



**Contact Information**

[-Please Print-]

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

E-mail Address: \_\_\_\_\_

How did you hear about the meeting?

Postcard     Newspaper     Friend/Family     Other: \_\_\_\_\_

Which meeting did you attend?

- December 9, 2013 – South Piedmont Community College     December 11, 2013 – Next Level Church  
 December 10, 2013 – Union County Agricultural Center     Did not attend a meeting

**Comments**

Your opinions about this project are important to us. Please use the space below to provide your comments or questions. If you need additional room to write, please take additional comment sheets or include your own letter.

**1. Which part of the project area are you most interested in (west, central, or east)? Do you commute through, live in or have other interests in the area?**

**2. What comments do you have regarding the Detailed Study Alternatives and/or identification of the Preferred Alternative (DSA D)?**

**3. Was the information presented at the hearings clear and understandable? Do you have any suggestions for improvement?**



4. In your review of the Draft Supplemental Final Environmental Impact Statement, do you feel a thorough analysis has been performed? Are there any areas you would like to see expanded upon?

5. Other comments or questions (use additional sheets if necessary).

PLEASE DROP YOUR COMMENT FORM IN THE COMMENT BOX PROVIDED TONIGHT, OR MAIL OR EMAIL YOUR COMMENTS TO:

Jamille Robbins  
NCDOT Human Environment Section  
1598 Mail Service Center  
Raleigh, NC 27699-1598  
[jarobbins@ncdot.gov](mailto:jarobbins@ncdot.gov)  
Ph: 919-707-6085

---

Thank you for your input! Please return comments by JANUARY 6, 2014.