



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

MICHAEL F. EASLEY  
GOVERNOR

May 06, 2005

LYNDO TIPPETT  
SECRETARY

**MEMORANDUM TO:** Mr. H. Allen Pope, PE  
Division Engineer  
Division 3

**FROM:** Forrest L. Robson, PE  
GIS Director

**SUBJECT:** Road System Changes

The Road Inventory Section has been authorized to make the following changes to the state road system as indicated below. We request that you make similar changes to the related maps and files in your Division and District offices, and install appropriate road number signs if necessary. We have updated our records and county maps accordingly. If our system changes do not conform to the actual conditions in the field, please return this memorandum with recommendations.

Mun. Agreement	County	Approval Date
66-06-05-05	ONSLOW	5/10/91

Inquires about secondary road petition changes should be referred to Ron Tucker, Secondary Roads Group Supervisor at (919) 212-6080. Inquires about TIP Project changes should be referred to Tom Schroeder, Primary Highway Group Supervisor at (919) 212-6074. If you have further questions, please contact Hardee Cox, Road Inventory Manager at (919) 212-6060. Thank you for your assistance.

FLR/hrc  
enclosures ( )

- cc: BSIP
- Bridge Maintenance
- Pavement Management
- Permit Unit
- Right of Way
- Safety Management
- State Road Maintenance
- Traffic Engineering
- Traffic Surveys

**MAILING ADDRESS:**  
NC DEPARTMENT OF TRANSPORTATION  
GEOGRAPHIC INFORMATION SYSTEMS  
1587 MAIL SERVICE CENTER  
RALEIGH NC 27699-1587



[www.ncdot.org/statewide/planning/gis](http://www.ncdot.org/statewide/planning/gis)

**DELIVERY ADDRESS:**  
3401 CARL SANDBURG CT.  
RALEIGH, NC 27610  
PHONE: (919) 212-6000  
FAX: (919) 212-5999

# Road System Changes


<b>MUN. AGREEMEN</b>	<b>COUNTY</b>	<b>APPROVAL DATE</b>	<b>NEW NUMBER</b>	<b>EXISTING NUMBER</b>	<b>STREET NAME</b>	<b>LENGTH (miles)</b>	<b>TYPE OF CHANGE</b>	<b>REMARKS (See Attached Map)</b>
66-06-05-05	ONSLOW	5/10/91		SR SR 1309	WOODSON SCHOOL		SYSTEM DELETION VIA MUNICIPAL AGREEMENT	MAP , SEGMENT

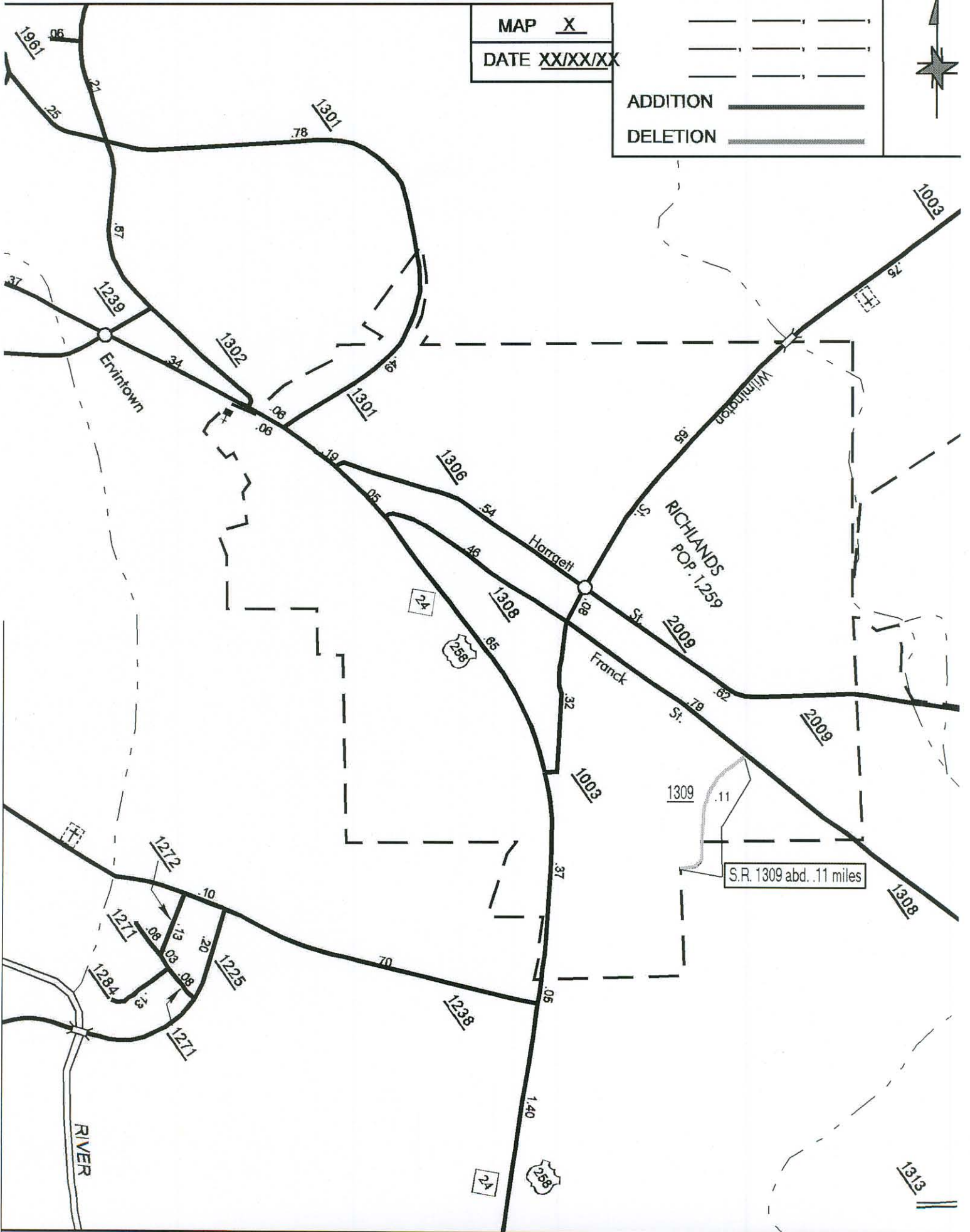
PETITION #: \_\_\_\_\_

CO: \_\_\_\_\_

SR #: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

MAP X  
DATE XX/XX/XX

ADDITION   
DELETION 



RICHLANDS  
POP. 1,259

S.R. 1309 abd. .11 miles

SOURCE: \_\_\_\_\_

SHEET: \_\_\_\_\_

OF \_\_\_\_\_

NAME: \_\_\_\_\_

SCALE: \_\_\_\_\_