DIMENSIONS ARE TO BE MAINTAINED AS SHOWN ON THIS DRAWING.

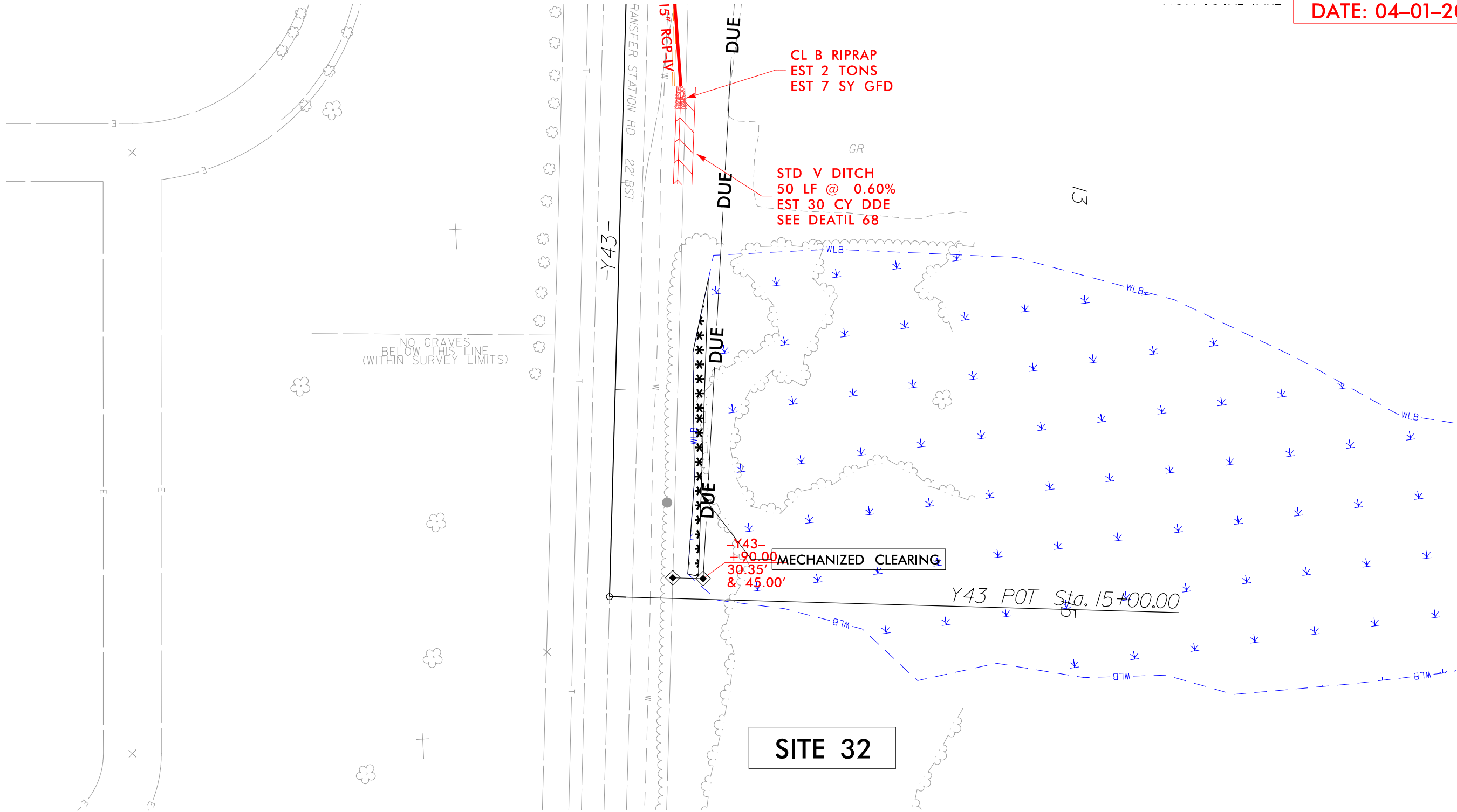


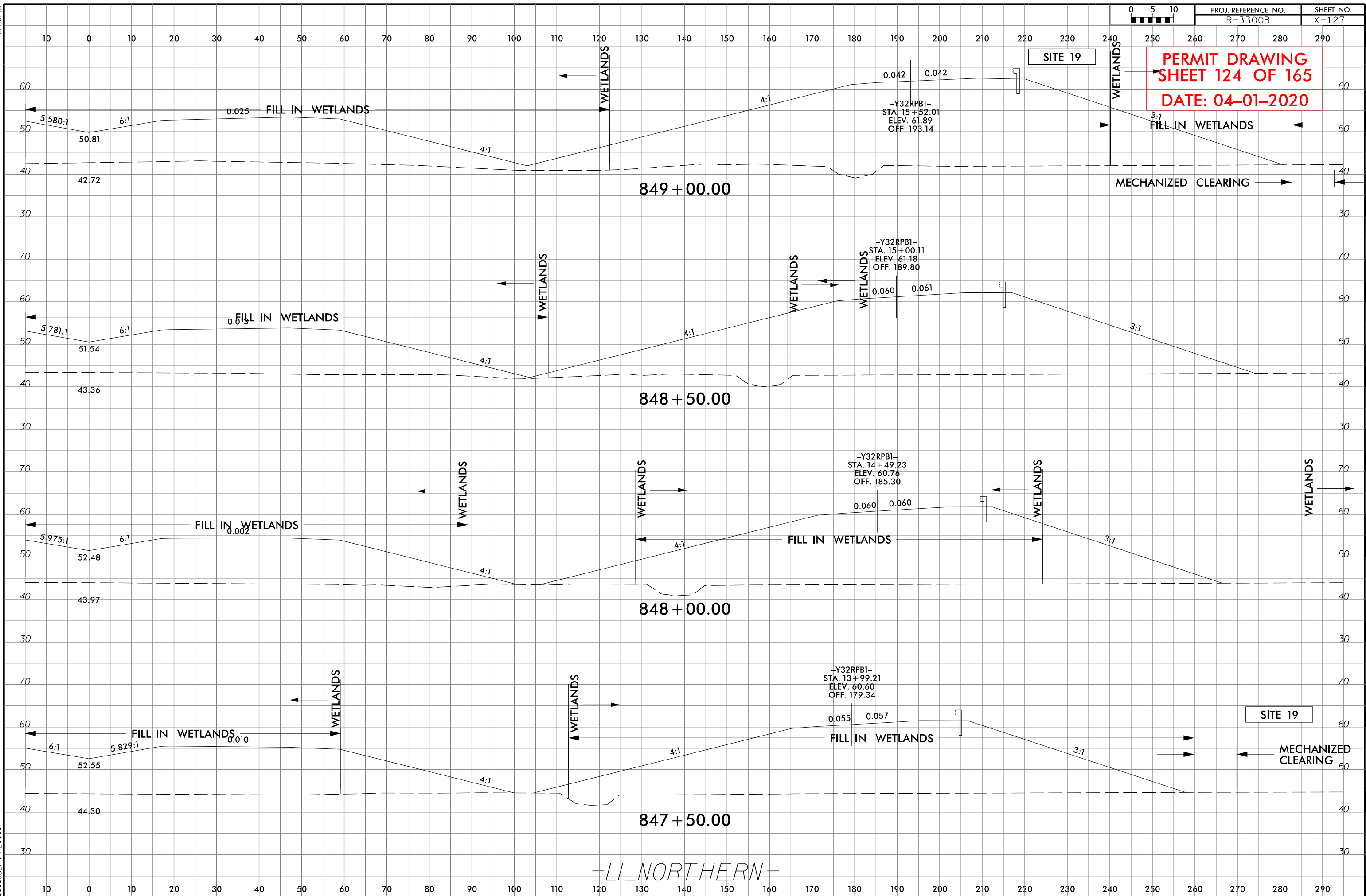
DENOTES MECHANIZED  
CLEARING



|                                                                  |  |                        |  |
|------------------------------------------------------------------|--|------------------------|--|
| PROJECT REFERENCE NO.                                            |  | SHEET NO.              |  |
| R-3300B                                                          |  |                        |  |
| R/W SHEET NO.                                                    |  |                        |  |
| ROADWAY DESIGN<br>ENGINEER                                       |  | HYDRAULICS<br>ENGINEER |  |
| INCOMPLETE PLANS<br>DO NOT USE FOR R/W ACQUISITION               |  |                        |  |
| DOCUMENT NOT CONSIDERED FINAL<br>UNLESS ALL SIGNATURES COMPLETED |  |                        |  |

PERMIT DRAWING  
SHEET 123 OF 165  
DATE: 04-01-2020







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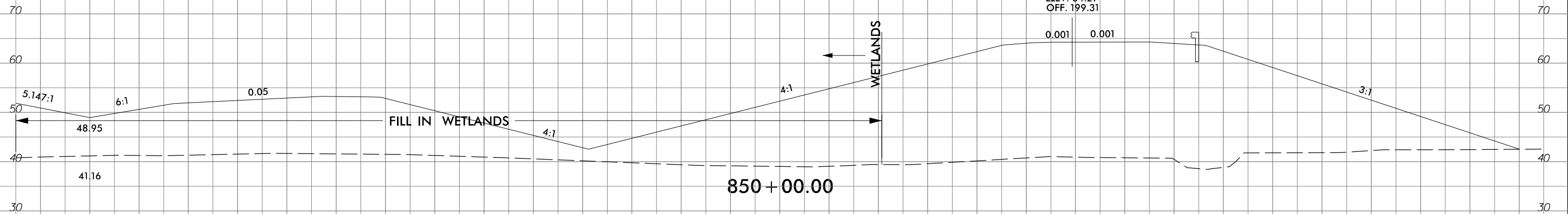
PROJ. REFERENCE NO.  
R-3300B

SHEET NO.  
X-128

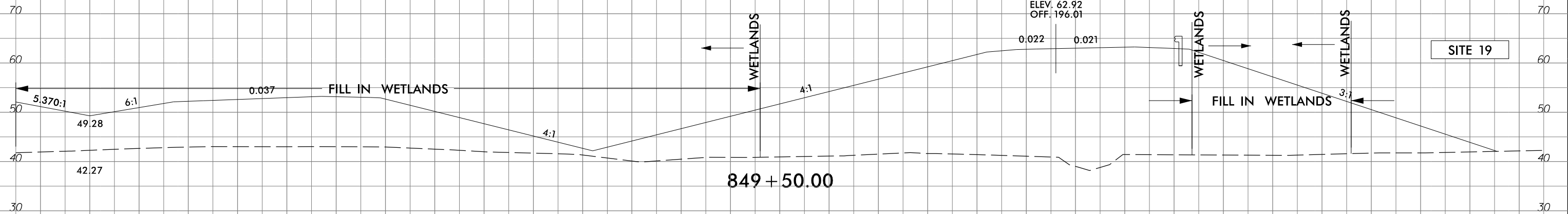
PERMIT DRAWING  
SHEET 125 OF 165  
DATE: 04-01-2020

SITE 19

-Y32RPB1-  
STA. 16 + 59.24  
ELEV. 64.27  
OFF. 199.31



-Y32RPB1-  
STA. 16 + 05.02  
ELEV. 62.92  
OFF. 196.01



SITE 19

-LI\_NORTHERN-

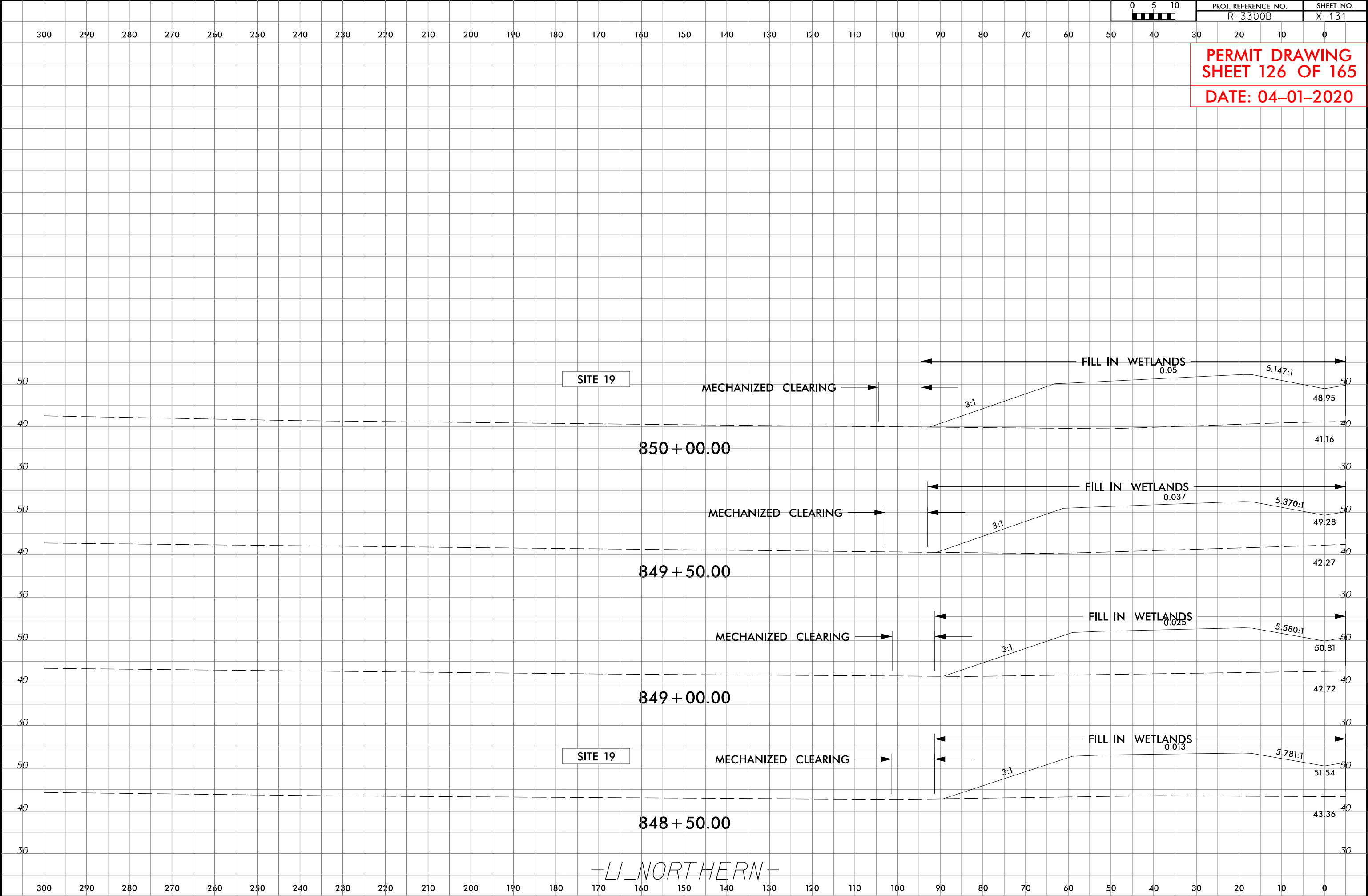
6/23/16

SYSTEMS  
DESIGN  
ENGINEERING

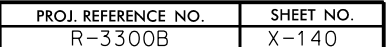


| PROJ. REFERENCE NO. | SHEET NO. |
|---------------------|-----------|
| R-3300B             | X-131     |

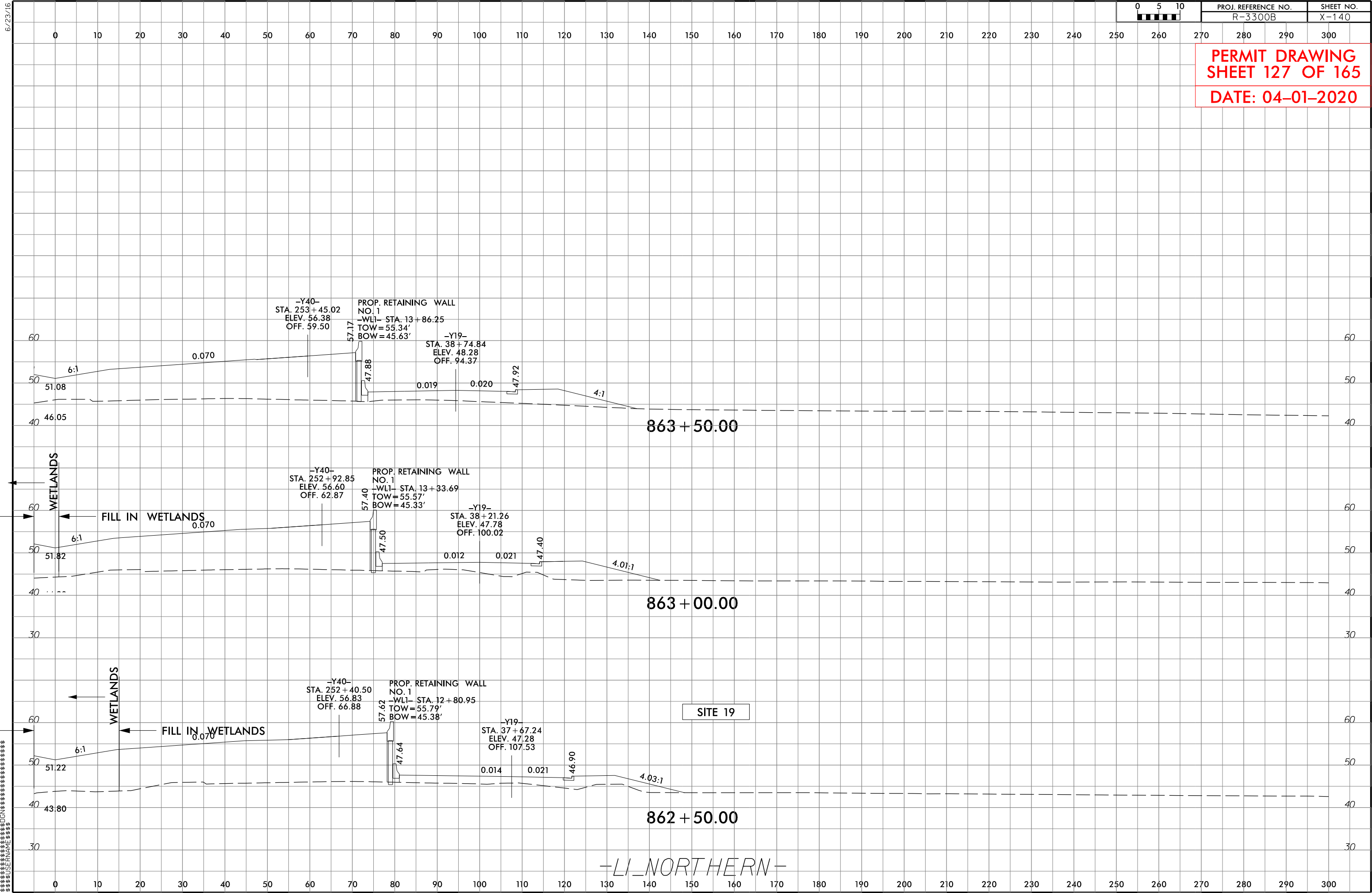
PERMIT DRAWING  
SHEET 126 OF 165  
DATE: 04-01-2020



\$\$\$USERNAME\$\$\$  
 \$\$\$DGN\$\$\$



DATE: 04-01-2020



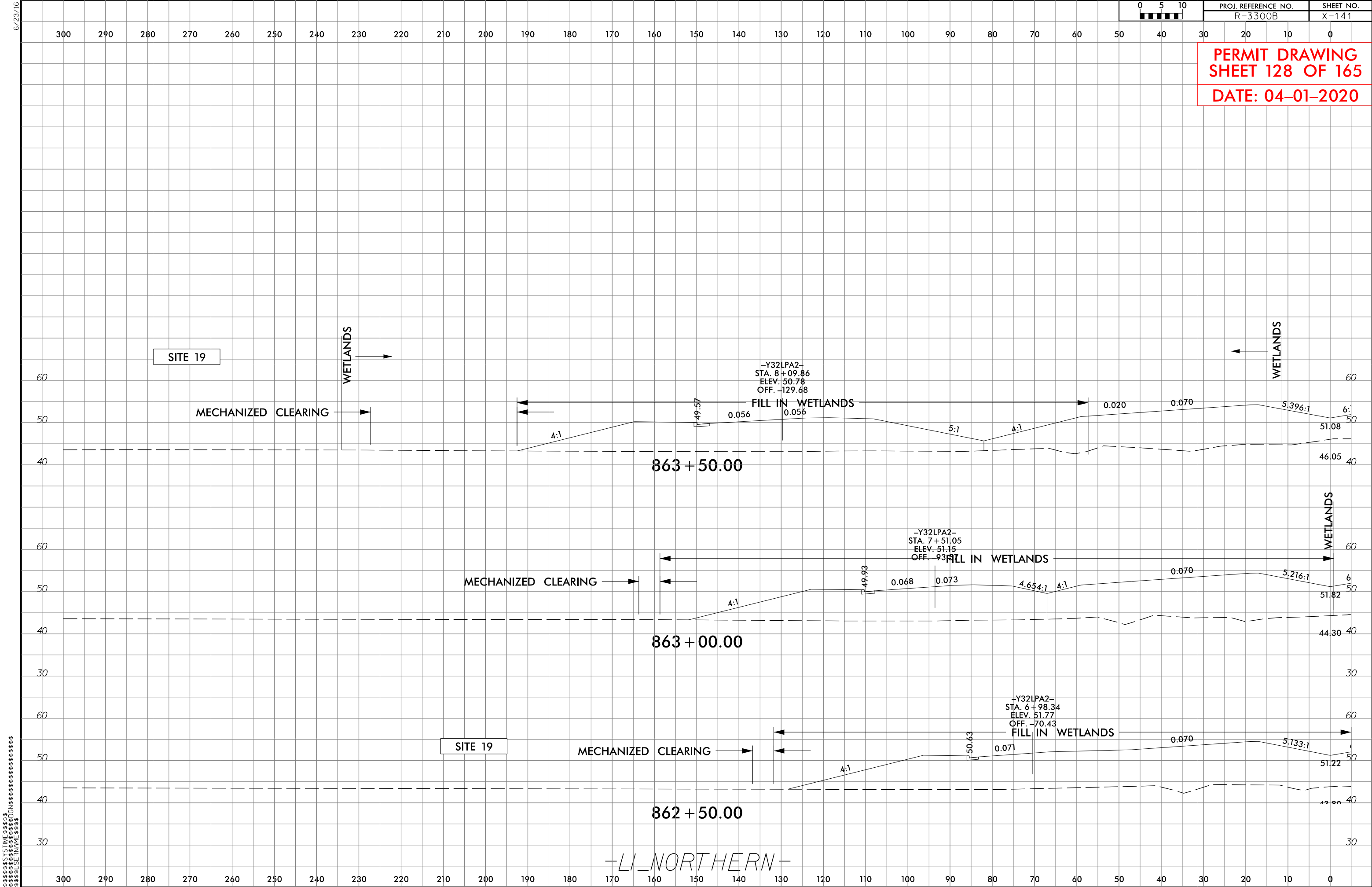
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| PROJ. REFERENCE NO. | SHEET NO. |
|---------------------|-----------|
| R-3300B             | X-141     |

PERMIT DRAWING  
SHEET 128 OF 165

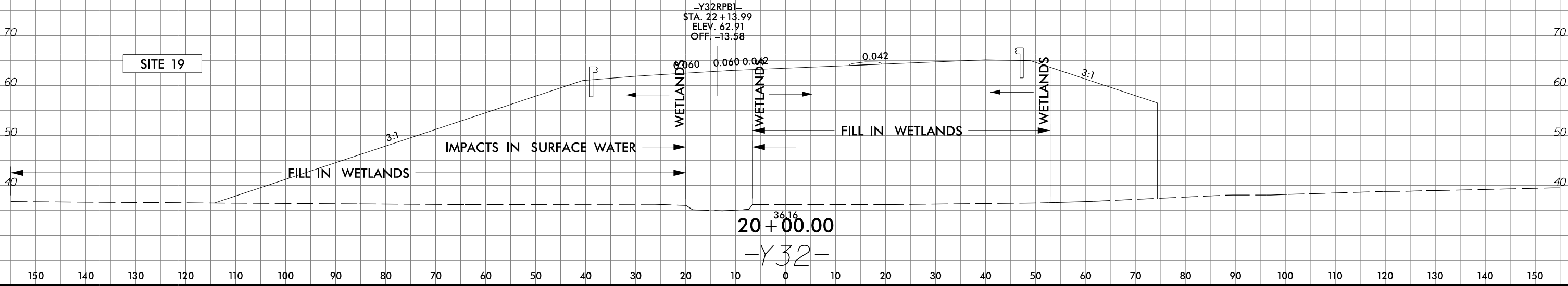
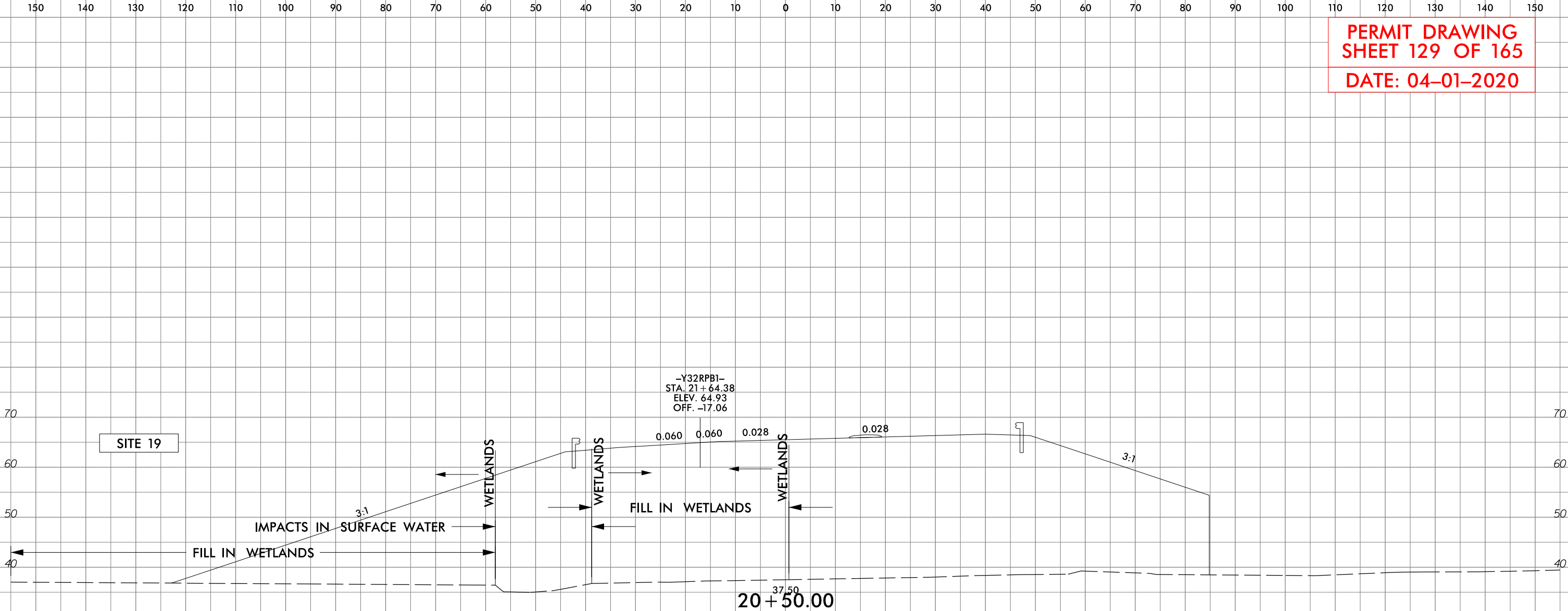
DATE: 04-01-2020





6/23/16

PERMIT DRAWING  
SHEET 129 OF 165  
DATE: 04-01-2020



-Y32-

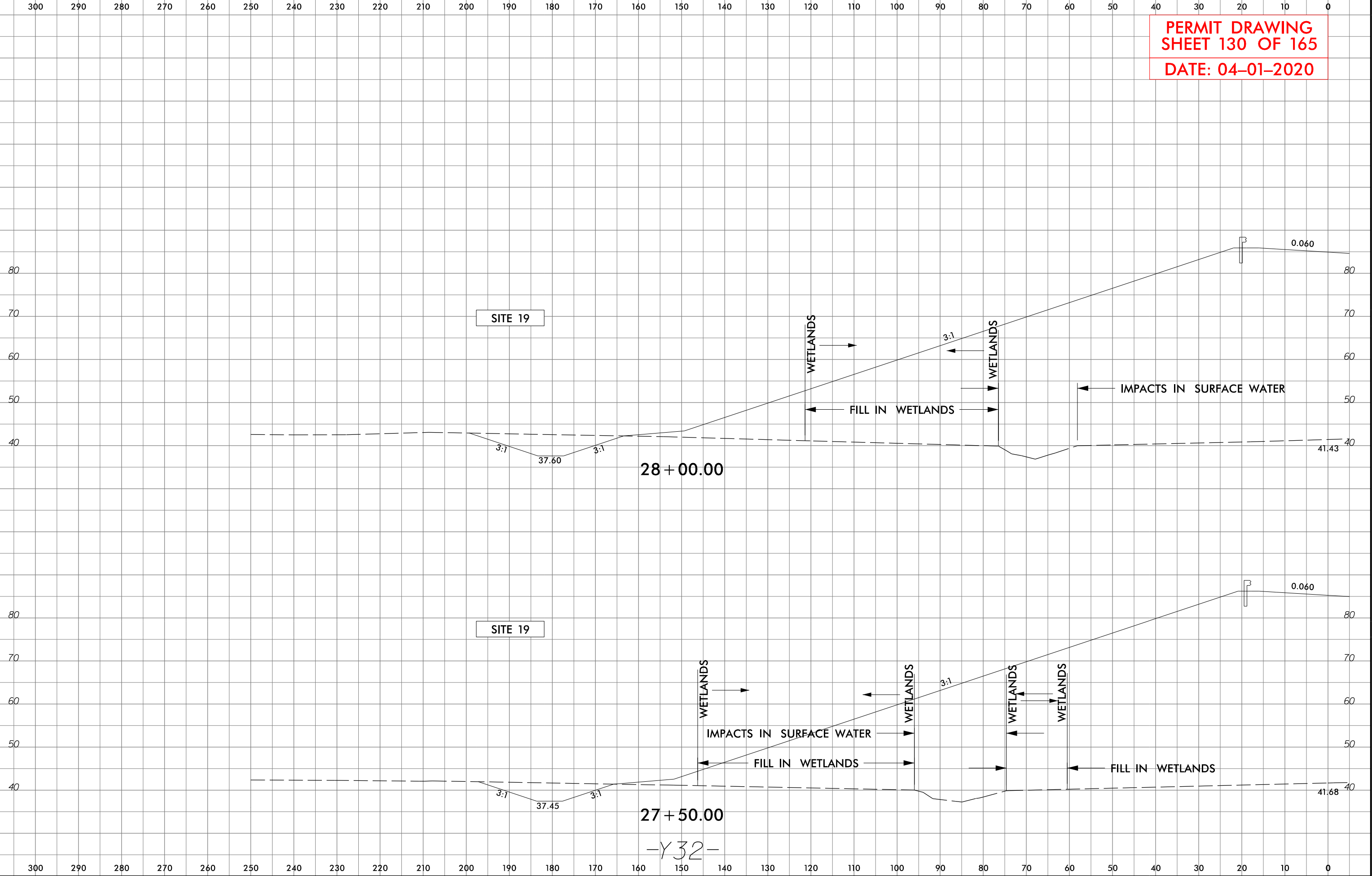
6/23/16



PROJ. REFERENCE NO.  
R-3300B

SHEET NO.  
X-338

PERMIT DRAWING  
SHEET 130 OF 165  
DATE: 04-01-2020



6/23/16

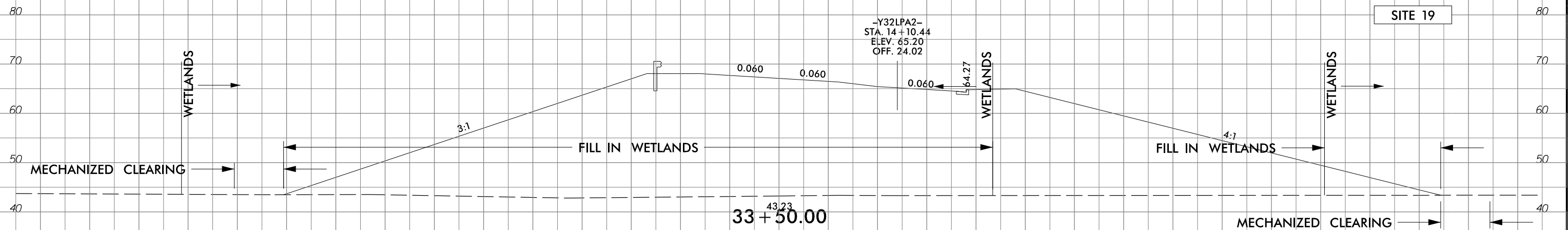
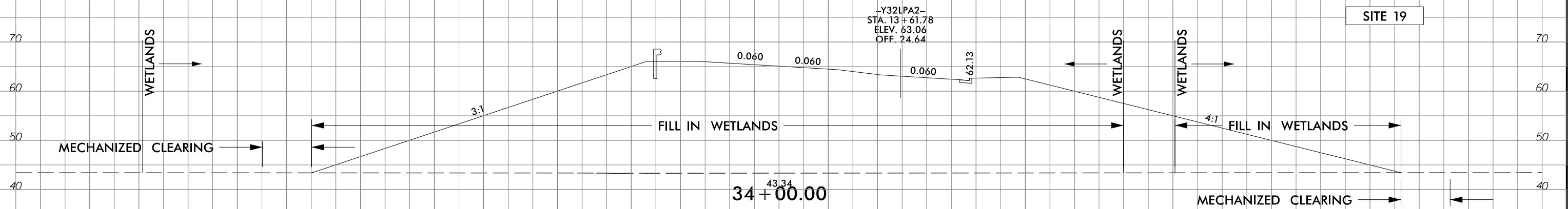


PROJ. REFERENCE NO.  
R-3300B

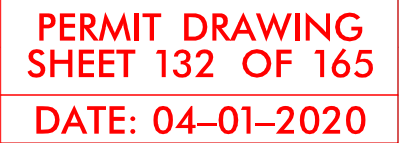
SHEET NO.  
X-344

PERMIT DRAWING  
SHEET 131 OF 165  
DATE: 04-01-2020

150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150



-Y32-

[illegible]



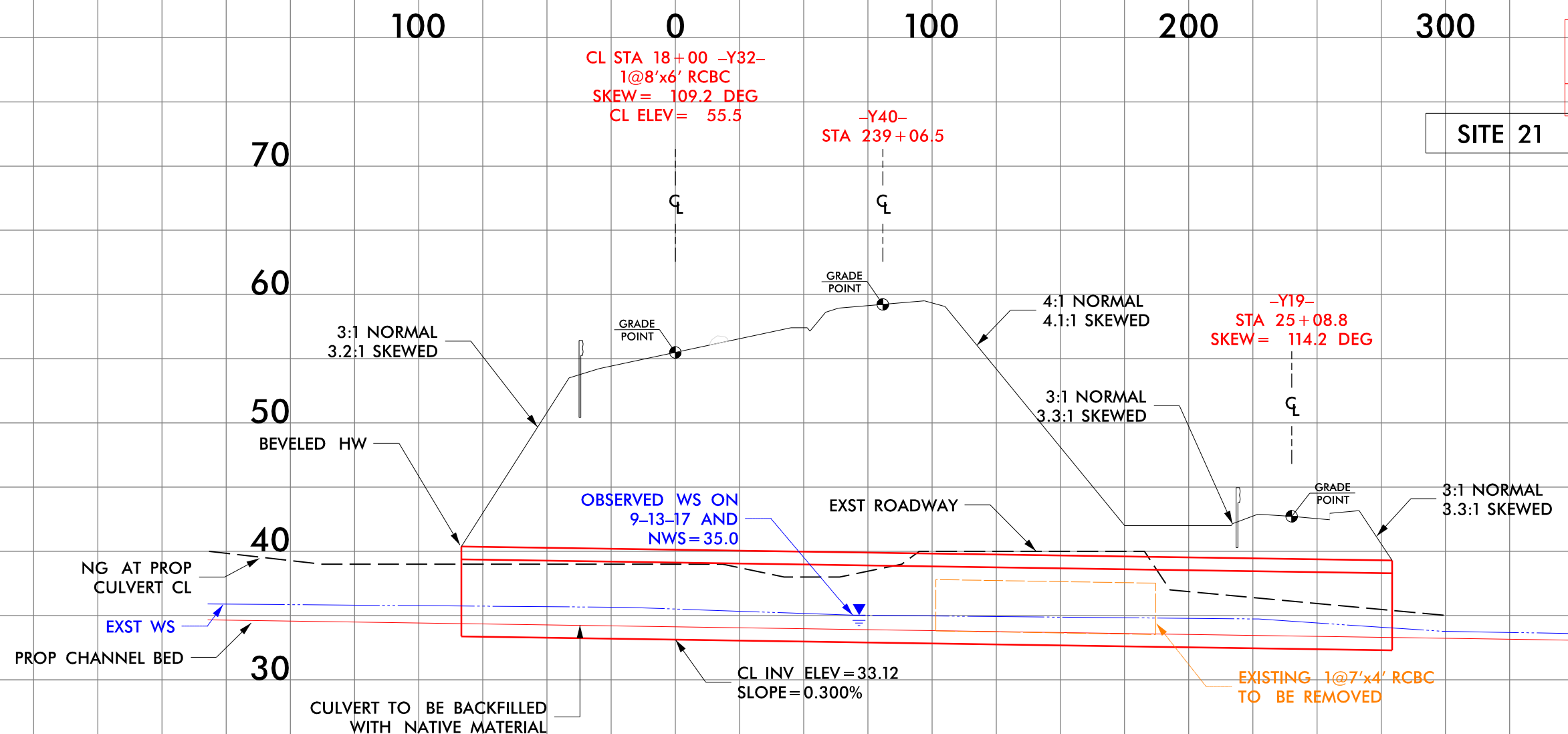
**INCOMPLETE PLANS**  
DO NOT USE FOR R/W ACQUISITION

**DOCUMENT NOT CONSIDERED FINAL  
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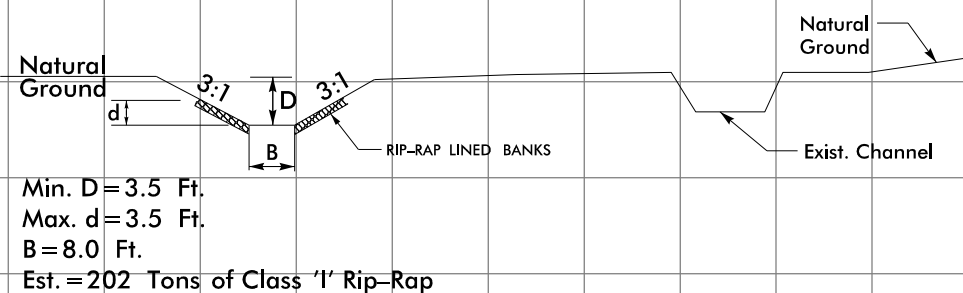
PERMIT DRAWING  
SHEET 133 OF 165

DATE: 04-01-2020

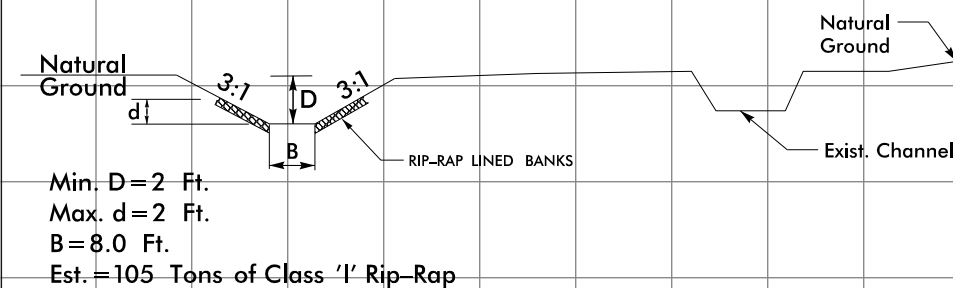
SITE 21



**DETAIL**  
**INLET CHANNEL CHANGE**  
(Not to Scale)



**DETAIL**  
OUTLET CHANNEL CHANGE  
(Not to Scale)

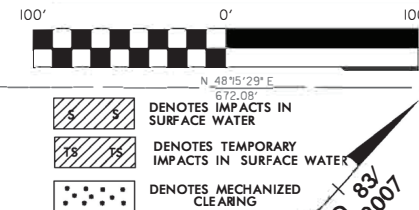


5/14/99

SYSTEM\$DGN\$\$\$\$\$

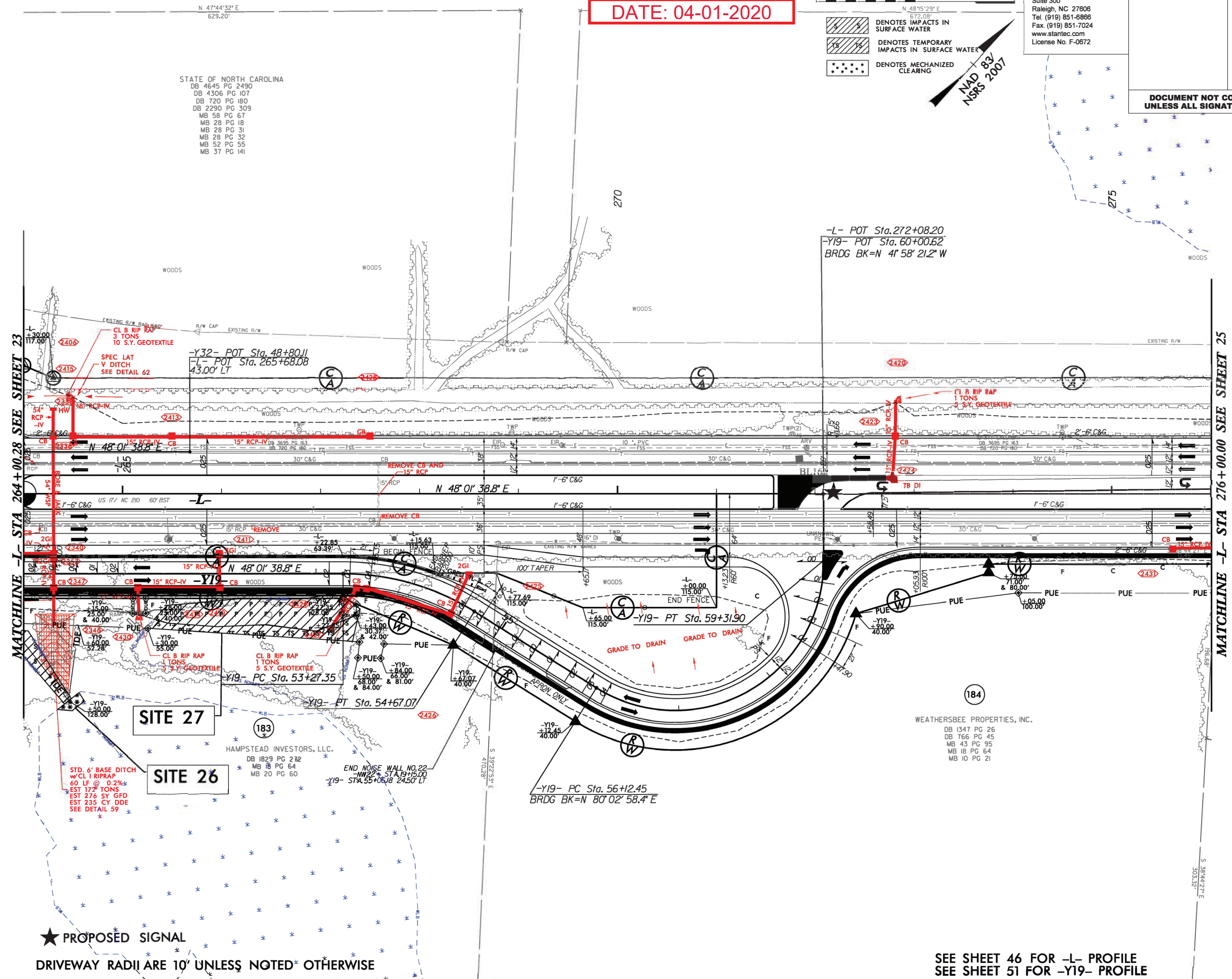
**PERMIT DRAWING  
SHEET 134 OF 165**

DATE: 04-01-2020



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|                                                                                 |                        |
|---------------------------------------------------------------------------------|------------------------|
| PROJECT REFERENCE NO.                                                           | SHEET NO.              |
| <i>R-3300B</i>                                                                  | <u>24</u>              |
| FOR R/W SEE U-5732 SHEET NO.                                                    | <u>24</u>              |
| ROADWAY DESIGN<br>ENGINEER                                                      | HYDRAULICS<br>ENGINEER |
| <p><b>DOCUMENT NOT CONSIDERED FINAL<br/>UNLESS ALL SIGNATURES COMPLETED</b></p> |                        |

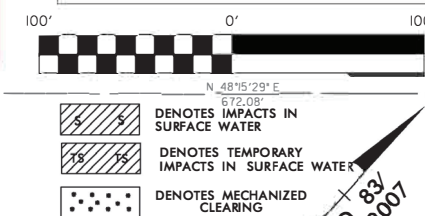


SEE SHEET 46 FOR -L- PROFILE  
SEE SHEET 51 FOR -Y19- PROFILE



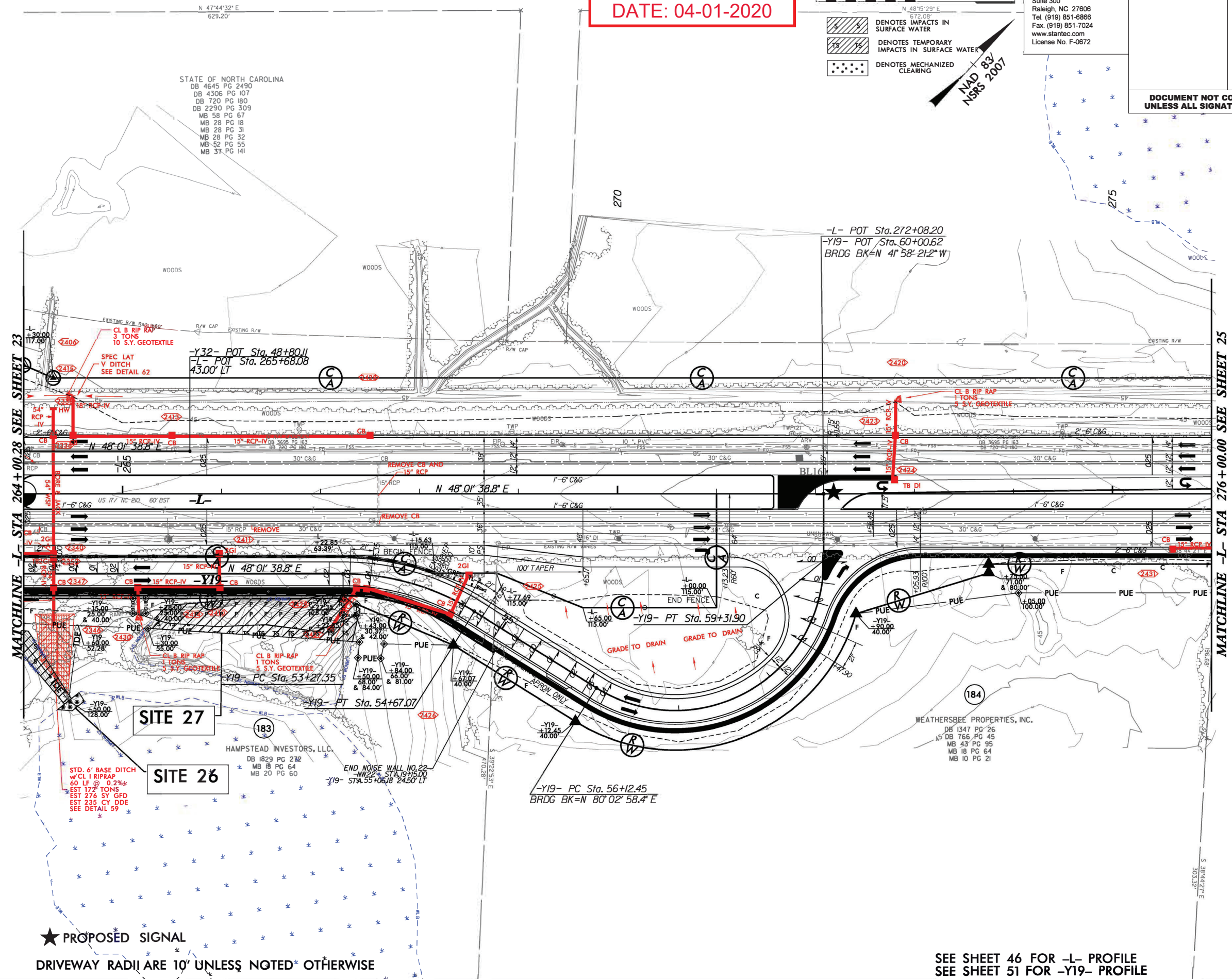
**PERMIT DRAWING  
SHEET 135 OF 165**

DATE: 04-01-2020



Stantec Consulting Services Inc.  
801 Jones Franklin Road  
Suite 300  
Raleigh, NC 27606  
Tel. (919) 851-6866  
Fax. (919) 851-7024  
[www.stantec.com](http://www.stantec.com)  
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|                                                                                                |                        |
|------------------------------------------------------------------------------------------------|------------------------|
| PROJECT REFERENCE NO.                                                                          | SHEET NO.              |
| <i>R-3300B</i>                                                                                 | <u>24</u>              |
| FOR R/W SEE U-5732                                                                             | SHEET NO. <u>24</u>    |
| ROADWAY DESIGN<br>ENGINEER                                                                     | HYDRAULICS<br>ENGINEER |
| <p align="center"><b>DOCUMENT NOT CONSIDERED FINAL<br/>UNLESS ALL SIGNATURES COMPLETED</b></p> |                        |



SEE SHEET 46 FOR -L- PROFILE  
SEE SHEET 51 FOR -Y19- PROFILE



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PERMIT DRAWING  
SHEET 136 OF 165

Dewberry

2610 WYCLIFF ROAD  
SUITE 410  
RALEIGH, NC 27607  
PHONE: 919.851.9599  
NC COA No. F-0629

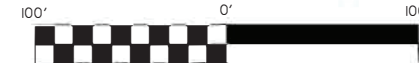
Stantec

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Suite 300  
Raleigh, NC 27606  
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|                              |                        |
|------------------------------|------------------------|
| PROJECT REFERENCE NO.        | SHEET NO.              |
| R-3300B                      | 25                     |
| FOR R/W SEE U-5732 SHEET NO. | 25                     |
| ROADWAY DESIGN<br>ENGINEER   | HYDRAULICS<br>ENGINEER |

DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED

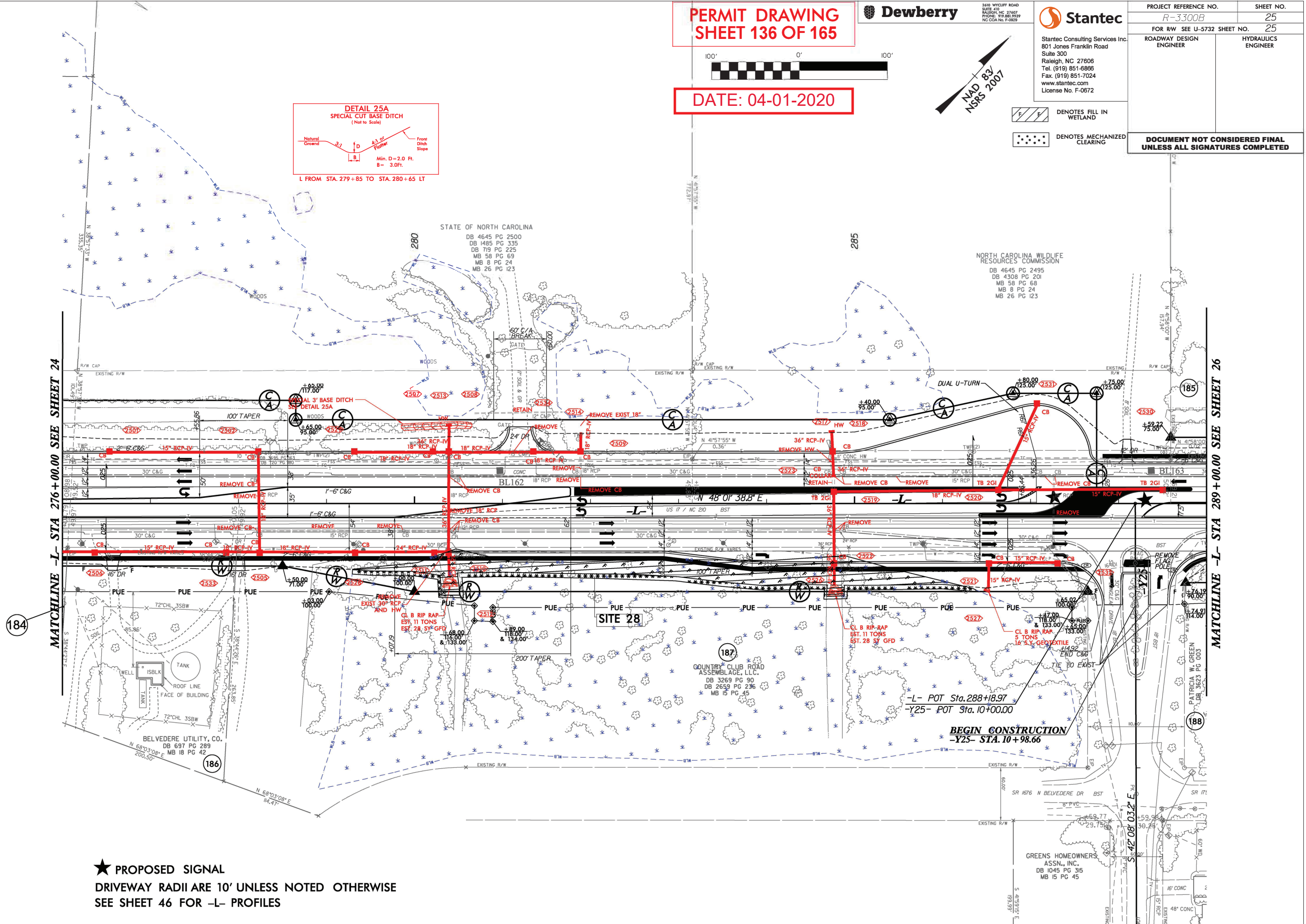
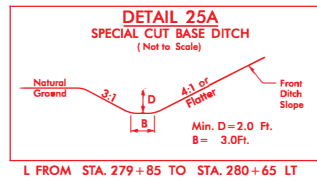
DATE: 04-01-2020



NAD 83  
NRS 2007

■ DENOTES FILL IN  
WETLAND

■ DENOTES MECHANIZED  
CLEARING



★ PROPOSED SIGNAL  
DRIVEWAY RADII ARE 10' UNLESS NOTED OTHERWISE  
SEE SHEET 46 FOR -L- PROFILES







5/14/99

11/6/2019  
13300B Permit Drawings\_20191118.pdf

PERMIT DRAWING  
SHEET 138 OF 165

DATE: 04-01-2020

Dewberry

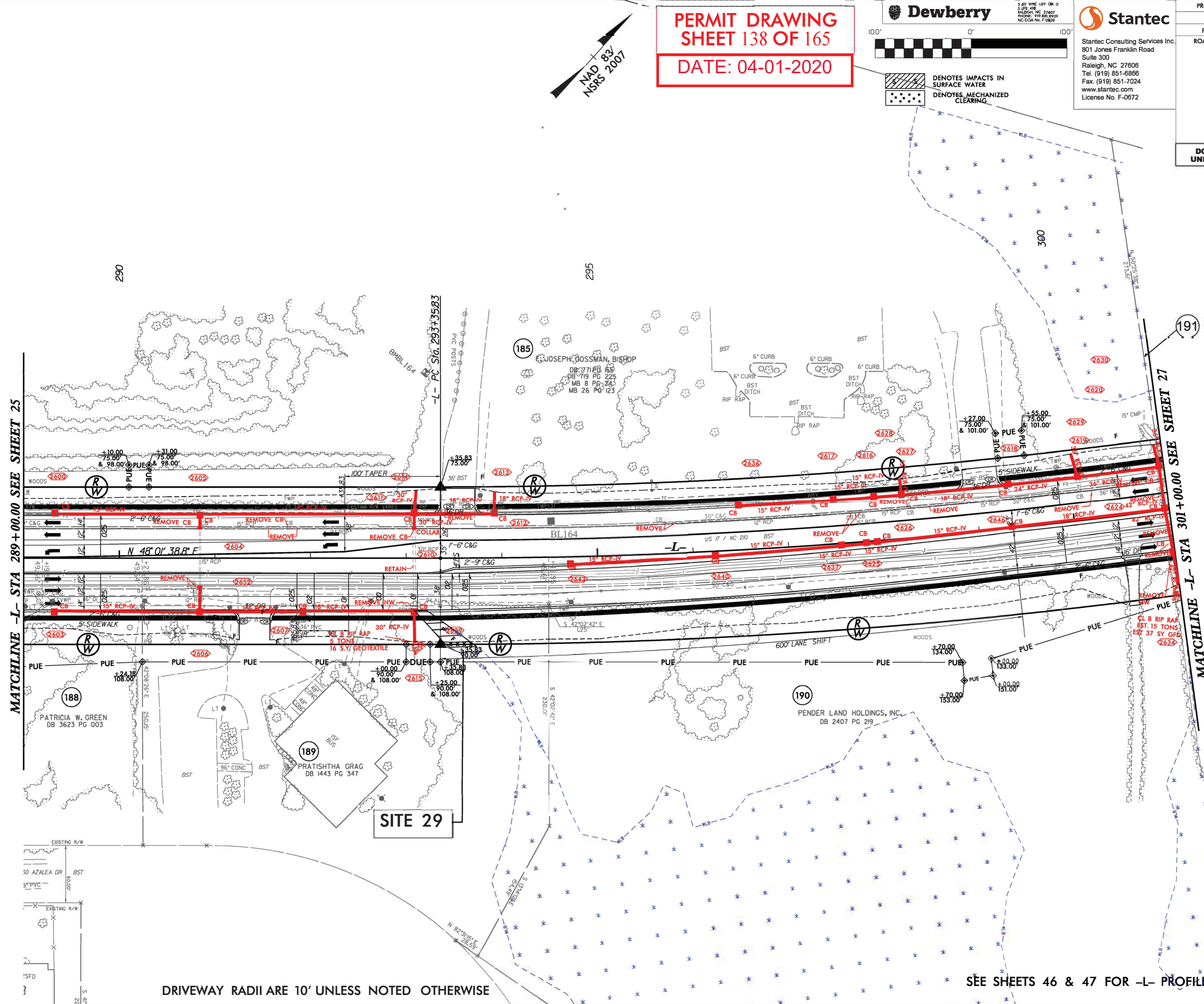
2 60' WIDE LIFT ON D  
S LITE 08  
RALEIGH, NC 27607  
PHONE: 919.881.9729  
NC CDA No. F-0829

Stantec

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Suite 300  
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| PROJECT REFERENCE NO.        |  | SHEET NO.              |
|------------------------------|--|------------------------|
| R-3300B                      |  | 26                     |
| FOR R/W SEE U-5732 SHEET NO. |  | 26                     |
| ROADWAY DESIGN<br>ENGINEER   |  | HYDRAULICS<br>ENGINEER |

DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED



DRIVEWAY RADII ARE 10' UNLESS NOTED OTHERWISE

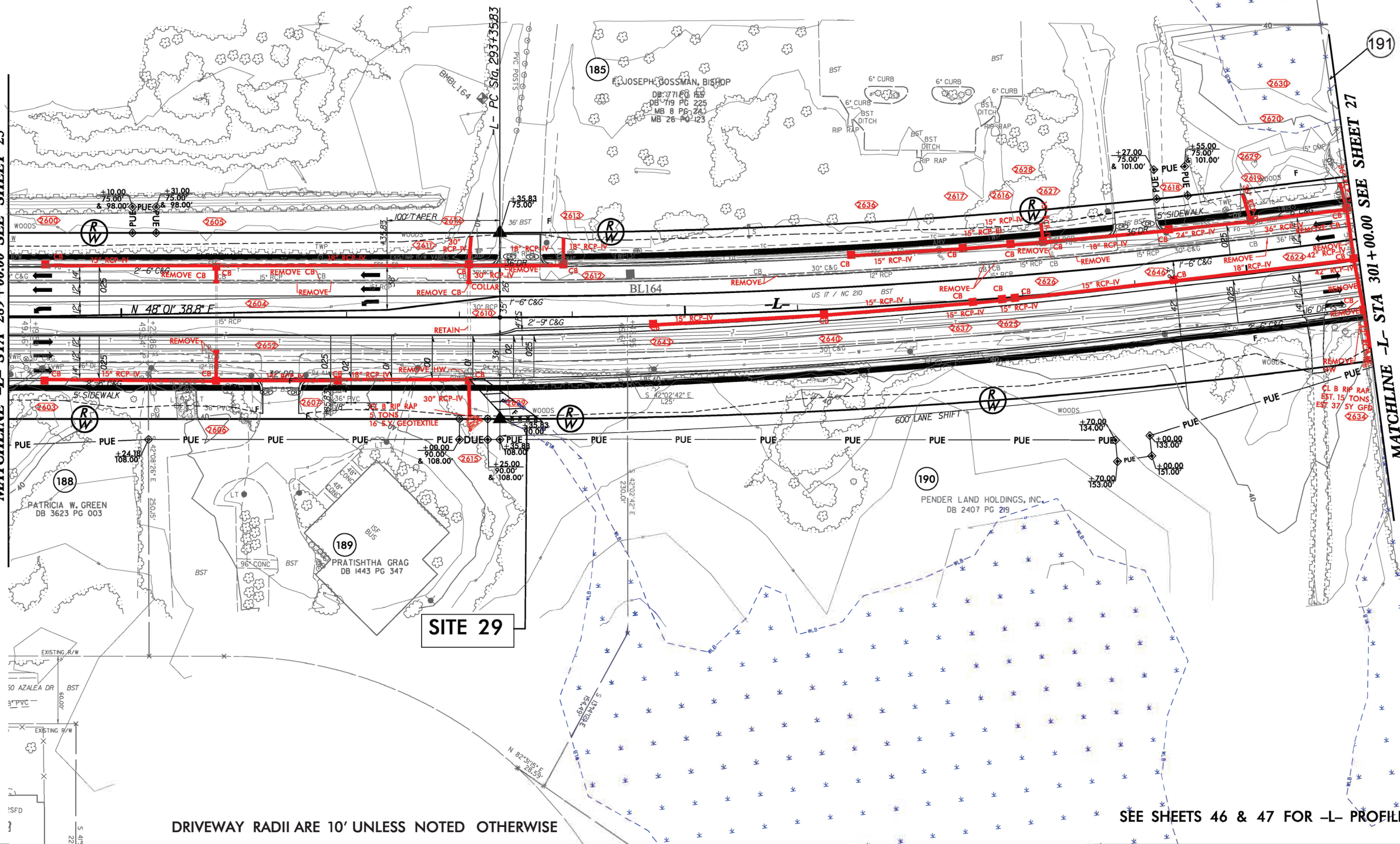
SEE SHEETS 46 & 47 FOR -L- PROFILES



5/14/99

11/8/2019  
R3300B Permit Drawings\_20191118.pdf

MATCHLINE -L- STA 289+00.00 SEE SHEET 25



DRIVEWAY RADII ARE 10' UNLESS NOTED OTHERWISE

SEE SHEETS 46 & 47 FOR -L- PROFILES



**PERMIT DRAWING**  
**SHEET 139 OF 165**  
**DATE: 04-01-2020**

**Dewberry**

100' 0' 100'

DENOTES IMPACTS IN SURFACE WATER

DENOTES MECHANIZED CLEARING

**Stantec**

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|                              |                     |
|------------------------------|---------------------|
| PROJECT REFERENCE NO.        | SHEET NO.           |
| R-3300B                      | 26                  |
| FOR R/W SEE U-5732 SHEET NO. | 26                  |
| ROADWAY DESIGN ENGINEER      | HYDRAULICS ENGINEER |

DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED



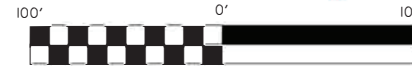
5/14/99

REVISIONS

11/28/2018 - R/W REVISION: ADDED PARCEL NUMBER 227. - STANTEC

11/28/2019  
DEWBERRY  
R3300B\_Permit Drawings\_20191118.pdf

# PERMIT DRAWING SHEET 140 OF 165



DATE: 04-01-2020

**Dewberry**

3. AND WYCLIFF ROAD  
SUITE 400  
RALEIGH, NC 27607  
PHONE: 919.851.9729  
NC CCA No. F-0829



DENOTES FILL IN  
WETLAND



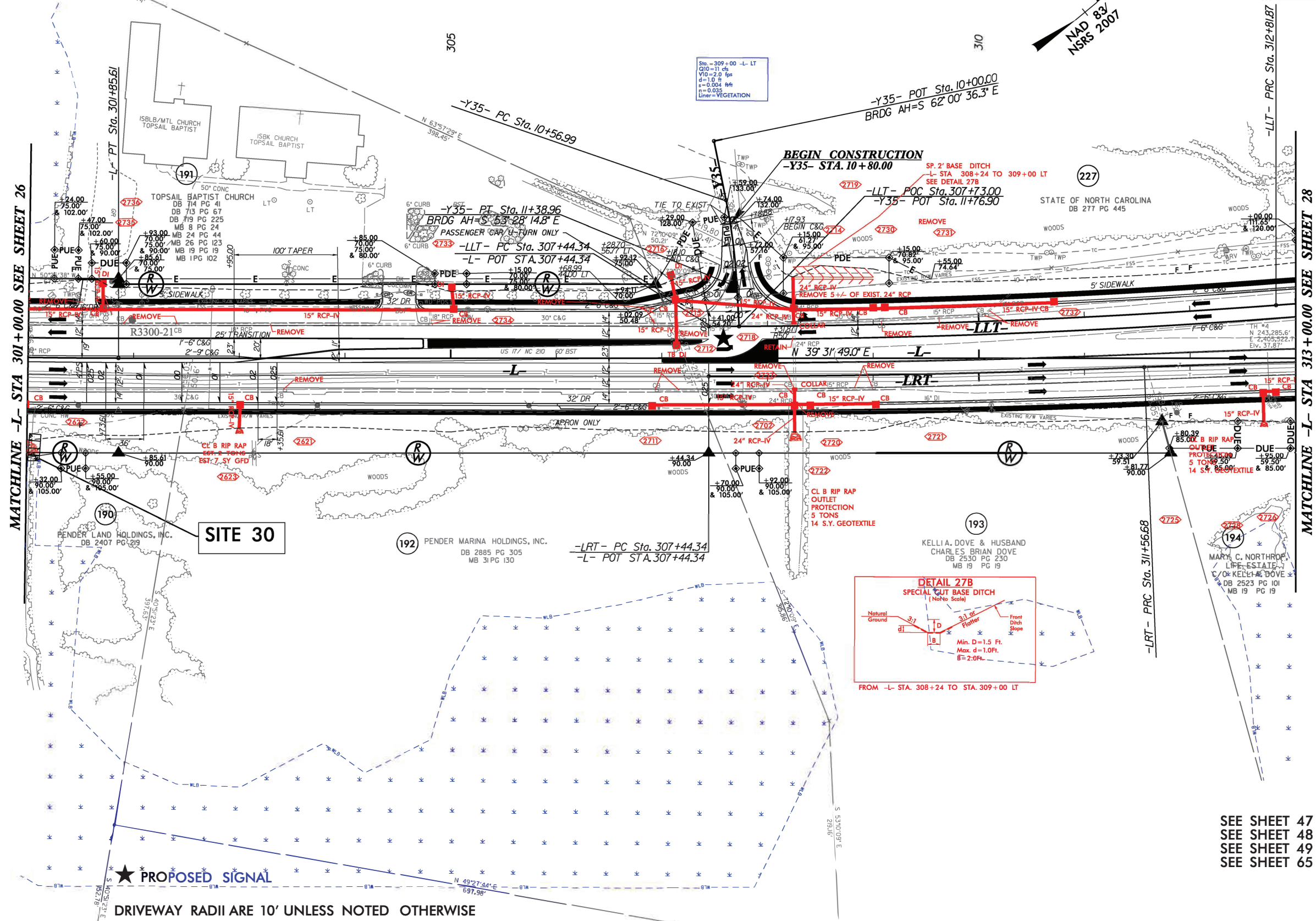
DENOTES MECHANIZED  
CLEARING

**Stantec**

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801 Jones Franklin Road  
Suite 300  
Raleigh, NC 27606  
Tel. (919) 851-8866  
Fax. (919) 851-7024  
www.stantec.com  
License No. F-0672

| PROJECT REFERENCE NO.        | SHEET NO.              |
|------------------------------|------------------------|
| R-3300B                      | 27                     |
| FOR R/W SEE U-5732 SHEET NO. | 27                     |
| ROADWAY DESIGN<br>ENGINEER   | HYDRAULICS<br>ENGINEER |

DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED



SEE SHEET 47 FOR -L- PROFILES  
SEE SHEET 48 FOR -LLT- PROFILE  
SEE SHEET 49 FOR -LRT- PROFILE  
SEE SHEET 65 FOR -Y35- PROFILE





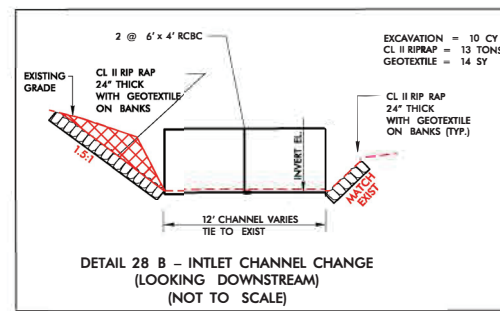


5/14/99

REVISIONS

11/28/2018 - RW REVISION: ADDED PARCEL NUMBER 227. - STANTEC

11/28/2019  
DEWBERRY  
R3300B\_Permits Drawings\_20191118.dwg



PERMIT DRAWING  
SHEET 142 OF 165

DATE: 04-01-2020

Dewberry

2410 WILLOW ROAD  
SUITE 100  
RALEIGH, NC 27607  
PHONE: 919.851.9939  
NC CDA No. F-0629

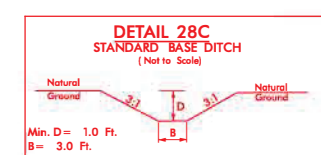
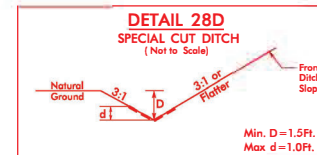
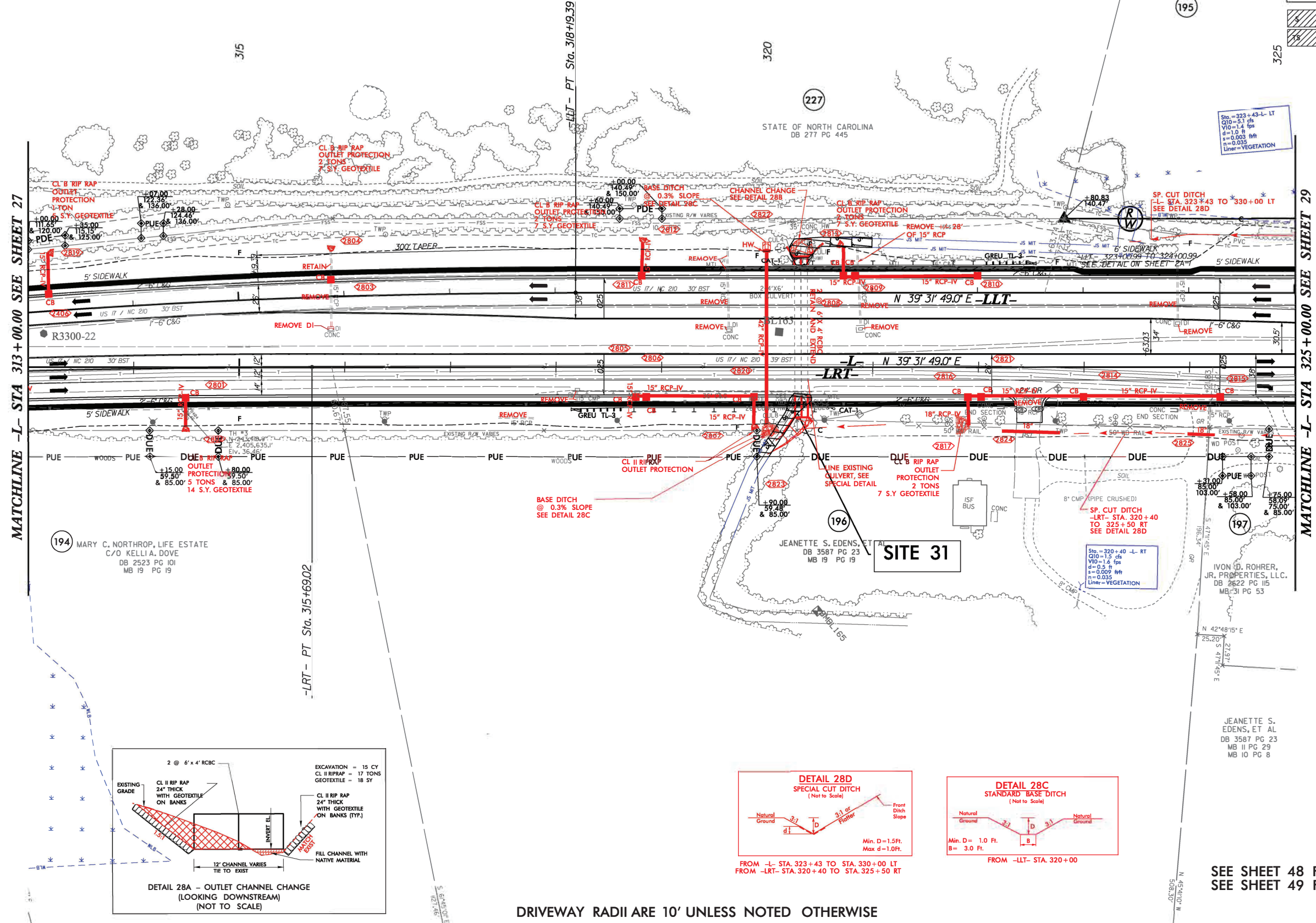
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|                             |                     |
|-----------------------------|---------------------|
| PROJECT REFERENCE NO.       | SHEET NO.           |
| R-3300B                     | 28                  |
| OR R/W SEE U-5732 SHEET NO. | 28                  |
| ROADWAY DESIGN ENGINEER     | HYDRAULICS ENGINEER |

DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED

|  |                                            |
|--|--------------------------------------------|
|  | DENOTES IMPACTS IN SURFACE WATER           |
|  | DENOTES TEMPORARY IMPACTS IN SURFACE WATER |



DRIVEWAY RADII ARE 10' UNLESS NOTED OTHERWISE

SEE SHEET 48 FOR -LLT- PROFILE  
SEE SHEET 49 FOR -LRT- PROFILE

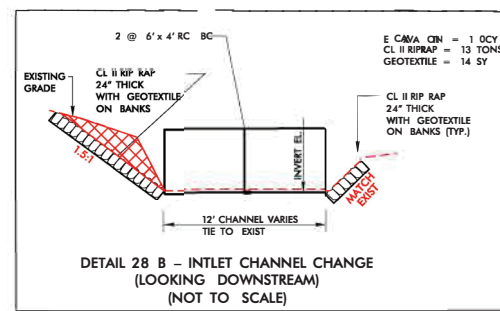


5/14/99

REVISIONS

11/28/2018 - R/W REVISION: ADDED PARCEL NUMBER 227. - STANTEC

11/28/2019  
Dewberry  
R3300B\_Permi Drawings\_20191118.pdf



PERMIT DRAWING  
SHEET 143 OF 165

DATE: 04-01-2020

Dewberry

2410 WILLOW ROAD  
SUITE 100  
RALEIGH, NC 27607  
PHONE: (919) 851-9939  
NC CDA No. F-0629

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License No. F-0672

PROJECT REFERENCE NO.

R-3300B

SHEET NO.

28

FOR R/W SEE U-5732 SHEET NO.

28

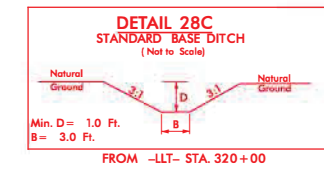
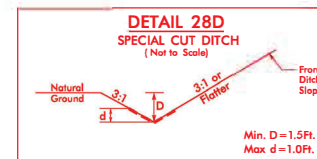
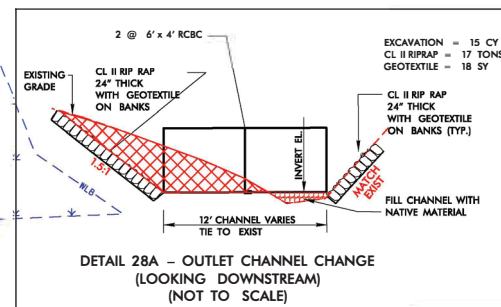
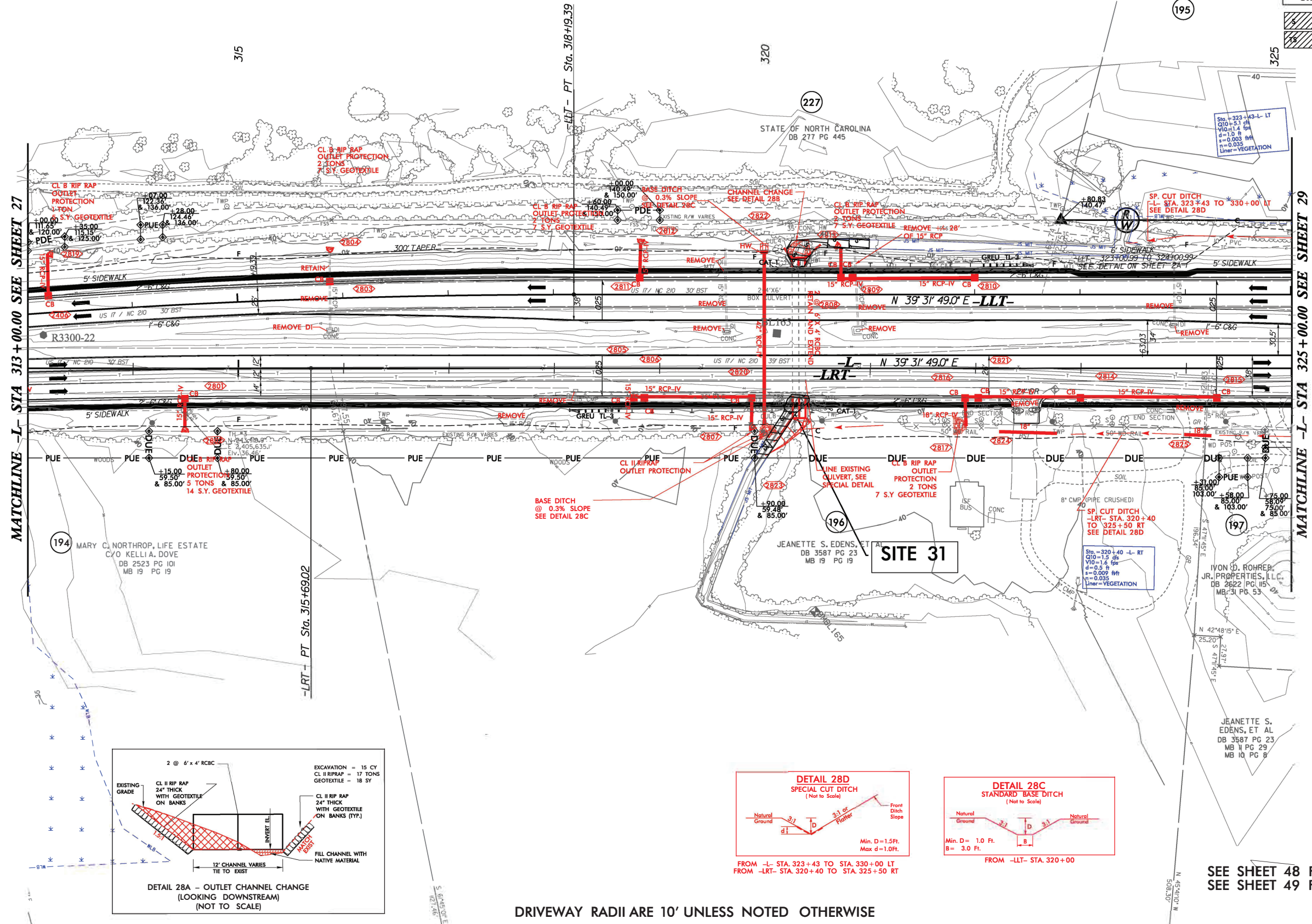
ROADWAY DESIGN  
ENGINEER

HYDRAULICS  
ENGINEER

DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED

Denotes impacts in  
surface water

Denotes temporary  
impacts in surface water



DRIVEWAY RADII ARE 10' UNLESS NOTED OTHERWISE

SEE SHEET 48 FOR -LLT- PROFILE  
SEE SHEET 49 FOR -LRT- PROFILE

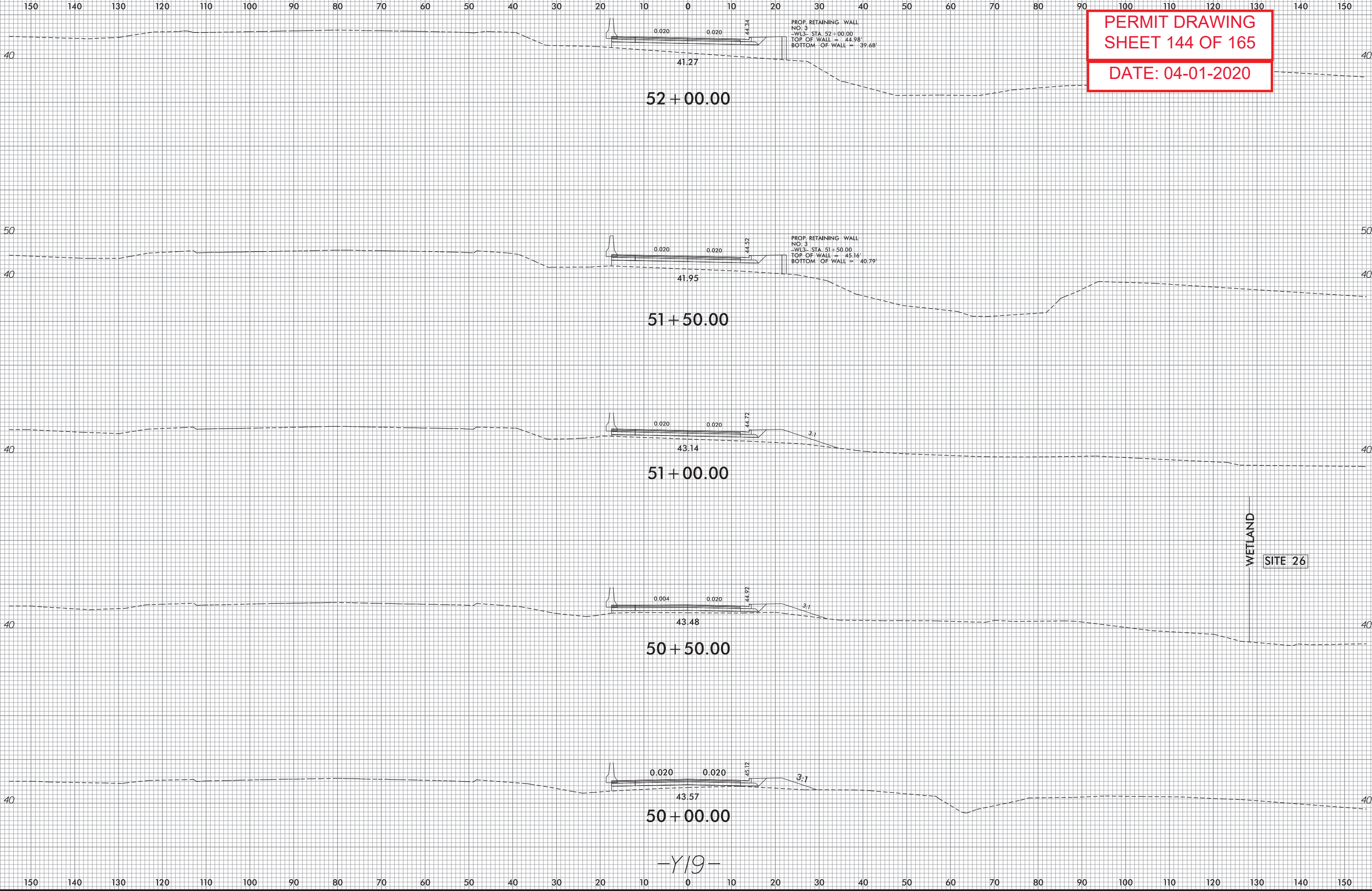


6/23/16



| PROJ. REFERENCE NO. | SHEET NO. |
|---------------------|-----------|
| R-3300B             | X-188     |

PERMIT DRAWING  
SHEET 144 OF 165  
DATE: 04-01-2020



11/8/2019  
DEWBERRY  
R-3300B Permit Drawings 20191118.pdf

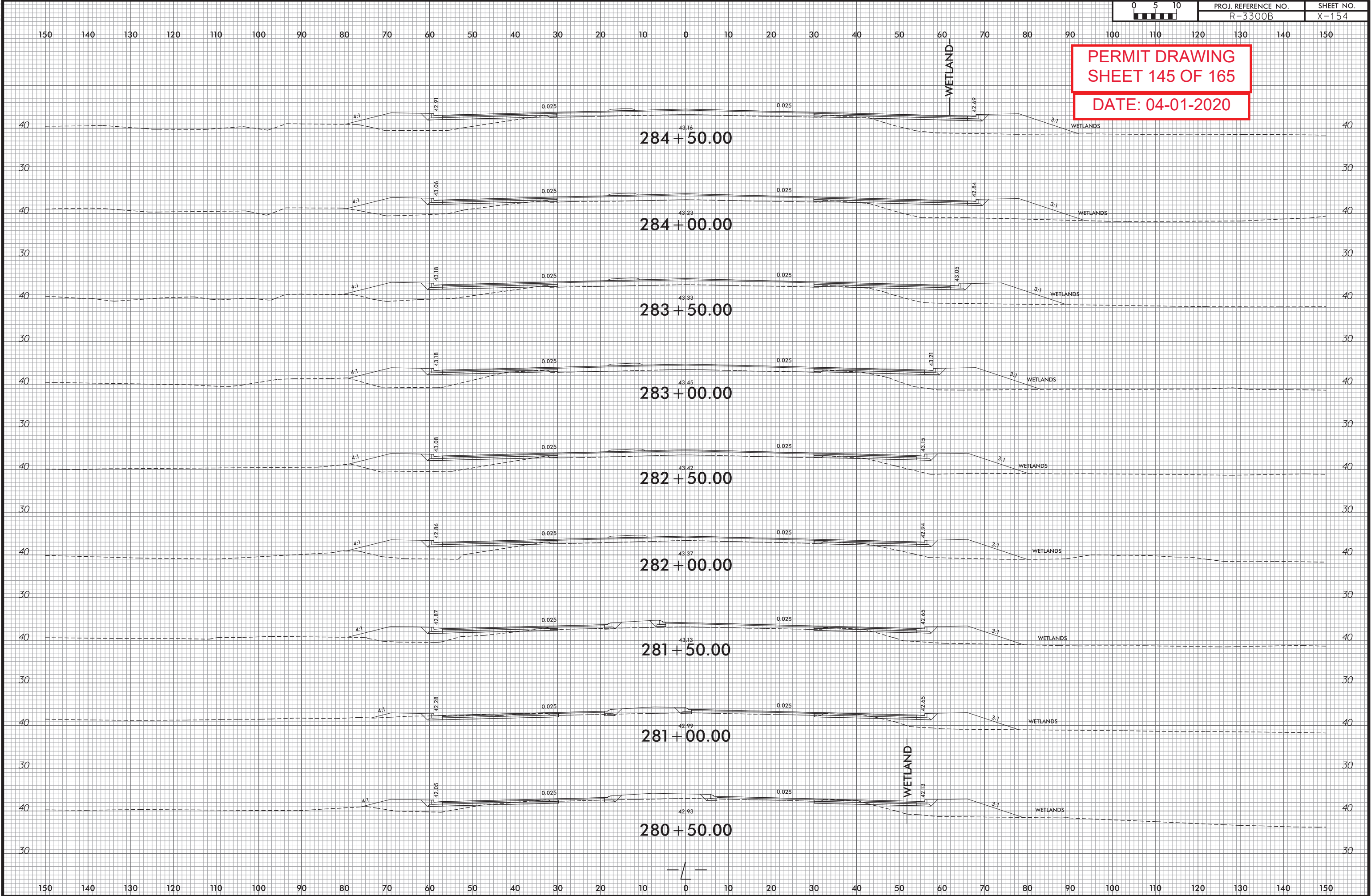
6/23/16



PROJ. REFERENCE NO.  
R-3300B

SHEET NO.  
X-154

PERMIT DRAWING  
SHEET 145 OF 165  
DATE: 04-01-2020

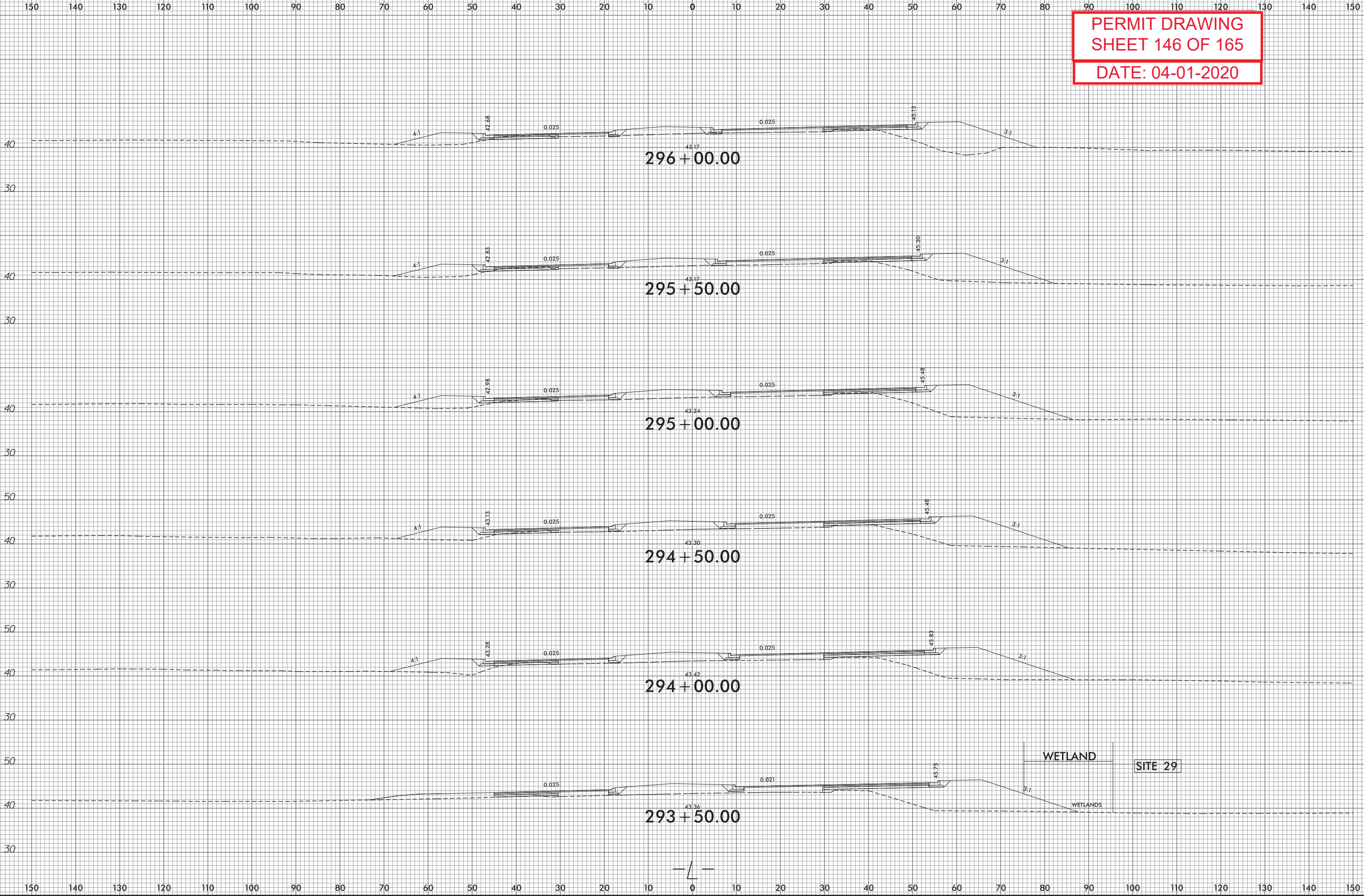


6/23/16



| PROJ. REFERENCE NO. | SHEET NO. |
|---------------------|-----------|
| R-3300B             | X-157     |

PERMIT DRAWING  
SHEET 146 OF 165  
DATE: 04-01-2020



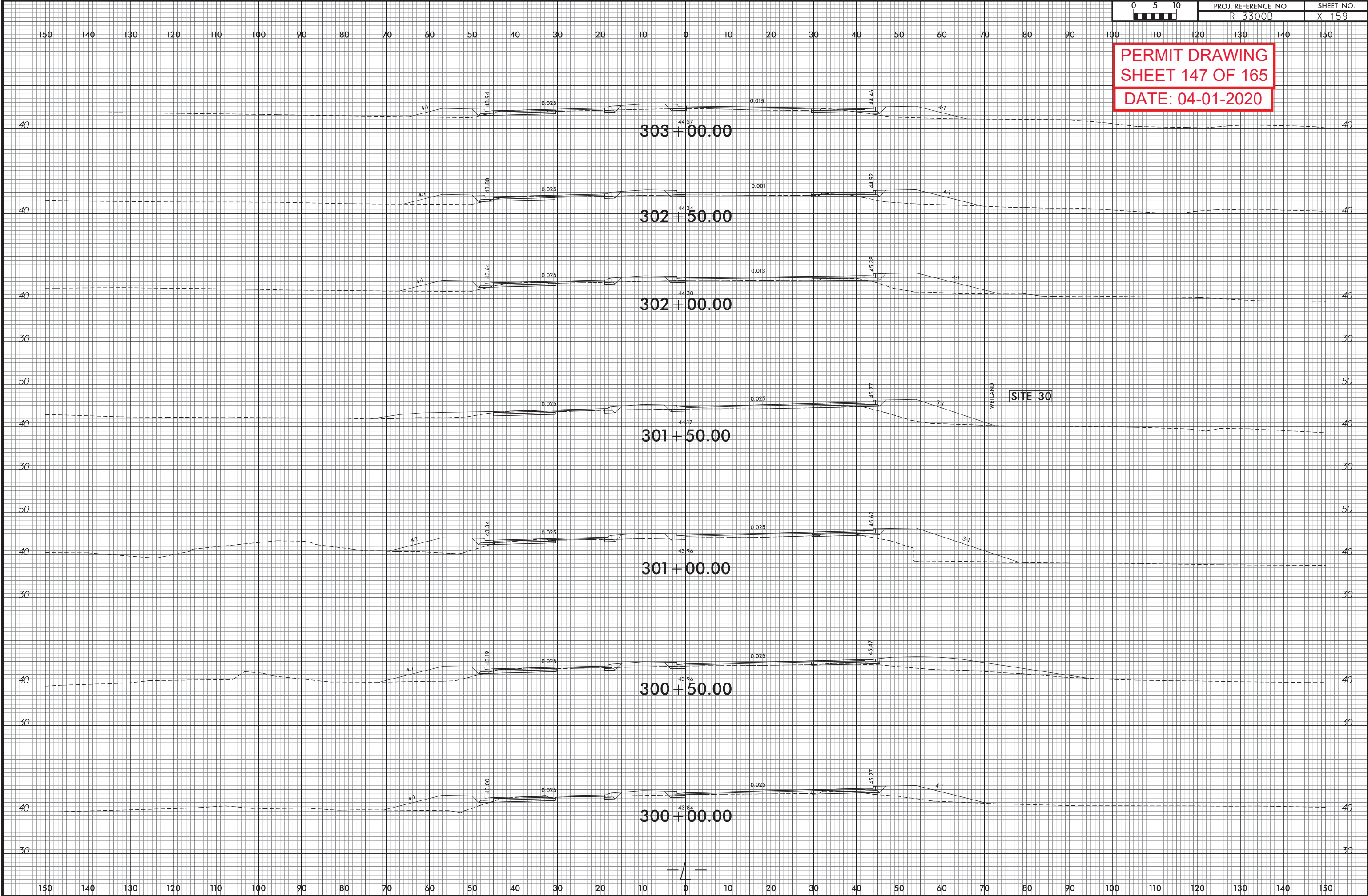


6/23/16



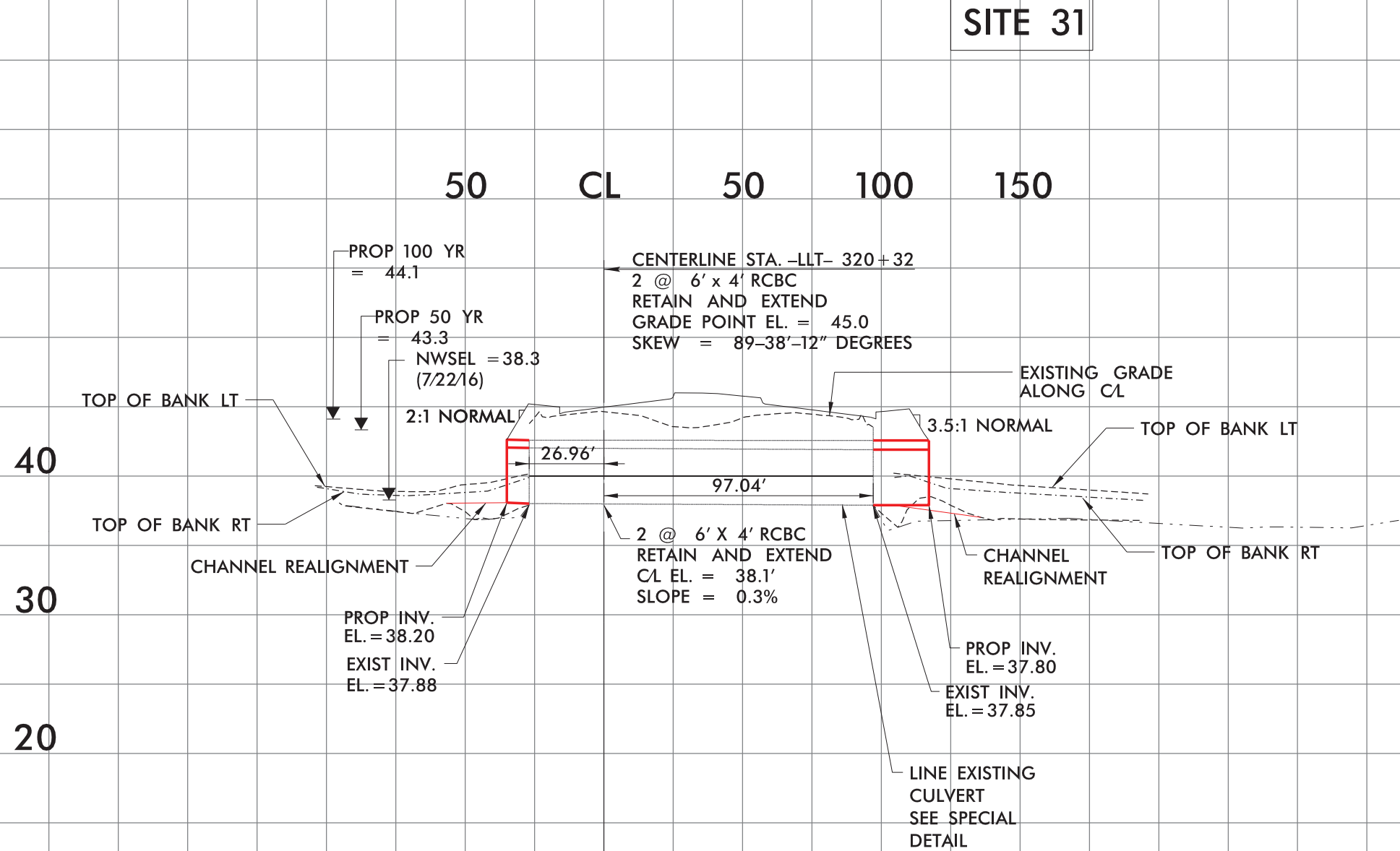
| PROJ. REFERENCE NO. | SHEET NO. |
|---------------------|-----------|
| R-3300B             | X-159     |

PERMIT DRAWING  
SHEET 147 OF 165  
DATE: 04-01-2020



|                                                                       |  |                        |  |
|-----------------------------------------------------------------------|--|------------------------|--|
| PROJECT REFERENCE NO.                                                 |  | SHEET NO.              |  |
| ROADWAY DESIGN<br>ENGINEER                                            |  | HYDRAULICS<br>ENGINEER |  |
| <div>INCOMPLETE PLANS</div> <div>DO NOT USE FOR R/W ACQUISITION</div> |  |                        |  |
| DOCUMENT NOT CONSIDERED FINAL<br>UNLESS ALL SIGNATURES COMPLETED      |  |                        |  |

PERMIT DRAWING  
SHEET 148 OF 165  
DATE: 04-01-2020





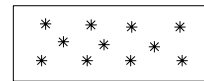




8/17/99



DENOTES FILL IN  
WETLAND



DENOTES MECHANIZED  
CLEARING



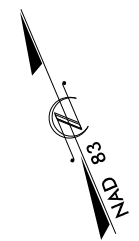
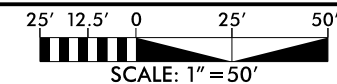
DENOTES EXCAVATION  
IN WETLAND



DENOTES IMPACTS IN  
SURFACE WATER

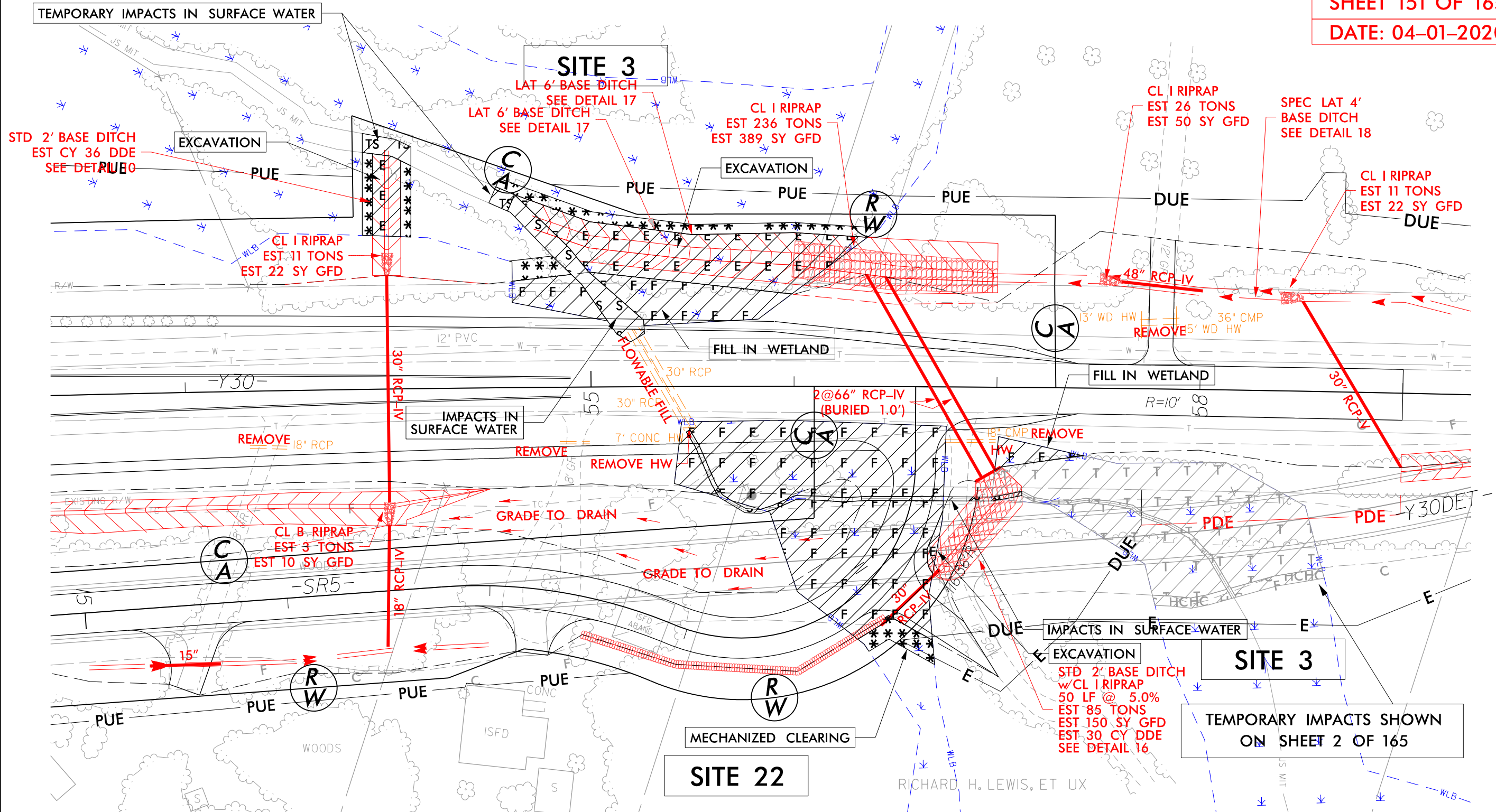


DENOTES TEMPORARY  
IMPACTS IN SURFACE WATER



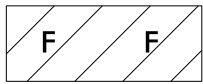
|                                                                  |                        |
|------------------------------------------------------------------|------------------------|
| PROJECT REFERENCE NO.<br>R-3300B                                 | SHEET NO.              |
| R/W SHEET NO.                                                    | HYDRAULICS<br>ENGINEER |
| ROADWAY DESIGN<br>ENGINEER                                       |                        |
| INCOMPLETE PLANS<br>DO NOT USE FOR R/W ACQUISITION               |                        |
| DOCUMENT NOT CONSIDERED FINAL<br>UNLESS ALL SIGNATURES COMPLETED |                        |

PERMIT DRAWING  
SHEET 151 OF 165  
DATE: 04-01-2020

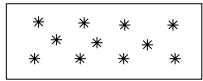


RICHARD H. LEWIS, ET UX





DENOTES FILL IN  
WETLAND



DENOTES MECHANIZED  
CLEARING

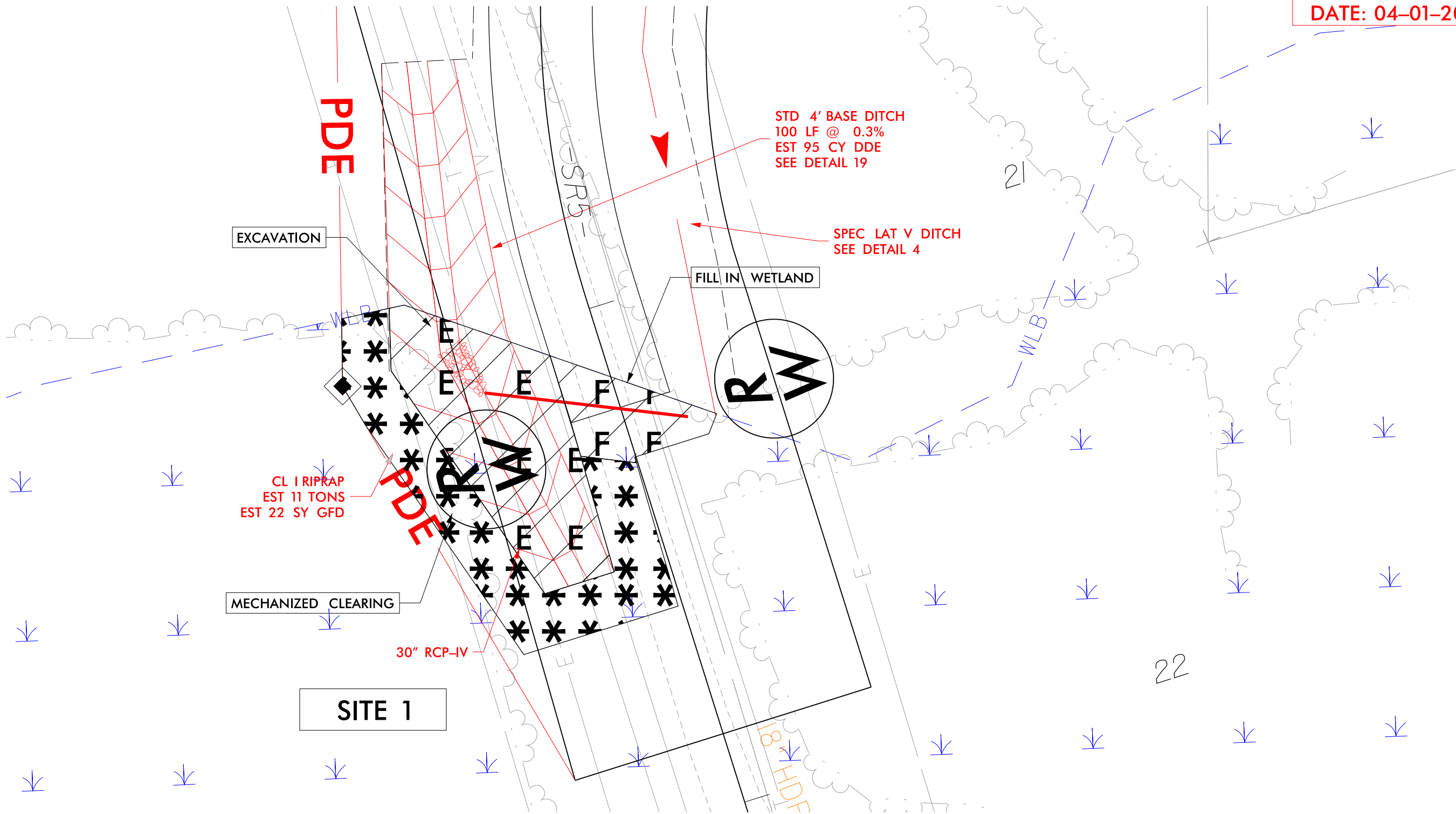


DENOTES EXCAVATION  
IN WETLAND

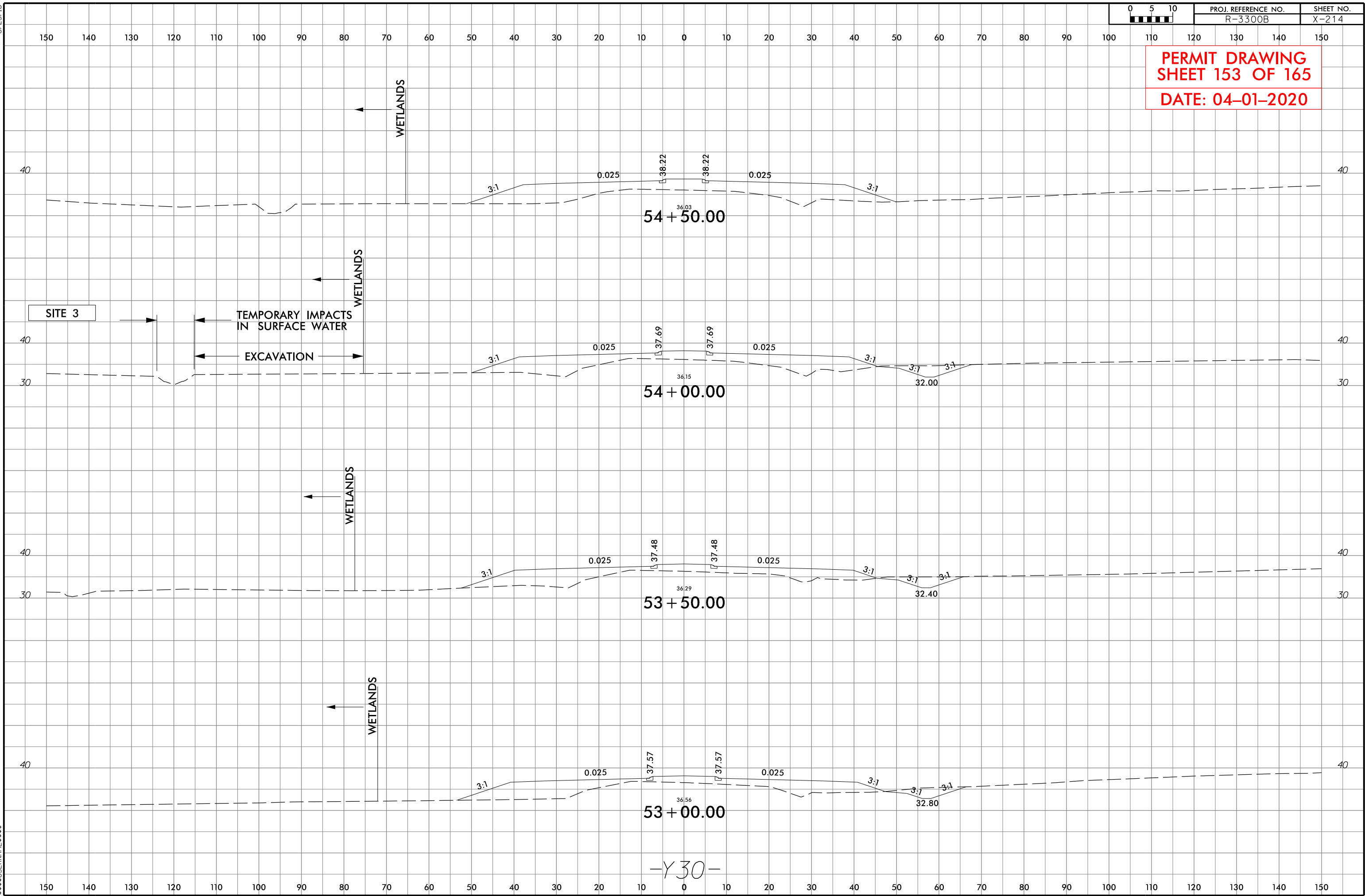


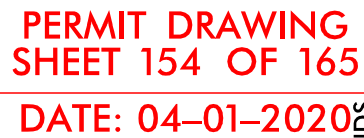
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|------------------------------------------------------------------|--|------------------------|--|
| PROJECT REFERENCE NO.<br><i>R-3300B</i>                          |  | SHEET NO.              |  |
| RW SHEET NO.                                                     |  |                        |  |
| ROADWAY DESIGN<br>ENGINEER                                       |  | HYDRAULICS<br>ENGINEER |  |
| INCOMPLETE PLANS<br>DO NOT USE FOR R/W ACQUISITION               |  |                        |  |
| DOCUMENT NOT CONSIDERED FINAL<br>UNLESS ALL SIGNATURES COMPLETED |  |                        |  |

**PERMIT DRAWING**  
**SHEET 152 OF 165**  
**DATE: 04-01-2020**





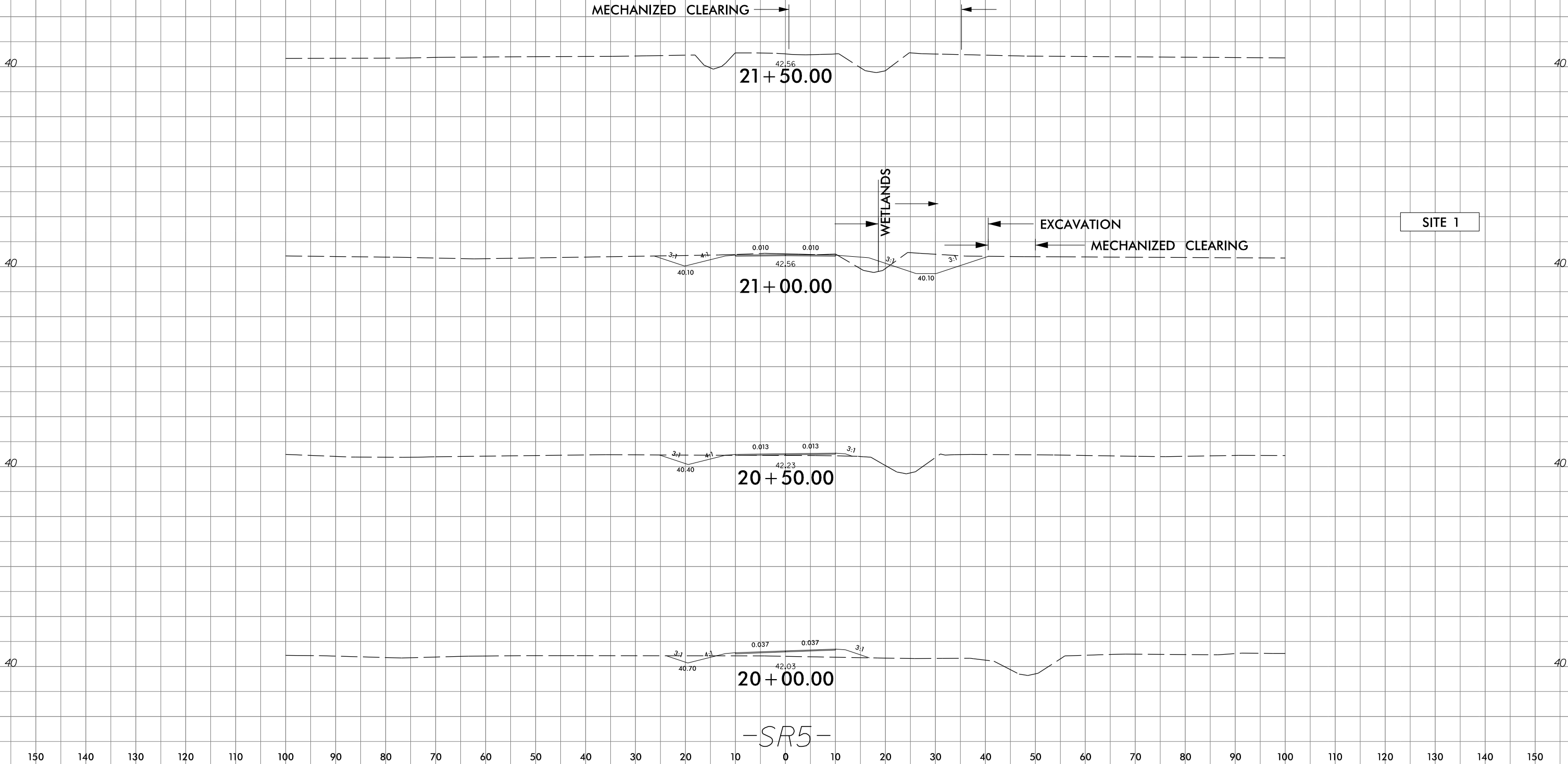




6/23/16

150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150

PERMIT DRAWING  
SHEET 155 OF 165  
DATE: 04-01-2020





5/14/99

5/14/99

|                                                                       |  |                     |  |
|-----------------------------------------------------------------------|--|---------------------|--|
| PROJECT REFERENCE NO.                                                 |  | SHEET NO.           |  |
| ROADWAY DESIGN ENGINEER                                               |  | HYDRAULICS ENGINEER |  |
| <div>INCOMPLETE PLANS</div> <div>DO NOT USE FOR R/W ACQUISITION</div> |  |                     |  |
| DOCUMENT NOT CONSIDERED FINAL<br>UNLESS ALL SIGNATURES COMPLETED      |  |                     |  |
| PERMIT DRAWING<br>SHEET 156 OF 165<br>DATE: 04-01-2020                |  |                     |  |

200 100 0 100 200

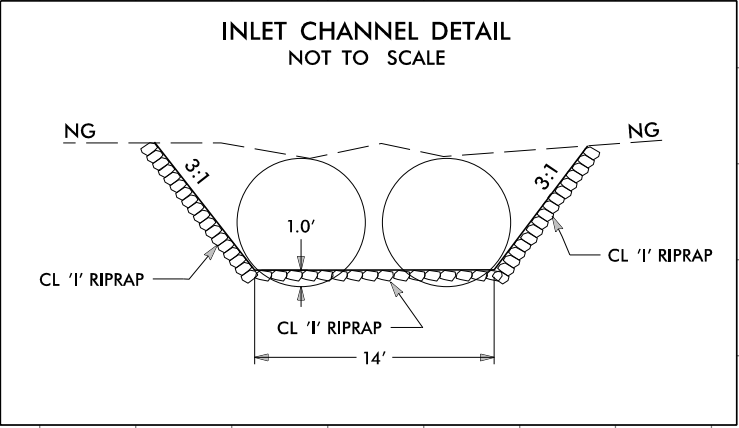
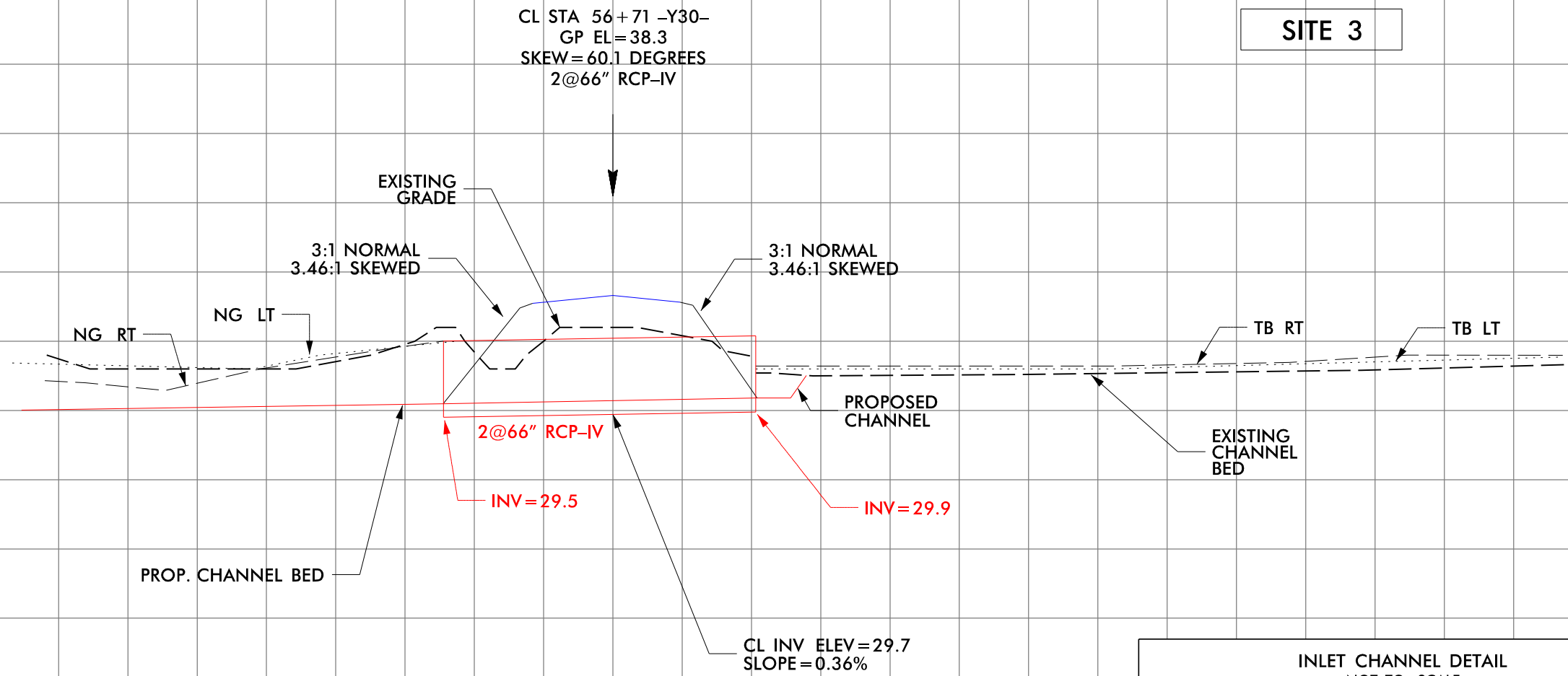
SITE 3

50

40

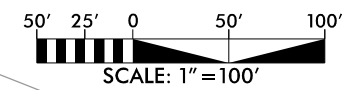
30

20



5/14/99

5/14/99



**Stantec**

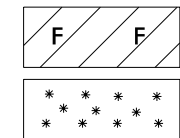
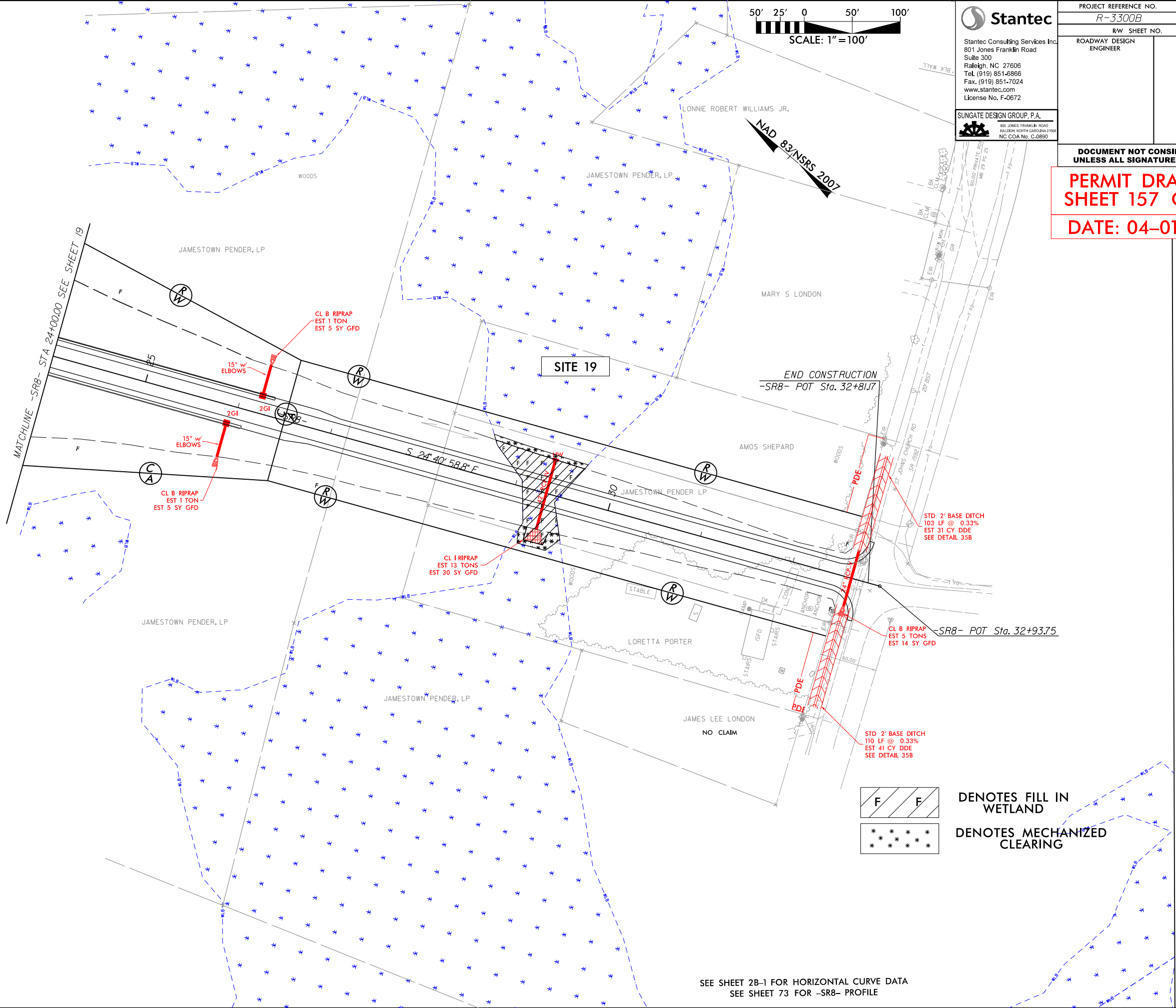
Stantec Consulting Services Inc.  
801 Jones Franklin Road  
Suite 300  
Raleigh, NC 27606  
Tel. (919) 851-8866  
Fax. (919) 851-7024  
www.stantec.com  
License No. F-0672

**SUNGATE DESIGN GROUP, P.A.**  
805 JONES FRANKLIN ROAD  
RALEIGH, NORTH CAROLINA 27606  
NC COA No. C-0890

| PROJECT REFERENCE NO.   |  | SHEET NO.           |
|-------------------------|--|---------------------|
| R-3300B                 |  | 32                  |
| RW SHEET NO.            |  |                     |
| ROADWAY DESIGN ENGINEER |  | HYDRAULICS ENGINEER |

DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED

**PERMIT DRAWING**  
**SHEET 157 OF 165**  
**DATE: 04-01-2020**



SEE SHEET 2B-1 FOR HORIZONTAL CURVE DATA  
SEE SHEET 73 FOR -SR8- PROFILE

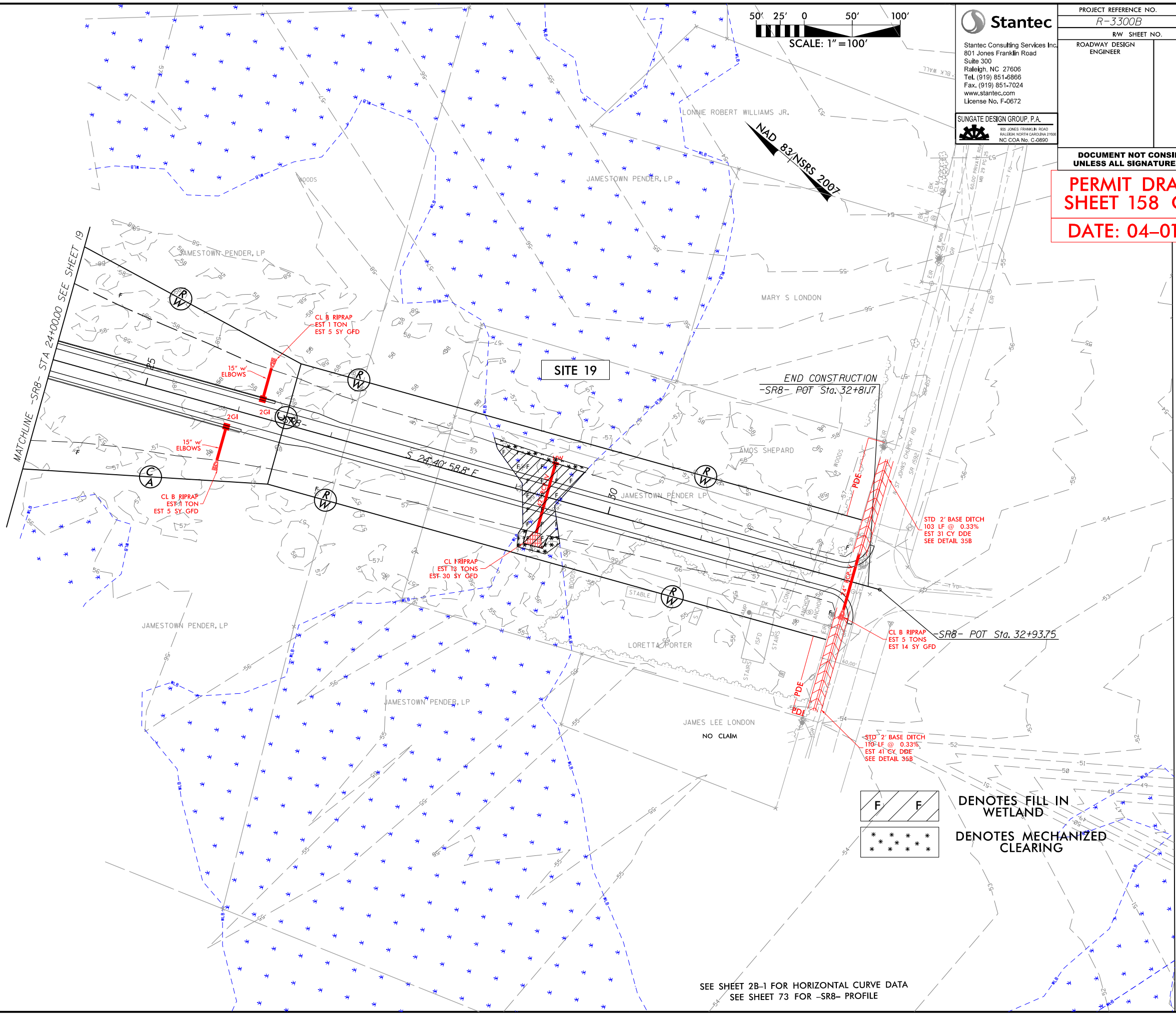


|                            |  |                        |  |
|----------------------------|--|------------------------|--|
| PROJECT REFERENCE NO.      |  | SHEET NO.              |  |
| <i>R-3300B</i>             |  | <i>32</i>              |  |
| R/W SHEET NO.              |  |                        |  |
| ROADWAY DESIGN<br>ENGINEER |  | HYDRAULICS<br>ENGINEER |  |

DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED

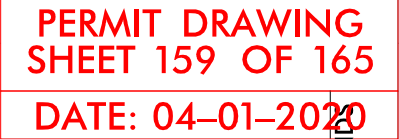
**PERMIT DRAWING  
SHEET 158 OF 165**

**DATE: 04-01-2020**



SEE SHEET 2B-1 FOR HORIZONTAL CURVE DATA  
SEE SHEET 73 FOR -SR8- PROFILE





| WETLAND AND SURFACE WATER IMPACTS SUMMARY |                          |                           |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|-------------------------------------------|--------------------------|---------------------------|---------------------------------|-----------------------------|-----------------------------|--------------------------------------|--------------------------------|---------------------------|-----------------------|-----------------------------------------|-------------------------------------|----------------------------|
| Site No.                                  | Station (From/To)        | Structure Size / Type     | WETLAND IMPACTS                 |                             |                             |                                      |                                | SURFACE WATER IMPACTS     |                       |                                         |                                     |                            |
|                                           |                          |                           | Permanent Fill In Wetlands (ac) | Temp. Fill In Wetlands (ac) | Excavation in Wetlands (ac) | Mechanized Clearing in Wetlands (ac) | Hand Clearing in Wetlands (ac) | Permanent SW impacts (ac) | Temp. SW impacts (ac) | Existing Channel Impacts Permanent (ft) | Existing Channel Impacts Temp. (ft) | Natural Stream Design (ft) |
| 1                                         | 584+18 to 601+51-L1-     | ROADWAY FILL              | 5.436                           |                             | 0.005                       | 0.699                                |                                |                           |                       |                                         |                                     |                            |
|                                           | 5+13 to 5+71-Y30RPB-LT   |                           |                                 |                             | 0.015                       | 0.016                                |                                |                           |                       |                                         |                                     |                            |
|                                           | 13+27 to 18+16-Y30RPB-   |                           | 0.883                           |                             |                             | 0.118                                |                                |                           |                       |                                         |                                     |                            |
|                                           | 19+30 to 26+02-Y30RPC-   |                           | 1.190                           |                             | 0.025                       | 0.080                                |                                |                           |                       |                                         |                                     |                            |
|                                           | 27+65-SR4-               |                           |                                 |                             |                             | 0.004                                |                                |                           |                       |                                         |                                     |                            |
|                                           | 20+90 to 21+60-SR5-      |                           | 0.008                           |                             | 0.028                       | 0.027                                |                                |                           |                       |                                         |                                     |                            |
|                                           | 43+83 to 44+59-Y30DET-LT |                           | 0.038                           |                             |                             | 0.003                                |                                |                           |                       |                                         |                                     |                            |
| 2                                         | 41+43 to 43+15-Y30-RT    | ROADWAY FILL              | 0.141                           |                             | 0.022                       |                                      |                                |                           |                       |                                         |                                     |                            |
|                                           | 43+21 to 44+49-Y30DET-LT |                           |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                                           |                          |                           |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
| 3                                         | 609+50 to 618+70-L1-     | ROADWAY FILL              | 1.754                           |                             | 0.002                       | 0.089                                | 0.210                          | 0.526                     | 0.010                 | 419                                     | 36                                  |                            |
|                                           | 611+72 to 611+91-L1-RT   | 1 at 12'x7' RCBC          |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                                           |                          | INLET CHANNEL             |                                 |                             | 0.004                       |                                      |                                |                           |                       |                                         |                                     |                            |
|                                           |                          | INLET BANK STABILIZATION  |                                 |                             |                             |                                      |                                |                           |                       | 33                                      |                                     |                            |
|                                           | 611+98 to 612+68-L1-LT   | OUTLET CHANNEL            |                                 |                             |                             | 0.005                                | 0.015                          | 0.014                     |                       | 56                                      |                                     |                            |
|                                           |                          | OUTLET BANK STABILIZATION |                                 |                             |                             |                                      |                                |                           |                       | 38                                      |                                     |                            |
|                                           | 45+87 to 47+20-Y30-LT    | ROADWAY FILL              | 0.180                           |                             | 0.035                       | 0.024                                |                                |                           |                       |                                         |                                     |                            |
|                                           | 53+88 to 54+12-Y30-LT    | 30" RCP OUTLET DITCH      |                                 |                             | 0.013                       | 0.009                                |                                |                           | 0.005                 |                                         | 25                                  |                            |
|                                           | 54+51 to 56+42-Y30-LT    | 2 at 66" RCP OUTLET DITCH |                                 |                             | 0.082                       |                                      |                                | 0.019                     | 0.002                 | 91                                      | 10                                  |                            |
|                                           | 56+99 to 57+43-Y30-RT    | ROADWAY FILL              | 0.008                           |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                                           | 57+15 to 58+74-Y30DET-   |                           |                                 | 0.149                       |                             |                                      | 0.010                          |                           | 0.006                 |                                         | 125                                 |                            |
|                                           | 13+40 to 19+59-Y30RPA-   |                           | 1.694                           |                             | 0.045                       | 0.188                                |                                | 0.094                     | 0.011                 | 441                                     | 55                                  |                            |
|                                           |                          |                           |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
| TOTALS*:                                  |                          |                           | 11.332                          | 0.149                       | 0.276                       | 1.262                                | 0.235                          | 0.653                     | 0.034                 | 1078                                    | 251                                 | 0                          |

\*Rounded totals are sum of actual impacts

NOTES:

Site 2: Total Take

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| WETLAND AND SURACE WATER IMPACTS SUMMARY |                          |                                |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|------------------------------------------|--------------------------|--------------------------------|---------------------------------|-----------------------------|-----------------------------|--------------------------------------|--------------------------------|---------------------------|-----------------------|-----------------------------------------|-------------------------------------|----------------------------|
| Site No.                                 | Station (From/To)        | Structure Size / Type          | WETLAND IMPACTS                 |                             |                             |                                      |                                | SURFACE WATER IMPACTS     |                       |                                         |                                     |                            |
|                                          |                          |                                | Permanent Fill In Wetlands (ac) | Temp. Fill In Wetlands (ac) | Excavation in Wetlands (ac) | Mechanized Clearing in Wetlands (ac) | Hand Clearing in Wetlands (ac) | Permanent SW impacts (ac) | Temp. SW impacts (ac) | Existing Channel Impacts Permanent (ft) | Existing Channel Impacts Temp. (ft) | Natural Stream Design (ft) |
| 3                                        | 15+01 to 15+56-Y30RPA-LT | 1 at 12'x7' RCBC INLET CHANNEL |                                 |                             | 0.020                       |                                      |                                | 0.005                     | 0.003                 | 29                                      | 12                                  |                            |
|                                          | 26+15 to 26+49-SR6-LT    | OUTLET CHANNEL                 |                                 |                             | 0.005                       |                                      |                                |                           | 0.004                 |                                         | 14                                  |                            |
|                                          |                          | OUTLET BANK STABILIZATION      |                                 |                             |                             |                                      |                                |                           |                       | 14                                      |                                     |                            |
|                                          | 18+22 to 20+14-Y30RPD-   | ROADWAY FILL                   | 0.470                           |                             |                             | 0.064                                | 0.026                          | 0.060                     |                       | 243                                     |                                     |                            |
|                                          | 19+69 to 20+05-Y30RPD-LT | 1 at 12'x7' RCBC INLET CHANNEL |                                 |                             | 0.004                       |                                      |                                |                           | 0.005                 |                                         | 25                                  |                            |
|                                          |                          | INLET BANK STABILIZATION       |                                 |                             |                             |                                      |                                |                           |                       | 25                                      |                                     |                            |
|                                          | 18+99 to 19+24-Y30RPD-RT | OUTLET CHANNEL                 |                                 |                             | 0.012                       |                                      |                                |                           |                       |                                         |                                     |                            |
|                                          |                          | OUTLET BANK STABILIZATION      |                                 |                             |                             |                                      |                                |                           |                       | 22                                      |                                     |                            |
|                                          |                          |                                |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
| 4                                        | 623+04 to 632+02-L1-     | ROADWAY FILL                   | 1.812                           |                             |                             | 0.131                                |                                |                           |                       |                                         |                                     |                            |
|                                          | 633+70 to 634+01-L1-LT   | 30" RCP PIPE OUTLET            |                                 |                             |                             | 0.005                                |                                |                           |                       |                                         |                                     |                            |
|                                          |                          |                                |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
| 5                                        | 638+99 to 642+01-L1-     | ROADWAY FILL                   | 0.065                           |                             |                             |                                      |                                | 0.085                     |                       | 364                                     |                                     |                            |
|                                          |                          |                                |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
| 6                                        | 641+99 to 643+06-L1-     | ROADWAY FILL                   |                                 |                             |                             |                                      |                                | 0.121                     | 0.010                 | 355                                     | 31                                  |                            |
|                                          |                          |                                |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
| 7                                        | 645+01 to 666+60-L1-     | ROADWAY FILL                   | 4.805                           |                             | 0.249                       | 0.380                                |                                | 0.606                     | 0.012                 | 1768                                    | 52                                  |                            |
|                                          |                          | OUTLET CHANNEL                 |                                 |                             | 0.062                       |                                      |                                |                           |                       |                                         |                                     |                            |
|                                          |                          | OUTLET BANK STABILIZATION      |                                 |                             |                             |                                      |                                |                           |                       | 34                                      |                                     |                            |
|                                          | 18+94 to 20+52-Y38-      | ROADWAY FILL                   | 0.072                           |                             | 0.033                       | 0.018                                |                                | 0.112                     |                       | 226                                     |                                     |                            |
|                                          | 19+83-Y38-RT             | 3 AT 12'x8' RCBC               |                                 |                             | 0.009                       |                                      |                                |                           |                       |                                         |                                     |                            |
|                                          | 19+38 to 20+09-Y38-LT    | INLET CHANNEL                  |                                 |                             |                             | 0.007                                |                                |                           |                       |                                         |                                     |                            |
|                                          | 19+57 to 20+40Y38-RT     | OUTLET CHANNEL                 |                                 |                             | 0.062                       | 0.008                                |                                | 0.013                     | 0.003                 | 32                                      | 10                                  |                            |
|                                          |                          |                                |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                                          |                          |                                | 7.224                           | 0.000                       | 0.456                       | 0.613                                | 0.026                          | 1.002                     | 0.037                 | 3112                                    | 144                                 | 0                          |

\*Rounded totals are sum of actual impacts  
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| WETLAND AND SURACE WATER IMPACTS SUMMARY |                        |                                |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|------------------------------------------|------------------------|--------------------------------|---------------------------------|-----------------------------|-----------------------------|--------------------------------------|--------------------------------|---------------------------|-----------------------|-----------------------------------------|-------------------------------------|----------------------------|
|                                          |                        |                                | WETLAND IMPACTS                 |                             |                             |                                      |                                | SURFACE WATER IMPACTS     |                       |                                         |                                     |                            |
| Site No.                                 | Station (From/To)      | Structure Size / Type          | Permanent Fill In Wetlands (ac) | Temp. Fill In Wetlands (ac) | Excavation in Wetlands (ac) | Mechanized Clearing in Wetlands (ac) | Hand Clearing in Wetlands (ac) | Permanent SW impacts (ac) | Temp. SW impacts (ac) | Existing Channel Impacts Permanent (ft) | Existing Channel Impacts Temp. (ft) | Natural Stream Design (ft) |
| 7                                        | 18+94 to 19+38-Y38-    | ROADWAY FILL                   |                                 |                             | 0.033                       | 0.018                                |                                |                           |                       |                                         |                                     |                            |
|                                          | 11+08 to 12+48-Y38DET- |                                |                                 | 0.110                       |                             |                                      | 0.020                          |                           |                       |                                         |                                     |                            |
|                                          |                        |                                |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
| 8                                        | 673+01 to 673+68-L1-RT | ROADWAY FILL                   | 0.071                           |                             |                             | 0.012                                |                                |                           |                       |                                         |                                     |                            |
|                                          |                        |                                |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
| 9                                        | 673+18 to 689+67-L1-LT | ROADWAY FILL                   | 0.087                           |                             |                             | 0.041                                |                                |                           |                       |                                         |                                     |                            |
|                                          |                        |                                |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
| 10                                       | 676+64 to 679+37-L1-   | DRAIN POND                     |                                 |                             |                             |                                      |                                | 0.633                     |                       |                                         |                                     |                            |
|                                          |                        |                                |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
| 11                                       | 695+36 to 695+47-L1-LT | ROADWAY FILL                   |                                 |                             |                             | 0.001                                |                                |                           |                       |                                         |                                     |                            |
|                                          |                        |                                |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
| 12                                       | 700+69 to 702+88-L1-   | DRAIN POND                     |                                 |                             |                             |                                      |                                | 0.416                     |                       |                                         |                                     |                            |
|                                          |                        |                                |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
| 13                                       | 709+67 to 715+63-L1-   | ROADWAY FILL                   | 2.160                           |                             |                             | 0.114                                |                                | 0.063                     |                       | 228                                     |                                     |                            |
|                                          | 712+83 to 713+95-L1-RT | 2 at 12'x7' RCBC INLET CHANNEL |                                 |                             | 0.024                       | 0.015                                |                                | 0.022                     | 0.004                 | 78                                      | 14                                  |                            |
|                                          | 711+78 to 712+35-L1-LT | OUTLET CHANNEL                 |                                 |                             | 0.021                       | 0.010                                |                                |                           | 0.003                 |                                         | 12                                  |                            |
|                                          |                        | OUTLET STABILIZATION           |                                 |                             |                             |                                      |                                |                           |                       | 42                                      |                                     |                            |
|                                          |                        |                                |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
| 14                                       | 724+44 to 725+96-L1-   | ROADWAY FILL                   |                                 |                             |                             |                                      |                                | 0.100                     | 0.007                 |                                         |                                     |                            |
|                                          | 724+48 to 724+73-L1-RT | 48" RCP OUTLET STABILIZATION   |                                 |                             |                             |                                      |                                | 0.007                     |                       |                                         |                                     |                            |
|                                          | 17+51 to 18+26-Y31RPC- | ROADWAY FILL                   |                                 |                             |                             |                                      |                                | 0.035                     | 0.006                 |                                         |                                     |                            |
|                                          | 17+57 to 17+87-Y31RPC- | 54" RCP OUTLET STABILIZATION   |                                 |                             |                             |                                      |                                | 0.008                     |                       |                                         |                                     |                            |
|                                          |                        |                                |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                                          |                        |                                |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
| TOTALS*:                                 |                        |                                | 2.318                           | 0.110                       | 0.078                       | 0.211                                | 0.020                          | 1.284                     | 0.020                 | 348                                     | 26                                  | 0                          |

\*Rounded totals are sum of actual impacts

NOTES:

Site 14: JS Non-Mitiable

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| WETLAND AND SURACE WATER IMPACTS SUMMARY |                        |                        |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|------------------------------------------|------------------------|------------------------|---------------------------------|-----------------------------|-----------------------------|--------------------------------------|--------------------------------|---------------------------|-----------------------|-----------------------------------------|-------------------------------------|----------------------------|
|                                          |                        |                        | WETLAND IMPACTS                 |                             |                             |                                      |                                | SURFACE WATER IMPACTS     |                       |                                         |                                     |                            |
| Site No.                                 | Station (From/To)      | Structure Size / Type  | Permanent Fill In Wetlands (ac) | Temp. Fill In Wetlands (ac) | Excavation in Wetlands (ac) | Mechanized Clearing in Wetlands (ac) | Hand Clearing in Wetlands (ac) | Permanent SW impacts (ac) | Temp. SW impacts (ac) | Existing Channel Impacts Permanent (ft) | Existing Channel Impacts Temp. (ft) | Natural Stream Design (ft) |
| 15                                       | 730+72 to 743+68-L1-   | ROADWAY FILL           | 4.898                           |                             | 0.060                       | 0.228                                |                                |                           |                       |                                         |                                     |                            |
|                                          | 15+72 to 22+37-SR7-    |                        | 1.059                           |                             | 0.014                       | 0.193                                |                                |                           |                       |                                         |                                     |                            |
|                                          | 15+91 to 16+09-SR7-RT  | 24" RCP OUTLET CHANNEL |                                 |                             | 0.012                       |                                      |                                |                           |                       |                                         |                                     |                            |
|                                          |                        |                        |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
| 16                                       | 18+25 to 21+01 -Y31-RT | ROADWAY FILL           | 0.066                           |                             |                             | 0.009                                |                                |                           |                       |                                         |                                     |                            |
|                                          | 18+74 to 21+34-Y31DET- |                        |                                 | 0.082                       |                             |                                      | 0.024                          |                           |                       |                                         |                                     |                            |
|                                          |                        |                        |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
| 17                                       | 18+38 to 19+05-Y31-LT  | ROADWAY FILL           | 0.002                           |                             |                             | 0.007                                |                                |                           |                       |                                         |                                     |                            |
|                                          | 26+86 to 28+87-SR7-    |                        | 0.190                           |                             | 0.030                       | 0.022                                |                                |                           |                       |                                         |                                     |                            |
|                                          |                        |                        |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
| 18                                       | 45+47 to 47+66-SR7-    | ROADWAY FILL           | 0.252                           |                             |                             | 0.043                                |                                |                           |                       |                                         |                                     |                            |
|                                          | 766+70 to 769+26-L1-   |                        | 0.534                           |                             |                             | 0.020                                |                                |                           |                       |                                         |                                     |                            |
|                                          |                        |                        |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
| 19                                       | 769+74 to 854+07-L1-   | ROADWAY FILL           | 26.807                          |                             | 0.073                       | 3.036                                |                                | 0.254                     |                       | 773                                     |                                     |                            |
|                                          | 48+38 to 56+57-SR7-    |                        | 1.002                           |                             |                             | 0.188                                |                                |                           |                       |                                         |                                     |                            |
|                                          | 14+42 to 29+70-SR8-    |                        | 0.359                           |                             |                             | 0.055                                |                                |                           |                       |                                         |                                     |                            |
|                                          | 7+45 to 16+31-Y32RPB1- |                        | 2.075                           |                             |                             | 0.156                                |                                |                           |                       |                                         |                                     |                            |
|                                          | 18+01 to 39+40-Y32-    |                        | 5.549                           |                             | 0.018                       | 0.340                                |                                |                           |                       |                                         |                                     |                            |
|                                          |                        |                        |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                                          |                        |                        |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                                          |                        |                        |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                                          |                        |                        |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                                          |                        |                        |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
| TOTALS*:                                 |                        |                        | 42.793                          | 0.082                       | 0.207                       | 4.297                                | 0.024                          | 0.254                     | 0.000                 | 773                                     | 0                                   | 0                          |

\*Rounded totals are sum of actual impacts

NOTES:

Site 20 Combined with Site 19.

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| WETLAND AND SURACE WATER IMPACTS SUMMARY |                       |                          |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|------------------------------------------|-----------------------|--------------------------|---------------------------------|-----------------------------|-----------------------------|--------------------------------------|--------------------------------|---------------------------|-----------------------|-----------------------------------------|-------------------------------------|----------------------------|
|                                          |                       |                          | WETLAND IMPACTS                 |                             |                             |                                      |                                | SURFACE WATER IMPACTS     |                       |                                         |                                     |                            |
| Site No.                                 | Station (From/To)     | Structure Size / Type    | Permanent Fill In Wetlands (ac) | Temp. Fill In Wetlands (ac) | Excavation in Wetlands (ac) | Mechanized Clearing in Wetlands (ac) | Hand Clearing in Wetlands (ac) | Permanent SW impacts (ac) | Temp. SW impacts (ac) | Existing Channel Impacts Permanent (ft) | Existing Channel Impacts Temp. (ft) | Natural Stream Design (ft) |
| 31                                       | LLT 320+33 LT         | 6' X 4' RCBC Extension   |                                 |                             |                             |                                      |                                | 0.009                     |                       | 26                                      |                                     |                            |
|                                          | LLT 320+33 LT         | Channel Realignment (LT) |                                 |                             |                             |                                      |                                | 0.012                     | 0.004                 | 39                                      | 19                                  |                            |
|                                          | LLT 320+33 RT         | CL. B Rip Rap Pad        |                                 |                             |                             |                                      |                                | 0.004                     |                       | 20                                      |                                     |                            |
|                                          | LLT 320+33 RT         | Channel Realignment (RT) |                                 |                             |                             |                                      |                                | 0.008                     | 0.004                 | 37                                      | 16                                  |                            |
|                                          |                       |                          |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
| 32                                       | 13+45 to 14+89-Y43-LT | DITCH                    |                                 |                             |                             | 0.014                                |                                |                           |                       |                                         |                                     |                            |
|                                          |                       |                          |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                                          |                       |                          |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                                          |                       |                          |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                                          |                       |                          |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                                          |                       |                          |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                                          |                       |                          |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                                          |                       |                          |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                                          |                       |                          |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                                          |                       |                          |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                                          | TOTALS THIS SHEET     |                          | 0.000                           | 0.000                       | 0.000                       | 0.014                                | 0.000                          | 0.033                     | 0.008                 | 122                                     | 35                                  | 0                          |
|                                          |                       |                          |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                                          | TOTAL SHEET 160       |                          | 11.332                          | 0.149                       | 0.276                       | 1.262                                | 0.235                          | 0.653                     | 0.034                 | 1078                                    | 251                                 | 0                          |
|                                          | TOTAL SHEET 161       |                          | 7.224                           | 0.000                       | 0.456                       | 0.613                                | 0.026                          | 1.002                     | 0.037                 | 3112                                    | 144                                 | 0                          |
|                                          | TOTAL SHEET 162       |                          | 2.318                           | 0.110                       | 0.078                       | 0.211                                | 0.020                          | 1.284                     | 0.020                 | 348                                     | 26                                  | 0                          |
|                                          | TOTAL SHEET 163       |                          | 42.793                          | 0.082                       | 0.207                       | 4.297                                | 0.024                          | 0.254                     | 0.000                 | 773                                     | 0                                   | 0                          |
|                                          | TOTAL SHEET 164       |                          | 0.909                           | 0.013                       | 0.048                       | 0.133                                | 0.013                          | 0.445                     | 0.055                 | 347                                     | 33                                  | 0                          |
|                                          |                       |                          |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                                          |                       |                          |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
| TOTALS*:                                 |                       |                          | 64.576                          | 0.354                       | 1.065                       | 6.530                                | 0.318                          | 3.671                     | 0.154                 | 5780                                    | 489                                 | 0                          |

\*Rounded totals are sum of actual impacts  
NOTES:

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STATE OF NORTH CAROLINA  
DIVISION OF HIGHWAYS

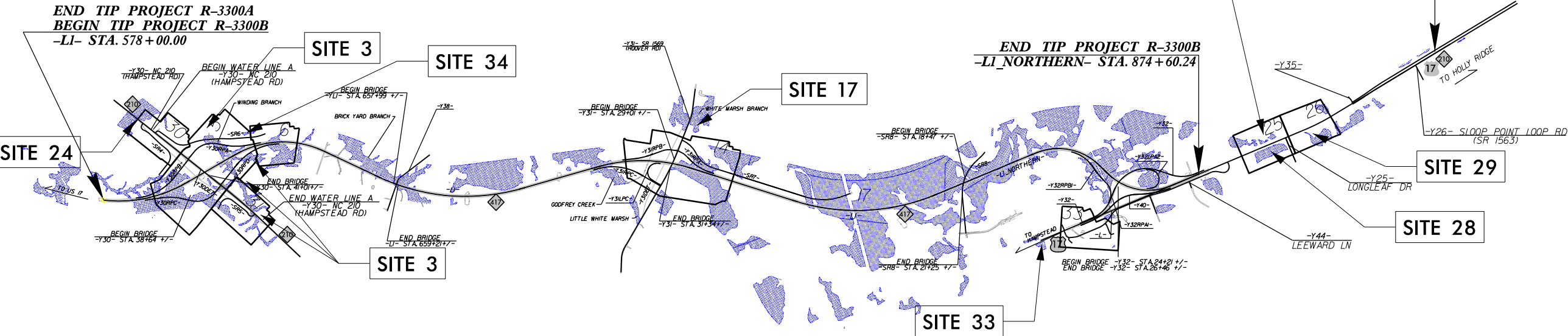
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| T.I.P. NO. | SHEET NO. |
| R-3300B    | UC-01     |

PERMIT DRAWING  
SHEET 1 OF 23  
DATE: 04-01-2020

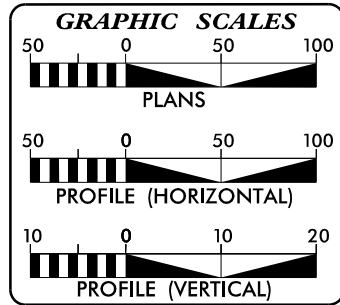
PENDER COUNTY

LOCATION: NC 417 (HAMPSTEAD BYPASS) FROM SOUTH OF NC 210  
TO US-17 NORTH OF HAMPSTEAD

TYPE OF WORK: UTILITY RELOCATES



PRELIMINARY PLANS  
DO NOT USE FOR CONSTRUCTION  
DOCUMENT NOT CONSIDERED FINAL  
UNTIL ALL SIGNATURES ARE COMPLETED



PREPARED IN THE OFFICE OF  
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STANTEC CONSULTING  
SERVICES INC.  
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SUITE 300  
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TEL: (919) 851-5885  
FAX: (919) 851-7024  
www.stantec.com  
License No.: F-0672

RICKY GREENE, PE CONSULTANT CONTACT #1  
LINDA PASS, PE CONSULTANT CONTACT #2  
ROBIN ROCK CONSULTANT CONTACT #3

SEAL



DIVISION OF HIGHWAYS  
UTILITIES UNIT  
1555 MAIL SERVICES CENTER  
RALEIGH, NC 27699-1555  
PHONE (919) 707-6690  
FAX (919) 250-4151

UTILITIES REGIONAL ENGINEER  
UTILITIES ENGINEER  
UTILITIES AREA COORDINATOR  
UTILITIES COORDINATOR



## DATE: 04-01-2020

DATE: 04-01-2020



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UNLESS ALL SIGNATURES COMPLETED**

DENOTES HAND  
CLEARING

**ENLARGEMENT VIEW  
SEE SHEET 5 OF 23**

**ENLARGEMENT VIEW  
SEE SHEET 5 OF 23**

ENLARGEMENT VIEW  
SEE SHEET 6 OF 23

DETOUR IMPACTS  
SEE SHEET 2 OF 165

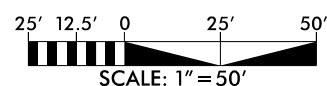
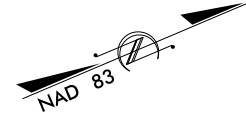
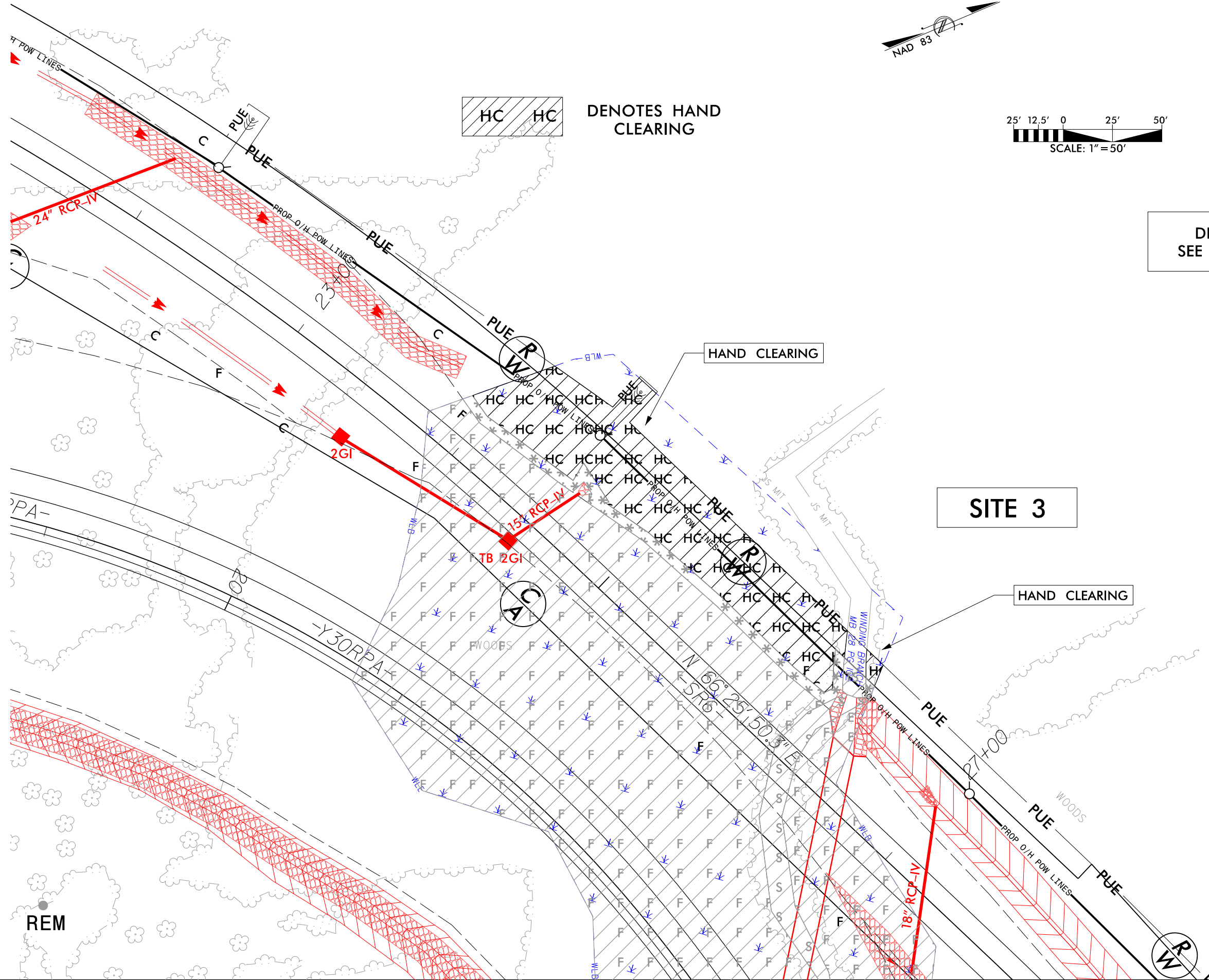
**ENLARGEMENT VIEW**  
**SEE SHEET 4 OF 23**

**ENLARGEMENT VIEW  
SEE SHEET 5 OF 23**



8/17/99

8/17/99



HC HC  
DENOTES HAND  
CLEARING

|                                                                |                        |           |
|----------------------------------------------------------------|------------------------|-----------|
| PROJECT REFERENCE NO.<br><i>R-3300B</i>                        |                        | SHEET NO. |
| R/W SHEET NO.                                                  |                        |           |
| ROADWAY DESIGN<br>ENGINEER                                     | HYDRAULICS<br>ENGINEER |           |
| <div>INCOMPLETE PLANS<br/>DO NOT USE FOR R/W ACQUISITION</div> |                        |           |

DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED

**PERMIT DRAWING**  
**SHEET 3 OF 23**  
**DATE: 04-01-2020**

DESIGN IMPACTS  
SEE SHEET 27 OF 165

**SITE 3**

HAND CLEARING

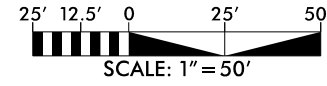
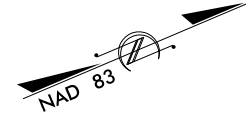
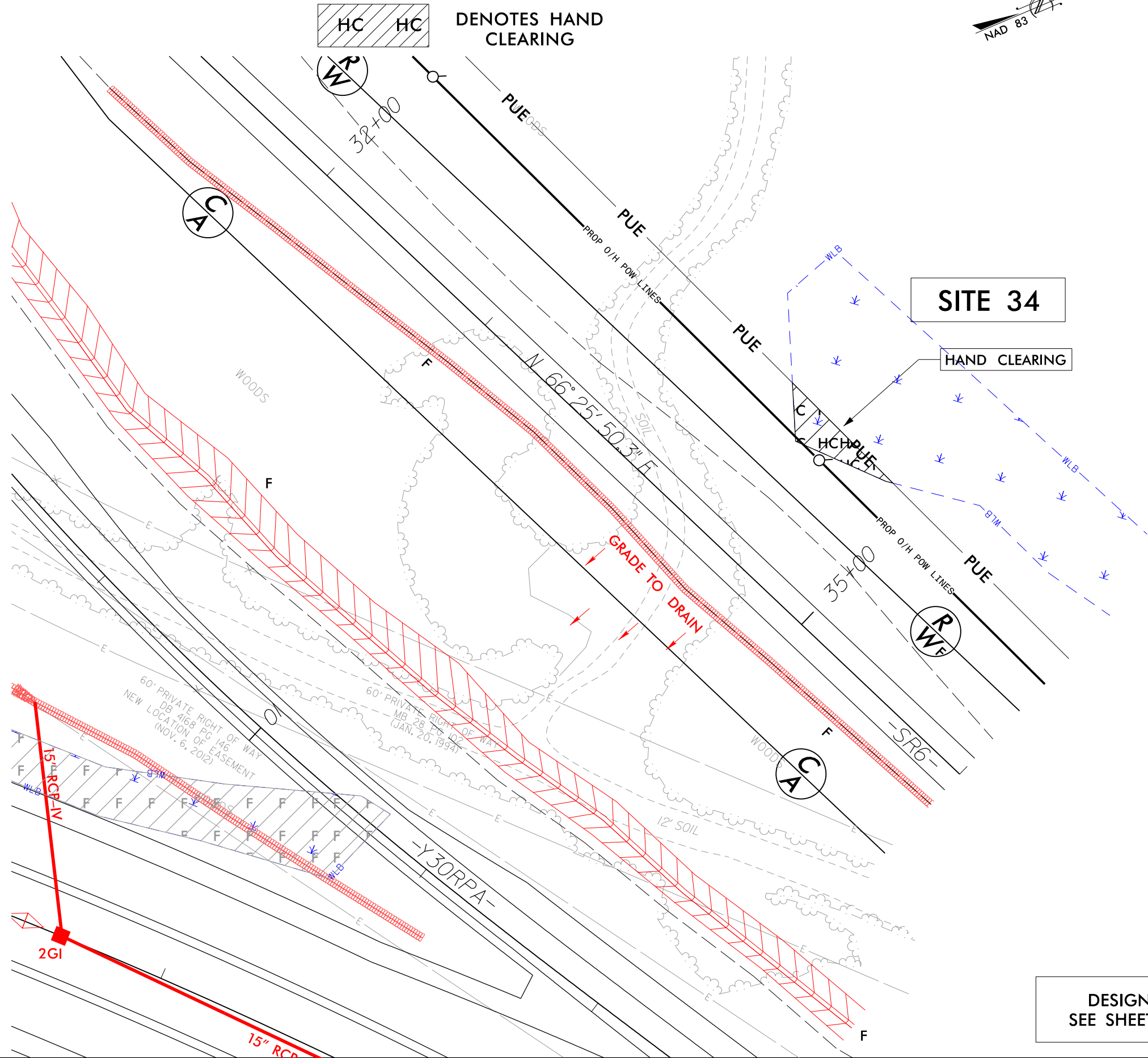
HAND CLEARING

REM



8/17/99

8/17/99



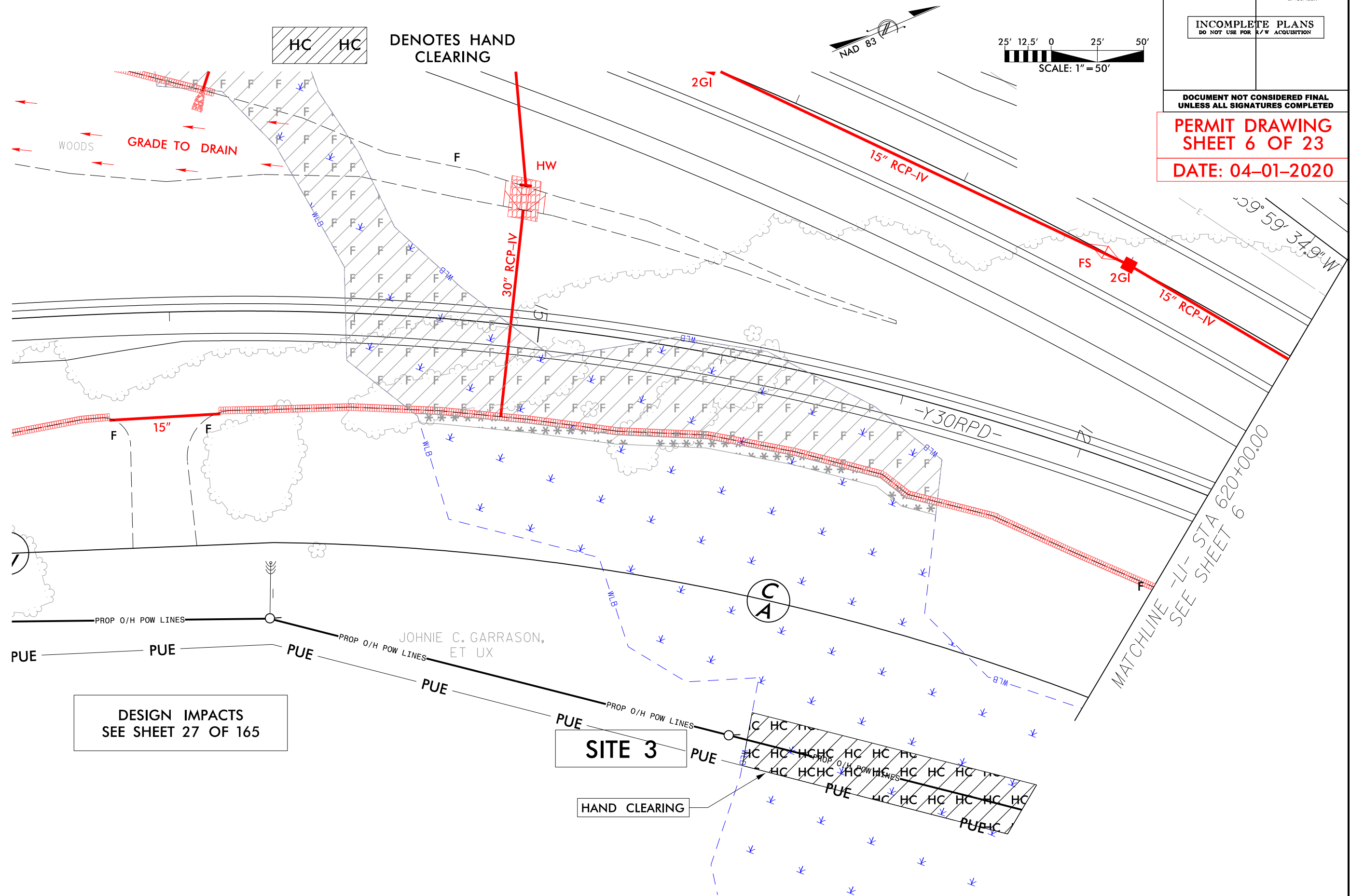
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| PROJECT REFERENCE NO.<br><i>R-3300B</i>            |  | SHEET NO.              |  |
| RW SHEET NO.                                       |  |                        |  |
| ROADWAY DESIGN<br>ENGINEER                         |  | HYDRAULICS<br>ENGINEER |  |
| INCOMPLETE PLANS<br>DO NOT USE FOR R/W ACQUISITION |  |                        |  |

DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED

PERMIT DRAWING  
SHEET 5 OF 23  
DATE: 04-01-2020

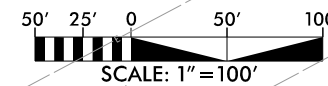
DESIGN IMPACTS  
SEE SHEET 27 OF 165





5/14/99

5/14/99



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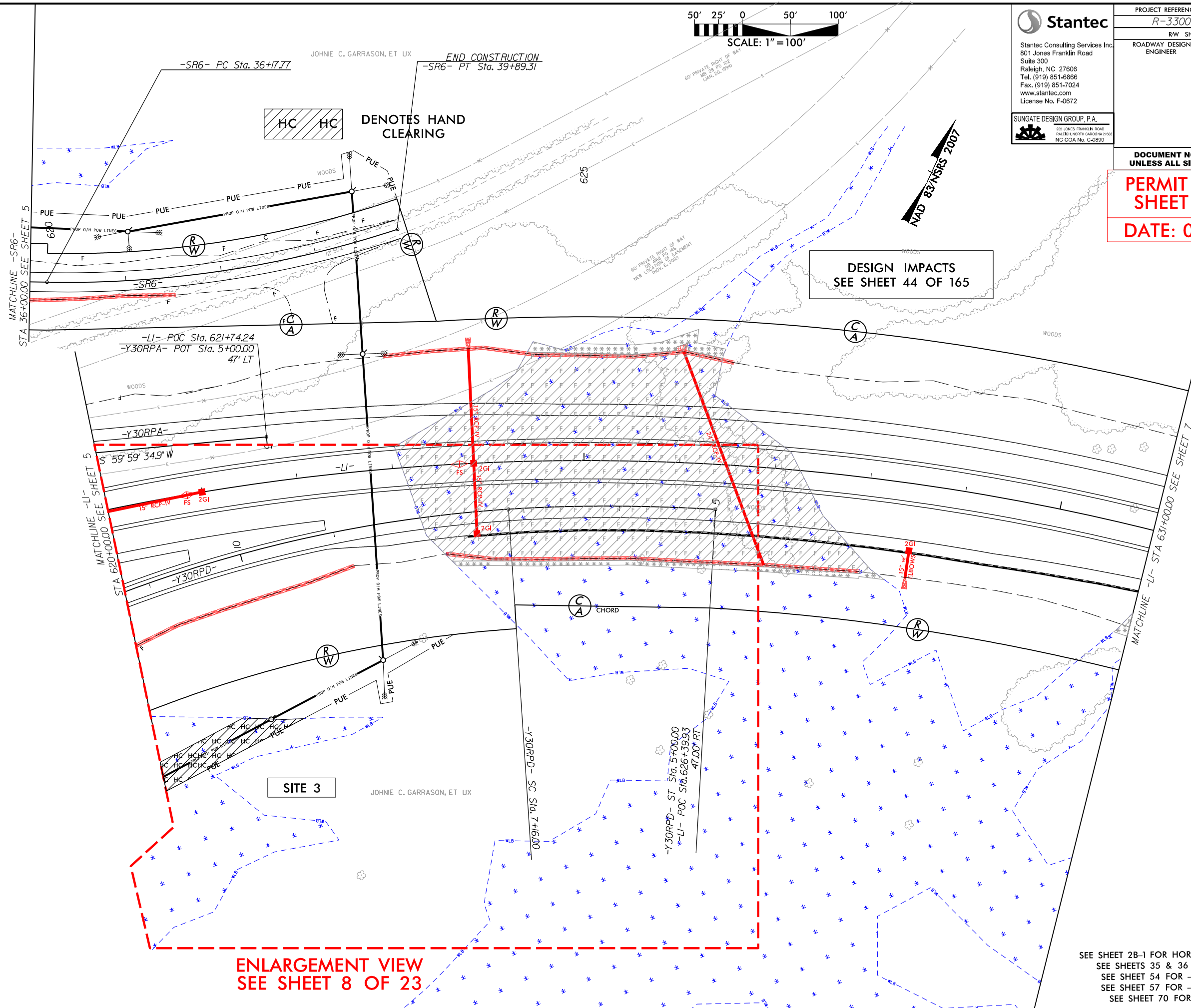
Stantec Consulting Services Inc.  
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Suite 300  
Raleigh, NC 27606  
Tel. (919) 851-8866  
Fax. (919) 851-7024  
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RALEIGH, NORTH CAROLINA 27606  
NC COA No. C-0890

| PROJECT REFERENCE NO.   |  | SHEET NO.           |
|-------------------------|--|---------------------|
| R-3300B                 |  | 6                   |
| RW SHEET NO.            |  |                     |
| ROADWAY DESIGN ENGINEER |  | HYDRAULICS ENGINEER |

DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED

**PERMIT DRAWING**  
**SHEET 7 OF 23**  
**DATE: 04-01-2020**



**ENLARGEMENT VIEW**  
**SEE SHEET 8 OF 23**

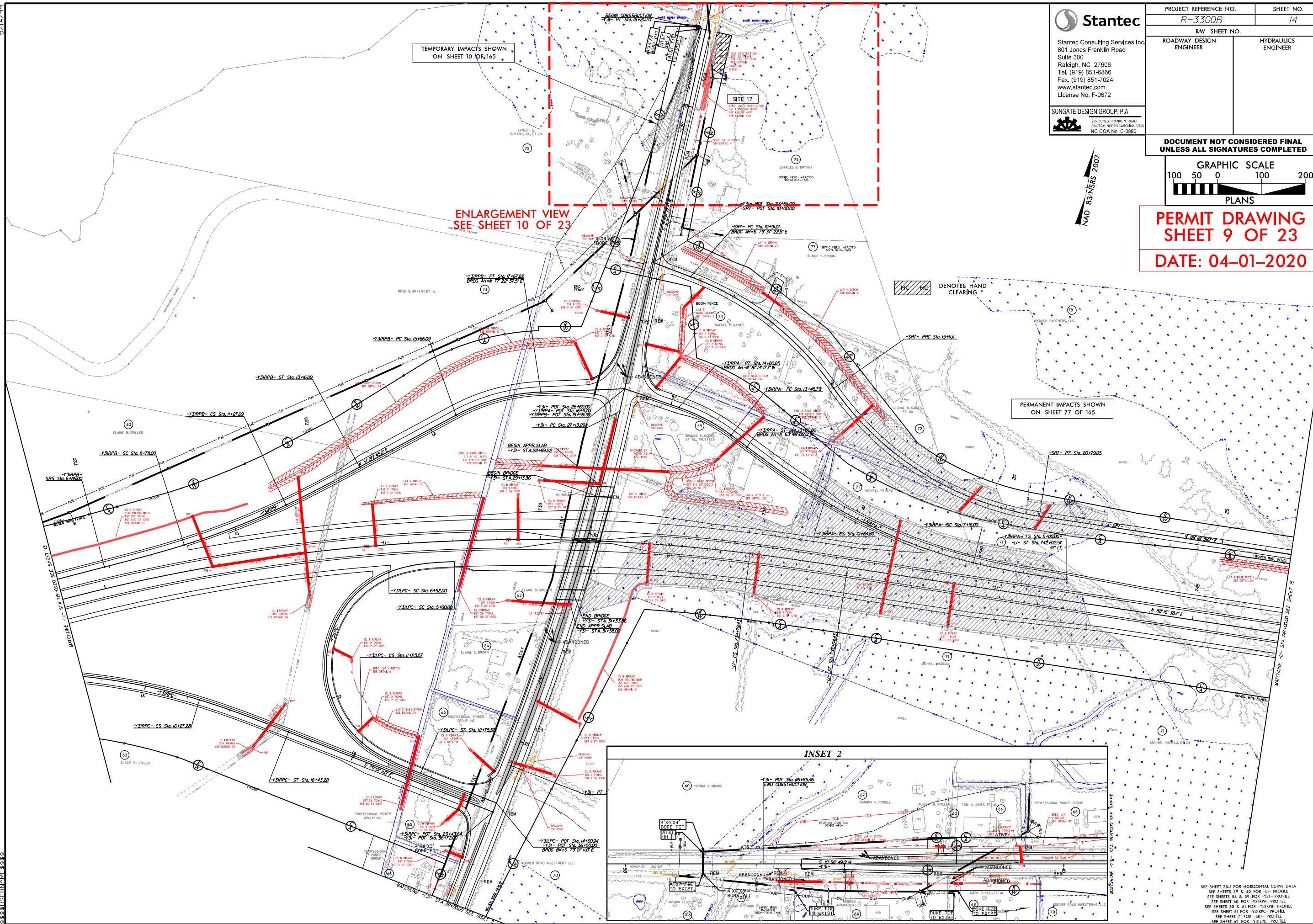
SEE SHEET 2B-1 FOR HORIZONTAL CURVE DATA  
SEE SHEETS 35 & 36 FOR -LI- PROFILE  
SEE SHEET 54 FOR -Y30RPA- PROFILE  
SEE SHEET 57 FOR -Y30RPD- PROFILE  
SEE SHEET 70 FOR -SR6- PROFILE





5/14/99

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ENLARGEMENT VIEW  
SEE SHEET 10 OF 23

PERMANENT IMPACTS SHOWN  
ON SHEET 77 OF 165

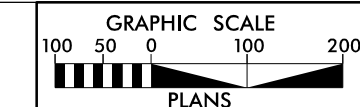
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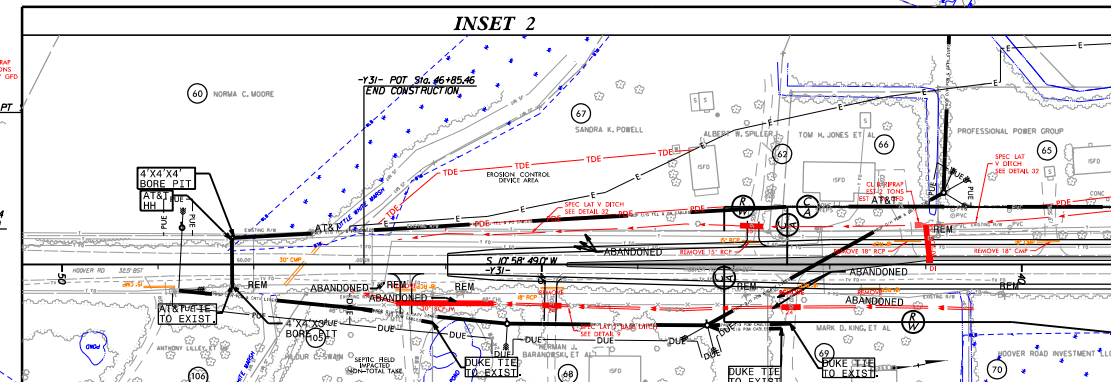
**SUNGATE DESIGN GROUP, P.A.**  
895 JONES FRANKLIN ROAD  
RALEIGH, NORTH CAROLINA 27609  
NC COA No. C-0890

|                                         |  |                        |  |
|-----------------------------------------|--|------------------------|--|
| PROJECT REFERENCE NO.<br><i>R-3300B</i> |  | SHEET NO.<br><i>14</i> |  |
| ROADWAY DESIGN<br>ENGINEER              |  | HYDRAULICS<br>ENGINEER |  |

DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED

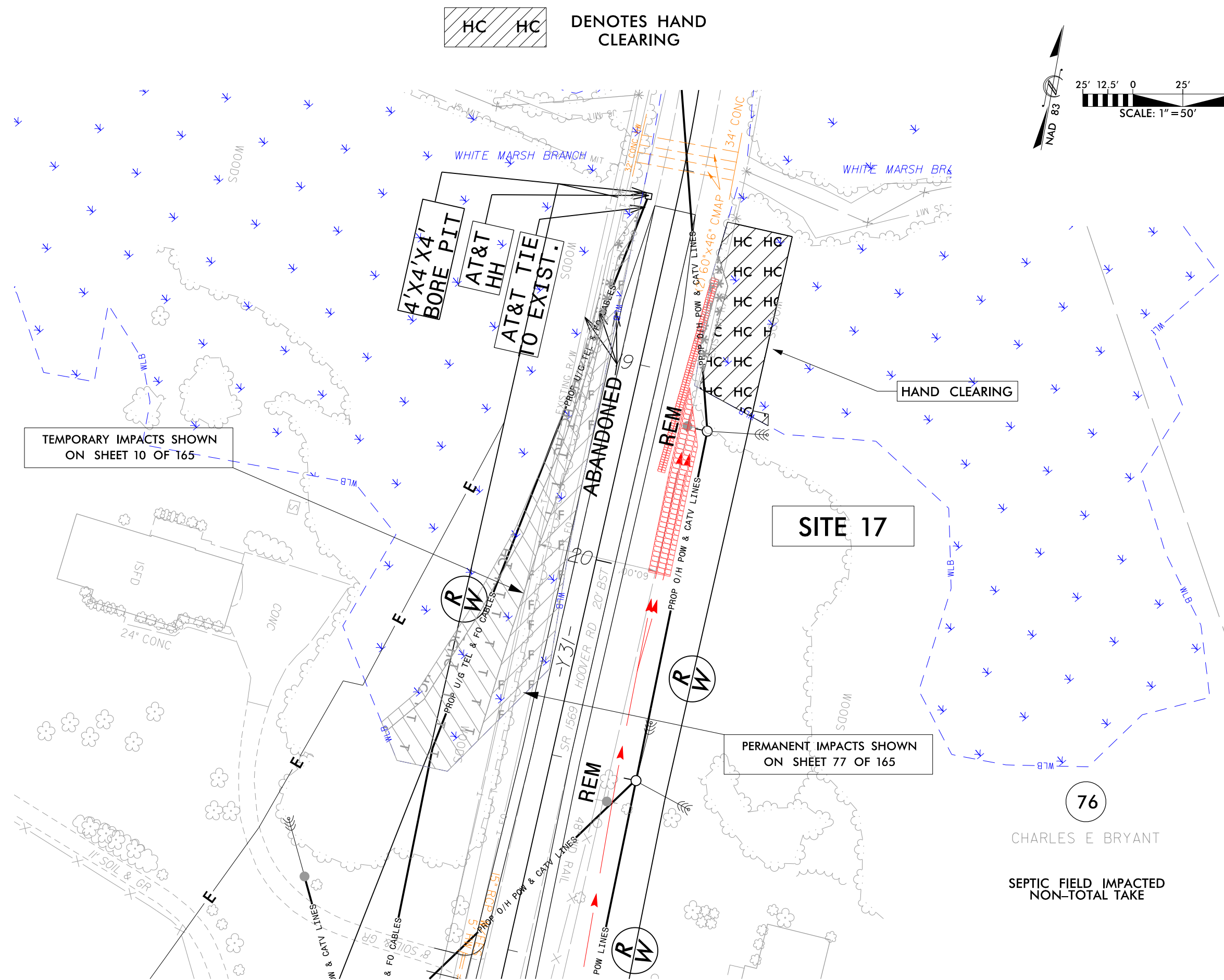


PERMIT DRAWING  
SHEET 9 OF 23  
DATE: 04-01-2020

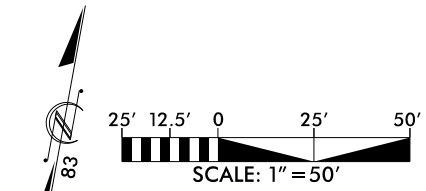


SEE SHEET 28-1 FOR HORIZONTAL CURVE DATA  
SEE SHEETS 58 & 59 FOR -Y31- PROFILE  
SEE SHEETS 58 & 59 FOR -Y31- PROFILE  
SEE SHEETS 60 & 61 FOR -Y31R- PROFILE  
SEE SHEETS 60 & 61 FOR -Y31R- PROFILE  
SEE SHEET 61 FOR -Y31R- PROFILE  
SEE SHEET 71 FOR -SRT- PROFILE  
SEE SHEET 62 FOR -Y31L- PROFILE

8/17/99  
CYTIME: 1.00  
CONSTRUCTION: 1.00  
PERMITS: 1.00  
TOTAL: 3.00



HC HC DENOTES HAND CLEARING

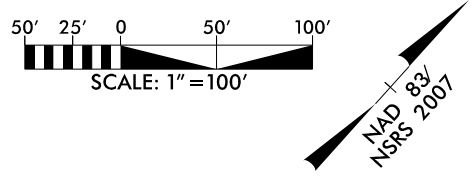
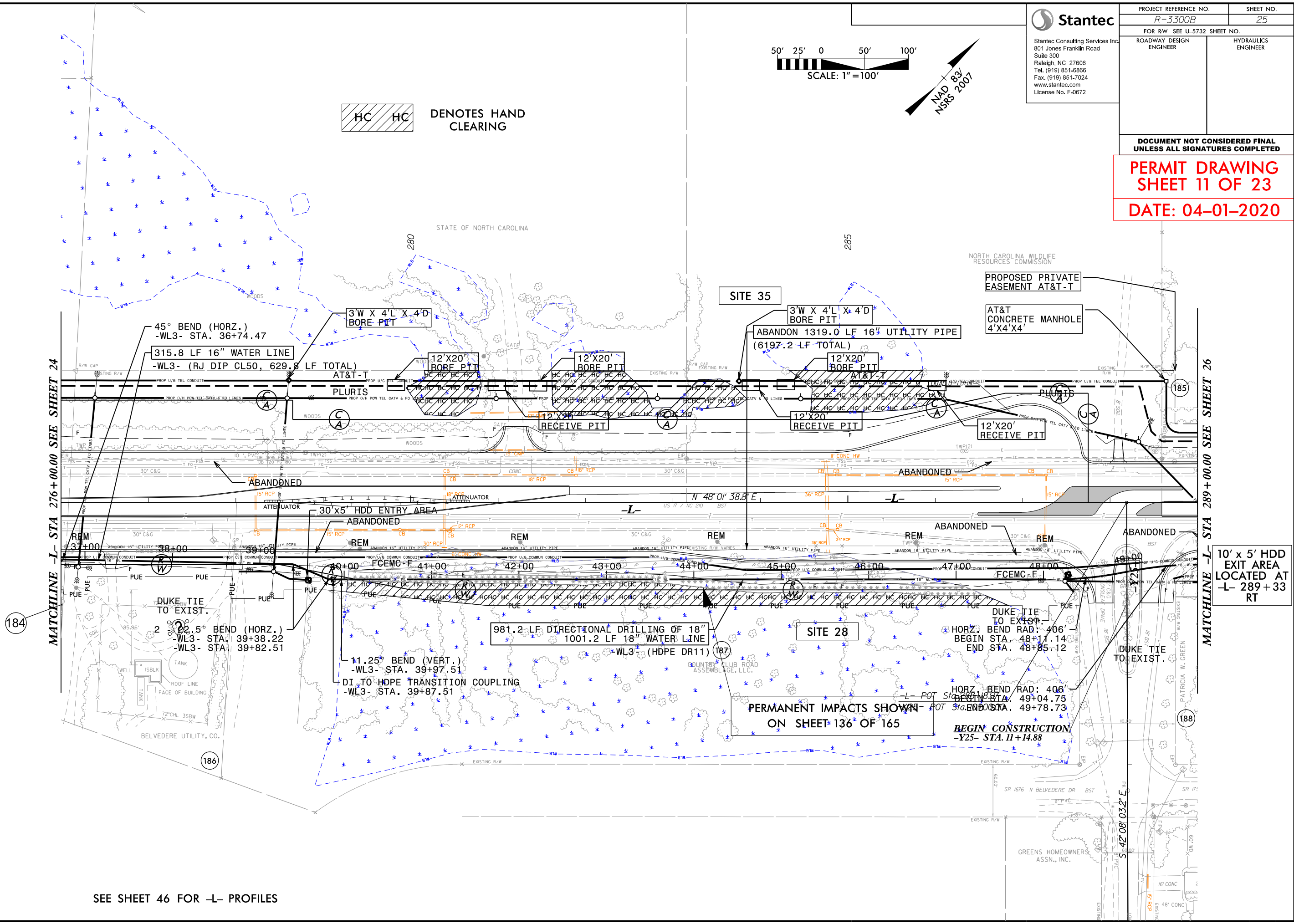


|                                                                  |  |                        |  |
|------------------------------------------------------------------|--|------------------------|--|
| PROJECT REFERENCE NO.<br><i>R-3300B</i>                          |  | SHEET NO.              |  |
| RW SHEET NO.                                                     |  |                        |  |
| ROADWAY DESIGN<br>ENGINEER                                       |  | HYDRAULICS<br>ENGINEER |  |
| <div>INCOMPLETE PLANS<br/>DO NOT USE FOR R/W ACQUISITION</div>   |  |                        |  |
| DOCUMENT NOT CONSIDERED FINAL<br>UNLESS ALL SIGNATURES COMPLETED |  |                        |  |
| PERMIT DRAWING<br>SHEET 10 OF 23                                 |  |                        |  |
| DATE: 04-01-2020                                                 |  |                        |  |



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SEE SHEET 46 FOR -L- PROFILES



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| PROJECT REFERENCE NO.        |                     | SHEET NO. |
|------------------------------|---------------------|-----------|
| R-3300B                      |                     | 25        |
| FOR R/W SEE U-5732 SHEET NO. |                     |           |
| ROADWAY DESIGN ENGINEER      | HYDRAULICS ENGINEER |           |

**DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED**

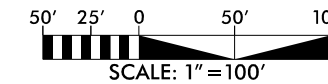
**PERMIT DRAWING  
SHEET 11 OF 23**

**DATE: 04-01-2020**

10' x 5' HDD EXIT AREA  
LOCATED AT  
-L- 289+33  
RT

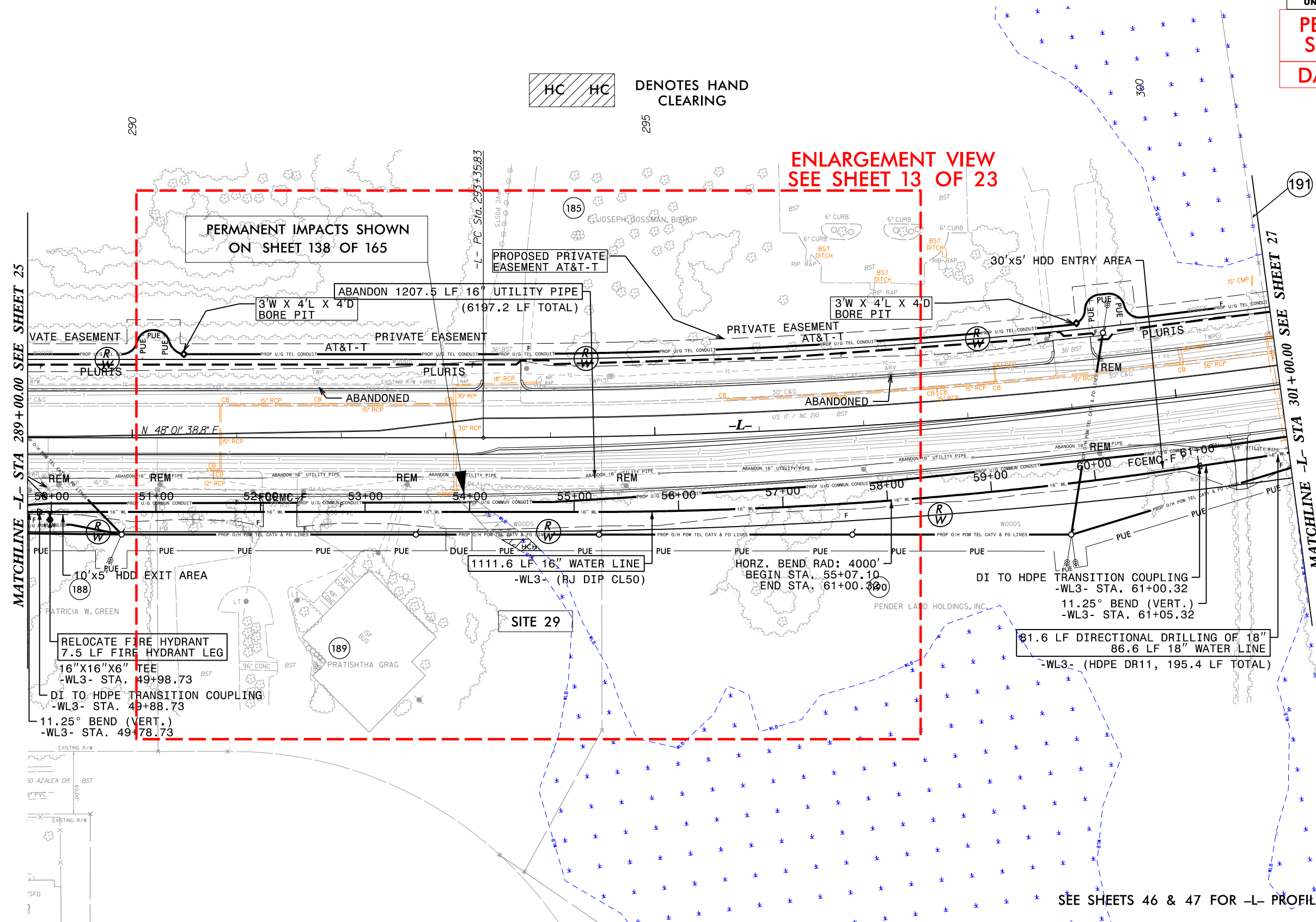


PERMIT DRAWING  
SHEET 12 OF 23  
DATE: 04-01-2020



NAD 83  
NSRS 2011

 HC HC DENOTES HAND CLEARING



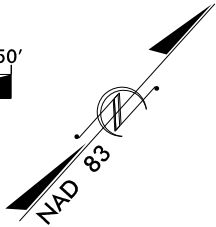
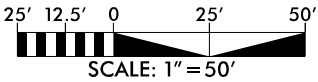
SEE SHEETS 46 & 47 FOR -L- PROFILES

8/17/99

1111.6 LF 16" WATER LINE  
-WL3- (RJ DIP CL50)



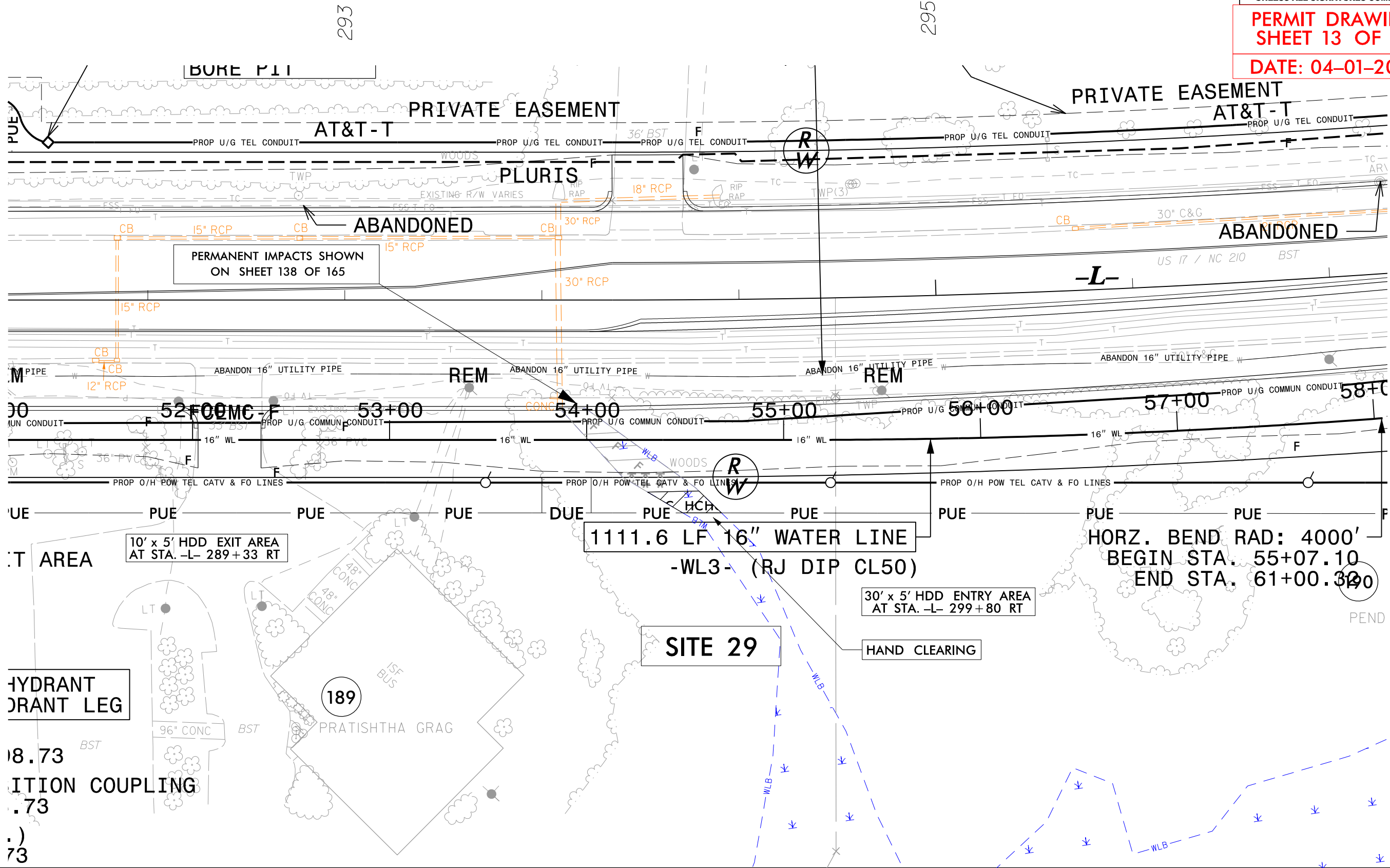
HC HC DENOTES HAND CLEARING



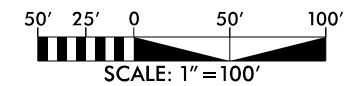
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| PROJECT REFERENCE NO.                                            |  | SHEET NO.              |  |
| R-3300B                                                          |  |                        |  |
| R/W SHEET NO.                                                    |  |                        |  |
| ROADWAY DESIGN<br>ENGINEER                                       |  | HYDRAULICS<br>ENGINEER |  |
| INCOMPLETE PLANS<br>DO NOT USE FOR R/W ACQUISITION               |  |                        |  |
| DOCUMENT NOT CONSIDERED FINAL<br>UNLESS ALL SIGNATURES COMPLETED |  |                        |  |

PERMIT DRAWING  
SHEET 13 OF 23

DATE: 04-01-2020



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100.2 S&S&S 8 DWN

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RALEIGH, NORTH CAROLINA 27606  
NC COA No. C-0890

| PROJECT REFERENCE NO.   |  | SHEET NO.           |
|-------------------------|--|---------------------|
| R-3300B                 |  | 30                  |
| RW SHEET NO.            |  |                     |
| ROADWAY DESIGN ENGINEER |  | HYDRAULICS ENGINEER |

DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED

PERMIT DRAWING  
SHEET 14 OF 23

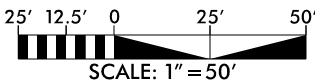
DATE: 04-01-2020

ENLARGEMENT VIEW  
SEE SHEET 15 OF 23

HC HC DENOTES HAND  
CLEARING

MATCHLINE -Y30- STA 28+00.00 SEE SHEET 5

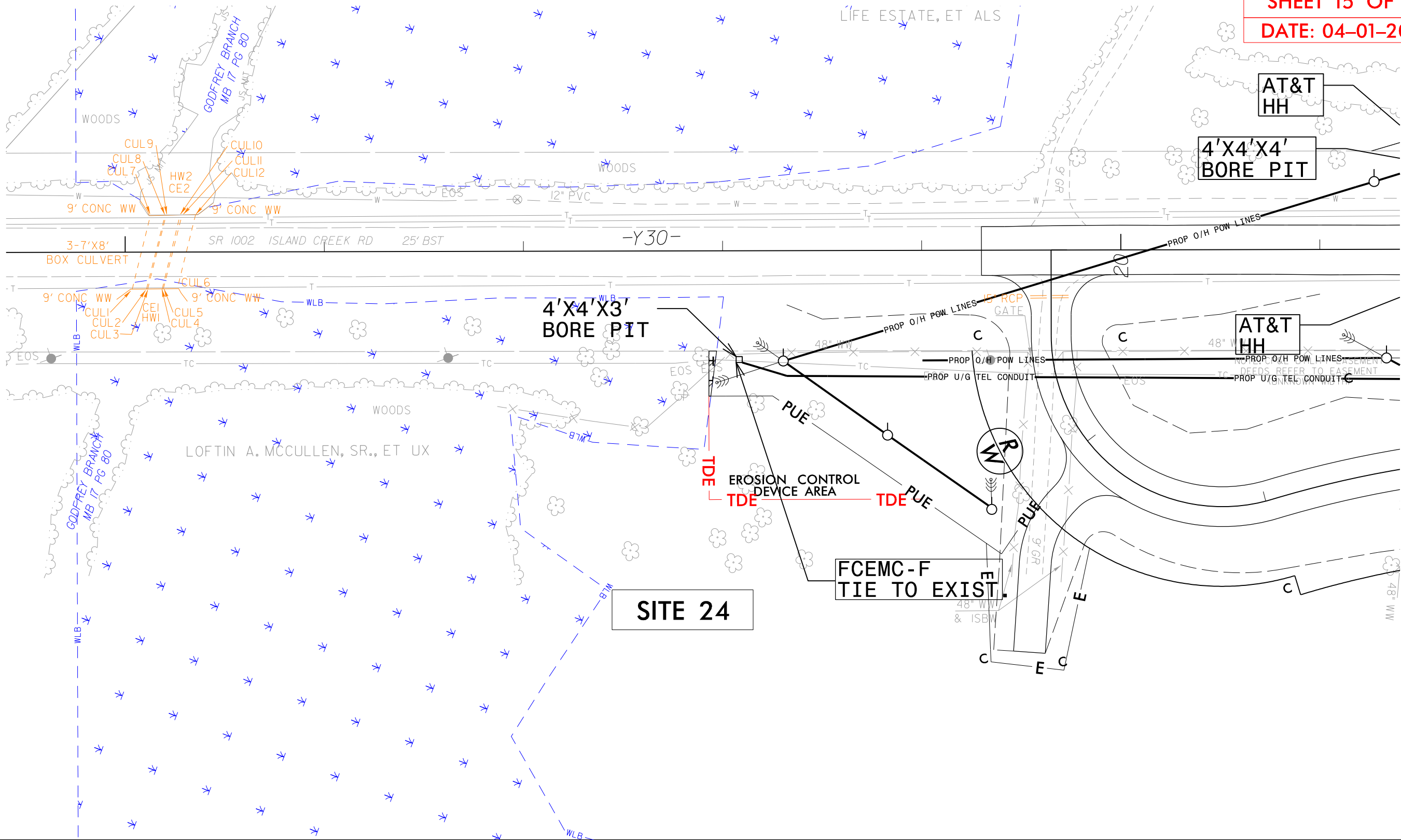




HC HC DENOTES HAND CLEARING

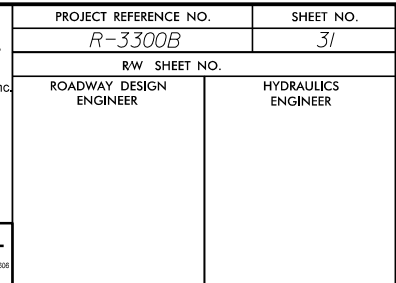
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| PROJECT REFERENCE NO.                                                 |  | SHEET NO.              |  |
| R-3300B                                                               |  |                        |  |
| R/W SHEET NO.                                                         |  |                        |  |
| ROADWAY DESIGN<br>ENGINEER                                            |  | HYDRAULICS<br>ENGINEER |  |
| <div>INCOMPLETE PLANS</div> <div>DO NOT USE FOR R/W ACQUISITION</div> |  |                        |  |
|                                                                       |  |                        |  |
| DOCUMENT NOT CONSIDERED FINAL<br>UNLESS ALL SIGNATURES COMPLETED      |  |                        |  |

PERMIT DRAWING  
SHEET 15 OF 23  
DATE: 04-01-2020



[illegible]

NAVJAG 8 SRS/38  
2007



PERMIT DRAWING  
SHEET 16 OF 23  
DATE: 04-01-2020









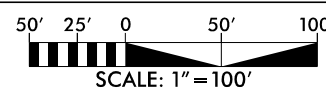




5/14/99  
MATCHLINE -L- STA 225+57.67 THIS SHEET  
MATCHLINE -L- STA 225+57.67 THIS SHEET

SEE SHEET 2B-1 FOR HORIZONTAL CURVE DATA  
SEE SHEET 50 FOR -Y19- PROFILE  
SEE SHEET 52 FOR -Y20- PROFILE  
SEE SHEET 62 FOR -Y32- PROFILE  
SEE SHEET 66 FOR -Y40- PROFILE  
SEE SHEET 67 FOR -Y41- PROFILE  
SEE SHEET 67 FOR -Y42- PROFILE

HC HC DENOTES HAND CLEARING



NAD 83/NSRS 2007

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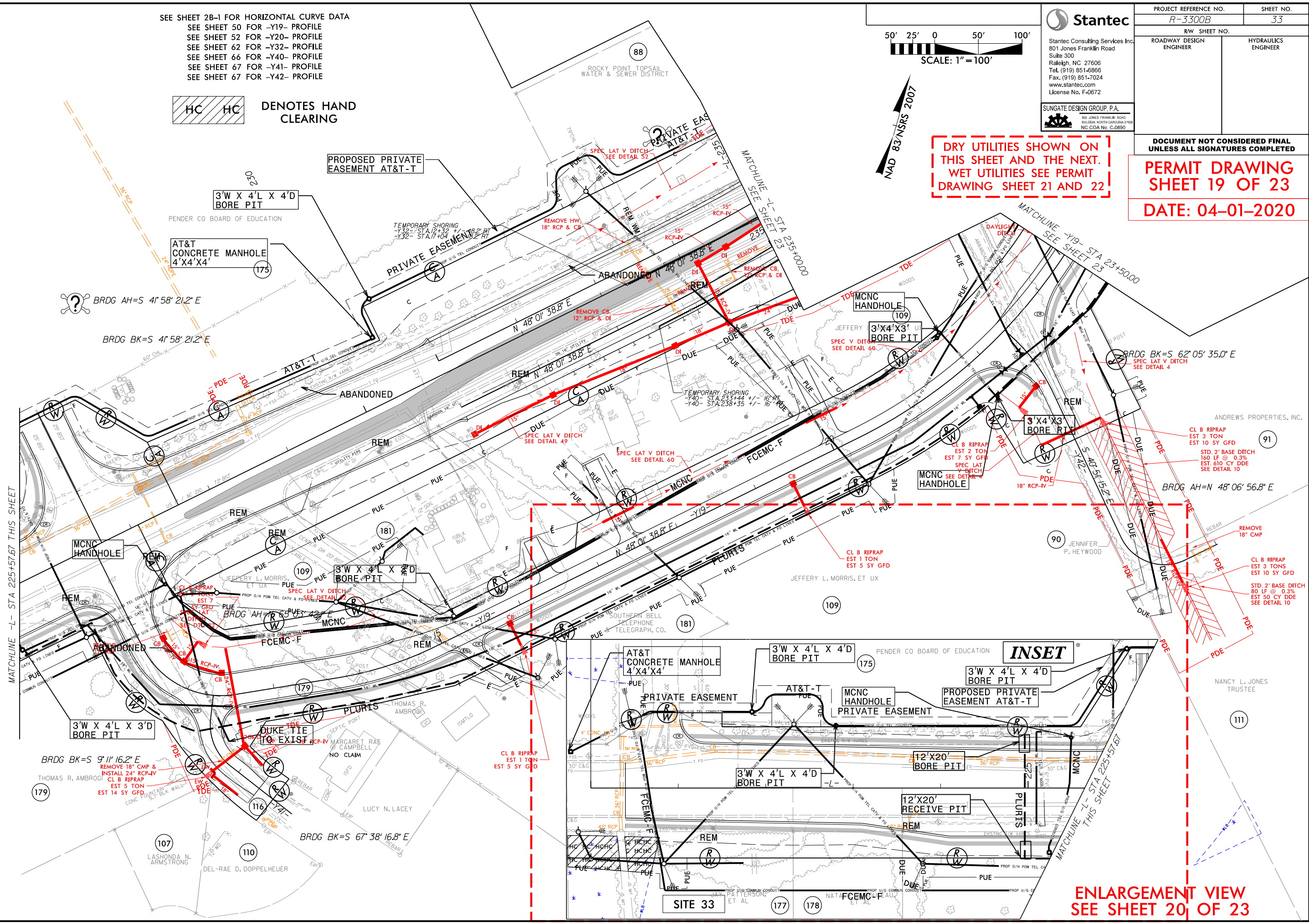
SUNGATE DESIGN GROUP, P.A.  
800 JONES FRANKLIN ROAD  
RALEIGH, NORTH CAROLINA 27606  
NC COA No. C-0890

|                                  |  |                     |  |
|----------------------------------|--|---------------------|--|
| PROJECT REFERENCE NO.<br>R-3300B |  | SHEET NO.<br>33     |  |
| ROADWAY DESIGN ENGINEER          |  | HYDRAULICS ENGINEER |  |

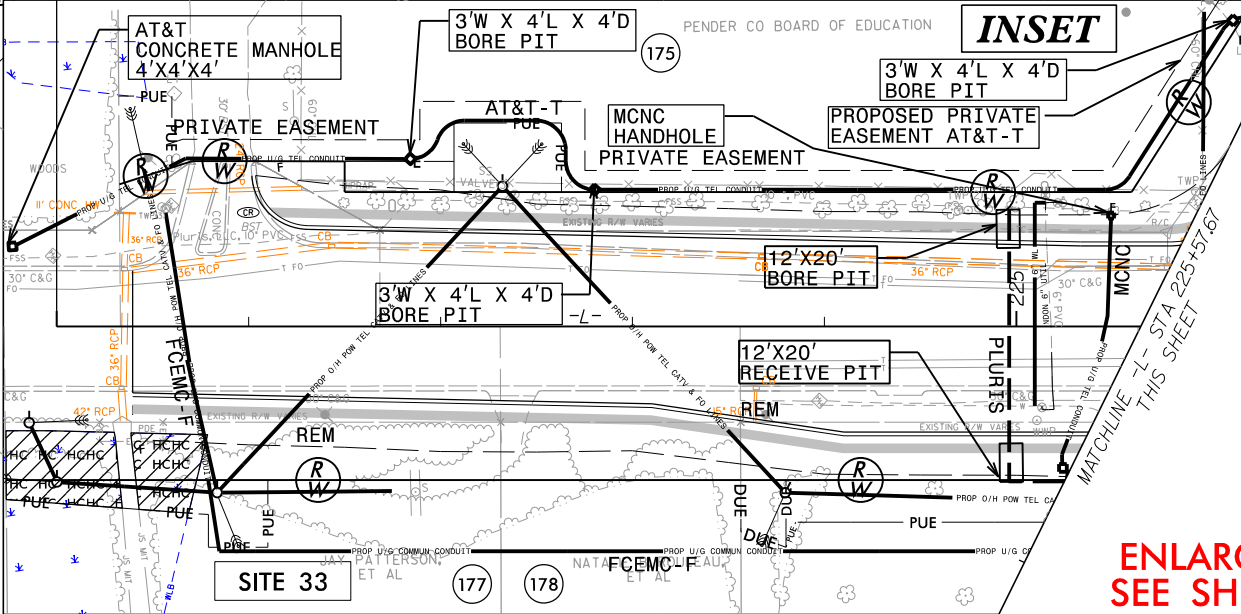
DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED

**PERMIT DRAWING  
SHEET 19 OF 23**

**DATE: 04-01-2020**



DRY UTILITIES SHOWN ON  
THIS SHEET AND THE NEXT.  
WET UTILITIES SEE PERMIT  
DRAWING SHEET 21 AND 22



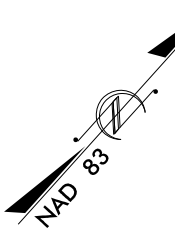
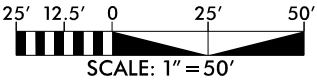
**ENLARGEMENT VIEW  
SEE SHEET 20 OF 23**

|                                                                  |  |                        |  |
|------------------------------------------------------------------|--|------------------------|--|
| PROJECT REFERENCE NO.                                            |  | SHEET NO.              |  |
| R-3300B                                                          |  |                        |  |
| R/W SHEET NO.                                                    |  |                        |  |
| ROADWAY DESIGN<br>ENGINEER                                       |  | HYDRAULICS<br>ENGINEER |  |
| INCOMPLETE PLANS<br>DO NOT USE FOR R/W ACQUISITION               |  |                        |  |
| DOCUMENT NOT CONSIDERED FINAL<br>UNLESS ALL SIGNATURES COMPLETED |  |                        |  |

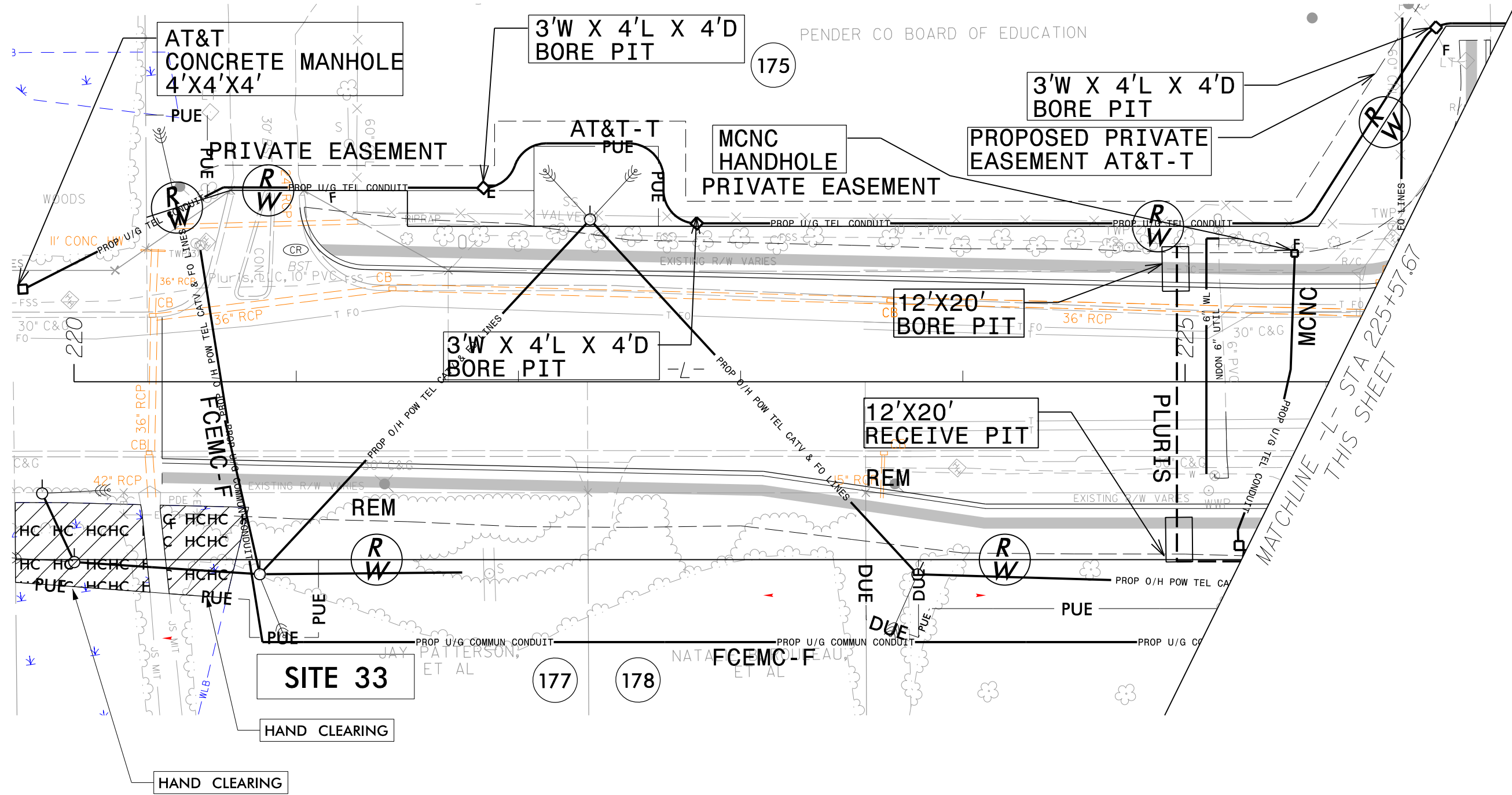
PERMIT DRAWING  
SHEET 20 OF 23  
DATE: 04-01-2020



DENOTES HAND  
CLEARING



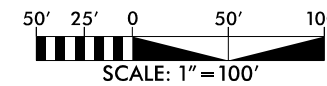
DRY UTILITIES SHOWN ON THIS  
SHEET AND THE PREVIOUS.  
WET UTILITIES SEE PERMIT  
DRAWING SHEET 21 AND 22





SEE SHEET 2B-1 FOR HORIZONTAL CURVE DATA  
SEE SHEET 50 FOR -Y19- PROFILE  
SEE SHEET 52 FOR -Y20- PROFILE  
SEE SHEET 62 FOR -Y32- PROFILE  
SEE SHEET 66 FOR -Y40- PROFILE  
SEE SHEET 67 FOR -Y41- PROFILE  
SEE SHEET 67 FOR -Y42- PROFILE

DENOTES HAND  
CLEARING



SCALE: 1" = 100

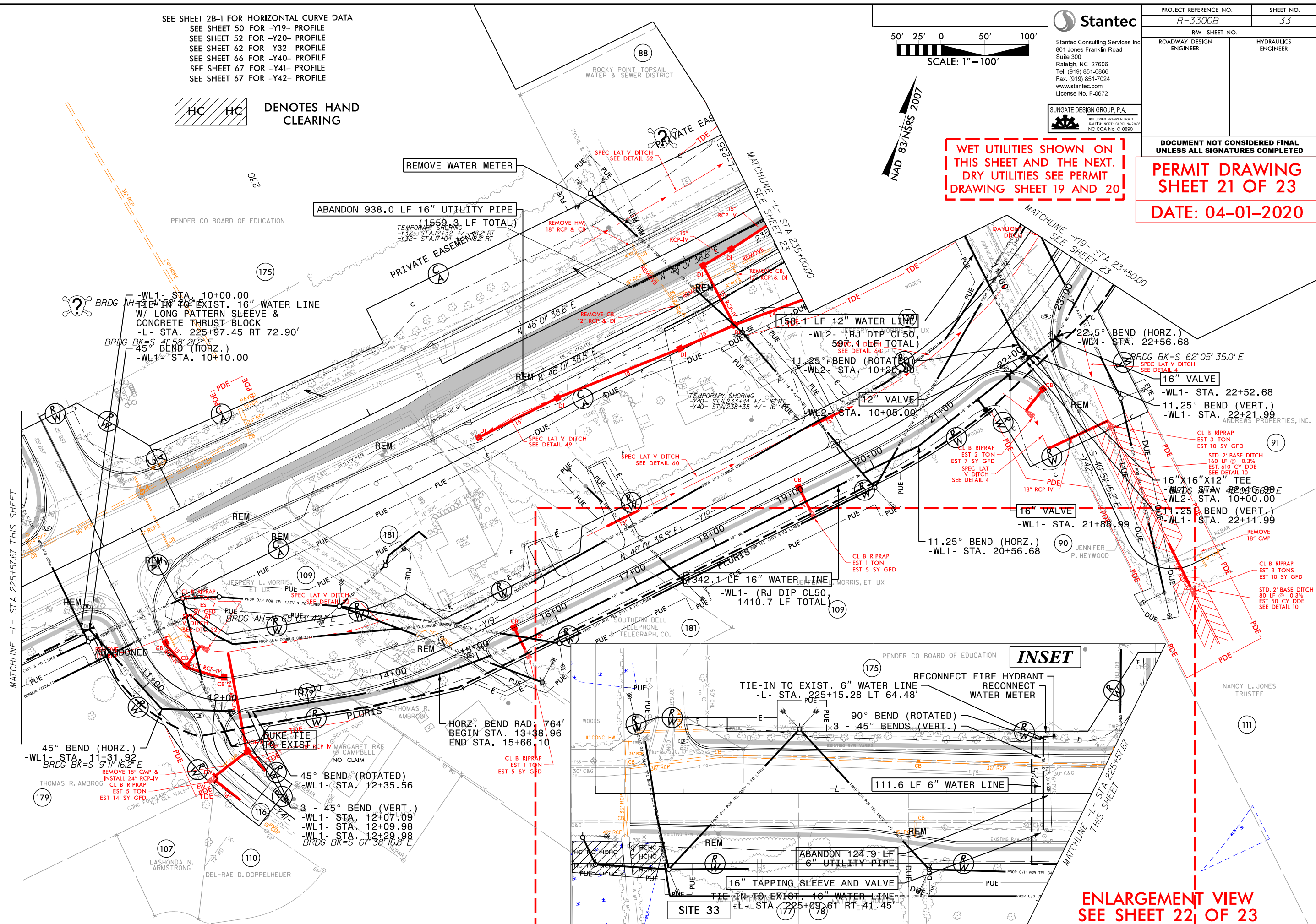


|                            |                        |
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| PROJECT REFERENCE NO.      | SHEET NO.              |
| <i>R-3300B</i>             | <i>33</i>              |
| R/W SHEET NO.              |                        |
| ROADWAY DESIGN<br>ENGINEER | HYDRAULICS<br>ENGINEER |

**DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED**

PERMIT DRAWING  
SHEET 21 OF 23

DATE: 04-01-2020



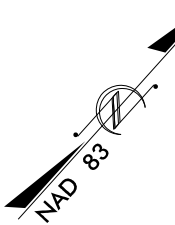
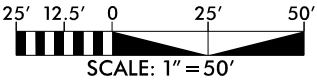
ENLARGEMENT VIEW  
SEE SHEET 22 OF 23

|                                                                  |                     |
|------------------------------------------------------------------|---------------------|
| PROJECT REFERENCE NO.                                            | SHEET NO.           |
| R-3300B                                                          |                     |
| R/W SHEET NO.                                                    |                     |
| ROADWAY DESIGN ENGINEER                                          | HYDRAULICS ENGINEER |
| INCOMPLETE PLANS<br>DO NOT USE FOR R/W ACQUISITION               |                     |
| DOCUMENT NOT CONSIDERED FINAL<br>UNLESS ALL SIGNATURES COMPLETED |                     |

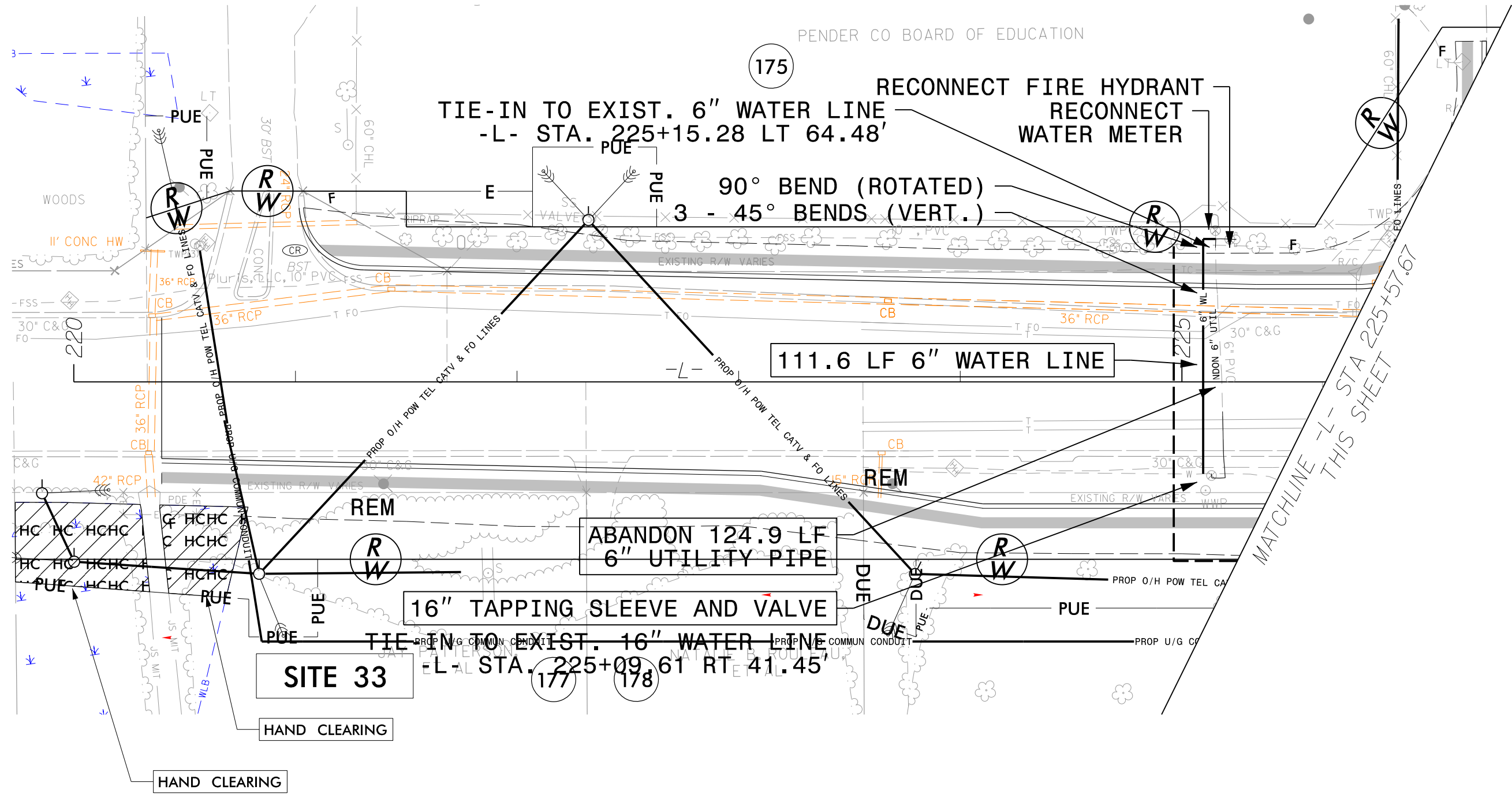
PERMIT DRAWING  
SHEET 22 OF 23  
DATE: 04-01-2020



DENOTES HAND  
CLEARING



WET UTILITIES SHOWN ON  
THIS SHEET AND THE PVIOUS.  
DRY UTILITIES SEE PERMIT  
DRAWING SHEET 19 AND 20



# **WETLAND AND SURFACE WATER IMPACTS SUMMARY**

| Site No.        | Station (From/To)        | Structure Size / Type | WETLAND IMPACTS                 |                             |                             |                                      |                                | SURFACE WATER IMPACTS     |                       |                                         |                                     |                            |
|-----------------|--------------------------|-----------------------|---------------------------------|-----------------------------|-----------------------------|--------------------------------------|--------------------------------|---------------------------|-----------------------|-----------------------------------------|-------------------------------------|----------------------------|
|                 |                          |                       | Permanent Fill In Wetlands (ac) | Temp. Fill In Wetlands (ac) | Excavation in Wetlands (ac) | Mechanized Clearing in Wetlands (ac) | Hand Clearing in Wetlands (ac) | Permanent SW impacts (ac) | Temp. SW impacts (ac) | Existing Channel Impacts Permanent (ft) | Existing Channel Impacts Temp. (ft) | Natural Stream Design (ft) |
| 3               | 23+91 to 26+36-SR6-LT    | UTILITY               |                                 |                             |                             |                                      | 0.171                          |                           |                       |                                         |                                     |                            |
|                 | 19+29 to 22+74-Y30RPD-LT |                       |                                 |                             |                             |                                      | 0.143                          |                           |                       |                                         |                                     |                            |
|                 | 10+57 to 13+41-Y30RPD-LT |                       |                                 |                             |                             |                                      | 0.192                          |                           |                       |                                         |                                     |                            |
|                 | 52+05 to 56+54-Y30-LT    |                       |                                 |                             |                             |                                      | 0.257                          |                           |                       |                                         |                                     |                            |
| 17              | 19+10 to 19+16-Y31-LT    | UTILITY               |                                 |                             |                             |                                      | 0.060                          |                           |                       |                                         |                                     |                            |
| 24              | 16+77 to 16+97-Y30-RT    | UTILITY               |                                 |                             |                             |                                      | 0.019                          |                           |                       |                                         |                                     |                            |
| 28              | 289+27 to 286+83-L-RT    | UTILITY               |                                 |                             |                             |                                      | 0.322                          |                           |                       |                                         |                                     |                            |
| 29              | 293+53 to 293+90-L-RT    | UTILITY               |                                 |                             |                             |                                      | 0.006                          |                           |                       |                                         |                                     |                            |
| 33              | 219+74 to 220+73-L-RT    | UTILITY               |                                 |                             |                             |                                      | 0.081                          |                           |                       |                                         |                                     |                            |
| 34              | 34+21 to 34+86-SR6-LT    | UTILITY               |                                 |                             |                             |                                      | 0.014                          |                           |                       |                                         |                                     |                            |
| 35              | 279+95 to 280+81-L-LT    | UTILITY               |                                 |                             |                             |                                      | 0.080                          |                           |                       |                                         |                                     |                            |
|                 | 281+62 to 283+85-L-LT    |                       |                                 |                             |                             |                                      | 0.178                          |                           |                       |                                         |                                     |                            |
|                 | 284+33 to 286+01-L-LT    |                       |                                 |                             |                             |                                      | 0.147                          |                           |                       |                                         |                                     |                            |
|                 |                          |                       |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                 |                          |                       |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                 |                          |                       |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                 |                          |                       |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                 |                          |                       |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                 |                          |                       |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                 |                          |                       |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                 |                          |                       |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                 |                          |                       |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                 |                          |                       |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                 |                          |                       |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
| <b>TOTALS*:</b> |                          |                       | <b>0.000</b>                    | <b>0.000</b>                | <b>0.000</b>                | <b>0.000</b>                         | <b>1.669</b>                   | <b>0.000</b>              | <b>0.000</b>          | <b>0</b>                                | <b>0</b>                            | <b>0</b>                   |

\*Rounded totals are sum of actual impacts

## NOTES:

Converting a mature forested area to a maintained corridor= 1.51 AC

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40237.2.1