



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

BEVERLY EAVES PERDUE  
GOVERNOR

EUGENE A. CONTI, JR.  
SECRETARY

April 7, 2011

U. S. Army Corps of Engineers  
Regulatory Field Office  
69 Darlington Ave.  
Wilmington, NC 28402

ATTN: Mr. Ronnie Smith  
NCDOT Coordinator

Dear Sir:

Subject: **Application for Section 404 Nationwide 3 Permit** for the replacement of Bridge No. 125 over Cross Creek on NC 24 in Cumberland County. Federal Aid Project Number BRSTP-0024(12); WBS 33448.1.1; TIP No. B-4090.

Please find enclosed the Pre-Construction Notification (PCN) form, reforestation detail sheet, permit drawings, and half-size plan sheets. A request for a Preliminary Jurisdictional Determination is also included with this application. A Categorical Exclusion (CE) was completed for this project on May 25, 2010, and distributed shortly thereafter. Additional copies are available upon request.

The North Carolina Department of Transportation (NCDOT), Division of Highways, in consultation with the Federal Highway Administration (FHWA), proposes to replace Bridge No. 125 on NC 24 over Cross Creek in Cumberland County. The existing structure is a 5-span, 201-foot long bridge with a reinforced concrete floor supported by steel I-beams with a substructure of concrete caps on concrete post and beam. The proposed structure will be a 3-span, 230-foot long prestressed girder bridge with steel pile bents. There will be no permanent impacts to wetlands or streams due to this project. There will be 0.01 acre of temporary wetland impacts and 166 linear feet of temporary stream impacts due to temporary fill for an onsite detour bridge necessary to maintain traffic during construction.

The proposed let date for the project is November 15, 2011 with a review date of September 27, 2011; however, the let date may advance as additional funds become available.

### Regulatory Approvals

**Section 404 Permit:** All aspects of this project are being processed by the Federal Highway Administration as a "Categorical Exclusion" in accordance with 23 CFR 771.115(b). The NCDOT requests that a Nationwide Permit 3 authorize these activities (72 CFR; 11092-11198, March 12, 2007).

**MAILING ADDRESS:**  
NC DEPARTMENT OF TRANSPORTATION  
PROJECT DEVELOPMENT AND ENVIRONMENTAL ANALYSIS  
1598 MAIL SERVICE CENTER  
RALEIGH NC 27699-1598

TELEPHONE: 919-707-6000  
FAX: 919-212-5785  
**WEBSITE:** [WWW.NCDOT.ORG](http://WWW.NCDOT.ORG)

**LOCATION:**  
CENTURY CENTER  
1020 BIRCH RIDGE DRIVE  
RALEIGH NC 27610

Section 401 Permit: We anticipate 401 General Certification number 3687 will apply to this project. In accordance with 15A NCAC 2H, Section .0500(a), we are providing two copies of this application to the NCDWQ for their review.

A copy of this permit application and its distribution list will be posted on the NCDOT website at <http://www.ncdot.org/doh/preconstruct/pe/neu/permit.html>

If you have any questions or need additional information, please call or email Mrs. Veronica Barnes, at 919-707-6102 or [vabarnes@ncdot.gov](mailto:vabarnes@ncdot.gov).

Sincerely,



*for* Gregory J. Thorpe, Ph.D. Environmental Management Director  
Project Development and Environmental Analysis Branch

cc:

NCDOT Permit Application Standard Distribution List



Office Use Only:

Corps action ID no. \_\_\_\_\_

DWQ project no. \_\_\_\_\_

Form Version 1.3 Dec 10 2008

## Pre-Construction Notification (PCN) Form

### A. Applicant Information

#### 1. Processing

1a. Type(s) of approval sought from the Corps:

☒ Section 404 Permit    ☐ Section 10 Permit

1b. Specify Nationwide Permit (NWP) number: 3                      or General Permit (GP) number:

1c. Has the NWP or GP number been verified by the Corps?

☐ Yes                      ☒ No

1d. Type(s) of approval sought from the DWQ (check all that apply):

☒ 401 Water Quality Certification – Regular                      ☐ Non-404 Jurisdictional General Permit  
☐ 401 Water Quality Certification – Express                      ☐ Riparian Buffer Authorization

1e. Is this notification solely for the record because written approval is not required?

For the record only for DWQ 401 Certification:  
☒ Yes                      ☐ No

For the record only for Corps Permit:  
☐ Yes                      ☒ No

1f. Is payment into a mitigation bank or in-lieu fee program proposed for mitigation of impacts? If so, attach the acceptance letter from mitigation bank or in-lieu fee program.

☐ Yes                      ☒ No

1g. Is the project located in any of NC's twenty coastal counties. If yes, answer 1h below.

☐ Yes                      ☒ No

1h. Is the project located within a NC DCM Area of Environmental Concern (AEC)?

☐ Yes                      ☒ No

#### 2. Project Information

2a. Name of project:

Replace Bridge No. 125 over Cross Creek on NC 24

2b. County:

Cumberland

2c. Nearest municipality / town:

Fayetteville

2d. Subdivision name:

not applicable

2e. NCDOT only, T.I.P. or state project no:

B-4090

#### 3. Owner Information

3a. Name(s) on Recorded Deed:

North Carolina Department of Transportation

3b. Deed Book and Page No.

not applicable

3c. Responsible Party (for LLC if applicable):

not applicable

3d. Street address:

1598 Mail Service Center

3e. City, state, zip:

Raleigh, NC 27699

3f. Telephone no.:

(919) 707-6102

3g. Fax no.:

(919) 212-5785

3h. Email address:

vabarnes@ncdot.gov

|                                                           |                                                                         |
|-----------------------------------------------------------|-------------------------------------------------------------------------|
| <b>4. Applicant Information (if different from owner)</b> |                                                                         |
| 4a. Applicant is:                                         | <input type="checkbox"/> Agent <input type="checkbox"/> Other, specify: |
| 4b. Name:                                                 | not applicable                                                          |
| 4c. Business name<br>(if applicable):                     |                                                                         |
| 4d. Street address:                                       |                                                                         |
| 4e. City, state, zip:                                     |                                                                         |
| 4f. Telephone no.:                                        |                                                                         |
| 4g. Fax no.:                                              |                                                                         |
| 4h. Email address:                                        |                                                                         |
| <b>5. Agent/Consultant Information (if applicable)</b>    |                                                                         |
| 5a. Name:                                                 | not applicable                                                          |
| 5b. Business name<br>(if applicable):                     |                                                                         |
| 5c. Street address:                                       |                                                                         |
| 5d. City, state, zip:                                     |                                                                         |
| 5e. Telephone no.:                                        |                                                                         |
| 5f. Fax no.:                                              |                                                                         |
| 5g. Email address:                                        |                                                                         |

**B. Project Information and Prior Project History****1. Property Identification**

|                                                         |                                   |                                        |
|---------------------------------------------------------|-----------------------------------|----------------------------------------|
| 1a. Property identification no. (tax PIN or parcel ID): | N/A                               |                                        |
| 1b. Site coordinates (in decimal degrees):              | Latitude: 35.55533<br>(DD.DDDDDD) | Longitude: - 78.871918<br>(-DD.DDDDDD) |
| 1c. Property size:                                      | N/A acres                         |                                        |

**2. Surface Waters**

|                                                                              |             |
|------------------------------------------------------------------------------|-------------|
| 2a. Name of nearest body of water (stream, river, etc.) to proposed project: | Cross Creek |
| 2b. Water Quality Classification of nearest receiving water:                 | C           |
| 2c. River basin:                                                             | Cape Fear   |

**3. Project Description**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3a. Describe the existing conditions on the site and the general land use in the vicinity of the project at the time of this application:<br><br>Existing conditions on the site include woodland areas and a small area of Headwater Forest. Land use in the general vicinity is high density urban residential and commercial properties.                                                                                                                                                                                                                                    |
| 3b. List the total estimated acreage of all existing wetlands on the property:<br><br>0.01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3c. List the total estimated linear feet of all existing streams (intermittent and perennial) on the property:<br><br>266                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3d. Explain the purpose of the proposed project:<br><br>To replace a structurally deficient and functionally obsolete bridge.                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3e. Describe the overall project in detail, including the type of equipment to be used:<br><br>The project involves replacing a structurally deficient bridge with a three-span pre-stressed girder bridge with concrete overlay on steel pile bents. The existing structure is a five-span bridge with reinforced concrete floor on steel I-beams over concrete caps and steel piles. Standard road building equipment will be used. Existing utilities will be relocated on-site via the directional bore method and will not result in any impacts to jurisdictional areas. |

**4. Jurisdictional Determinations**

|                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| 4a. Have jurisdictional wetland or stream determinations by the Corps or State been requested or obtained for this property / project (including all prior phases) in the past?<br><br>Comments: SAW 2002-00648 JD was issued by Richard Spencer on Dec 27, 2004 and expired on Dec. 27, 2009. A new preliminary JD is being requested with this permit application. | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown |
| 4b. If the Corps made the jurisdictional determination, what type of determination was made?                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Preliminary <input checked="" type="checkbox"/> Final                       |
| 4c. If yes, who delineated the jurisdictional areas?<br>Name (if known): Josh Witherspoon and Robert Turnbull                                                                                                                                                                                                                                                        | Agency/Consultant Company: Environmental Services, Inc<br>Other:                                     |
| 4d. If yes, list the dates of the Corps jurisdictional determinations or State determinations and attach documentation.<br>December 27, 2004                                                                                                                                                                                                                         |                                                                                                      |

**5. Project History**

|                                                                                                                          |                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| 5a. Have permits or certifications been requested or obtained for this project (including all prior phases) in the past? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Unknown |
| 5b. If yes, explain in detail according to "help file" instructions.<br>N/A                                              |                                                                                                      |

**B. Project Information and Prior Project History**

|                                |                                                                     |
|--------------------------------|---------------------------------------------------------------------|
| <b>6. Future Project Plans</b> |                                                                     |
| 6a. Is this a phased project?  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| 6b. If yes, explain.<br>N/A    |                                                                     |

**C. Proposed Impacts Inventory****1. Impacts Summary**

1a. Which sections were completed below for your project (check all that apply):

- ☒ Wetlands                      ☒ Streams - tributaries                      ☐ Buffers  
☐ Open Waters                      ☐ Pond Construction

**2. Wetland Impacts**

If there are wetland impacts proposed on the site, then complete this question for each wetland area impacted.

| 2a.<br>Wetland impact<br>number –<br>Permanent (P) or<br>Temporary (T) | 2b.<br><br>Type of impact | 2c.<br><br>Type of wetland<br>(if known) | 2d.<br><br>Forested                                                    | 2e.<br><br>Type of jurisdiction<br>(Corps - 404, 10<br>DWQ – non-404, other) | 2f.<br><br>Area of impact<br>(acres) |
|------------------------------------------------------------------------|---------------------------|------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------|
| W1 <input type="checkbox"/> P <input checked="" type="checkbox"/> T    | Temporary fill            | Riparian                                 | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | <input checked="" type="checkbox"/> Corps<br><input type="checkbox"/> DWQ    | 0.01                                 |
| W2 <input type="checkbox"/> P <input type="checkbox"/> T               |                           |                                          | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | <input type="checkbox"/> Corps<br><input type="checkbox"/> DWQ               |                                      |
| W2 <input type="checkbox"/> P <input type="checkbox"/> T               |                           |                                          | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | <input type="checkbox"/> Corps<br><input type="checkbox"/> DWQ               |                                      |
| W4 <input type="checkbox"/> P <input type="checkbox"/> T               |                           |                                          | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | <input type="checkbox"/> Corps<br><input type="checkbox"/> DWQ               |                                      |
| W5 <input type="checkbox"/> P <input type="checkbox"/> T               |                           |                                          | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | <input type="checkbox"/> Corps<br><input type="checkbox"/> DWQ               |                                      |
| W6 <input type="checkbox"/> P <input type="checkbox"/> T               |                           |                                          | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | <input type="checkbox"/> Corps<br><input type="checkbox"/> DWQ               |                                      |
| <b>2g. Total wetland impacts</b>                                       |                           |                                          |                                                                        |                                                                              | 0.01                                 |

2h. Comments: Additional proposed temporary impacts to wetlands of &lt; 0.01 acre of Temporary Fill in Wetlands in the Hand Clearing areas for the installation of erosion control measures, including Temporary Silt Fence and/or Special Sediment Control Fence.

**3. Stream Impacts**

If there are perennial or intermittent stream impacts (including temporary impacts) proposed on the site, then complete this question for all stream sites impacted.

| 3a.<br>Stream impact<br>number -<br>Permanent (P) or<br>Temporary (T) | 3b.<br><br>Type of impact | 3c.<br><br>Stream name | 3d.<br><br>Perennial<br>(PER) or<br>intermittent<br>(INT)?              | 3e.<br><br>Type of jurisdiction<br>(Corps - 404, 10<br>DWQ – non-404,<br>other) | 3f.<br><br>Average<br>stream<br>width<br>(feet) | 3g.<br><br>Impact<br>length<br>(linear<br>feet) |
|-----------------------------------------------------------------------|---------------------------|------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------|
| S1 <input type="checkbox"/> P <input checked="" type="checkbox"/> T   | Temporary Fill            | UT to Cross<br>Creek   | <input checked="" type="checkbox"/> PER<br><input type="checkbox"/> INT | <input checked="" type="checkbox"/> Corps<br><input type="checkbox"/> DWQ       | 2                                               | 166                                             |
| S2 <input type="checkbox"/> P <input type="checkbox"/> T              |                           |                        | <input checked="" type="checkbox"/> PER<br><input type="checkbox"/> INT | <input checked="" type="checkbox"/> Corps<br><input type="checkbox"/> DWQ       |                                                 |                                                 |
| S3 <input type="checkbox"/> P <input type="checkbox"/> T              |                           |                        | <input type="checkbox"/> PER<br><input type="checkbox"/> INT            | <input type="checkbox"/> Corps<br><input type="checkbox"/> DWQ                  |                                                 |                                                 |
| S4 <input type="checkbox"/> P <input type="checkbox"/> T              |                           |                        | <input type="checkbox"/> PER<br><input type="checkbox"/> INT            | <input type="checkbox"/> Corps<br><input type="checkbox"/> DWQ                  |                                                 |                                                 |
| S5 <input type="checkbox"/> P <input type="checkbox"/> T              |                           |                        | <input type="checkbox"/> PER<br><input type="checkbox"/> INT            | <input type="checkbox"/> Corps<br><input type="checkbox"/> DWQ                  |                                                 |                                                 |
| S6 <input type="checkbox"/> P <input type="checkbox"/> T              |                           |                        | <input type="checkbox"/> PER<br><input type="checkbox"/> INT            | <input type="checkbox"/> Corps<br><input type="checkbox"/> DWQ                  |                                                 |                                                 |
| <b>3h. Total stream and tributary impacts</b>                         |                           |                        |                                                                         |                                                                                 |                                                 | 166                                             |

3i. Comments:

**4. Open Water Impacts**

If there are proposed impacts to lakes, ponds, estuaries, tributaries, sounds, the Atlantic Ocean, or any other open water of the U.S. then individually list all open water impacts below.

| 4a.<br>Open water<br>impact number –<br>Permanent (P) or<br>Temporary (T) | 4b.<br>Name of waterbody<br>(if applicable) | 4c.<br><br>Type of impact | 4d.<br><br>Waterbody type | 4e.<br><br>Area of impact (acres) |
|---------------------------------------------------------------------------|---------------------------------------------|---------------------------|---------------------------|-----------------------------------|
| O1 <input type="checkbox"/> P <input type="checkbox"/> T                  |                                             |                           |                           |                                   |
| O2 <input type="checkbox"/> P <input type="checkbox"/> T                  |                                             |                           |                           |                                   |
| O3 <input type="checkbox"/> P <input type="checkbox"/> T                  |                                             |                           |                           |                                   |
| O4 <input type="checkbox"/> P <input type="checkbox"/> T                  |                                             |                           |                           |                                   |
| <b>4f. Total open water impacts</b>                                       |                                             |                           |                           |                                   |

4g. Comments: N/A

**5. Pond or Lake Construction**

If pond or lake construction proposed, then complete the chart below.

| 5a.<br><br>Pond ID<br>number | 5b.<br><br>Proposed use or purpose of<br>pond | 5c.<br><br>Wetland Impacts (acres) |        |           | 5d.<br><br>Stream Impacts (feet) |        |           | 5e.<br><br>Upland<br>(acres) |
|------------------------------|-----------------------------------------------|------------------------------------|--------|-----------|----------------------------------|--------|-----------|------------------------------|
|                              |                                               | Flooded                            | Filled | Excavated | Flooded                          | Filled | Excavated | Flooded                      |
| P1                           |                                               |                                    |        |           |                                  |        |           |                              |
| P2                           |                                               |                                    |        |           |                                  |        |           |                              |
| <b>5f. Total</b>             |                                               |                                    |        |           |                                  |        |           |                              |

5g. Comments: N/A

|                                           |                              |                                        |                       |
|-------------------------------------------|------------------------------|----------------------------------------|-----------------------|
| 5h. Is a dam high hazard permit required? | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | If yes, permit ID no: |
| 5i. Expected pond surface area (acres):   |                              |                                        |                       |
| 5j. Size of pond watershed (acres):       |                              |                                        |                       |
| 5k. Method of construction:               |                              |                                        |                       |

**6. Buffer Impacts (for DWQ)**

If project will impact a protected riparian buffer, then complete the chart below. If yes, then individually list all buffer impacts below.  
If any impacts require mitigation, then you **MUST** fill out Section D of this form.

|                                                                       |                             |                    |                                                                    |                                       |                                       |                                                                            |                                 |
|-----------------------------------------------------------------------|-----------------------------|--------------------|--------------------------------------------------------------------|---------------------------------------|---------------------------------------|----------------------------------------------------------------------------|---------------------------------|
| 6a.<br>Project is in which protected basin?                           |                             |                    | <input type="checkbox"/> Neuse<br><input type="checkbox"/> Catawba |                                       |                                       | <input type="checkbox"/> Tar-Pamlico<br><input type="checkbox"/> Randleman | <input type="checkbox"/> Other: |
| 6b.<br>Buffer impact<br>number –<br>Permanent (P) or<br>Temporary (T) | 6c.<br>Reason for<br>impact | 6d.<br>Stream name | 6e.<br>Buffer<br>mitigation<br>required?                           | 6f.<br>Zone 1 impact<br>(square feet) | 6g.<br>Zone 2 impact<br>(square feet) |                                                                            |                                 |
| B1 <input type="checkbox"/> P <input type="checkbox"/> T              |                             |                    | <input type="checkbox"/> Yes<br><input type="checkbox"/> No        |                                       |                                       |                                                                            |                                 |
| B2 <input type="checkbox"/> P <input type="checkbox"/> T              |                             |                    | <input type="checkbox"/> Yes<br><input type="checkbox"/> No        |                                       |                                       |                                                                            |                                 |
| B3 <input type="checkbox"/> P <input type="checkbox"/> T              |                             |                    | <input type="checkbox"/> Yes<br><input type="checkbox"/> No        |                                       |                                       |                                                                            |                                 |
| B4 <input type="checkbox"/> P <input type="checkbox"/> T              |                             |                    | <input type="checkbox"/> Yes<br><input type="checkbox"/> No        |                                       |                                       |                                                                            |                                 |
| B5 <input type="checkbox"/> P <input type="checkbox"/> T              |                             |                    | <input type="checkbox"/> Yes<br><input type="checkbox"/> No        |                                       |                                       |                                                                            |                                 |
| B6 <input type="checkbox"/> P <input type="checkbox"/> T              |                             |                    | <input type="checkbox"/> Yes<br><input type="checkbox"/> No        |                                       |                                       |                                                                            |                                 |
| B7 <input type="checkbox"/> P <input type="checkbox"/> T              |                             |                    | <input type="checkbox"/> Yes<br><input type="checkbox"/> No        |                                       |                                       |                                                                            |                                 |
| 6h. Total buffer impacts                                              |                             |                    |                                                                    |                                       |                                       |                                                                            |                                 |
| 6i. Comments:                                                         |                             |                    |                                                                    |                                       |                                       |                                                                            |                                 |

**D. Impact Justification and Mitigation****1. Avoidance and Minimization**

1a. Specifically describe measures taken to avoid or minimize the proposed impacts in designing project.

Measures taken during the design process to avoid or minimize impacts include: increasing the length of the proposed bridge spanning Cross Creek; decreasing the number of bents from 4 to 2; no deck drains over jurisdictional areas; grass swale treatment for detour structure outlet.

1b. Specifically describe measures taken to avoid or minimize the proposed impacts through construction techniques.

Construction techniques used to minimize impacts include: the use of NCDOT Best Management Practices for the Protection Surface Waters; top down construction; 3:1 fill slopes where practicable; temporary fills in jurisdictional areas will be removed. These areas will be returned to pre-construction elevations and revegetated, as appropriate.

**2. Compensatory Mitigation for Impacts to Waters of the U.S. or Waters of the State**

|                                                                                                                |                                                                                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2a. Does the project require Compensatory Mitigation for impacts to Waters of the U.S. or Waters of the State? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>The project will not result in any permanent impacts to wetlands or streams, therefore NCDOT does not propose any compensatory mitigation. |
| 2b. If yes, mitigation is required by (check all that apply):                                                  | <input type="checkbox"/> DWQ <input type="checkbox"/> Corps                                                                                                                                                       |
| 2c. If yes, which mitigation option will be used for this project?                                             | <input type="checkbox"/> Mitigation bank<br><input type="checkbox"/> Payment to in-lieu fee program<br><input type="checkbox"/> Permittee Responsible Mitigation                                                  |

**3. Complete if Using a Mitigation Bank**

|                                                   |      |          |
|---------------------------------------------------|------|----------|
| 3a. Name of Mitigation Bank: not applicable       |      |          |
| 3b. Credits Purchased (attach receipt and letter) | Type | Quantity |
| 3c. Comments:                                     |      |          |

**4. Complete if Making a Payment to In-lieu Fee Program**

|                                                           |                                                                                           |
|-----------------------------------------------------------|-------------------------------------------------------------------------------------------|
| 4a. Approval letter from in-lieu fee program is attached. | <input type="checkbox"/> Yes                                                              |
| 4b. Stream mitigation requested:                          | linear feet                                                                               |
| 4c. If using stream mitigation, stream temperature:       | <input type="checkbox"/> warm <input type="checkbox"/> cool <input type="checkbox"/> cold |
| 4d. Buffer mitigation requested (DWQ only):               | N/A square feet                                                                           |
| 4e. Riparian wetland mitigation requested:                | acres                                                                                     |
| 4f. Non-riparian wetland mitigation requested:            | N/A acres                                                                                 |
| 4g. Coastal (tidal) wetland mitigation requested:         | N/A acres                                                                                 |
| 4h. Comments: N/A                                         |                                                                                           |

**5. Complete if Using a Permittee Responsible Mitigation Plan**

|                                                                                                              |
|--------------------------------------------------------------------------------------------------------------|
| 5a. If using a permittee responsible mitigation plan, provide a description of the proposed mitigation plan. |
|--------------------------------------------------------------------------------------------------------------|

| <b>6. Buffer Mitigation (State Regulated Riparian Buffer Rules) – required by DWQ</b>                                                                                                                                                  |                          |                                      |                   |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------|-------------------|---------------------------------------------------------------------|
| 6a. Will the project result in an impact within a protected riparian buffer that requires buffer mitigation?                                                                                                                           |                          |                                      |                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| 6b. If yes, then identify the square feet of impact to each zone of the riparian buffer that requires mitigation. Calculate the amount of mitigation required.                                                                         |                          |                                      |                   |                                                                     |
| Zone                                                                                                                                                                                                                                   | 6c.<br>Reason for impact | 6d.<br>Total impact<br>(square feet) | Multiplier        | 6e.<br>Required mitigation<br>(square feet)                         |
| Zone 1                                                                                                                                                                                                                                 | N/A                      |                                      | 3 (2 for Catawba) |                                                                     |
| Zone 2                                                                                                                                                                                                                                 | N/A                      |                                      | 1.5               |                                                                     |
| 6f. Total buffer mitigation required:                                                                                                                                                                                                  |                          |                                      |                   |                                                                     |
| 6g. If buffer mitigation is required, discuss what type of mitigation is proposed (e.g., payment to private mitigation bank, permittee responsible riparian buffer restoration, payment into an approved in-lieu fee fund).<br><br>N/A |                          |                                      |                   |                                                                     |
| 6h. Comments: N/A                                                                                                                                                                                                                      |                          |                                      |                   |                                                                     |

|                                                                                                                                                |                                                                                                                                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>E. Stormwater Management and Diffuse Flow Plan (required by DWQ)</b>                                                                        |                                                                                                                                                                                               |
| <b>1. Diffuse Flow Plan</b>                                                                                                                    |                                                                                                                                                                                               |
| 1a. Does the project include or is it adjacent to protected riparian buffers identified within one of the NC Riparian Buffer Protection Rules? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                           |
| 1b. If yes, then is a diffuse flow plan included? If no, explain why<br>Comments: N/A                                                          | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                      |
| <b>2. Stormwater Management Plan</b>                                                                                                           |                                                                                                                                                                                               |
| 2a. What is the overall percent imperviousness of this project?                                                                                | N/A %                                                                                                                                                                                         |
| 2b. Does this project require a Stormwater Management Plan?                                                                                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                           |
| 2c. If this project DOES NOT require a Stormwater Management Plan, explain why:                                                                |                                                                                                                                                                                               |
| 2d. If this project DOES require a Stormwater Management Plan, then provide a brief, narrative description of the plan:<br>See attachments.    |                                                                                                                                                                                               |
| 2e. Who will be responsible for the review of the Stormwater Management Plan?                                                                  | <input type="checkbox"/> Certified Local Government<br><input type="checkbox"/> DWQ Stormwater Program<br><input checked="" type="checkbox"/> DWQ 401 Unit                                    |
| <b>3. Certified Local Government Stormwater Review</b>                                                                                         |                                                                                                                                                                                               |
| 3a. In which local government's jurisdiction is this project?                                                                                  | not applicable                                                                                                                                                                                |
| 3b. Which of the following locally-implemented stormwater management programs apply (check all that apply):                                    | <input type="checkbox"/> Phase II<br><input type="checkbox"/> NSW<br><input type="checkbox"/> USMP<br><input type="checkbox"/> Water Supply Watershed<br><input type="checkbox"/> Other: N/A  |
| 3c. Has the approved Stormwater Management Plan with proof of approval been attached?                                                          | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>N/A                                                                                                                               |
| <b>4. DWQ Stormwater Program Review</b>                                                                                                        |                                                                                                                                                                                               |
| 4a. Which of the following state-implemented stormwater management programs apply (check all that apply):                                      | <input type="checkbox"/> Coastal counties<br><input type="checkbox"/> HQW<br><input type="checkbox"/> ORW<br><input type="checkbox"/> Session Law 2006-246<br><input type="checkbox"/> Other: |
| 4b. Has the approved Stormwater Management Plan with proof of approval been attached?                                                          | <input type="checkbox"/> Yes <input type="checkbox"/> No      N/A                                                                                                                             |
| <b>5. DWQ 401 Unit Stormwater Review</b>                                                                                                       |                                                                                                                                                                                               |
| 5a. Does the Stormwater Management Plan meet the appropriate requirements?                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No      N/A                                                                                                                             |
| 5b. Have all of the 401 Unit submittal requirements been met?                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No      N/A                                                                                                                             |

**F. Supplementary Information****1. Environmental Documentation (DWQ Requirement)**

|                                                                                                                                                                                                                        |                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| 1a. Does the project involve an expenditure of public (federal/state/local) funds or the use of public (federal/state) land?                                                                                           | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 1b. If you answered "yes" to the above, does the project require preparation of an environmental document pursuant to the requirements of the National or State (North Carolina) Environmental Policy Act (NEPA/SEPA)? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 1c. If you answered "yes" to the above, has the document review been finalized by the State Clearing House? (If so, attach a copy of the NEPA or SEPA final approval letter.)<br><br>Comments:                         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |

**2. Violations (DWQ Requirement)**

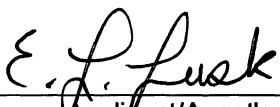
|                                                                                                                                                                                                         |                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| 2a. Is the site in violation of DWQ Wetland Rules (15A NCAC 2H .0500), Isolated Wetland Rules (15A NCAC 2H 1300), DWQ Surface Water or Wetland Standards, or Riparian Buffer Rules (15A NCAC 2B .0200)? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| 2b. Is this an after-the-fact permit application?                                                                                                                                                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| 2c. If you answered "yes" to one or both of the above questions, provide an explanation of the violation(s):                                                                                            |                                                                     |

**3. Cumulative Impacts (DWQ Requirement)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| 3a. Will this project (based on past and reasonably anticipated future impacts) result in additional development, which could impact nearby downstream water quality?                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| 3b. If you answered "yes" to the above, submit a qualitative or quantitative cumulative impact analysis in accordance with the most recent DWQ policy. If you answered "no," provide a short narrative description.<br><br>Due to the minimal transportation impact resulting from this bridge replacement, this project will neither influence nearby land uses nor stimulate growth. Therefore, a detailed indirect or cumulative effects study will not be necessary |                                                                     |

**4. Sewage Disposal (DWQ Requirement)**

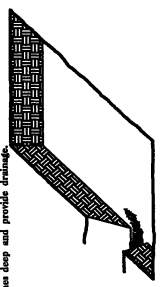
|                                                                                                                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4a. Clearly detail the ultimate treatment methods and disposition (non-discharge or discharge) of wastewater generated from the proposed project, or available capacity of the subject facility<br><br>not applicable |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                    |                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| <b>5. Endangered Species and Designated Critical Habitat (Corps Requirement)</b>                                                                                                                                                                                                          |                                                                                                                                                                                                                                    |                                        |
| 5a. Will this project occur in or near an area with federally protected species or habitat?                                                                                                                                                                                               | <input type="checkbox"/> Yes                                                                                                                                                                                                       | <input checked="" type="checkbox"/> No |
| 5b. Have you checked with the USFWS concerning Endangered Species Act impacts?                                                                                                                                                                                                            | <input type="checkbox"/> Yes                                                                                                                                                                                                       | <input checked="" type="checkbox"/> No |
| 5c. If yes, indicate the USFWS Field Office you have contacted.                                                                                                                                                                                                                           | <input type="checkbox"/> Raleigh<br><input type="checkbox"/> Asheville                                                                                                                                                             |                                        |
| 5d. What data sources did you use to determine whether your site would impact Endangered Species or Designated Critical Habitat?<br>USFWS list of Threatened and Endangered Species for Cumberland County (September 22, 2010); Natural Heritage Program Database (updated Feb. 3, 2011). |                                                                                                                                                                                                                                    |                                        |
| <b>6. Essential Fish Habitat (Corps Requirement)</b>                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                    |                                        |
| 6a. Will this project occur in or near an area designated as essential fish habitat?                                                                                                                                                                                                      | <input type="checkbox"/> Yes                                                                                                                                                                                                       | <input checked="" type="checkbox"/> No |
| 6b. What data sources did you use to determine whether your site would impact Essential Fish Habitat?<br>Index of Waterbodies with Essential Fish Habitat                                                                                                                                 |                                                                                                                                                                                                                                    |                                        |
| <b>7. Historic or Prehistoric Cultural Resources (Corps Requirement)</b>                                                                                                                                                                                                                  |                                                                                                                                                                                                                                    |                                        |
| 7a. Will this project occur in or near an area that the state, federal or tribal governments have designated as having historic or cultural preservation status (e.g., National Historic Trust designation or properties significant in North Carolina history and archaeology)?          | <input checked="" type="checkbox"/> Yes                                                                                                                                                                                            | <input type="checkbox"/> No            |
| 7b. What data sources did you use to determine whether your site would impact historic or archeological resources?<br>NC State Historic Preservation Office correspondence (see CE)                                                                                                       |                                                                                                                                                                                                                                    |                                        |
| <b>8. Flood Zone Designation (Corps Requirement)</b>                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                    |                                        |
| 8a. Will this project occur in a FEMA-designated 100-year floodplain?                                                                                                                                                                                                                     | <input type="checkbox"/> Yes                                                                                                                                                                                                       | <input checked="" type="checkbox"/> No |
| 8b. If yes, explain how project meets FEMA requirements:                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                    |                                        |
| 8c. What source(s) did you use to make the floodplain determination? FEMA maps                                                                                                                                                                                                            |                                                                                                                                                                                                                                    |                                        |
| Gregory J. Thorpe, PhD<br>Applicant/Agent's Printed Name                                                                                                                                                                                                                                  | <br>Applicant/Agent's Signature<br><small>(Agent's signature is valid only if an authorization letter from the applicant is provided.)</small> | 4-6-11<br>Date                         |

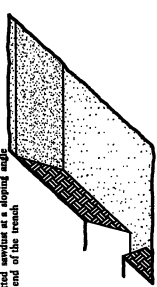
# PLANTING DETAILS SEEDLING / LINER BARERoot PLANTING DETAIL

## HEALING IN

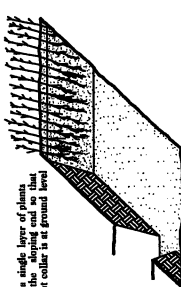
1. Locate a seedling-size site in a shady well-protected area.
2. Excavate a five bottom trench, 12 inches deep and provide drainage.



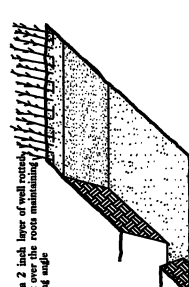
3. Backfill the trench with 2 inches well-sifted material. Place a 2 inch layer of well-sifted material on the sloping side at one end of the trench.



4. Place a single layer of plants against the sloping end so that the root collar is at ground level.



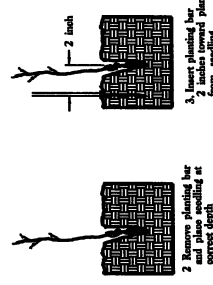
5. Place a 2 inch layer of well rounded gravel over the root maintaining a sloping edge.



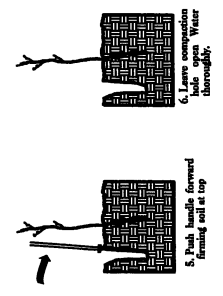
6. Repeat layers of plants and gravel as necessary and water thoroughly.

## DIBBLE PLANTING METHOD USING THE KBC PLANTING BAR

1. Insert planting bar as shown and pull handle toward planter.
2. Reverse planting bar and place seedling at correct depth.
3. Insert planting bar 2 inches toward planter from seedling.



4. Pull handle of bar toward planter, firming soil at bottom.
5. Push handle forward firming soil at top.
6. Leave compensation hole open. Water thoroughly.

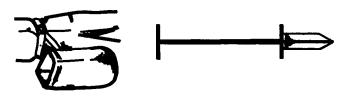


## PLANTING NOTES:

**PLANTING BAG**  
During planting seedlings shall be kept in a moist container to prevent the root system from drying.

**KBC PLANTING BAR**  
Planting bar shall have a 12 inch wide base and shall be 12 inches long, 1 inch wide and 1 inch thick at center.

**ROOT PRUNING**  
All seedlings shall be root pruned to remove roots that no root extend more than 10 inches below the root collar.



## REFORESTATION

- TREE REFORESTATION SHALL BE PLANTED 6 FT TO 10 FT ON CENTER, RANDOM SPACING, AVERAGING 8 FT ON CENTER, APPROXIMATELY 680 PLANTS PER ACRE

## REFORESTATION

MIXTURE, TYPE, SIZE, AND FURNISH SHALL CONFORM TO THE FOLLOWING:

|                            |                   |                  |
|----------------------------|-------------------|------------------|
| 25% PLATANUS OCCIDENTALIS  | AMERICAN SYCAMORE | 12 in - 18 in BR |
| 25% BETULA NIGRA           | RIVER BIRCH       | 12 in - 18 in BR |
| 25% FRAXINUS PENNSYLVANICA | GREEN ASH         | 12 in - 18 in BR |
| 25% QUERCUS PHELLOS        | WILLOW OAK        | 12 in - 18 in BR |

## REFORESTATION DETAIL SHEET

NOBAC - ROADS ENVIRONMENTAL UNIT



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

BEVERLY EAVES PERDUE  
GOVERNOR

EUGENE A. CONTI, JR.  
SECRETARY

September 9, 2009

MEMORANDUM TO      File

FROM:                      Paul F. Fisher, P.E.  
                                    Hydraulics Unit

SUBJECT                      Stormwater Management Plan  
                                    B-4090, Cumberland County

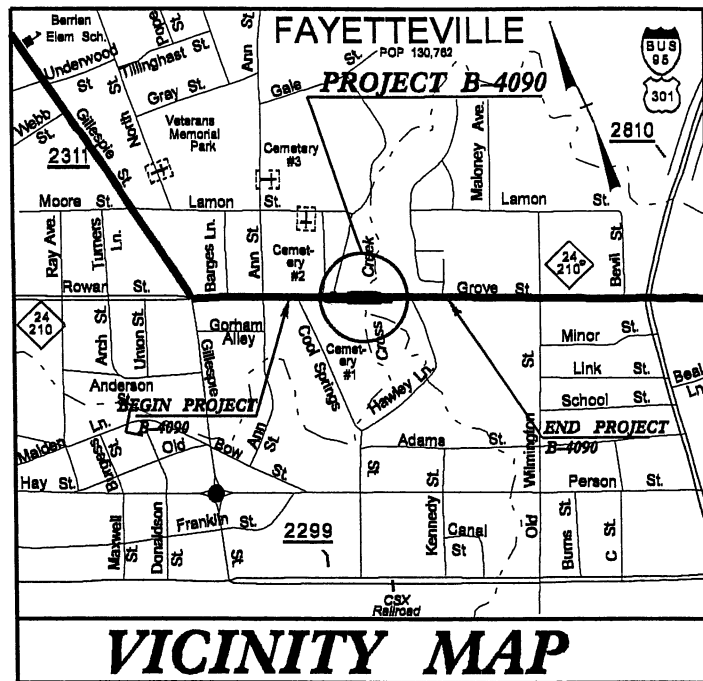
The following items were incorporated into the Hydraulic design of this project for stormwater quality considerations:

- Existing storm drainage systems used where possible.
- Deck Drains not allowed directly over water.
- Grass Swale treatment for detour structure outlet.

PFF

05/08/19

See Sheet 1-A For Index of Sheets  
See Sheet 1-B For Conventional Plan Sheet Symbols

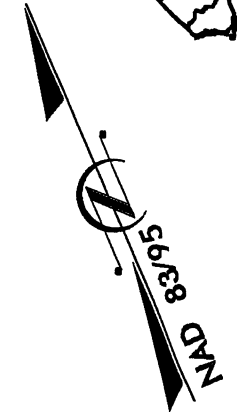
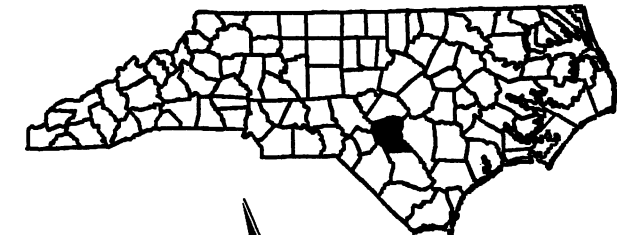


STATE OF NORTH CAROLINA  
DIVISION OF HIGHWAYS  
**CUMBERLAND COUNTY**

LOCATION: BRIDGE No. 125 ON NC 24 (GROVE ST.) OVER  
CROSS CREEK

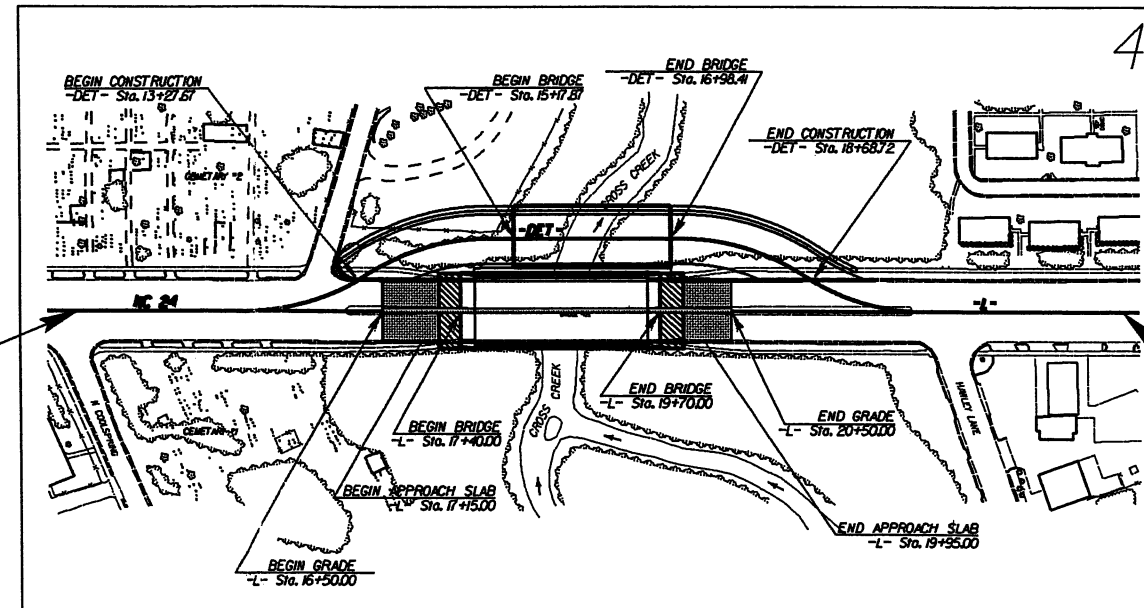
TYPE OF WORK: GRADING, PAVING, DRAINAGE, STRUCTURE  
AND RETAINING WALLS

| STATE           | STATE PROJECT REFERENCE NO. | SHEET NO.   | TOTAL SHEETS |
|-----------------|-----------------------------|-------------|--------------|
| N.C.            | B-4090                      | 1           |              |
| STATE PROJ. NO. | F.A. PROJ. NO.              | DESCRIPTION |              |
| 33448.1.1       | BRSTP-0024(12)              | P.E.        |              |
|                 |                             |             |              |
|                 |                             |             |              |
|                 |                             |             |              |
|                 |                             |             |              |
|                 |                             |             |              |



**TIP PROJECT: B-4090**

**BEGIN TIP PROJECT B-4090**  
-L- STA. 13+00.00



TO SR 2311 GREEN ST.

TO BUS 95/US 301

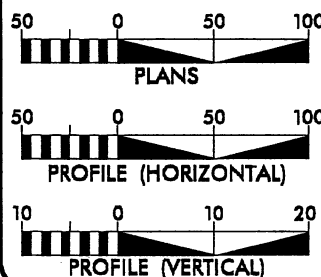
**END TIP PROJECT B-4090**  
-L- STA. 25+00.00

**WETLAND & STREAM IMPACTS**

THERE IS NO CONTROL OF ACCESS ON THIS PROJECT.  
THIS PROJECT IS WITHIN THE MUNICIPAL BOUNDARIES OF FAYETTEVILLE  
A DESIGN EXCEPTION IS REQUIRED FOR THE PROPOSED LANE WIDTH  
CLEARING ON THIS PROJECT SHOULD BE PERFORMED TO THE LIMITS ESTABLISHED BY METHOD II

PRELIMINARY PLANS  
DO NOT USE FOR CONSTRUCTION

**GRAPHIC SCALES**



**DESIGN DATA**

ADT 2010 = 40,135  
ADT 2030 = 63,700  
DHV = 10 %  
D = 60 %  
T = 5 % \*  
V = 40 MPH  
\* TTST 2 + DUAL 3  
CLASS = PRINCIPAL ARTERIAL

**PROJECT LENGTH**

LENGTH ROADWAY TIP PROJECT B-4090 = 0.19 MILE  
LENGTH STRUCTURE TIP PROJECT B-4090 = 0.04 MILE  
TOTAL LENGTH TIP PROJECT B-4090 = 0.23 MILE

Prepared in the Office of:  
**DIVISION OF HIGHWAYS**  
1000 Birch Ridge Dr., Raleigh NC, 27610

2006 STANDARD SPECIFICATIONS

RIGHT OF WAY DATE:  
NOT AUTHORIZED

LETTING DATE:  
NOVEMBER 15, 2011

TONY HOUSER, P.E.  
PROJECT ENGINEER

JASON TALLEY, P.E.  
PROJECT DESIGN ENGINEER

HYDRAULICS  
ENGINEER

ROADWAY DESIGN  
ENGINEER

DIVISION OF HIGHWAYS  
STATE OF NORTH CAROLINA

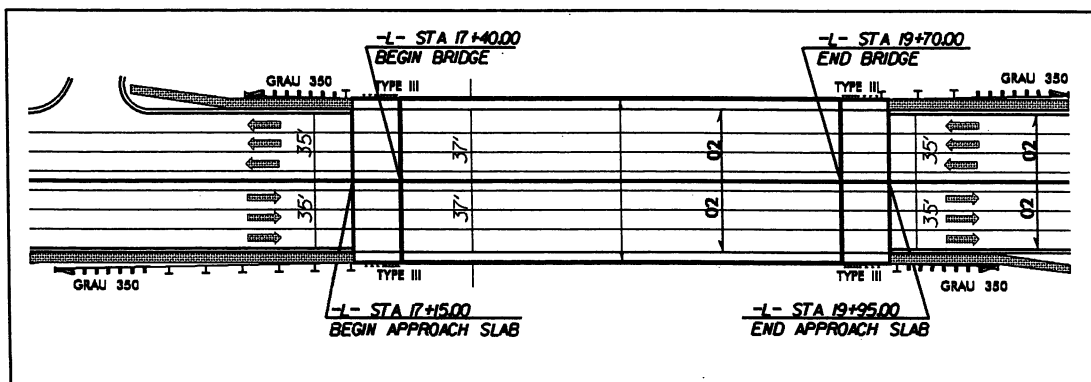


STATE HIGHWAY DESIGN ENGINEER

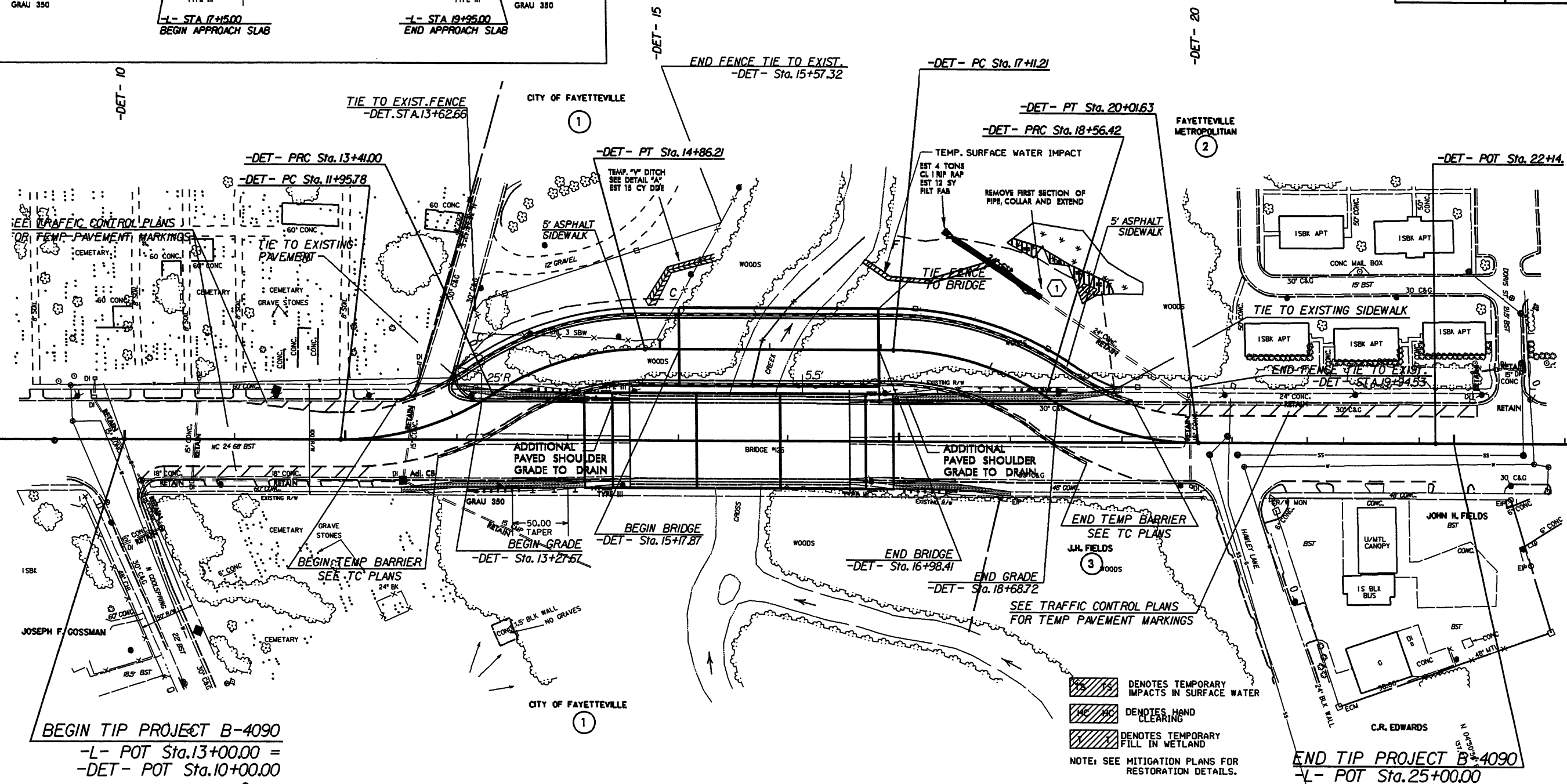
**CONTRACT:**

Permit Drawing  
Sheet 1 of 12

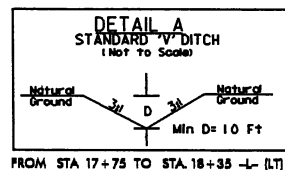
\$\$\$SYTIME\$\$\$\$\$  
\$\$\$SYSDGN\$\$\$\$\$  
\$\$\$SYUSER\$\$\$\$\$



**NOTE: SEE TRAFFIC CONTROL PLANS FOR EXACT JERSEY BARRIER LOCATIONS**



**A DESIGN EXCEPTION IS REQUIRED FOR THE PROPOSED LANE WIDTH.**



| -DET- CURVE DATA                   |                                    |                                    |                                    |
|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
| PI Sta 12+70.50                    | PI Sta 14+57.71                    | PI Sta 17+85.92                    | PI Sta 19+31.14                    |
| $\Delta = 33^{\circ}16'47.6"$ (LT) | $\Delta = 33^{\circ}16'47.6"$ (RT) | $\Delta = 33^{\circ}16'47.6"$ (RT) | $\Delta = 33^{\circ}16'47.6"$ (LT) |
| $D = 22^{\circ}55'05.9"$           | $D = 22^{\circ}55'05.9"$           | $D = 22^{\circ}55'05.9"$           | $D = 22^{\circ}55'05.9"$           |
| $L = 145.2'$                       | $L = 145.2'$                       | $L = 145.2'$                       | $L = 145.2'$                       |
| $T = 74.72'$                       | $T = 74.72'$                       | $T = 74.72'$                       | $T = 74.72'$                       |
| $R = 250.00'$                      | $R = 250.00'$                      | $R = 250.00'$                      | $R = 250.00'$                      |
| RO = SEE PLANS                     | RO = SEE PLANS                     | RO = SEE PLANS                     | RO = SEE PLANS                     |

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED] HPB [REDACTED]





# Property Owner Contact Report

| Parcel # | Owner Last Name/ Business | First Name | Address               | State | Zip Code |
|----------|---------------------------|------------|-----------------------|-------|----------|
| 1        | CITY OF FAYETTEVILLE      |            | 433 HAY STREET        | NC    | 28301    |
| 2        | FAYETTEVILLE METROPOLITAN |            | P O. DRAWER 2349      | NC    | 28302    |
| 3        | FIELDS                    | J.H.       | 3700 TAYLOR GLEN LANE | NC    | 28027    |

## **WETLAND PERMIT IMPACT SUMMARY**

[illegible]

NOTE <0.01 ACRES OF TEMPORARY FILL IN WETLANDS IN THE HAND CLEARING AREAS FOR EROSION CONTROL MEASURES

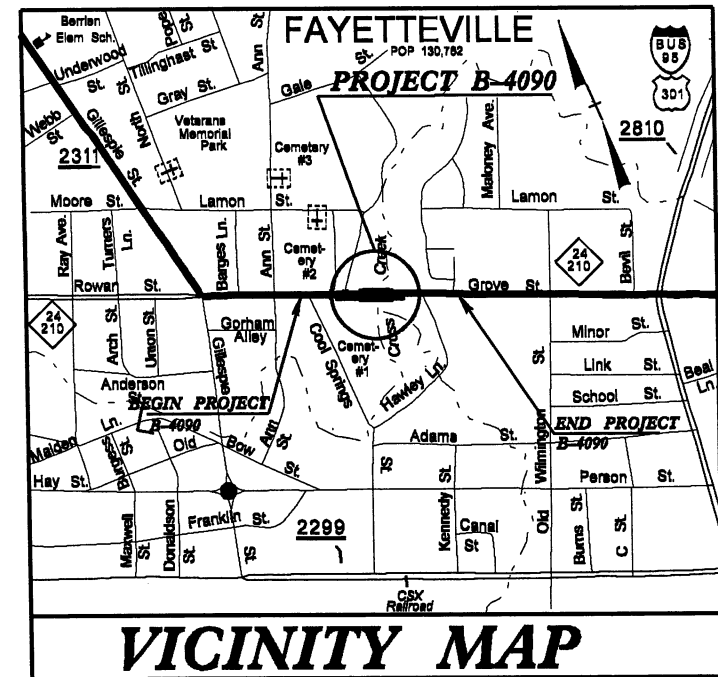
NC DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS

CUMBERLAND COUNTY  
WBS - 34488 1 1 (B-4090)

SHEET 2/25/2011

09/06/99

See Sheet 1-A For Index of Sheets  
See Sheet 1-B For Conventional Plan Sheet Symbols

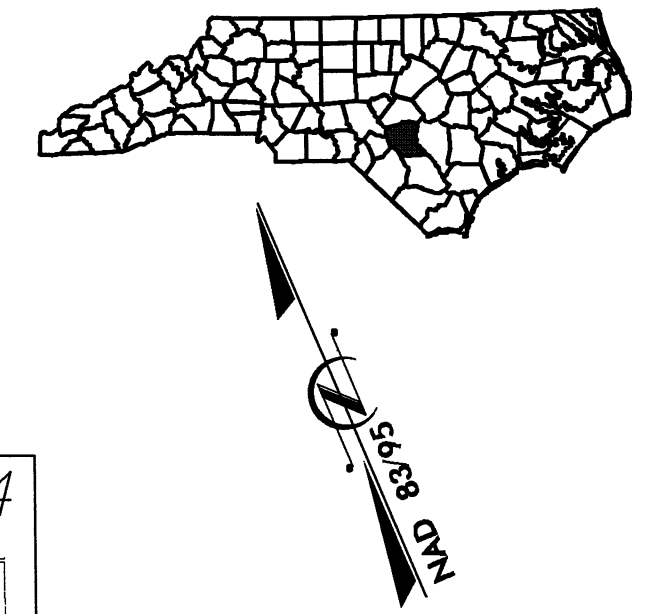


STATE OF NORTH CAROLINA  
DIVISION OF HIGHWAYS  
**CUMBERLAND COUNTY**

LOCATION: BRIDGE No. 125 ON NC 24 (GROVE ST.) OVER  
CROSS CREEK

TYPE OF WORK: GRADING, PAVING, DRAINAGE, STRUCTURE  
AND RETAINING WALLS

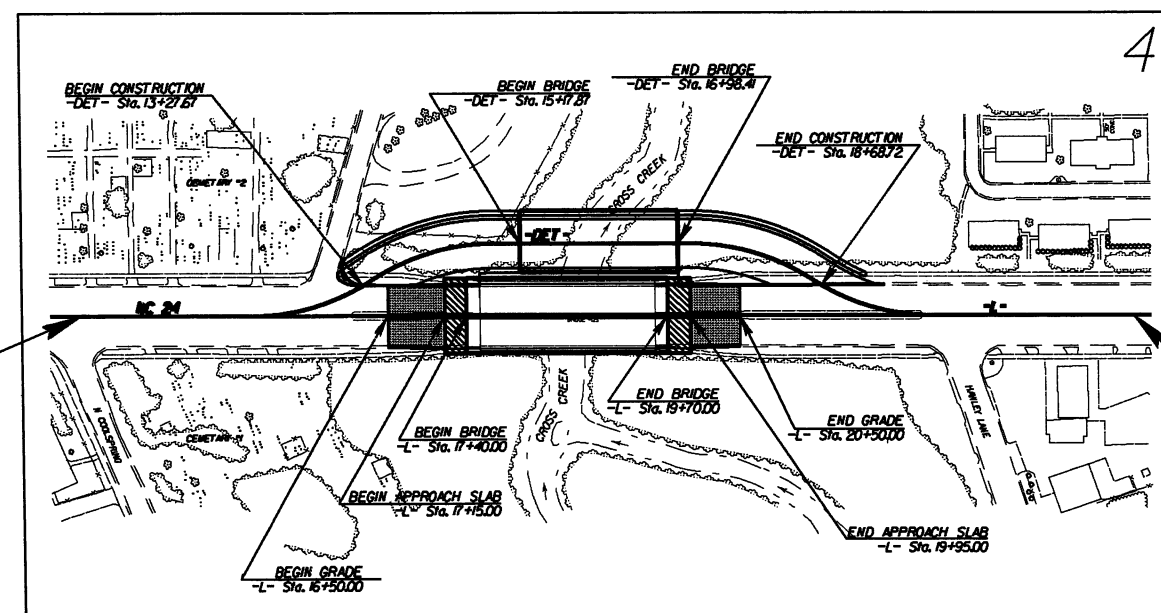
| STATE           | STATE PROJECT REFERENCE NO. | SHEET NO.   | TOTAL SHEETS |
|-----------------|-----------------------------|-------------|--------------|
| N.C.            | B-4090                      | 1           |              |
| STATE PROJ. NO. | F.A. PROJ. NO.              | DESCRIPTION |              |
| 33448.1.1       | BRSTP-0024(12)              | P.E.        |              |
|                 |                             |             |              |
|                 |                             |             |              |
|                 |                             |             |              |
|                 |                             |             |              |



TIP PROJECT: B-4090

BEGIN TIP PROJECT B-4090  
-L- STA. 13+00.00

TO SR 2311 GREEN ST.



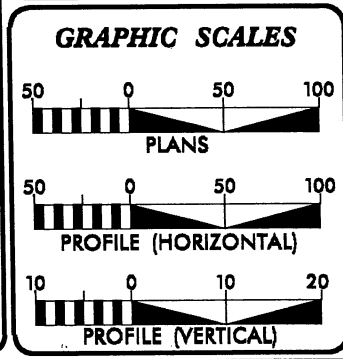
END TIP PROJECT B-4090  
-L- STA. 25+00.00

TO BUS 95/US 301

THERE IS NO CONTROL OF ACCESS ON THIS PROJECT.  
THIS PROJECT IS WITHIN THE MUNICIPAL BOUNDARIES OF FAYETTEVILLE  
A DESIGN EXCEPTION IS REQUIRED FOR THE PROPOSED LANE WIDTH  
CLEARING ON THIS PROJECT SHOULD BE PERFORMED TO THE LIMITS ESTABLISHED BY METHOD II

PRELIMINARY PLANS  
DO NOT USE FOR CONSTRUCTION

CONTRACT:



| DESIGN DATA                |        |
|----------------------------|--------|
| ADT 2010 =                 | 40,135 |
| ADT 2030 =                 | 63,700 |
| DHV =                      | 10 %   |
| D =                        | 60 %   |
| T =                        | 5 % *  |
| V =                        | 40 MPH |
| * TTST 2 + DUAL 3          |        |
| CLASS = PRINCIPAL ARTERIAL |        |

| PROJECT LENGTH                        |           |
|---------------------------------------|-----------|
| LENGTH ROADWAY TIP PROJECT B-4090 =   | 0.19 MILE |
| LENGTH STRUCTURE TIP PROJECT B-4090 = | 0.04 MILE |
| TOTAL LENGTH TIP PROJECT B-4090 =     | 0.23 MILE |

|                                                                                                      |                                               |
|------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| Prepared In the Office of:<br><b>DIVISION OF HIGHWAYS</b><br>1000 Birch Ridge Dr., Raleigh NC, 27610 |                                               |
| 2006 STANDARD SPECIFICATIONS                                                                         |                                               |
| RIGHT OF WAY DATE:<br>NOT AUTHORIZED                                                                 | TONY HOUSER, P.E.<br>PROJECT ENGINEER         |
| LETTING DATE:<br>NOVEMBER 15, 2011                                                                   | JASON TALLEY, P.E.<br>PROJECT DESIGN ENGINEER |

|                         |  |
|-------------------------|--|
| HYDRAULICS ENGINEER     |  |
| ROADWAY DESIGN ENGINEER |  |
| SIGNATURE:              |  |
| SIGNATURE:              |  |

DIVISION OF HIGHWAYS  
STATE OF NORTH CAROLINA

STATE HIGHWAY DESIGN ENGINEER

01-DEC-2010 14:05  
C:\VOCAL\PROJECTS\B4090\B4090.rdy.tsh.dgn  
\$\$\$\$\$USERNAME\$\$\$\$\$

Note: Not to Scale

\*S.U.E. = Subsurface Utility Engineering

STATE OF NORTH CAROLINA  
DIVISION OF HIGHWAYS

CONVENTIONAL PLAN SHEET SYMBOLS

BOUNDARIES AND PROPERTY:

|                                     |       |
|-------------------------------------|-------|
| State Line                          | ----- |
| County Line                         | ----- |
| Township Line                       | ----- |
| City Line                           | ----- |
| Reservation Line                    | ----- |
| Property Line                       | ----- |
| Existing Iron Pin                   | ○     |
| Property Corner                     | ----- |
| Property Monument                   | EDM   |
| Parcel/Sequence Number              | 23    |
| Existing Fence Line                 | ----- |
| Proposed Woven Wire Fence           | ----- |
| Proposed Chain Link Fence           | ----- |
| Proposed Barbed Wire Fence          | ----- |
| Existing Wetland Boundary           | ----- |
| Proposed Wetland Boundary           | ----- |
| Existing Endangered Animal Boundary | EAB   |
| Existing Endangered Plant Boundary  | EPB   |

BUILDINGS AND OTHER CULTURE:

|                               |       |
|-------------------------------|-------|
| Gas Pump Vent or U/G Tank Cap | ○     |
| Sign                          | ○     |
| Well                          | ○     |
| Small Mine                    | ✕     |
| Foundation                    | ----- |
| Area Outline                  | ----- |
| Cemetery                      | ----- |
| Building                      | ----- |
| School                        | ----- |
| Church                        | ----- |
| Dam                           | ----- |

HYDROLOGY:

|                                    |       |
|------------------------------------|-------|
| Stream or Body of Water            | ----- |
| Hydro, Pool or Reservoir           | ----- |
| Jurisdictional Stream              | JS    |
| Buffer Zone 1                      | BZ 1  |
| Buffer Zone 2                      | BZ 2  |
| Flow Arrow                         | ----- |
| Disappearing Stream                | ----- |
| Spring                             | ----- |
| Wetland                            | ----- |
| Proposed Lateral, Tail, Head Ditch | ----- |
| False Sump                         | ----- |

RAILROADS:

|                    |       |
|--------------------|-------|
| Standard Gauge     | ----- |
| RR Signal Milepost | ----- |
| Switch             | ----- |
| RR Abandoned       | ----- |
| RR Dismantled      | ----- |

RIGHT OF WAY:

|                                                            |       |
|------------------------------------------------------------|-------|
| Baseline Control Point                                     | ----- |
| Existing Right of Way Marker                               | ----- |
| Existing Right of Way Line                                 | ----- |
| Proposed Right of Way Line                                 | ----- |
| Proposed Right of Way Line with Iron Pin and Cap Marker    | ----- |
| Proposed Right of Way Line with Concrete or Granite Marker | ----- |
| Existing Control of Access                                 | ----- |
| Proposed Control of Access                                 | ----- |
| Existing Easement Line                                     | ----- |
| Proposed Temporary Construction Easement                   | ----- |
| Proposed Temporary Drainage Easement                       | ----- |
| Proposed Permanent Drainage Easement                       | ----- |
| Proposed Permanent Drainage / Utility Easement             | ----- |
| Proposed Permanent Utility Easement                        | ----- |
| Proposed Temporary Utility Easement                        | ----- |
| Proposed Permanent Easement with Iron Pin and Cap Marker   | ----- |

ROADS AND RELATED FEATURES:

|                            |       |
|----------------------------|-------|
| Existing Edge of Pavement  | ----- |
| Existing Curb              | ----- |
| Proposed Slope Stakes Cut  | ----- |
| Proposed Slope Stakes Fill | ----- |
| Proposed Wheel Chair Ramp  | ----- |
| Existing Metal Guardrail   | ----- |
| Proposed Guardrail         | ----- |
| Existing Cable Guiderail   | ----- |
| Proposed Cable Guiderail   | ----- |
| Equality Symbol            | ----- |
| Pavement Removal           | ----- |
| VEGETATION:                |       |
| Single Tree                | ----- |
| Single Shrub               | ----- |
| Hedge                      | ----- |
| Woods Line                 | ----- |
| Orchard                    | ----- |
| Vineyard                   | ----- |

EXISTING STRUCTURES:

|                                          |       |
|------------------------------------------|-------|
| MAJOR:                                   |       |
| Bridge, Tunnel or Box Culvert            | ----- |
| Bridge Wing Wall, Head Wall and End Wall | ----- |
| MINOR:                                   |       |
| Head and End Wall                        | ----- |
| Pipe Culvert                             | ----- |
| Footbridge                               | ----- |
| Drainage Box: Catch Basin, DI or JB      | ----- |
| Paved Ditch Gutter                       | ----- |
| Storm Sewer Manhole                      | ----- |
| Storm Sewer                              | ----- |

UTILITIES:

|                                     |       |
|-------------------------------------|-------|
| POWER:                              |       |
| Existing Power Pole                 | ----- |
| Proposed Power Pole                 | ----- |
| Existing Joint Use Pole             | ----- |
| Proposed Joint Use Pole             | ----- |
| Power Manhole                       | ----- |
| Power Line Tower                    | ----- |
| Power Transformer                   | ----- |
| U/G Power Cable Hand Hole           | ----- |
| H-Frame Pole                        | ----- |
| Recorded U/G Power Line             | ----- |
| Designated U/G Power Line (S.U.E.*) | ----- |

TELEPHONE:

|                                             |       |
|---------------------------------------------|-------|
| Existing Telephone Pole                     | ----- |
| Proposed Telephone Pole                     | ----- |
| Telephone Manhole                           | ----- |
| Telephone Booth                             | ----- |
| Telephone Pedestal                          | ----- |
| Telephone Cell Tower                        | ----- |
| U/G Telephone Cable Hand Hole               | ----- |
| Recorded U/G Telephone Cable                | ----- |
| Designated U/G Telephone Cable (S.U.E.*)    | ----- |
| Recorded U/G Telephone Conduit              | ----- |
| Designated U/G Telephone Conduit (S.U.E.*)  | ----- |
| Recorded U/G Fiber Optics Cable             | ----- |
| Designated U/G Fiber Optics Cable (S.U.E.*) | ----- |

WATER:

|                                     |       |
|-------------------------------------|-------|
| Water Manhole                       | ----- |
| Water Meter                         | ----- |
| Water Valve                         | ----- |
| Water Hydrant                       | ----- |
| Recorded U/G Water Line             | ----- |
| Designated U/G Water Line (S.U.E.*) | ----- |
| Above Ground Water Line             | ----- |

TV:

|                                            |       |
|--------------------------------------------|-------|
| TV Satellite Dish                          | ----- |
| TV Pedestal                                | ----- |
| TV Tower                                   | ----- |
| U/G TV Cable Hand Hole                     | ----- |
| Recorded U/G TV Cable                      | ----- |
| Designated U/G TV Cable (S.U.E.*)          | ----- |
| Recorded U/G Fiber Optic Cable             | ----- |
| Designated U/G Fiber Optic Cable (S.U.E.*) | ----- |

GAS:

|                                   |       |
|-----------------------------------|-------|
| Gas Valve                         | ----- |
| Gas Meter                         | ----- |
| Recorded U/G Gas Line             | ----- |
| Designated U/G Gas Line (S.U.E.*) | ----- |
| Above Ground Gas Line             | ----- |

SANITARY SEWER:

|                                          |       |
|------------------------------------------|-------|
| Sanitary Sewer Manhole                   | ----- |
| Sanitary Sewer Cleanout                  | ----- |
| U/G Sanitary Sewer Line                  | ----- |
| Above Ground Sanitary Sewer              | ----- |
| Recorded SS Forced Main Line             | ----- |
| Designated SS Forced Main Line (S.U.E.*) | ----- |

MISCELLANEOUS:

|                                        |        |
|----------------------------------------|--------|
| Utility Pole                           | -----  |
| Utility Pole with Base                 | -----  |
| Utility Located Object                 | -----  |
| Utility Traffic Signal Box             | -----  |
| Utility Unknown U/G Line               | -----  |
| U/G Tank; Water, Gas, Oil              | -----  |
| A/G Tank; Water, Gas, Oil              | -----  |
| U/G Test Hole (S.U.E.*)                | -----  |
| Abandoned According to Utility Records | AATUR  |
| End of Information                     | E.O.I. |

6/22/99

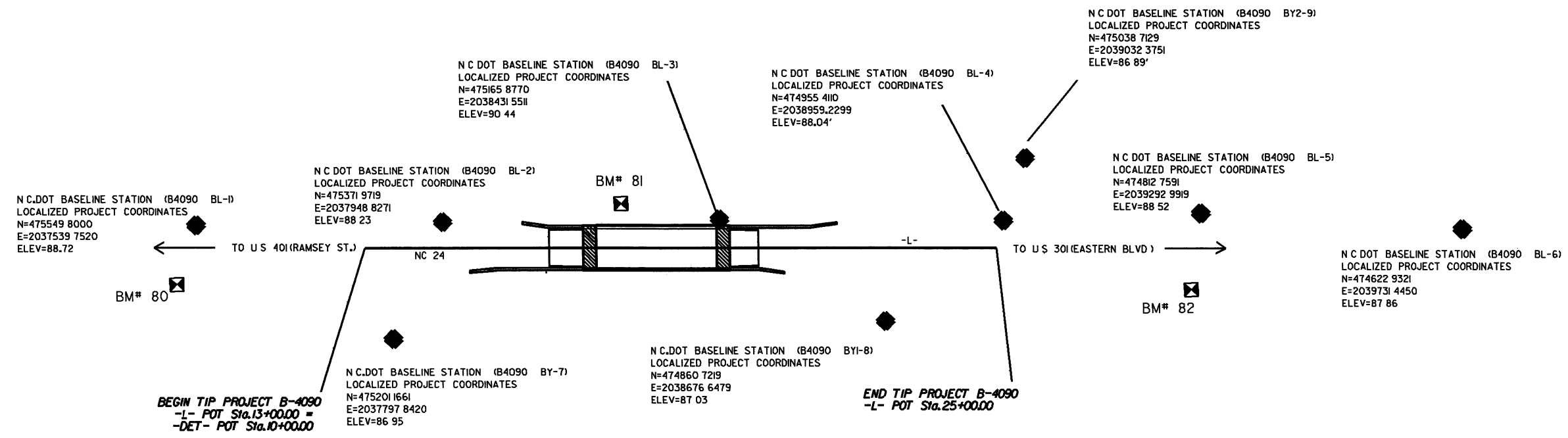
SURVEY CONTROL SHEET B-4090

|                       |           |
|-----------------------|-----------|
| PROJECT REFERENCE NO. | SHEET NO. |
| B-4090                | 1C        |
| Location and Surveys  |           |



| BL  | POINT | DESC          | NORTH       | EAST         | ELEVATION | L STATION              | OFFSET    |
|-----|-------|---------------|-------------|--------------|-----------|------------------------|-----------|
| 1   |       | B4090 -BL1-   | 475549 8000 | 2037539 7520 | 88 72     | OUTSIDE PROJECT LIMITS |           |
| 2   |       | B4090 -BL2-   | 475371 9719 | 2037948 8271 | 88 23     | 14 38 51               | 43 87 LT  |
| 3   |       | B4090 -BL3-   | 475165 8770 | 2038431 5511 | 88 44     | 19 63 39               | 40 97 LT  |
| 4   |       | B4090 -BL4-   | 474955 4110 | 2038959 2299 | 88 84     | 25-31 39               | 51 46 LT  |
| 5   |       | B4090 -BL5-   | 474812 7591 | 2039292 9919 | 88 52     | 28-94.35               | 49 31 LT  |
| 6   |       | B4090 -BL5-   | 474622 9321 | 2039731 4450 | 87 86     | OUTSIDE PROJECT LIMITS |           |
| BY  | POINT | DESC          | NORTH       | EAST         | ELEVATION | L STATION              | OFFSET    |
| 20  |       | B4090 -BL2-   | 475371 9719 | 2037948 8271 | 88 23     | 14 38 51               | 43.87 LT  |
| 7   |       | B4090 -BY-7-  | 475201 1661 | 2037797 8420 | 86 95     | 13-65 53               | 172 10 RT |
| BY1 | POINT | DESC          | NORTH       | EAST         | ELEVATION | L STATION              | OFFSET    |
| 40  |       | B4090 -BL4-   | 474955 4110 | 2038959 2299 | 88 84     | 25 31 39               | 51.46 LT  |
| 8   |       | B4090 -BY1-8- | 474860 7219 | 2038676 6479 | 87 83     | 23-07 59               | 145 34 RT |
| BY2 | POINT | DESC          | NORTH       | EAST         | ELEVATION | L STATION              | OFFSET    |
| 9   |       | B4090 -BY2-9- | 475038 7129 | 2039032 3751 | 86 89     | 25-66 54               | 156 60 LT |
| 140 |       | B4090 -BL4-   | 474955 4110 | 2038959 2299 | 88 84     | 25 31 39               | 51 46 LT  |

80 ELEVATION 88 33  
N 475459 E 2037446  
L STATION 10 00  
S 62 40 57 1 W DIST 91 86  
ORANGE SPOT ON CONCRETE CORNER SIGNAL  
81 ELEVATION 90 62  
N 475268 E 2038301  
L STATION 18 03 85 LEFT  
RR SPIKE IN A 20 INCH HARDWOOD  
82 ELEVATION 90 68  
N 474730 E 2039257  
L STATION 28-94 41 RIGHT  
ORANGE NUT ON HIGHWAY



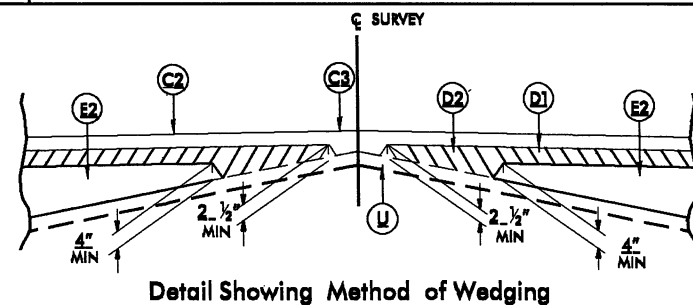
**DATUM DESCRIPTION**  
THE LOCALIZED COORDINATE SYSTEM DEVELOPED FOR THIS PROJECT IS BASED ON THE STATE PLANE COORDINATES ESTABLISHED BY NCDOT FOR MONUMENT "VANDER RM3"  
WITH NAD 1983/95 STATE PLANE GRID COORDINATES OF  
NORTHING: 464925.9500(ft) EASTING: 2069182.4200(ft)  
THE AVERAGE COMBINED GRID FACTOR USED ON THIS PROJECT (GROUND TO GRID) IS: 999879130  
THE N.C. LAMBERT GRID BEARING AND LOCALIZED HORIZONTAL GROUND DISTANCE FROM "VANDER RM3" TO -L- STA 13+00.00 IS  
N 71° 33' 55.19" W 33.07556'  
ALL LINEAR DIMENSIONS ARE LOCALIZED HORIZONTAL DISTANCES  
VERTICAL DATUM USED IS NAVD 88

**NOTES:**  
1 THE CONTROL DATA FOR THIS PROJECT CAN BE FOUND ELECTRONICALLY BY SELECTING PROJECT CONTROL DATA AT:  
[HTTP://WWW.NCDOT.ORG/DOH/RECONSTRUCT/HIGHWAY/LOCATION/PROJECT/](http://www.ncdot.org/DOH/RECONSTRUCT/HIGHWAY/LOCATION/PROJECT/)  
THE FILES TO BE FOUND ARE AS FOLLOWS:  
B4090\_LS\_CONTROL\_080803.TXT  
SITE CALIBRATION INFORMATION HAS NOT BEEN PROVIDED FOR THIS PROJECT. IF FURTHER INFORMATION IS NEEDED, PLEASE CONTACT THE LOCATION AND SURVEYS UNIT.  
INDICATES GEODETIC CONTROL MONUMENTS USED OR SET FOR HORIZONTAL PROJECT CONTROL BY THE NCDOT LOCATION AND SURVEYS UNIT.  
PROJECT CONTROL ESTABLISHED USING GLOBAL POSITIONING SYSTEM  
NETWORK ESTABLISHED FROM EXISTING HARN MONUMENTATION  
SEE GPS CALIBRATION SHEET FOR HORIZONTAL AND VERTICAL COORDINATE VALUES

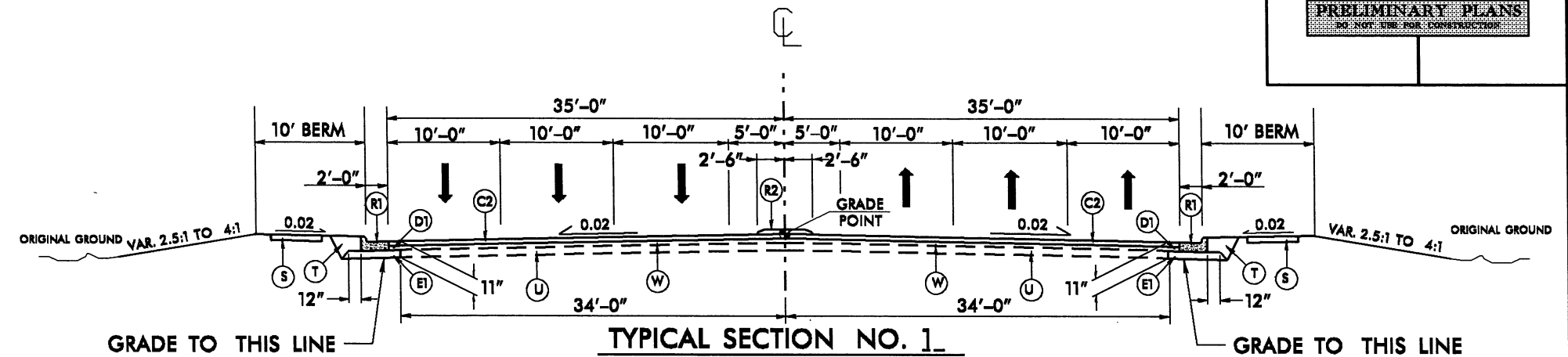
NOTE: DRAWING NOT TO SCALE

01-DEC-2010 14:58  
R:\LOCAL\PROJECTS\B4090\B4090\_1c\_1c\_080803.dgn  
B4090\_LS\_CONTROL\_080803.TXT

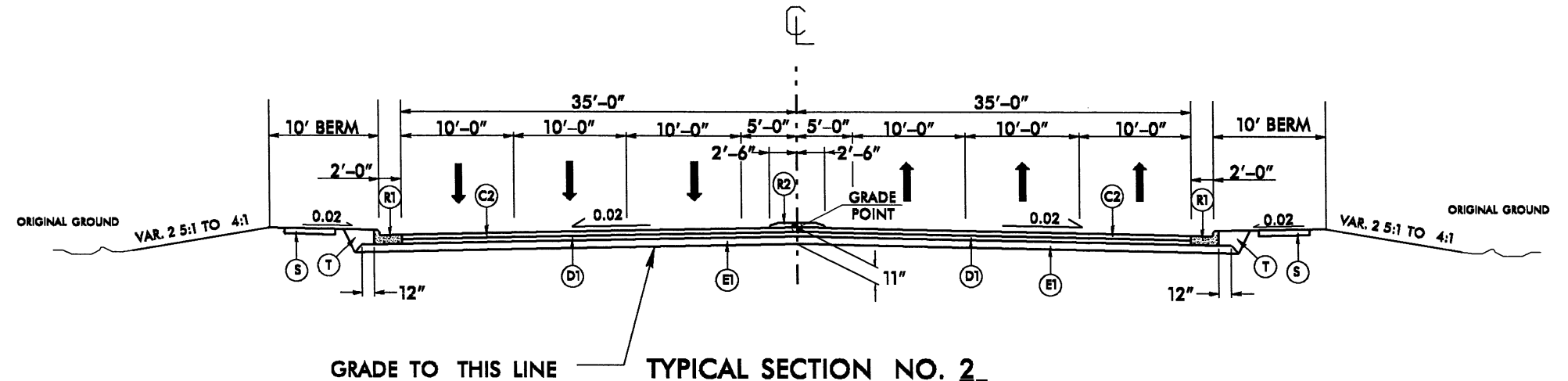
| PAVEMENT SCHEDULE<br>FINAL PAVEMENT DESIGN |                                                                                                                                                                                                                |
|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| C1                                         | PROP. APPROX. 3" ASPHALT CONCRETE SURFACE COURSE TYPE S9.5B, AT AN AVERAGE RATE OF 166 LBS. PER SQ. YD. IN EACH OF TWO LAYERS                                                                                  |
| C2                                         | PROP. APPROX. 3" ASPHALT CONCRETE SURFACE COURSE TYPE S9.5C, AT AN AVERAGE RATE OF 166 LBS. PER SQ. YD. IN EACH OF TWO LAYERS                                                                                  |
| C3                                         | PROP. VAR. DEPTH ASPHALT CONCRETE SURFACE COURSE, TYPE S9.5C, AT AN AVERAGE RATE OF 112 LBS. PER SQ. YD. PER 1" DEPTH. TO BE PLACED IN LAYERS NOT TO EXCEED 2" IN DEPTH.                                       |
| D1                                         | PROP. APPROX. 4" ASPHALT CONCRETE INTERMEDIATE COURSE, TYPE I19.0C, AT AN AVERAGE RATE OF 466 LBS. PER SQ. YD.                                                                                                 |
| D2                                         | PROP. VAR. DEPTH ASPHALT CONCRETE INTERMEDIATE COURSE, TYPE I19.0C, AT AN AVERAGE RATE OF 114 LBS. PER SQ. YD. PER 1" DEPTH. TO BE PLACED IN LAYERS NOT LESS THAN 2 1/2" IN DEPTH OR GREATER THAN 4" IN DEPTH. |
| E1                                         | PROP. APPROX. 4" ASPHALT CONCRETE BASE COURSE TYPE B25.0C, AT AN AVERAGE RATE OF 466 LBS. PER SQ. YD.                                                                                                          |
| E2                                         | PROP. VAR. DEPTH ASPHALT CONCRETE BASE COURSE, TYPE B25.0C, AT AN AVERAGE RATE OF 114 LBS. PER SQ. YD. PER 1" DEPTH. TO BE PLACED IN LAYERS NOT LESS THAN 3" IN DEPTH OR GREATER THAN 5 1/2" IN DEPTH.         |
| J1                                         | PROP. 10" AGGREGATE BASE COURSE                                                                                                                                                                                |
| R1                                         | 2'-6" CONCRETE CURB AND GUTTER                                                                                                                                                                                 |
| R2                                         | 5" MONOLITHIC CONCRETE ISLAND                                                                                                                                                                                  |
| S                                          | 4" CONCRETE SIDEWALK                                                                                                                                                                                           |
| I                                          | EARTH MATERIAL                                                                                                                                                                                                 |
| U                                          | EXIST. PAVEMENT                                                                                                                                                                                                |
| W                                          | VARIABLE DEPTH ASPHALT PAVEMENT (SEE WEDGING DETAIL)                                                                                                                                                           |



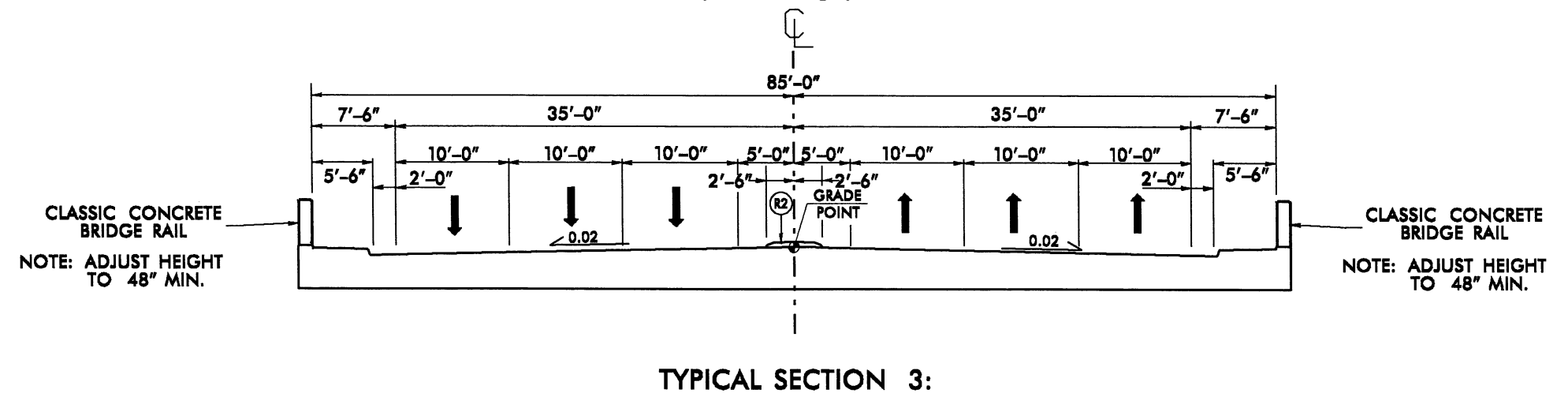
A DESIGN EXCEPTION IS REQUIRED FOR THE PROPOSED LANE WIDTH.



-L- STA. 16+50.00 to -L- STA. 16+75.00  
-L- STA. 20+25.00 to -L- STA. 20+50.00



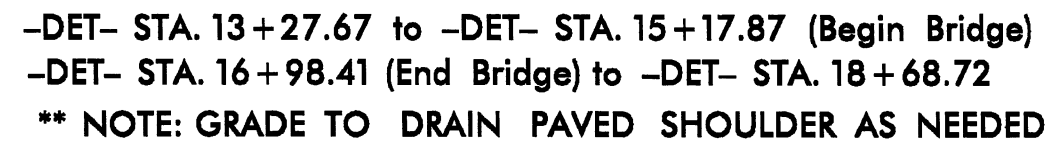
-L- STA. 16+75.00 to -L- STA. 17+40.00 (Begin Bridge)  
-L- STA. 19+70.00 (End Bridge) to -L- STA. 20+25.00



-L- STA. 17+40.00 to -L- STA. 19+70.00

|                                                  |                          |
|--------------------------------------------------|--------------------------|
| PROJECT REFERENCE NO.<br>B-4090                  | SHEET NO.<br>2           |
| ROADWAY DESIGN ENGINEER                          | PAVEMENT DESIGN ENGINEER |
| PRELIMINARY PLANS<br>DO NOT USE FOR CONSTRUCTION |                          |

**PRELIMINARY PLANS**  
DO NOT USE FOR CONSTRUCTION

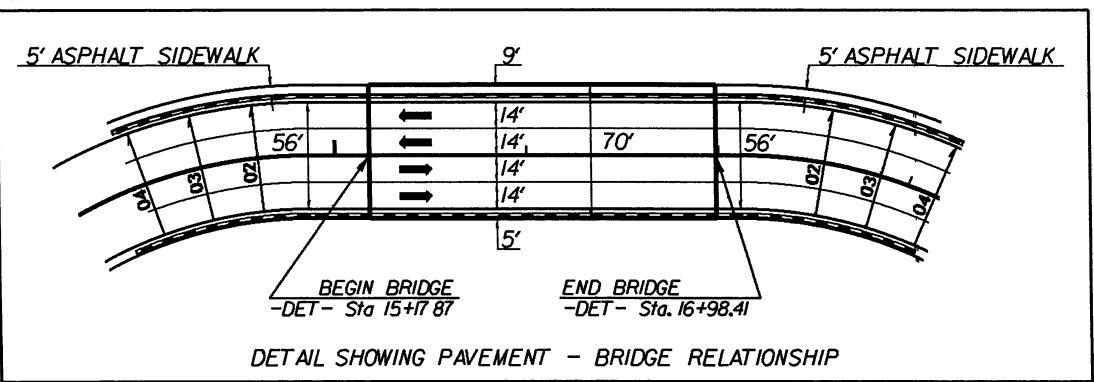


Plan view of the proposed bridge deck. The deck is 77'-0" wide, divided into a 37'-0" left half and a 30'-0" right half, with a 7'-0" +/- section on the far right. The left half includes a 5' SIDE-WALK, two 2' sections, and two 14'-0" sections with downward arrows and a 0.02 slope. The right half includes two 14'-0" sections with upward arrows and a 0.02 slope, and a 2' section. A GRADE POINT is marked at the center. A DETOUR symbol is shown above the centerline. The existing bridge is shown below the proposed deck.

**-DET- STA. 15+17.87 to -DET- STA. 16+98.41**

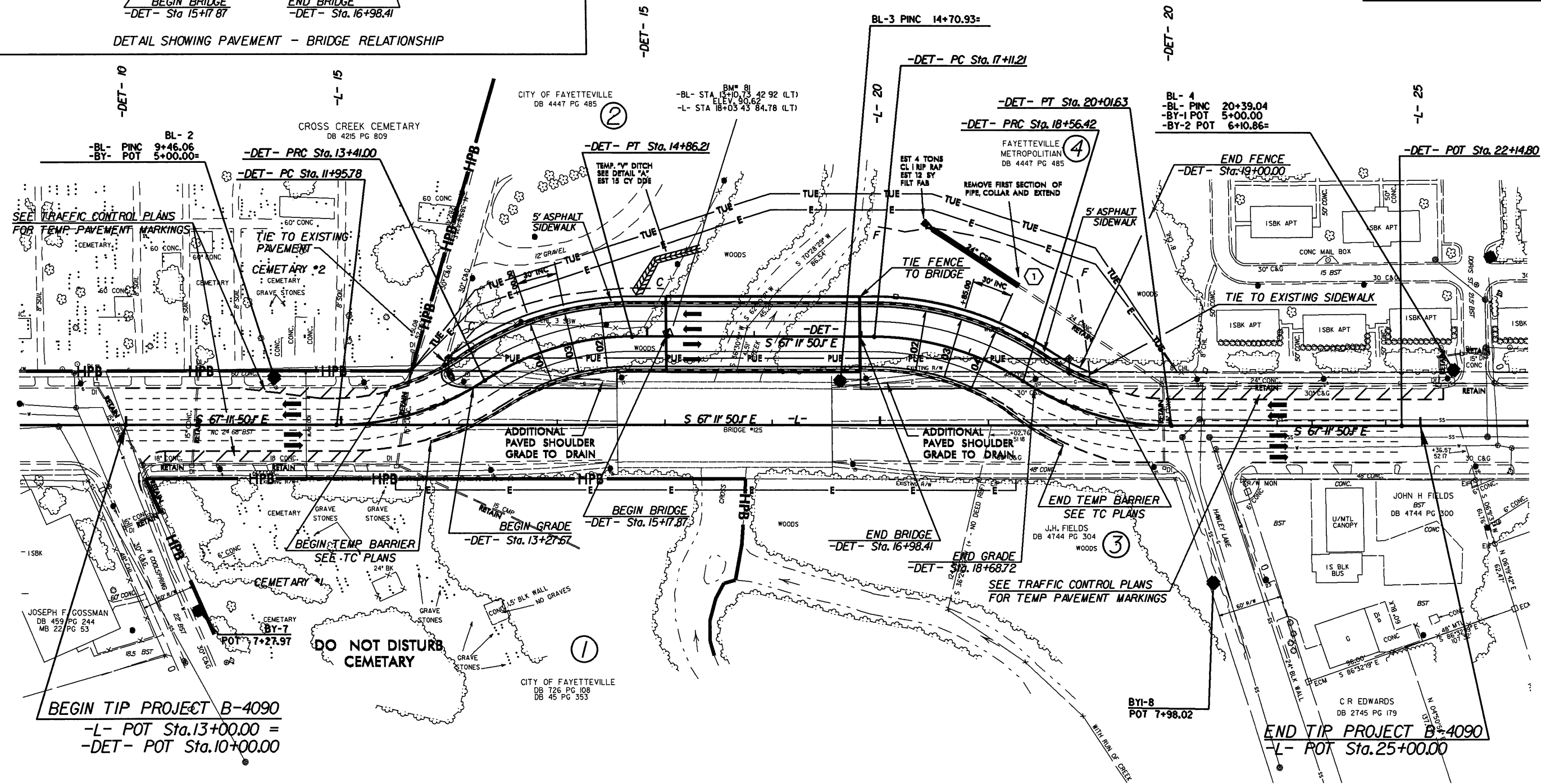
8/17/99

Q:\DEC-2010\1401\B-4090\rdg.psh-det.dgn  
R:\WORKSPACE\B-4090\rdg



NOTE: SEE TRAFFIC CONTROL PLANS FOR EXACT JERSEY BARRIER LOCATIONS

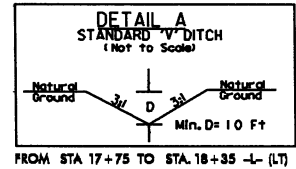
|                                                                     |  |                         |  |
|---------------------------------------------------------------------|--|-------------------------|--|
| PROJECT REFERENCE NO.<br><i>B-4090</i>                              |  | SHEET NO.<br><i>2-B</i> |  |
| RDW SHEET NO.                                                       |  |                         |  |
| ROADWAY DESIGN<br>ENGINEER                                          |  | HYDRAULICS<br>ENGINEER  |  |
| <div>PRELIMINARY PLANS</div> <div>DO NOT USE FOR CONSTRUCTION</div> |  |                         |  |



DETOUR IS DESIGNED FOR 25 MPH.

-DET- CURVE DATA

|                                                                                                                              |                                                                                                                              |                                                                                                                              |                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| PI Sta 12+70.50<br>Δ = 33° 16' 47.6" (LT)<br>D = 22° 55' 05.9"<br>L = 145.21'<br>T = 147.2'<br>R = 250.00'<br>RO = SEE PLANS | PI Sta 14+15.71<br>Δ = 33° 16' 47.6" (RT)<br>D = 22° 55' 05.9"<br>L = 145.21'<br>T = 147.2'<br>R = 250.00'<br>RO = SEE PLANS | PI Sta 17+85.92<br>Δ = 33° 16' 47.6" (RT)<br>D = 22° 55' 05.9"<br>L = 145.21'<br>T = 147.2'<br>R = 250.00'<br>RO = SEE PLANS | PI Sta 19+31.14<br>Δ = 33° 16' 47.6" (LT)<br>D = 22° 55' 05.9"<br>L = 145.21'<br>T = 147.2'<br>R = 250.00'<br>RO = SEE PLANS |
|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|



NOTES:

|                                              |
|----------------------------------------------|
| FOR -L- SEE SHEET No. 4                      |
| FOR -DET- PROFILE, SEE SHEET No. 5           |
| 2' JERSEY BARRIER                            |
| HPB - HISTORIC PROPERTY BOUNDARY             |
| FOR STRUCTURE PLANS, SEE SHEET S-1 THRU S-11 |

**LIST OF PIPES, ENDWALLS, ETC. (FOR PIPES 48" & UNDER)**

[illegible]

## SUMMARY OF EARTHWORK

|                                                     | UNCL<br>EXCAV | EMBANK<br>+% | BORROW | WASTE  |
|-----------------------------------------------------|---------------|--------------|--------|--------|
| STAGE 1: DETOUR CONSTRUCTION                        |               |              |        |        |
| -DET- STA 13+09.61 TO -DET- STA 15+17.87 (BEG. BR.) | 574           | 631          | 57     |        |
| -DET- STA 16+98.41 (END BR.) TO -DET- STA 19+33.14  | 215           | 16,983       | 16,768 |        |
| SUBTOTALS:                                          | 789           | 17,614       | 16,825 |        |
| STAGE 2: L CONSTRUCTION                             |               |              |        |        |
| -L- STA 16+00.00 TO -L- STA 17+40.00 (BEG BR.)      | 60            | 99           | 39     |        |
| -L- STA 19+70.00 (END BR.) TO -L- STA 20+50.00      | 64            | 38           |        | 26     |
| SUBTOTALS:                                          | 124           | 137          | 39     | 26     |
| STAGE 3: DETOUR REMOVAL                             |               |              |        |        |
| -DET- STA 13+09.61 TO -DET- STA 15+17.87 (BEG BR.)  | 605           | 621          | 16     |        |
| -DET- STA 16+98.41 (END BR.) TO -DET- STA 19+33.14  | 11,174        |              |        | 11,174 |
| SUBTOTALS:                                          | 11,779        | 621          | 16     | 11,174 |
| STAGE 4: CONSTRUCT REMAINDER OF L LT.               |               |              |        |        |
| -L- STA 15+98.50 TO -L- STA 17+40.00 (BEG. BR.)     | 6             | 73           | 67     |        |
| -L- STA 19+70.00 (END BR.) TO -L- STA 22+15.00      | 31            | 244          | 213    |        |
| SUBTOTALS:                                          | 37            | 317          | 280    |        |
| TOTALS:                                             | 12,729        | 18,689       | 17,160 | 11,200 |
| WASTE IN LIEU OF BORROW                             |               |              | -26    | -26    |
| PROJECT TOTALS:                                     | 12,729        | 18,689       | 17,134 | 11,174 |
| EST 5% TO REPLACE BORROW FIT TOP SOIL               |               |              | 857    |        |
| GRAND TOTALS:                                       | 12,729        | 18,689       | 17,991 | 11,174 |
| SAY:                                                | 12,750        |              | 18,000 |        |

UNDERCUT - 300 CY AS A CONTINGENCY  
ESTIMATE DDE - 15 CY

Earthwork quantities are calculated by the Roadway Design Unit. These earthwork quantities are based in part on subsurface data provided by the Geotechnical Engineering Unit.

### PAVEMENT REMOVAL SUMMARY

| SURVEY LINE   | STATION | STATION | LOCATION<br>L/R/V/C/L | YD <sup>3</sup> |
|---------------|---------|---------|-----------------------|-----------------|
| L             | 16 + 75 | 17 + 40 | CL                    | 505.56          |
| L             | 19 + 70 | 20 + 25 | CL                    | 427.78          |
| DET           | 13 + 41 | 15 + 18 | CL                    | 1,365.83        |
| DET           | 13 + 96 | 14 + 70 | RT                    | 60.06           |
| DET           | 16 + 98 | 18 + 56 | CL                    | 1,220.19        |
| DET           | 16 + 98 | 18 + 01 | RT                    | 88.33           |
|               |         |         |                       |                 |
|               |         |         |                       |                 |
|               |         |         |                       |                 |
|               |         |         |                       |                 |
|               |         |         |                       |                 |
|               |         |         |                       |                 |
|               |         |         |                       |                 |
|               |         |         |                       |                 |
|               |         |         |                       |                 |
|               |         |         |                       |                 |
|               |         |         |                       |                 |
| <b>TOTAL:</b> |         |         |                       | <b>3,667.75</b> |
| <b>SAY:</b>   |         |         |                       | <b>3,670</b>    |

## GUARDRAIL SUMMARY

| SURVEY LINE | BEG STA. | END STA. | LOCATION         | LENGTH   |             |              | WARRANT POINT |               | "N" DIST FROM E O L | TOTAL SHOUL WIDTH | FLARE LENGTH |              | W            |              | ANCHORS |    |          |       |          |       |        |     |      |    | IMPACT ATTENUATOR TYPE 350 |    |  | SINGLE FACED GUARDRAIL | REMOVE EXISTING GUARDRAIL | REMOVE AND STOCKPILE EXISTING GUARDRAIL | REMARKS |
|-------------|----------|----------|------------------|----------|-------------|--------------|---------------|---------------|---------------------|-------------------|--------------|--------------|--------------|--------------|---------|----|----------|-------|----------|-------|--------|-----|------|----|----------------------------|----|--|------------------------|---------------------------|-----------------------------------------|---------|
|             |          |          |                  | STRAIGHT | SHOP CURVED | DOUBLE FACED | APPROACH END  | TRAILING END  |                     |                   | APPROACH END | TRAILING END | APPROACH END | TRAILING END | XI MOD  | XI | GRAU 350 | M-350 | TYPE III | CAT-I | VI MOD | BIC | AT-I | EA | G                          | NG |  |                        |                           |                                         |         |
|             |          |          |                  |          |             |              |               |               |                     |                   |              |              |              |              |         |    |          |       |          |       |        |     |      |    |                            |    |  |                        |                           |                                         |         |
| L           | 16+08.75 | 17+40.00 | RT               | 131.25   |             |              | 17+40.00 (BR) |               |                     |                   | 112.5        |              | 2.25         |              |         |    | 1        |       | 1        |       |        |     |      |    |                            |    |  |                        |                           |                                         |         |
| L           | 16+58.75 | 17+40.00 | LT               | 81.25    |             |              |               | 17+40.00 (BR) |                     |                   |              | 62.5         |              | 1.25         |         |    | 1        |       | 1        |       |        |     |      |    |                            |    |  |                        |                           |                                         |         |
| L           | 19+70.00 | 20+51.25 | RT               | 81.25    |             |              |               | 19+70.00 (BR) |                     |                   |              | 62.5         |              | 1.25         |         |    | 1        |       | 1        |       |        |     |      |    |                            |    |  |                        |                           |                                         |         |
| L           | 19+70.00 | 21+51.25 | LT               | 181.25   |             |              | 19+70.00 (BR) |               |                     |                   | 162.5        |              | 3.25         |              |         |    | 1        |       | 1        |       |        |     |      |    |                            |    |  |                        |                           |                                         |         |
|             |          |          |                  |          |             |              |               |               |                     |                   |              |              |              |              |         |    |          |       |          |       |        |     |      |    |                            |    |  |                        |                           |                                         |         |
|             |          |          | SUB-TOTAL        | 475      |             |              |               |               |                     |                   |              |              |              |              |         |    |          |       |          |       |        |     |      |    |                            |    |  |                        |                           |                                         |         |
|             |          |          | ANCHOR DEDUCTION | -275     |             |              |               |               |                     |                   |              |              |              |              |         |    |          |       |          |       |        |     |      |    |                            |    |  |                        |                           |                                         |         |
|             |          |          | TOTAL            | 200      |             |              |               |               |                     |                   |              |              |              |              |         |    |          |       |          |       |        |     |      |    |                            |    |  |                        |                           |                                         |         |
|             |          |          | SAY              | 225      |             |              |               |               |                     |                   |              |              |              |              |         |    |          |       |          |       |        |     |      |    |                            |    |  |                        |                           |                                         |         |

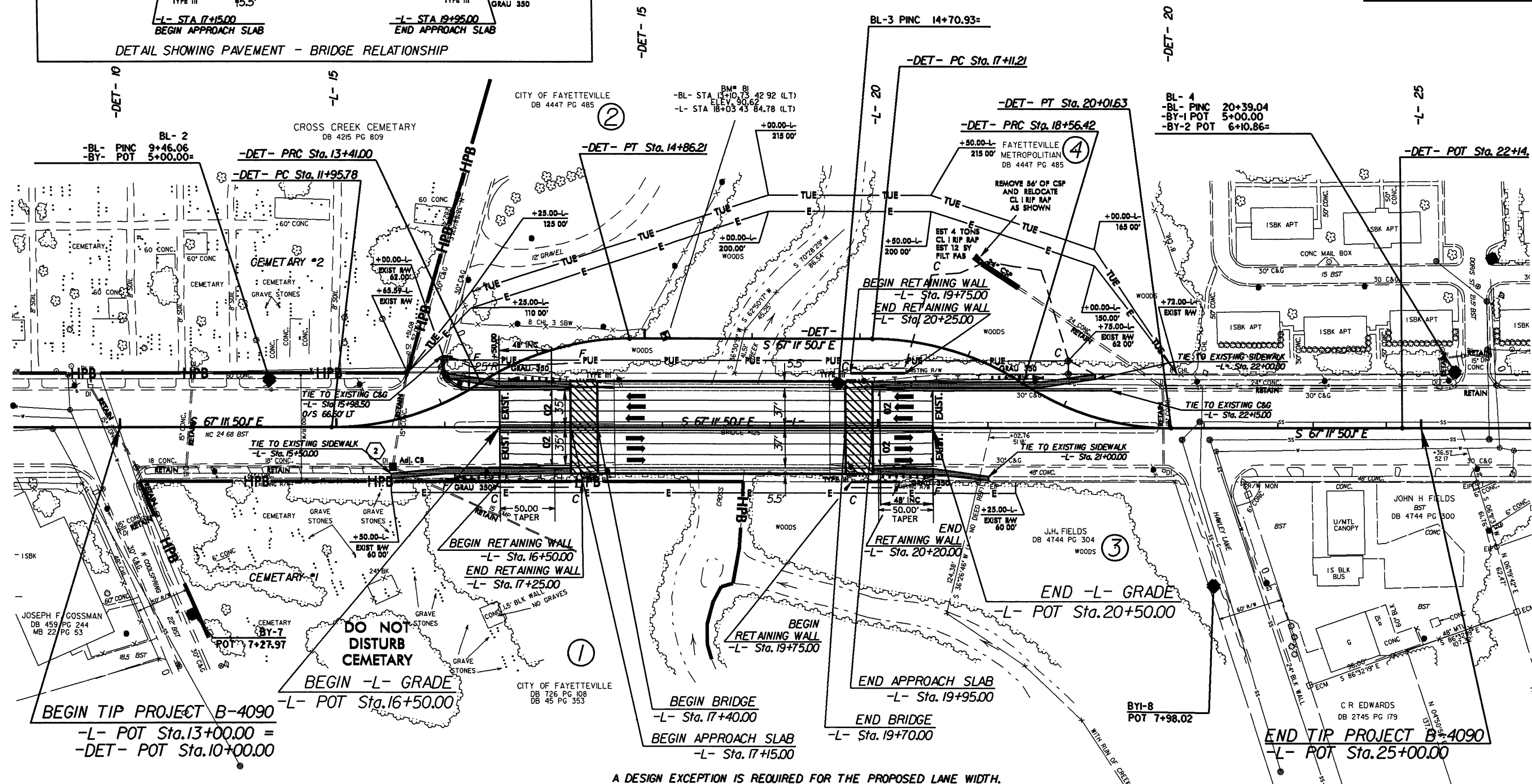
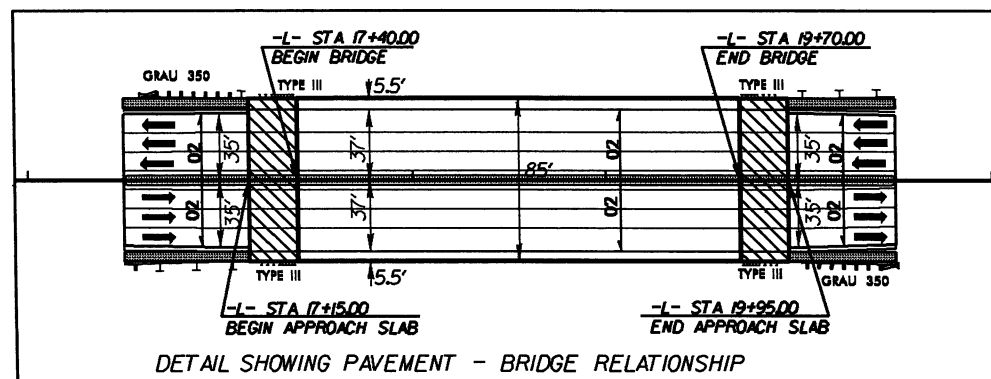
ANCHOR DEDUCTIONS

TYPE III: 4 @ 18.75' = 75'

TYPE 350: 4 @ 50' = 200'

GRAND TOTAL = 275'

|                                                                                                                                                                 |                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| PROJECT REFERENCE NO.                                                                                                                                           | SHEET NO.              |
| B-4090                                                                                                                                                          | 4                      |
| RW SHEET NO.                                                                                                                                                    |                        |
| ROADWAY DESIGN<br>ENGINEER                                                                                                                                      | HYDRAULICS<br>ENGINEER |
| <div style="border: 1px solid black; padding: 5px; text-align: center;"> <b>PRELIMINARY PLANS</b><br/>             DO NOT USE FOR CONSTRUCTION           </div> |                        |



| -DET- CURVE DATA                     |                                      |                                      |                                      |
|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|
| PI Sta 12+70.50                      | PI Sta 14+15.71                      | PI Sta 17+85.92                      | PI Sta 19+31.14                      |
| $\Delta = 33^{\circ} 16' 47.6" (LT)$ | $\Delta = 33^{\circ} 16' 47.6" (RT)$ | $\Delta = 33^{\circ} 16' 47.6" (RT)$ | $\Delta = 33^{\circ} 16' 47.6" (LT)$ |
| $D = 22^{\circ} 55' 05.9"$           | $D = 22^{\circ} 55' 05.9"$           | $D = 22^{\circ} 55' 05.9"$           | $D = 22^{\circ} 55' 05.9"$           |
| $L = 145.2'$                         | $L = 145.2'$                         | $L = 145.2'$                         | $L = 145.2'$                         |
| $T = 74.72'$                         | $T = 74.72'$                         | $T = 74.72'$                         | $T = 74.72'$                         |
| $R = 250.00'$                        | $R = 250.00'$                        | $R = 250.00'$                        | $R = 250.00'$                        |
| RO = SEE PLANS                       | RO = SEE PLANS                       | RO = SEE PLANS                       | RO = SEE PLANS                       |

**NOTES:**

**SEE SHEET 2-B FOR DETOUR**

**FOR -L- PROFILE, SEE SHEET NO 5**

## SIDEWALK

 BRIDGE APPROACH SLAB

—HPB—HPB— HISTORIC PROPERTY BOUNDARY

FOR STRUCTURE PLANS, SEE SHEET S-1 THRU S-11

5/28/99

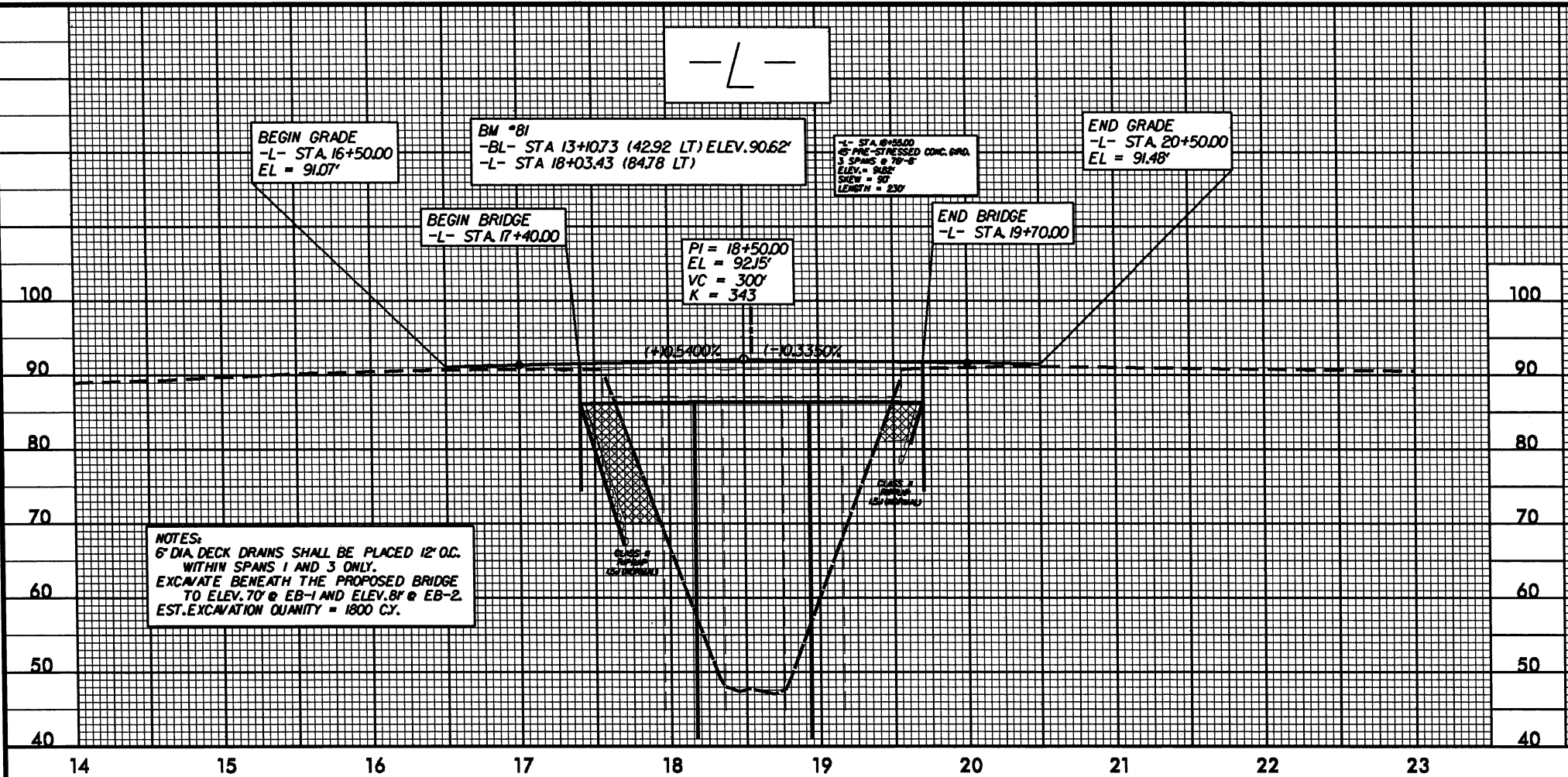
PROJECT REFERENCE NO.  
B-4090

SHEET NO.  
5

ROADWAY DESIGN  
ENGINEER

HYDRAULICS  
ENGINEER

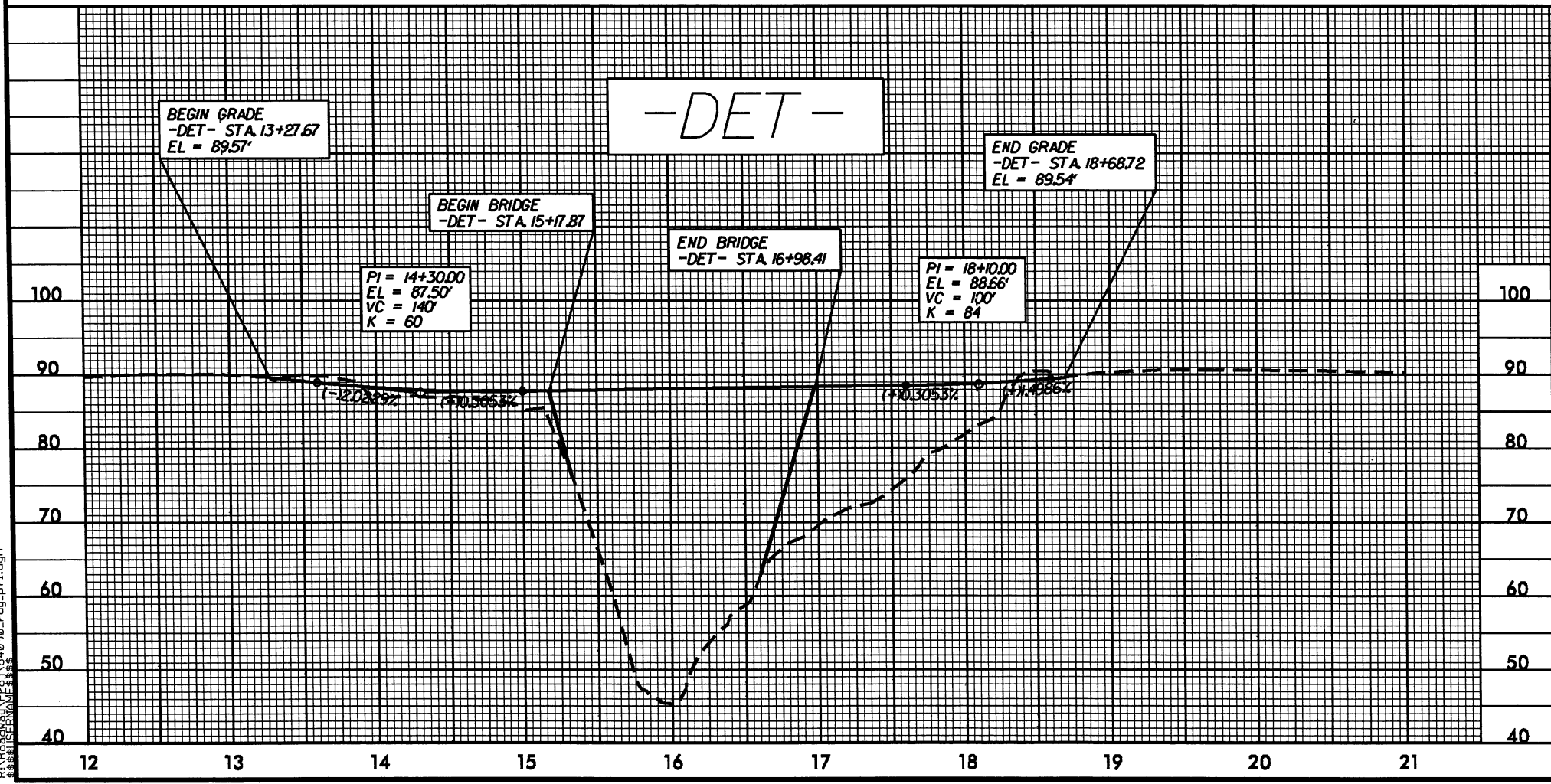
PRELIMINARY PLANS  
DO NOT USE FOR CONSTRUCTION



| STRUCTURE HYDRAULIC DATA |        |     |
|--------------------------|--------|-----|
| DESIGN DISCHARGE         | = 4350 | CFS |
| DESIGN FREQUENCY         | = 50   | YRS |
| DESIGN HW ELEVATION      | = 62.4 | FT  |
| BASE DISCHARGE           | = 5500 | CFS |
| BASE FREQUENCY           | = 100  | YRS |
| BASE HW ELEVATION        | = 64.1 | FT  |
| OVERTOPPING DISCHARGE    | = 9900 | CFS |
| OVERTOPPING FREQUENCY    | = 500  | YRS |
| OVERTOPPING ELEVATION    | = 69.3 | FT  |

SEE SHEET 4 FOR -L- ALIGNMENT

01-DEC-2010 14:02  
R:\PROJECTS\B-4090\B-4090-1.dgn



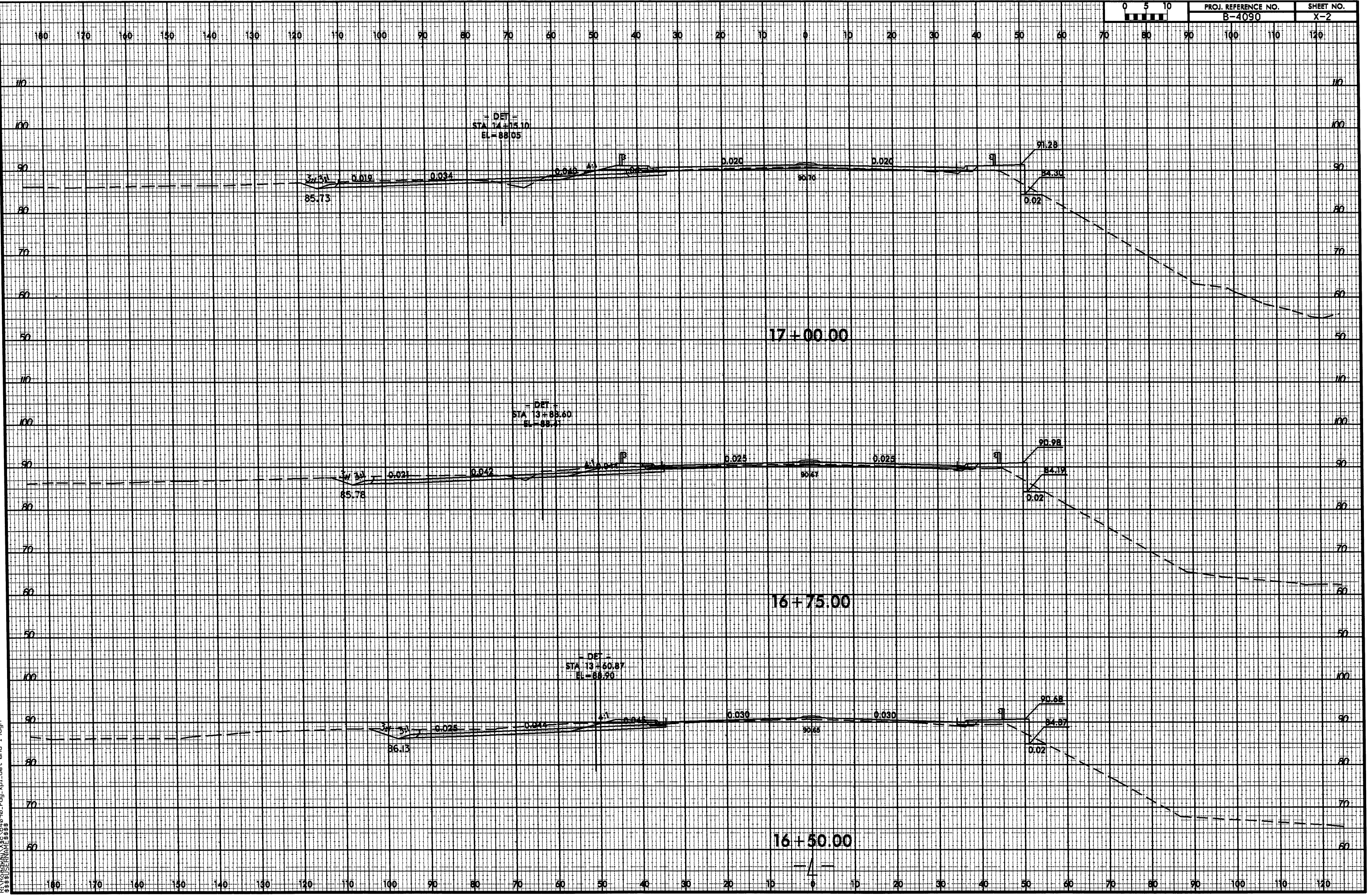
| STRUCTURE HYDRAULIC DATA |        |     |
|--------------------------|--------|-----|
| DESIGN DISCHARGE         | = 750  | CFS |
| DESIGN FREQUENCY         | = 5    | YRS |
| DESIGN HW ELEVATION      | = 57.0 | FT  |
| BASE DISCHARGE           | = 5500 | CFS |
| BASE FREQUENCY           | = 100  | YRS |
| BASE HW ELEVATION        | = 64.1 | FT  |
| OVERTOPPING DISCHARGE    | = N/A  | CFS |
| OVERTOPPING FREQUENCY    | = N/A  | YRS |
| OVERTOPPING ELEVATION    | = N/A  | FT  |

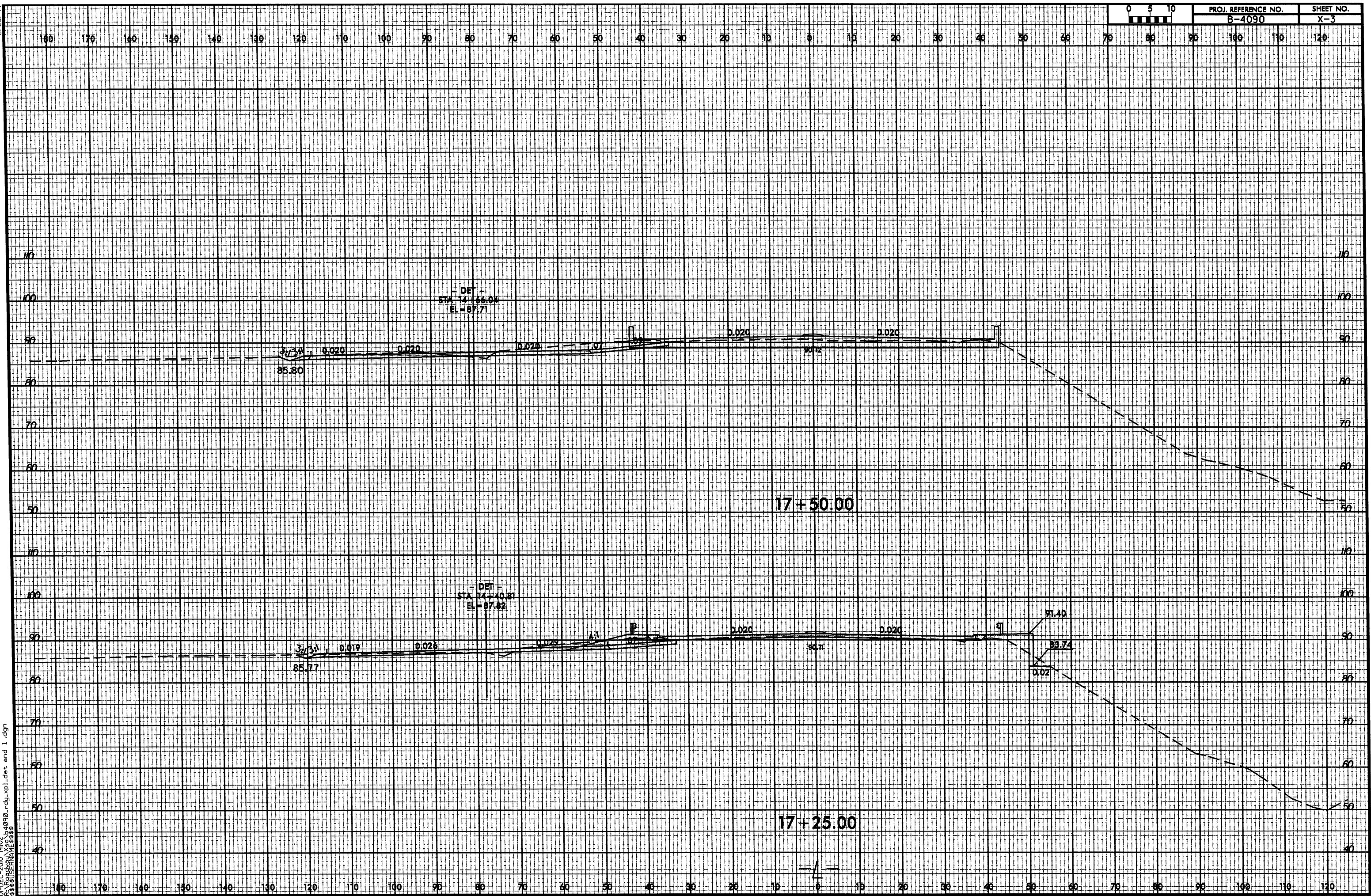
SEE SHEET 2-B FOR -DET- ALIGNMENT



8/23/99

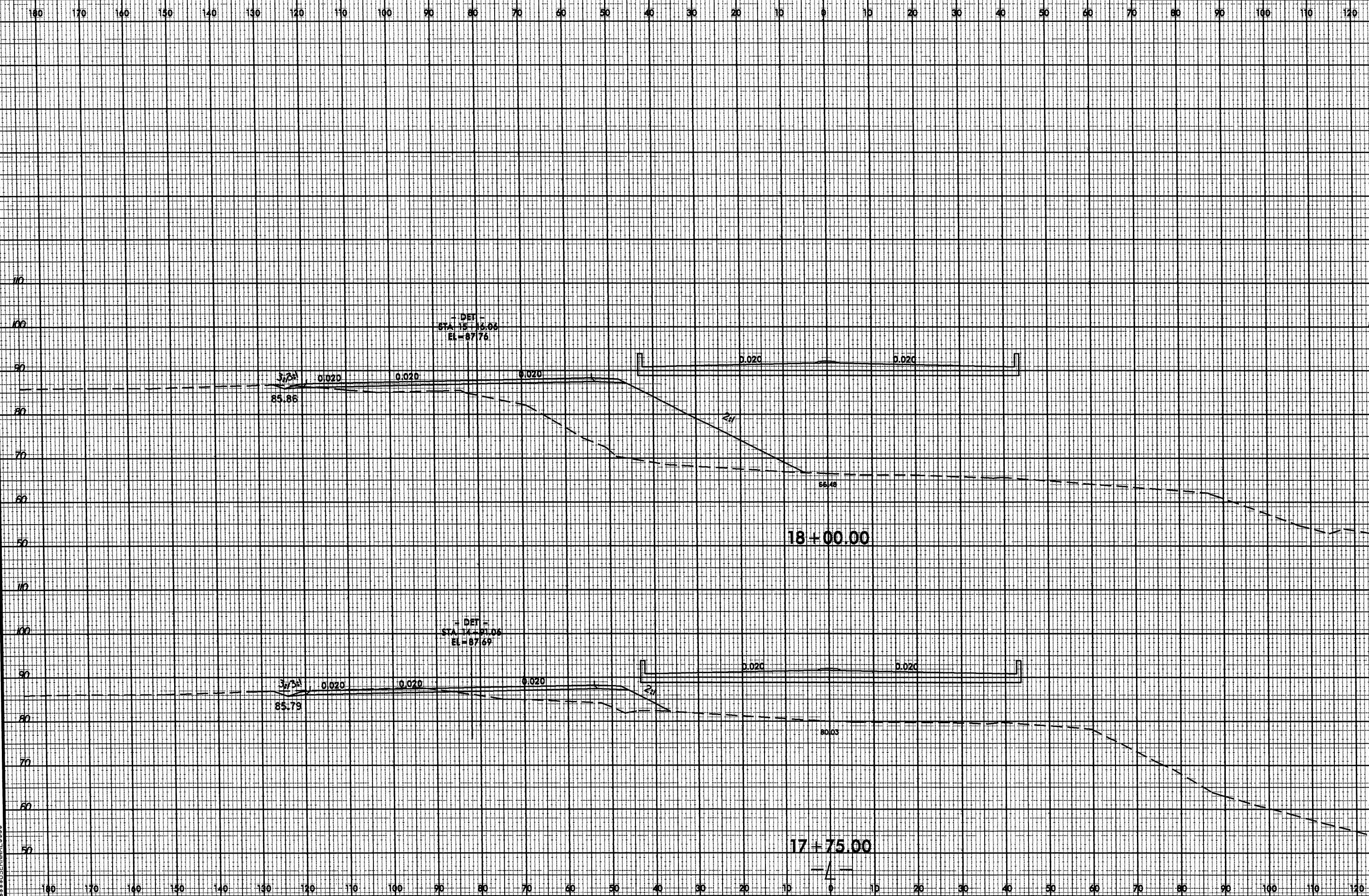
01DEC-2000 1402  
RAYMOND.XT  
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\$\$\$\$\$USERNAM\$\$\$\$\$





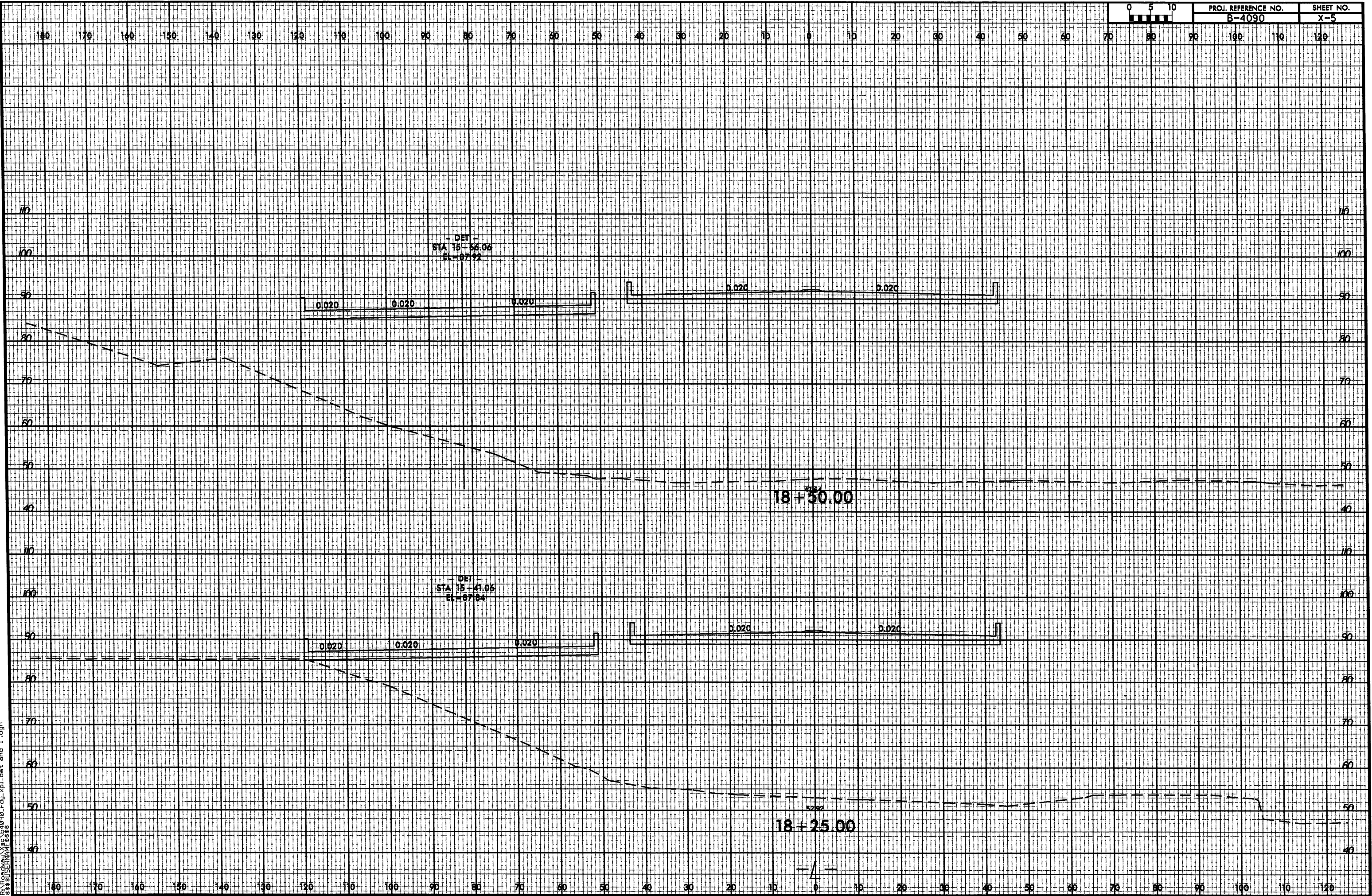


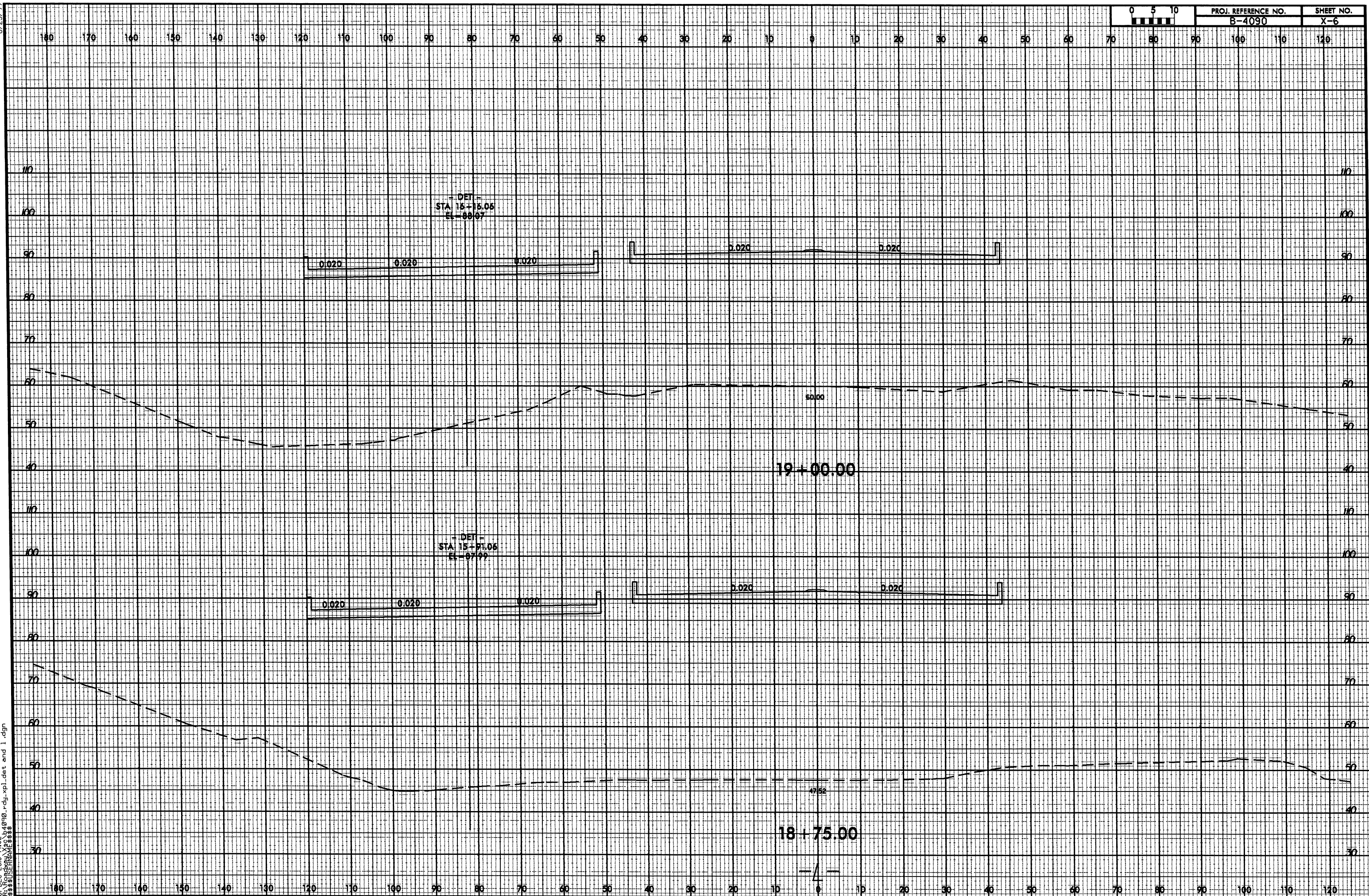
| PROJ. REFERENCE NO. | SHEET NO. |
|---------------------|-----------|
| B-4090              | X-4       |



8/23/98

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\$\$\$\$\$ERRAME\$\$\$\$\$





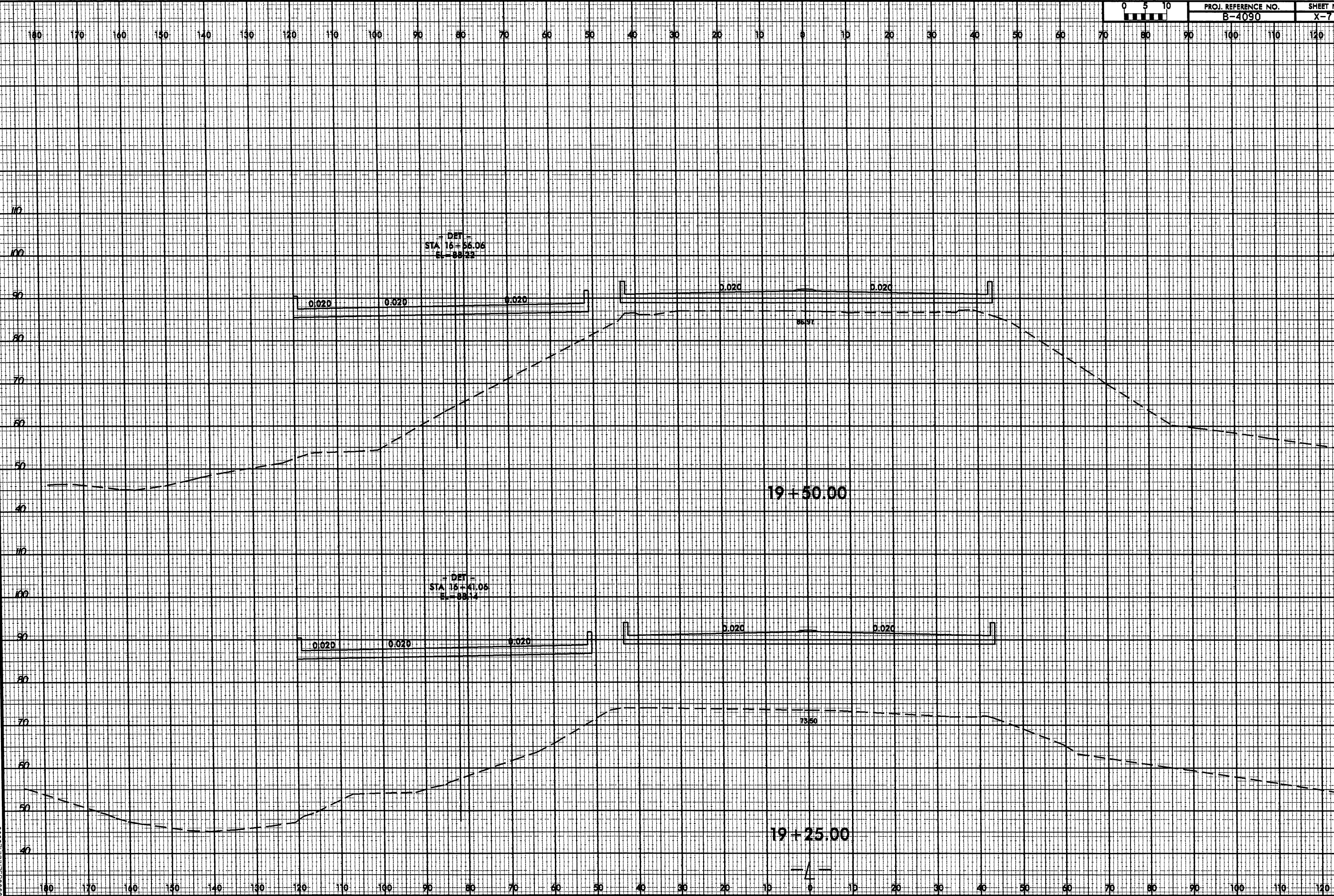
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\$\$\$\$\$REVISION\$\$\$\$\$



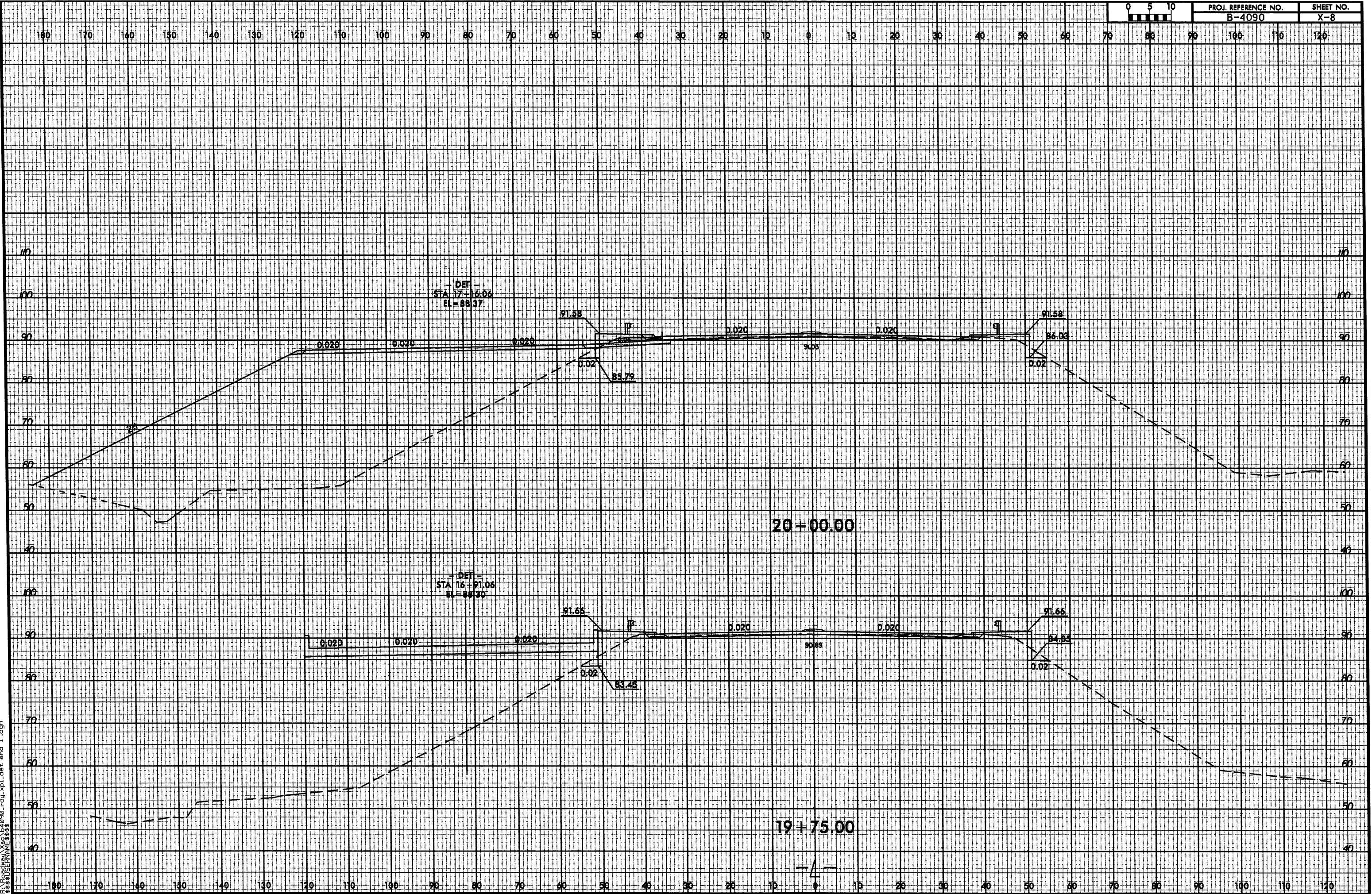
PROJ. REFERENCE NO.  
B-4090

SHEET NO.  
X-7



8/23/99

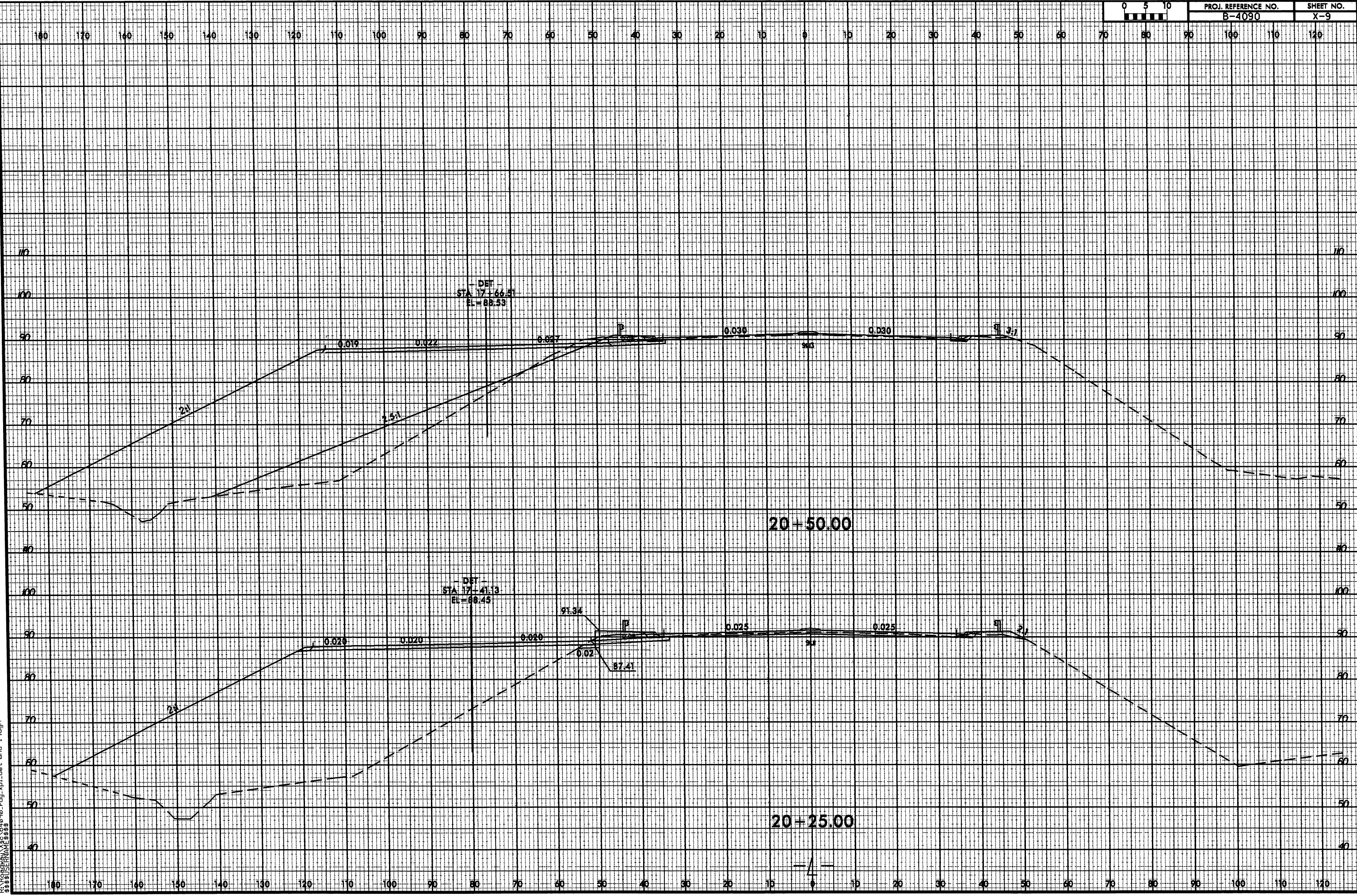
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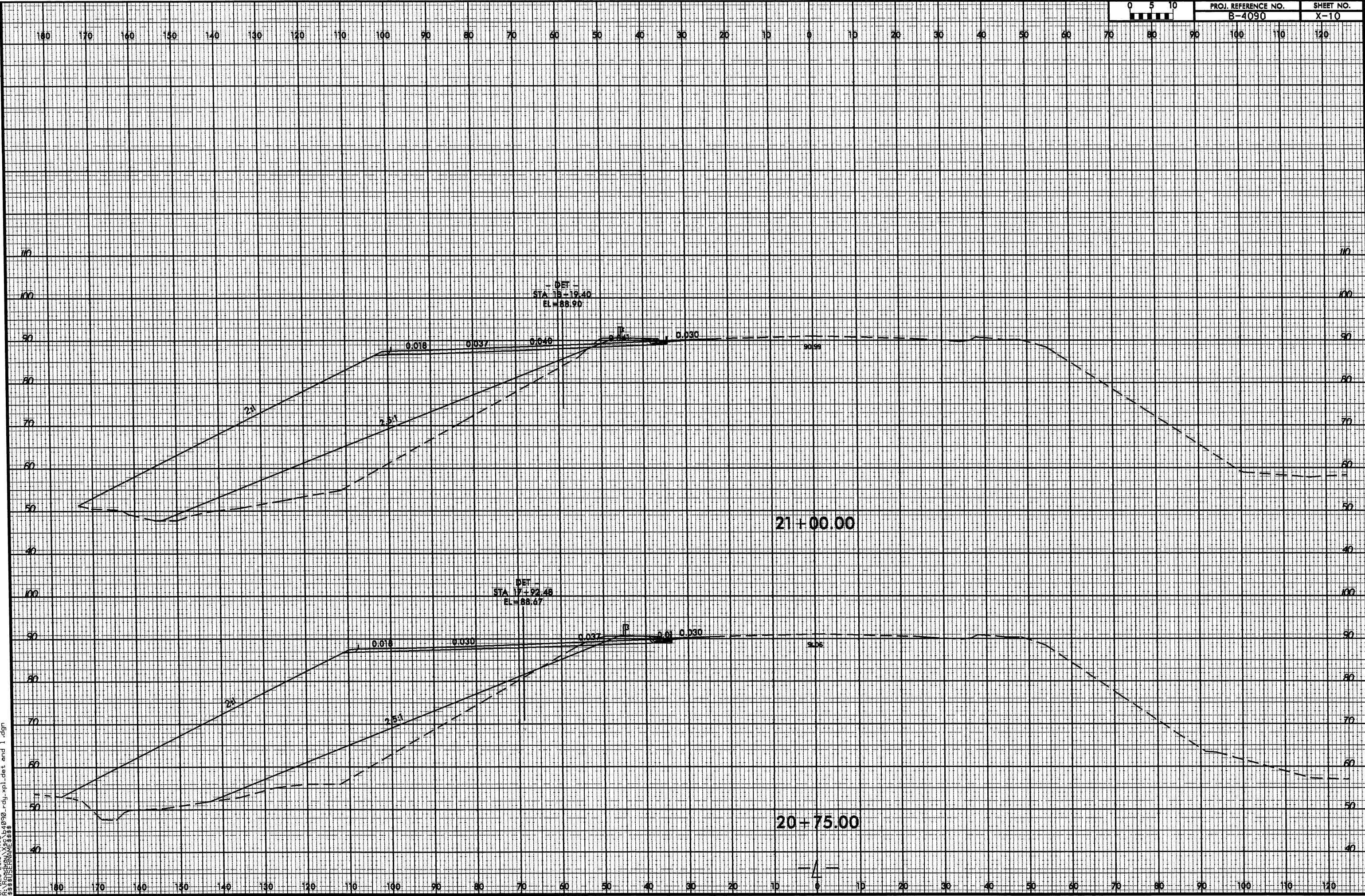


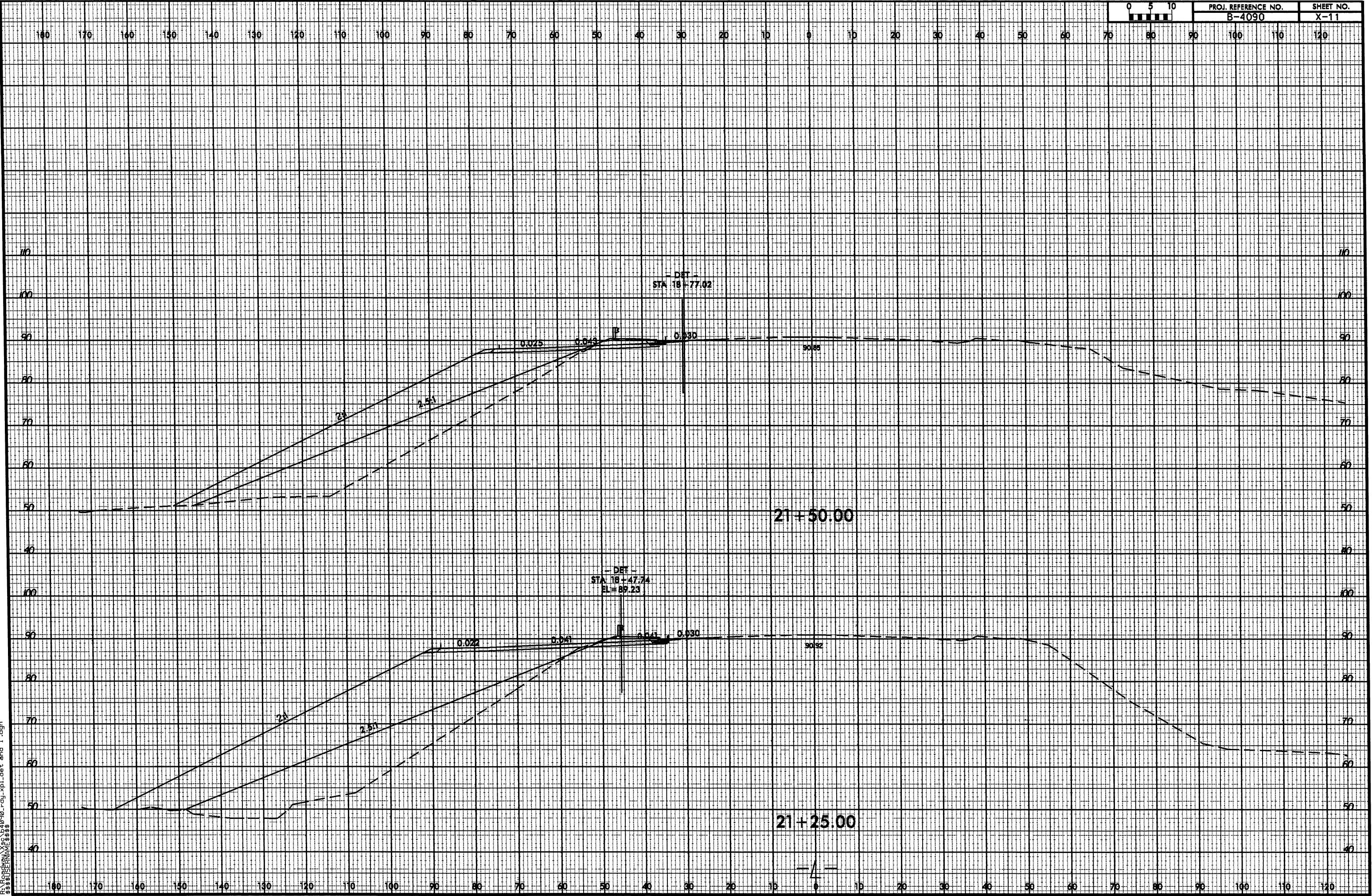
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|        |                               |                  |
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| 0 5 10 | PROJ. REFERENCE NO.<br>B-4090 | SHEET NO.<br>X-9 |
|--------|-------------------------------|------------------|









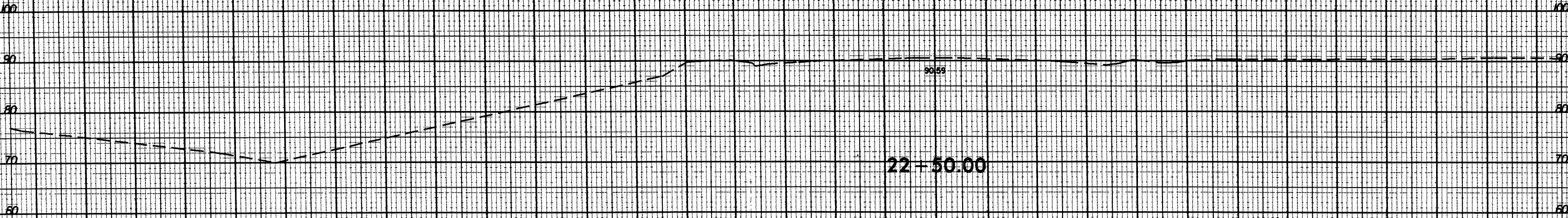
8/23/99



PROJ. REFERENCE NO.  
B-4090

SHEET NO.  
X-13

180 170 160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120



180 170 160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120

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