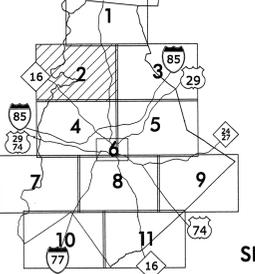




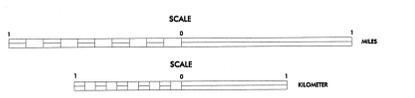
- LEGEND**
- |   |                  |                                    |
|---|------------------|------------------------------------|
| ROAD  | TELEPHONE POLE   | CABLE                              |
| 4 LANE UNDIVIDED HIGHWAY  | RES. (PARK BOT.) | RESERVATION OR PARK BOUNDARY       |
| DIVIDED HIGHWAY   |                  | INSET AREA                         |
| FCA   |                  | FREE OR TOLL FERRY                 |
| FULL CONTROL ACCESS   |                  | CANAL                              |
| DETAILED HIGHWAY INTERCHANGE  |                  | NARROW STREAM                      |
| ROAD THROUGH MOUNTAIN PASS  |                  | WIDE STREAM                        |
| HIGHWAY BRIDGE  |                  | DAM WITH LOCK                      |
| UNDERPASS   |                  | DAM                                |
| OVERPASS  |                  | RESERVOIR, POND, OR LAKE           |
| DRAW SPAN ON BRIDGE   |                  | COUNTY SEAT                        |
| HIGHWAY TUNNEL  |                  | COMMUNITY AND TOWN CENTER          |
| FORD  |                  | TOWN HALL                          |
| INTERSTATE HIGHWAY  |                  | SCHOOL                             |
| U.S. NUMBERED HIGHWAY   |                  | COLLEGE OR UNIVERSITY              |
| N.C. NUMBERED HIGHWAY   |                  | HOSPITAL                           |
| U.S. NUMBERED BICYCLE ROUTE   |                  | CHURCH                             |
| N.C. NUMBERED BICYCLE ROUTE   |                  | CHURCH WITH CEMETERY               |
| INTERSTATE INTERCHANGE NUMBER   |                  | CEMETERY                           |
| SECONDARY ROAD NUMBER   |                  | FARMGROUND OR RACETRACK            |
| RAILROAD, ANY NUMBER OF TRACKS  |                  | POST OFFICE                        |
| USED BY MORE THAN ONE OPERATING COMPANY                                   |                  | POWER PLANT                        |
| RAILROAD, ANY NUMBER OF TRACKS  |                  | POWER SUBSTATION                   |
| USED BY MORE THAN ONE OPERATING COMPANY ON SAME OR ADJACENT RIGHTS-OF-WAY |                  | PATROL STATION                     |
| RAILROAD STATION  |                  | CORRECTIONAL OR PENAL INSTN.       |
| GRADE CROSSING  |                  | HIGHWAY GARAGE OR MAINT. YARD      |
| UNDERPASS   |                  | HIGHWAY DIV. OR DIST. OFFICE       |
| OVERPASS  |                  | WEIGHT STATION                     |
| RAILROAD TUNNEL   |                  | SWAMP OR MARSH                     |
| RAILROAD BRIDGE   |                  | GRAVEL PIT OR QUARRY               |
| UNINCORPORATED CENSUS   |                  | MONUMENT-SMALL HISTORICAL SITE     |
| DESIGNATED PLACE  |                  | LIGHTHOUSE                         |
| CITY LIMIT  |                  | MOUNTAIN PEAK                      |
| COUNTY LINE   |                  | MINE                               |
| STATE LINE  |                  | REST AREA                          |
| INCORPORATED CITY OR VILLAGE,   |                  | MUNICIPAL PARK                     |
| (GENERALIZED)   |                  | TRIANGULATION STATION              |
|   |                  | COAST GUARD STATION                |
|   |                  | ARMORY                             |
|   |                  | FEDERAL GAME LAND                  |
|   |                  | MILITARY AIRFIELD                  |
|   |                  | COMMERCIAL OR MUNICIPAL FIELD      |
|   |                  | HANGAR ON FIELD                    |
|   |                  | LANDING STRIP                      |
|   |                  | MARKED AUXILIARY FIELD             |
|   |                  | WAREHOUSES OR MANUFACTURING PLANTS |
|   |                  | SHOPPING CENTERS                   |



**2010 ANNUAL AVERAGE DAILY TRAFFIC**  
 GENERATED BY THE  
**TRAFFIC SURVEY GROUP**  
 TRANSPORTATION PLANNING BRANCH  
**CHARLOTTE**  
 INCLUDED IN  
**MECKLENBURG COUNTY**  
**NORTH CAROLINA**

BASE MAPPING PREPARED BY  
**NORTH CAROLINA DEPARTMENT OF TRANSPORTATION**  
 STATE ROAD MAINTENANCE UNIT  
 MAPPING & INFORMATION SECTION

IN COOPERATION WITH THE  
**U.S. DEPARTMENT OF TRANSPORTATION**  
 FEDERAL HIGHWAY ADMINISTRATION



1"=2000'=609.6m

BASE MAP  
 REVISED  
 JAN 2010