



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

MICHAEL F. EASLEY  
GOVERNOR

June 10, 2005

LYNDO TIPPETT  
SECRETARY

**MEMORANDUM TO:** Mr. Terry R. Gibson, PE  
Division Engineer  
Division 6

**FROM:** Forrest L. Robson, PE  
GIS Director

**SUBJECT:** 2005 District 1 Road System Changes -REVISED

The Road Inventory Section has been authorized to make the following changes to the state road system as indicated below. We request that you make similar changes to the related maps and files in your Division and District offices, and install appropriate road number signs if necessary. We have updated our records and county maps accordingly. If our system changes do not conform to the actual conditions in the field, please return this memorandum with recommendations.

Petition Number	County	Approval Date
47463	ROBESON	6/2/05

Inquires about secondary road petition changes should be referred to Ron Tucker, Secondary Roads Group Supervisor at (919) 212-6080. Inquires about TIP Project changes should be referred to Tom Schroeder, Primary Highway Group Supervisor at (919) 212-6074. If you have further questions, please contact Hardee Cox, Road Inventory Manager at (919) 212-6060. Thank you for your assistance.

FLR/hrc  
enclosures ( )

- cc: BSIP
- Bridge Maintenance
- Pavement Management
- Permit Unit
- Right of Way
- Safety Management
- State Road Maintenance
- Traffic Engineering
- Traffic Surveys

MAILING ADDRESS:  
NC DEPARTMENT OF TRANSPORTATION  
GEOGRAPHIC INFORMATION SYSTEMS  
1587 MAIL SERVICE CENTER  
RALEIGH NC 27699-1587



[www.ncdot.org/statewide/planning/gis](http://www.ncdot.org/statewide/planning/gis)

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3401 CARL SANDBURG CT.  
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PHONE: (919) 212-6000  
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# 2005 ROAD SYSTEM CHANGES

PETITION NUMBER	COUNTY	APPROVAL DATE	NEW NUMBER	EXISTING NUMBER	STREET NAME	LENGTH (miles)	TYPE OF CHANGE	REMARKS (See Attached Map)
47463	ROBESON	6/2/05	SR 1215		THURMAN DRIVE	0.16	SYSTEM ADDITION VIA PETITION	MAP A, SEGMENT 1
47463	ROBESON	6/2/05		SR 1210 EXT	LEWIS STREET	0.08	SYSTEM ADDITION VIA PETITION	MAP A, SEGMENT 1

