

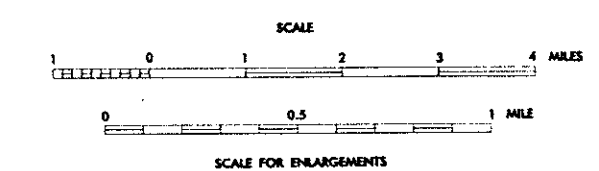
N.C. Department of Transportation  
Statewide Planning Branch  
Traffic Surveys  
P.O. Box 25201  
Raleigh, NC 27611

**1996**  
ANNUAL  
AVERAGE  
DAILY  
TRAFFIC



**AVERY COUNTY**  
NORTH CAROLINA

PREPARED BY THE  
NORTH CAROLINA DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS - GIS UNIT  
IN COOPERATION WITH THE  
U.S. DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION



- | LEGEND |   |
|--------|---|
|        | PRIVATE OR UNIMPROVED ROAD                                      |
|        | GRADED AND DRAINED ROAD   |
|        | SOIL, GRAVEL, OR STONE SURFACED ROAD                            |
|        | HARD SURFACED ROAD  |
|        | 4 LANE UNIMPROVED HIGHWAY                                       |
|        | DIVIDED HIGHWAY   |
|        | HIGHWAY WITH FRONTAGE ROADS                                     |
|        | PULL CONTROL ACCESS   |
|        | FEDERAL AID INTERSTATE ROAD                                     |
|        | FEDERAL AID PRIMARY ROAD  |
|        | FEDERAL AID SECONDARY ROAD                                      |
|        | FEDERAL AID URBAN   |
|        | NON-SYSTEM ROAD   |
|        | PROJECTED LOCATION  |
|        | INTERSECTION DISTANCE   |
|        | TRAFFIC CIRCLE  |
|        | HIGHWAY INTERCHANGE   |
|        | DETAILED HIGHWAY INTERCHANGE                                    |
|        | ROAD THROUGH MOUNTAIN PASS                                      |
|        | HIGHWAY BRIDGE  |
|        | UNDERPASS   |
|        | OVERPASS  |
|        | DRAW SPAN ON BRIDGE   |
|        | HIGHWAY TUNNEL  |
|        | FORD  |
|        | INTERSTATE HIGHWAY  |
|        | U.S. NUMBERED HIGHWAY   |
|        | N.C. NUMBERED HIGHWAY   |
|        | U.S. NUMBERED BICYCLE ROUTE                                     |
|        | N.C. NUMBERED BICYCLE ROUTE                                     |
|        | INTERSTATE INTERCHANGE NUMBER                                   |
|        | SECONDARY ROAD NUMBER   |
|        | UNDERGROUND CABLE   |
|        | RAILROAD, ANY NUMBER OF TRACKS                                  |
|        | RAILROAD, ANY NUMBER OF TRACKS USED BY SINGLE OPERATING COMPANY |
|        | RAILROAD, ANY NUMBER OF TRACKS USED BY MORE THAN ONE OPERATION  |
|        | COMPANY ON SAME OR ADJACENT RIGHTS-OF-WAY                       |
|        | RAILROAD STATION  |
|        | GRADE CROSSING  |
|        | UNDERPASS   |
|        | OVERPASS  |
|        | RAILROAD TUNNEL   |
|        | INSERT AREA   |
|        | UNINCORPORATED CENSUS DESIGNATED PLACE                          |
|        | CITY LIMIT  |
|        | COUNTY LINE   |
|        | STATE LINE  |
|        | INCORPORATED CITY OR VILLAGE, (GENERALIZED)                     |
|        | FREE OR TOLL FERRY  |
|        | CANAL   |
|        | NARROWS   |
|        | STREAM  |
|        | WIDE STREAM   |
|        | DAM WITH LOCK   |
|        | DAM   |
|        | RESERVOIR, POND, OR LAKE  |
|        | COMMUNITY AND TOWN CENTER                                       |
|        | COUNTY SEAT   |
|        | COLLEGE OR UNIVERSITY   |
|        | HOSPITAL  |
|        | CHURCH  |
|        | CHURCH WITH CEMETERY  |
|        | CEMETERY  |
|        | PATROL STATION  |
|        | CORRECTIONAL OR PENAL INSTN.                                    |
|        | HIGHWAY GARAGE OR MAINT. TRSD.                                  |
|        | HIGHWAY DIV. OR DIST. OFFICE                                    |
|        | WEIGHT STATION  |
|        | IMPORTANT SMALL HISTORICAL SITE                                 |
|        | LIGHTHOUSE  |
|        | MOUNTAIN PEAK   |
|        | REST AREA   |
|        | TRANSLOCATION STATION   |
|        | COAST GUARD STATION   |
|        | MILITARY AIRFIELD   |
|        | COMMERCIAL OR MUNICIPAL FIELD                                   |
|        | HANGAR ON FIELD   |
|        | LANDING STRIP   |
|        | MAXED   |
|        | ARBITRARY FIELD   |

NOTE: MAP INCLUDES ONLY STATE MAINTAINED ROADS  
OR IMPORTANT NON-SYSTEM ROADS.  
MILEAGE NOT SHOWN ON FRONTAGE ROADS.  
ROADS SHOWN AS OF DEC. 14, 1993.

KEY TO COUNTY ROAD NUMBERS

11

SHEET 1 OF 2