

MICHAEL F. EASLEY
GOVERNOR

October 11, 2005

LYNDO TIPPETT
SECRETARY

**MEMORANDUM TO:** 

Mr. Terry R. Gibson, PE

Division Engineer

Division 6

FROM:

L.C. Smith

**GIS** Director

SUBJECT:

2005 District 3 Road System Changes

The Road Inventory Section has been authorized to make the following changes to the state road system as indicated below. We request that you make similar changes to the related maps and files in your Division and District offices, and install appropriate road number signs if necessary. We have updated our records and county maps accordingly. If our system changes do not conform to the actual conditions in the field, please return this memorandum with recommendations.

| <b>Petition Number</b> | County | Approval Date |  |
|------------------------|--------|---------------|--|
| 47600                  | BLADEN | 10/6/05       |  |

Inquires about secondary road petition changes should be referred to Ron Tucker, Secondary Roads Group Supervisor at (919) 212-6080. Inquires about TIP Project changes should be referred to Tom Schroeder, Primary Highway Group Supervisor at (919) 212-6074. If you have further questions, please contact Hardee Cox, Road Inventory Manager at (919) 212-6060. Thank you for your assistance.

LCS/hrc enclosures ( )

cc: BSIP

Bridge Maintenance Pavement Management Permit Unit Right of Way Safety Management State Road Maintenance Traffic Engineering Traffic Surveys



## 2005 ROAD SYSTEM CHANGES

| PETITION<br>NUMBER | COUNTY | APPROVAL<br>DATE | NEW<br>NUMBER | EXISTING<br>NUMBER | STREET<br>NAME                | LENGTH (miles) | TYPE OF CHANGE                     | REMARKS<br>(See Attached Map) |
|--------------------|--------|------------------|---------------|--------------------|-------------------------------|----------------|------------------------------------|-------------------------------|
| 47600              | BLADEN | 10/6/05          |               | SR 1196 EXT        | BLADENBORO<br>INDUSTRIAL PARK | 0.30           | SYSTEM ADDITION<br>VIA<br>PETITION | MAP A, SEGMENT 1              |

