



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

MICHAEL F. EASLEY
GOVERNOR

August 13, 2004

LYNDO TIPPETT
SECRETARY

MEMORANDUM TO: Mr. Timothy Johnson, PE
Division Engineer
Division 8

FROM: Forrest L. Robson, PE
GIS Director

SUBJECT: Road System Changes

The Road Inventory Section has been authorized to make the following changes to the state road system as indicated below. We request that you make similar changes to the related maps and files in your Division and District offices, and install appropriate road number signs if necessary. We have updated our records and county maps accordingly. If our system changes do not conform to the actual conditions in the field, please return this memorandum with recommendations.

Petition Number	County	Approval Date
47105	RANDOLPH	8/5/04

Inquires about secondary road petition changes should be referred to Ron Tucker, Secondary Roads Group Supervisor at (919) 212-6080. Inquires about TIP Project changes should be referred to Tom Schroeder, Primary Highway Group Supervisor at (919) 212-6074. If you have further questions, please contact Hardee Cox, Road Inventory Manager at (919) 212-6060. Thank you for your assistance.

FLR/hrc
enclosures ()

- cc: BSIP
Bridge Maintenance
Pavement Management
Permit Unit
Right of Way
Safety Management
State Road Maintenance
Traffic Engineering
Traffic Surveys

MAILING ADDRESS:
NC DEPARTMENT OF TRANSPORTATION
GEOGRAPHIC INFORMATION SYSTEMS
1587 MAIL SERVICE CENTER
RALEIGH NC 27699-1587



www.ncdot.org/statewide/planning/gis

DELIVERY ADDRESS:
3401 CARL SANDBURG CT.
RALEIGH, NC 27610
PHONE: (919) 212-6000
FAX: (919) 212-5999

Road System Changes

PETITION NUMBER	COUNTY	APPROVAL DATE	NEW NUMBER	EXISTING NUMBER	STREET NAME	LENGTH (miles)	TYPE OF CHANGE	REMARKS
47105	RANDOLPH	8/5/04	SR 2554		COX LANE	0.31	SYSTEM ADDITION VIA PETITION	(See Attached Map) MAP A, SEGMENT 1

PETITION #: 47105

CO: RANDOLPH

SR #: 2554

MAP A

DATE 08/13/04

ADDITION Add

DELETION _____



SR 2554 Add
0.31 Mile

2554

2419

1.09

119

Ave.

LIMIT

River

COUNTY

