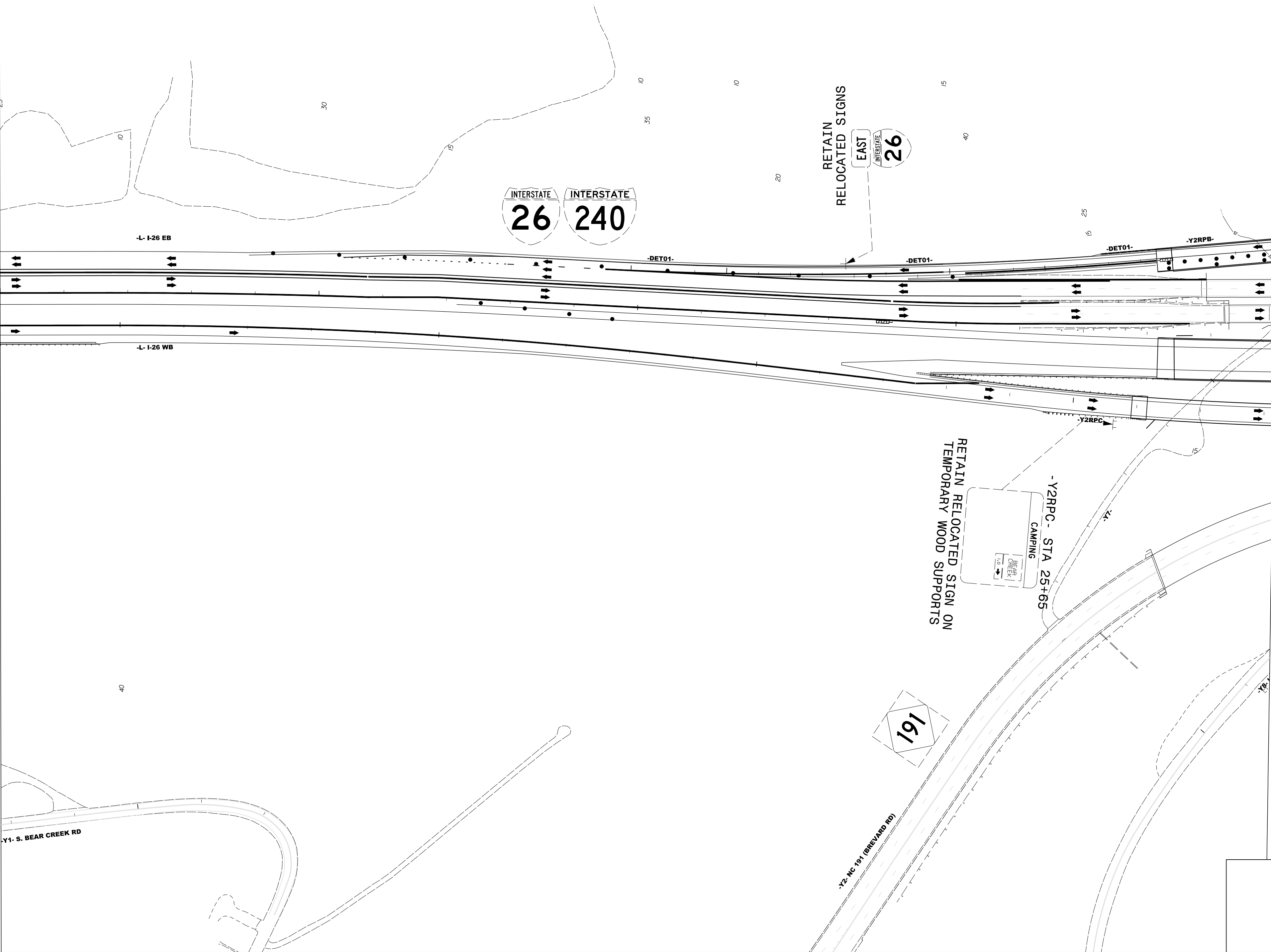


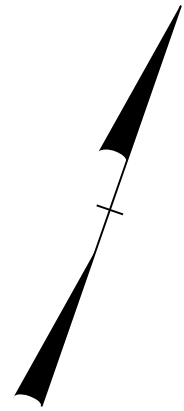
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angood

MATCHLINE -L- STA 25+00 SEE SHEET TMP-120



MATCHLINE -L- STA 45+00 SEE SHEET TMP-122

TEMPORARY SIGNING  
PHASE 2 STEP 3  
-L- STA 25+00 TO 45+00



|                                                                  |           |
|------------------------------------------------------------------|-----------|
| PROJECT NAME                                                     | SHEET NO. |
| I - 2513AC                                                       | TMP - 121 |
| DocuSigned by:<br><b>Betsy L. Watson</b><br>35E67BB34F9743F...   |           |
| APPROVED                                                         |           |
| DATE: 8/7/2026                                                   |           |
| SEAL                                                             |           |
|                                                                  |           |
| DOCUMENT NOT CONSIDERED FINAL<br>UNLESS ALL SIGNATURES COMPLETED |           |
|                                                                  |           |
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PROJECT NAME

I - 2513AC

SHEET NO.

TMP - 123

APPROVED

DocuSigned by:  
Betsy L. Watson  
35667B834F8743F...

8/9/2026

DATE:

8/9/2026

SEAL

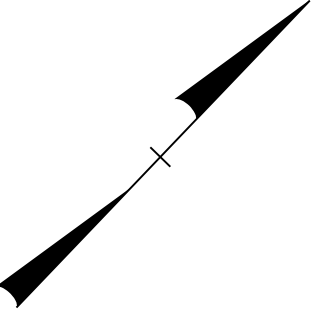
NORTH CAROLINA  
PROFESSIONAL  
SEAL  
29449  
ENGINEER  
BETSY L. WATSON

DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED

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MATCHLINE -L- STA 69+00 SEE SHEET TMP-122

INCIDENT BYPASS  
TO EAST  
INTERSTATE 26

RETAIN RELOCATED SIGNS

-L- STA 75+50

EXIT 1 B  
191 TO 40 EAST  
Brevard Rd  
1/4 MILE

RETAIN RELOCATED EXISTING SIGNS ON TEMPORARY WOOD SUPPORTS

RETAIN RELOCATED SIGN FROM PREVIOUS STEP

MILE 1

-L- STA 77+85

EXIT 1 C

River Arts District

DISPOSE SIGNS ON TEMPORARY WOOD SUPPORTS

Amboy Rd

EXIT 1 C  
DISPOSE SIGN ON PORTABLE SUPPORT

-L- STA 84+45

Farmers Market  
NC Arboretum  
EXIT 1 B

RETAIN RELOCATED SIGNS ON TEMPORARY WOOD SUPPORTS

-L- STA 91+15

CAMPING - EXIT 1B  
BRAD CREEK

RETAIN RELOCATED SIGNS ON TEMPORARY WOOD SUPPORTS

MATCHLINE -L- STA 95+00 SEE SHEET TMP-124

-L- STA 90+55

Haywood Rd  
EXIT 2

RETAIN RELOCATED SIGNS ON TEMPORARY WOOD SUPPORTS

-L- STA 90+35

BUSINESS BUSINESS  
19 W Asheville  
1/4 MILE

RETAIN RELOCATED SIGNS ON TEMPORARY WOOD SUPPORTS

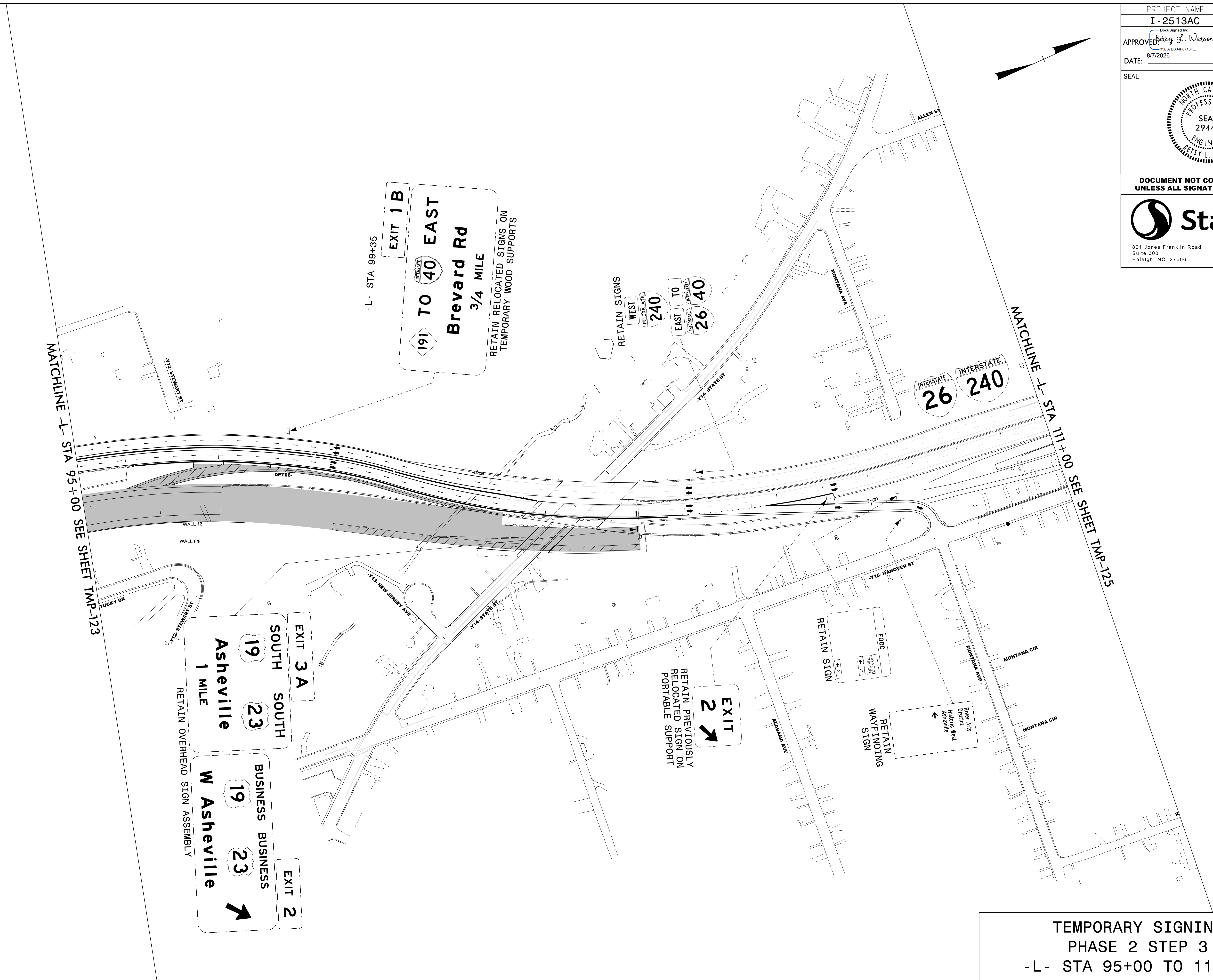
-L- STA 98+55

RETAIN RELOCATED SIGN FROM PREVIOUS STEP

WEST EAST  
26 240

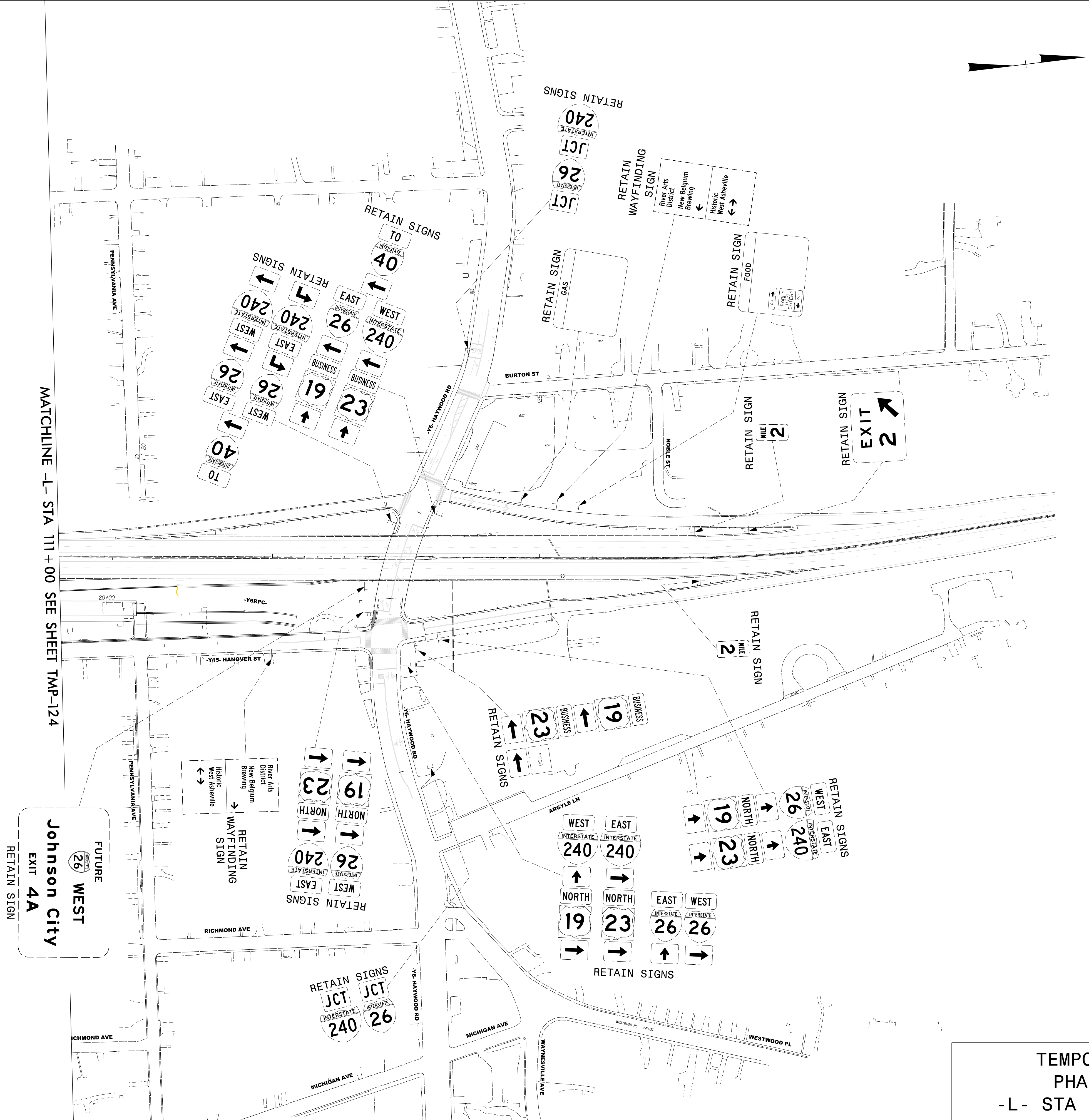
MATCHLINE -Y3- STA 21+00 SEE SHEET TMP-126

TEMPORARY SIGNING  
PHASE 2 STEP 3  
-L- STA 69+00 TO 95+00

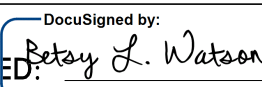
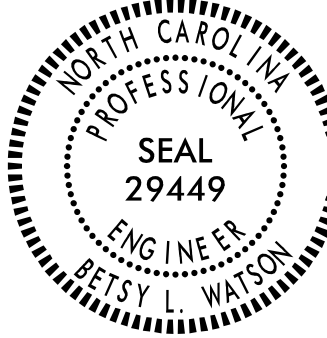


TEMPORARY SIGNING  
PHASE 2 STEP 3  
-L- STA 95+00 TO 111+00

|                                                                                                                                                                                                                      |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| PROJECT NAME                                                                                                                                                                                                         | SHEET NO. |
| I -2513AC                                                                                                                                                                                                            | TMP - 125 |
| DocuSigned by:<br><i>Patsy L. Watson</i><br>35E67BB34F8743F...                                                                                                                                                       |           |
| APPROVED                                                                                                                                                                                                             |           |
| DATE: 8/7/2026                                                                                                                                                                                                       |           |
| SEAL                                                                                                                                                                                                                 |           |
|                                                                                                                                   |           |
| DOCUMENT NOT CONSIDERED FINAL<br>UNLESS ALL SIGNATURES COMPLETED                                                                                                                                                     |           |
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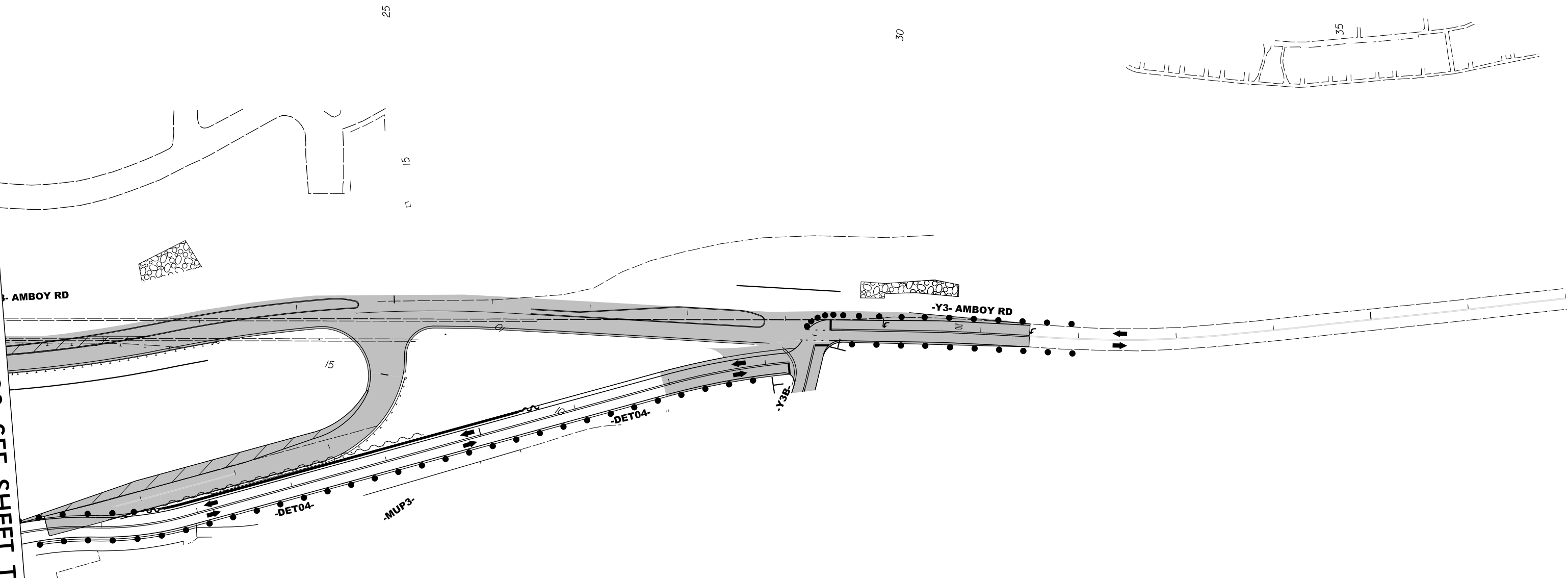


TEMPORARY SIGNING  
PHASE 2 STEP 3  
-L- STA 111+00 TO 134+73

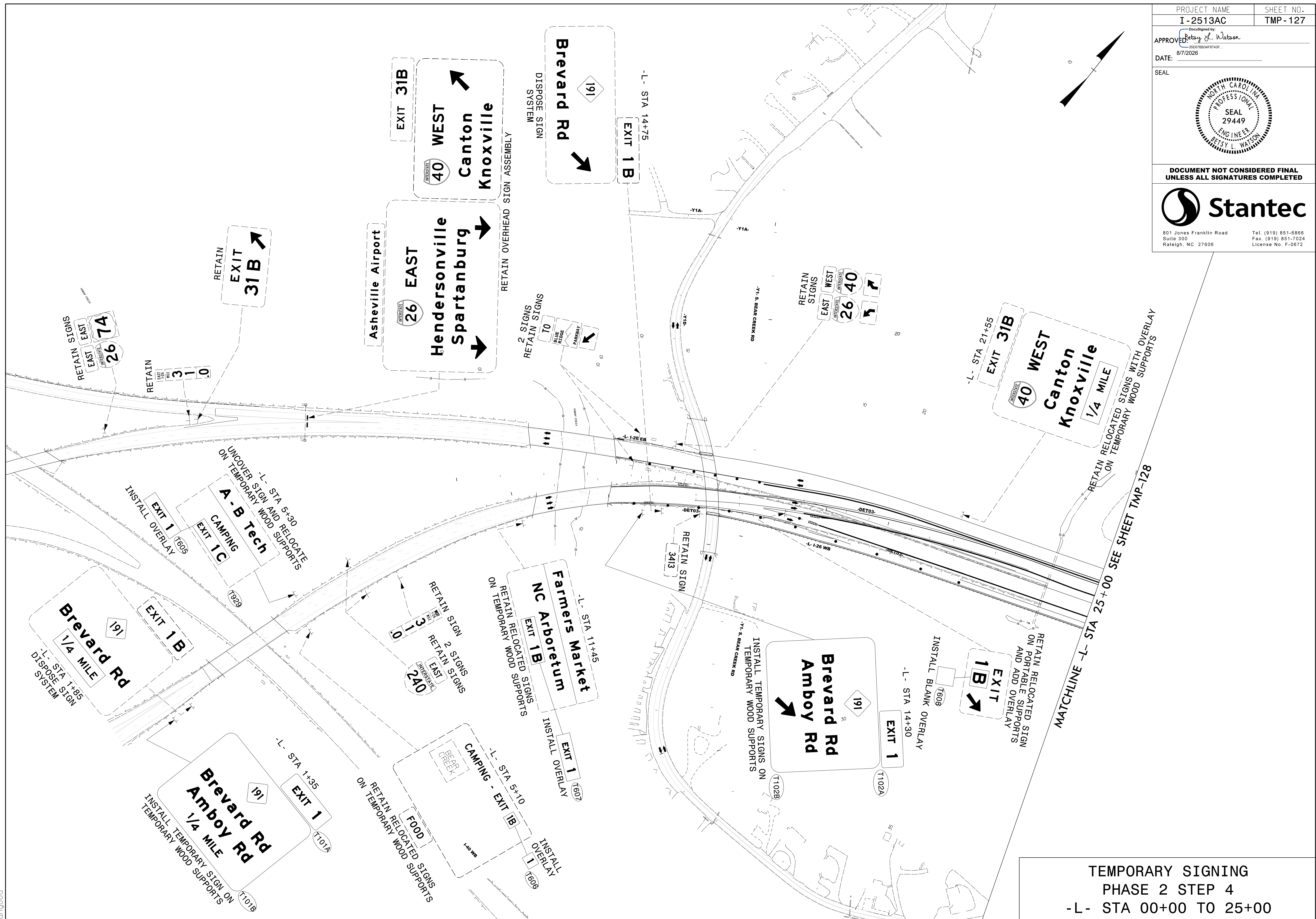
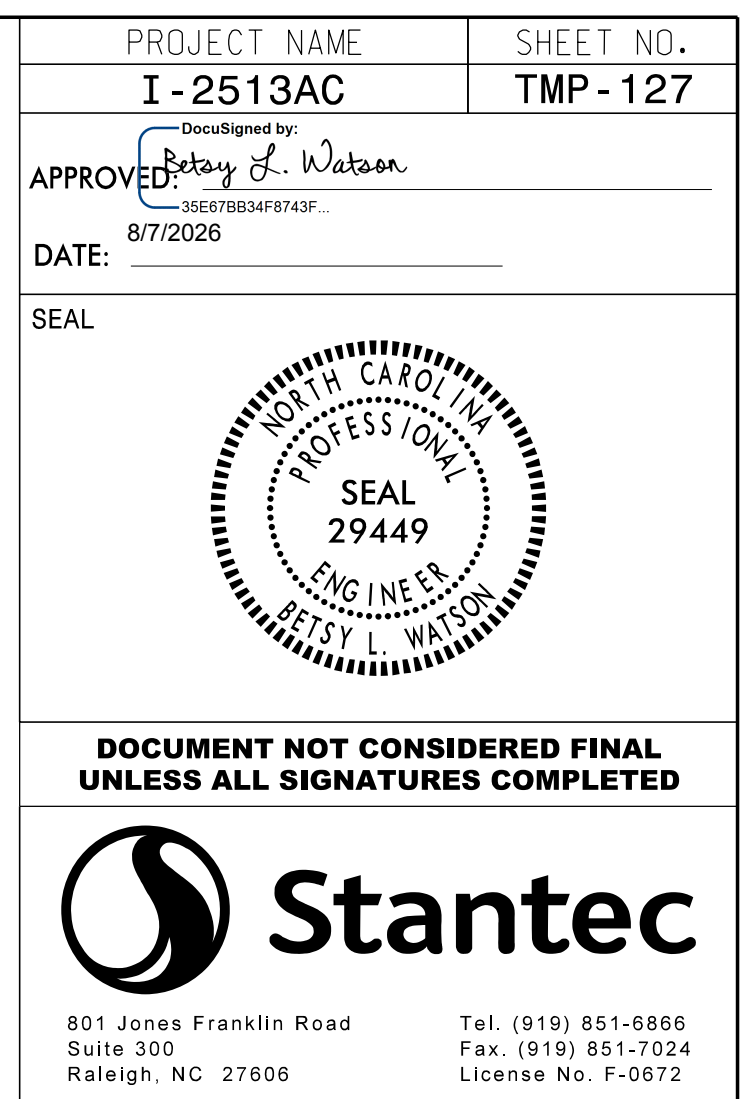
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| PROJECT NAME                                                                                                                                                         | SHEET NO. |
| I - 2513AC                                                                                                                                                           | TMP - 126 |
| APPROVED: <br><small>DocuSigned by: Betsy L. Watson<br/>35E67BB34F9743F...</small> |           |
| DATE: 8/7/2026                                                                                                                                                       |           |
| SEAL                                                                                                                                                                 |           |
|                                                                                   |           |
| DOCUMENT NOT CONSIDERED FINAL<br>UNLESS ALL SIGNATURES COMPLETED                                                                                                     |           |
|  <b>Stantec</b>                                                                   |           |
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angood

MATCHLINE -Y3- STA 21+00 SEE SHEET TMP-123

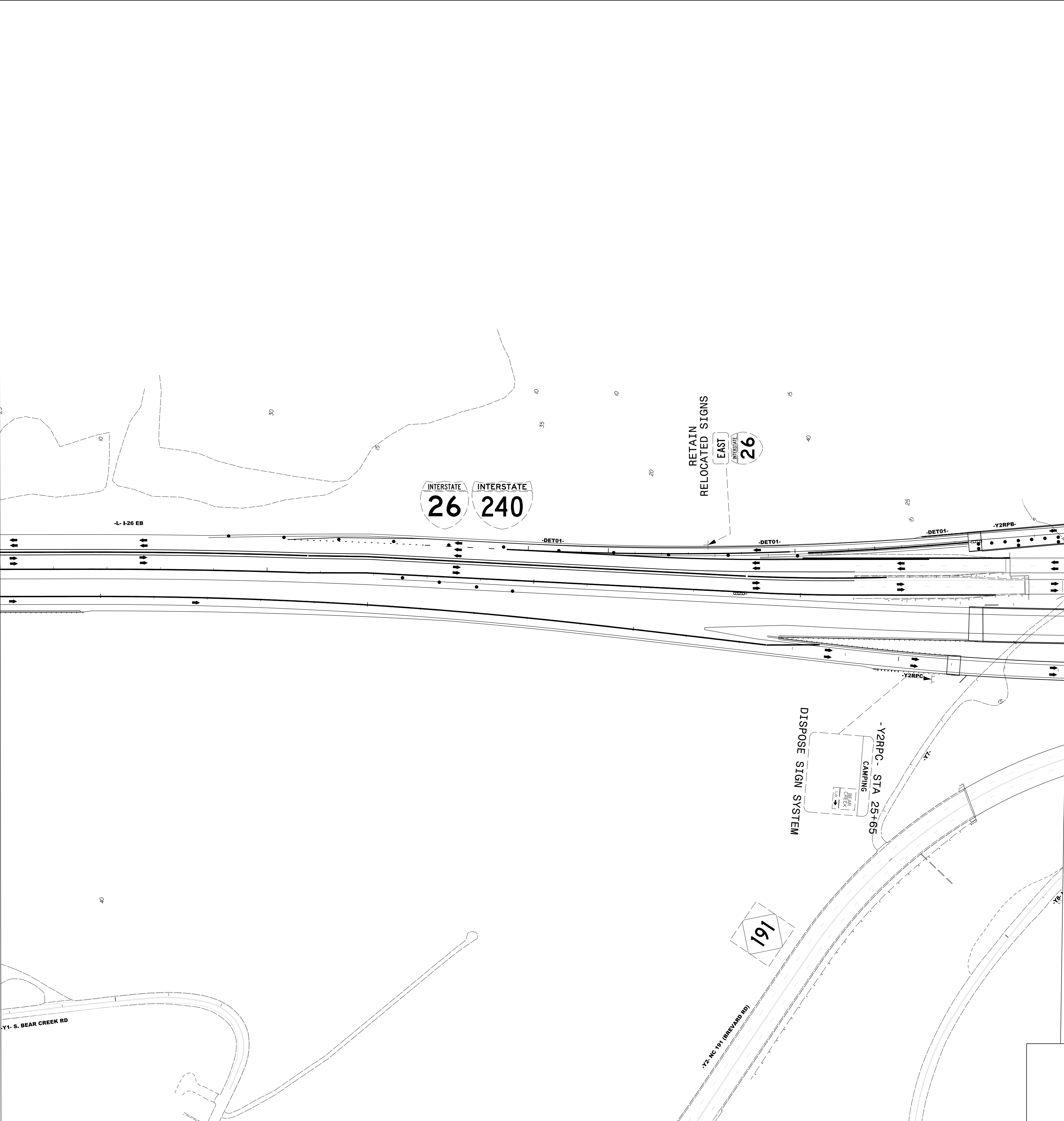


TEMPORARY SIGNING  
PHASE 2 STEP 3  
-Y3- STA 21+00 TO 37+00



8/7/2026  
c:\pwworking\aecom\ds2\nd\_2020\d0279892\I-2513AC\_TMP\_128\_PHASE\_02\_STEP\_04.dgn  
angood

MATCHLINE -L- STA 25+00 SEE SHEET TMP-127



MATCHLINE -L- STA 45+00 SEE SHEET TMP-129

TEMPORARY SIGNING  
PHASE 2 STEP 4  
-L- STA 25+00 TO 45+00

|                                                                  |           |
|------------------------------------------------------------------|-----------|
| PROJECT NAME                                                     | SHEET NO. |
| I - 2513AC                                                       | TMP - 128 |
| DocuSigned by:<br><i>Betsy L. Watson</i><br>35E67BB34F9743F...   |           |
| APPROVED                                                         |           |
| DATE: 8/7/2026                                                   |           |
| SEAL                                                             |           |
|                                                                  |           |
| DOCUMENT NOT CONSIDERED FINAL<br>UNLESS ALL SIGNATURES COMPLETED |           |
|                                                                  |           |
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PROJECT NAME  
I - 2513AC

SHEET NO.  
TMP - 129

DocuSigned by:  
*Betsy L. Watson*  
35E67BB34F8743F...

APPROVED

8/7/2026

DATE:

SEAL

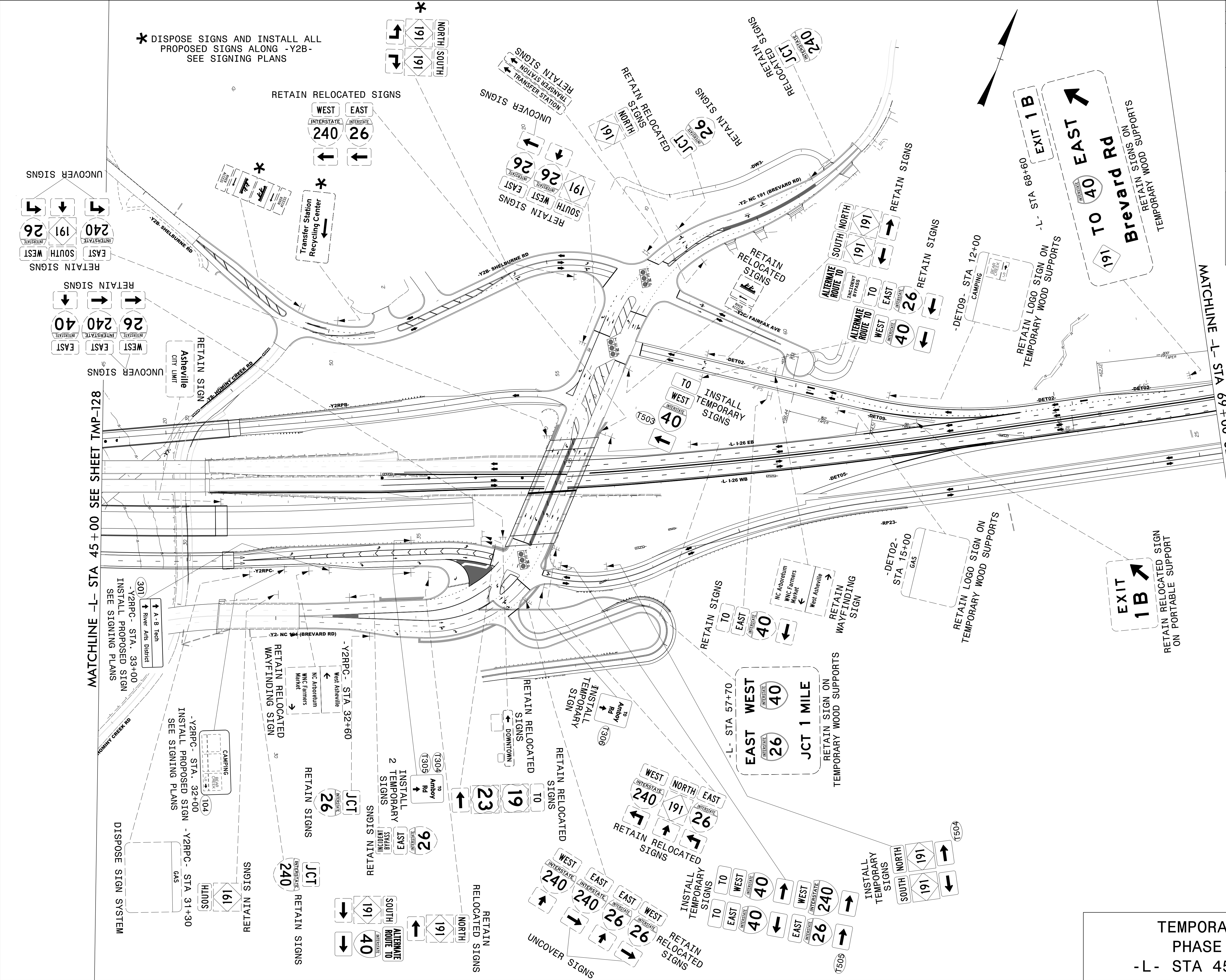
NORTH CAROLINA  
PROFESSIONAL  
SEAL  
29449  
ENGINEER  
BETSY L. WATSON

DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED

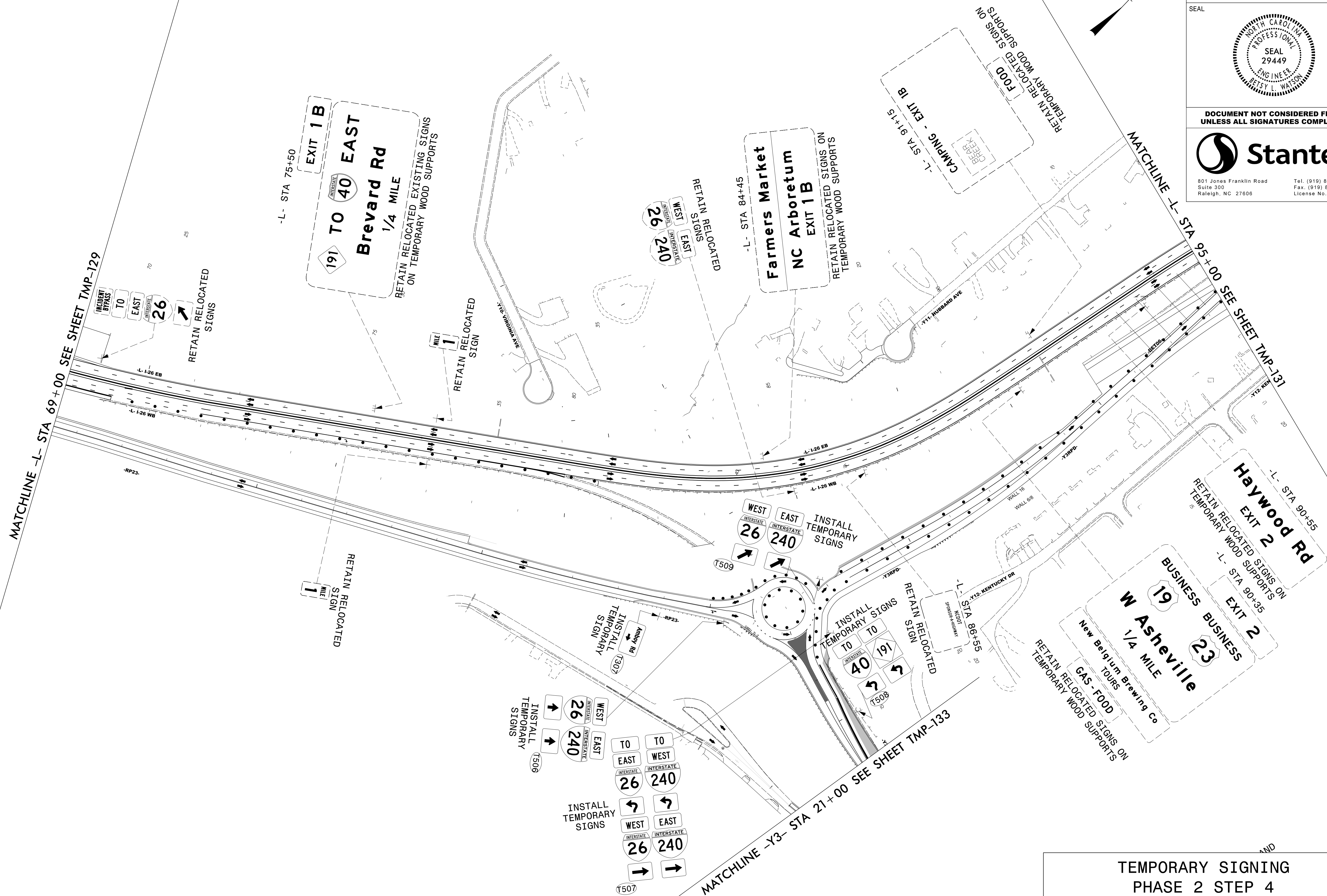
Stantec

801 Jones Franklin Road  
Suite 300  
Raleigh, NC 27606

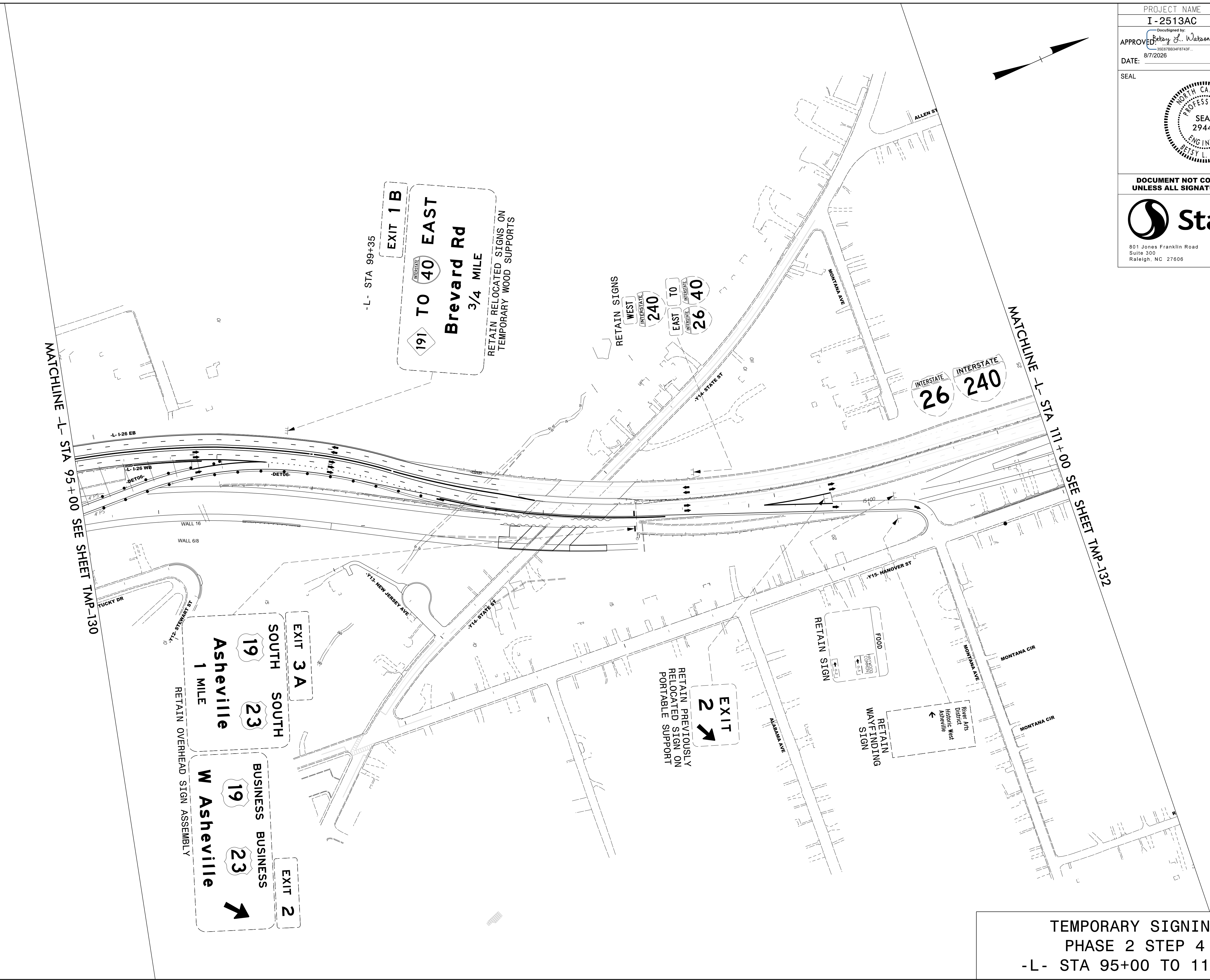
Tel. (919) 851-6866  
Fax. (919) 851-7024  
License No. F-0672



TEMPORARY SIGNING  
PHASE 2 STEP 4  
-L- STA 45+00 TO 69+00

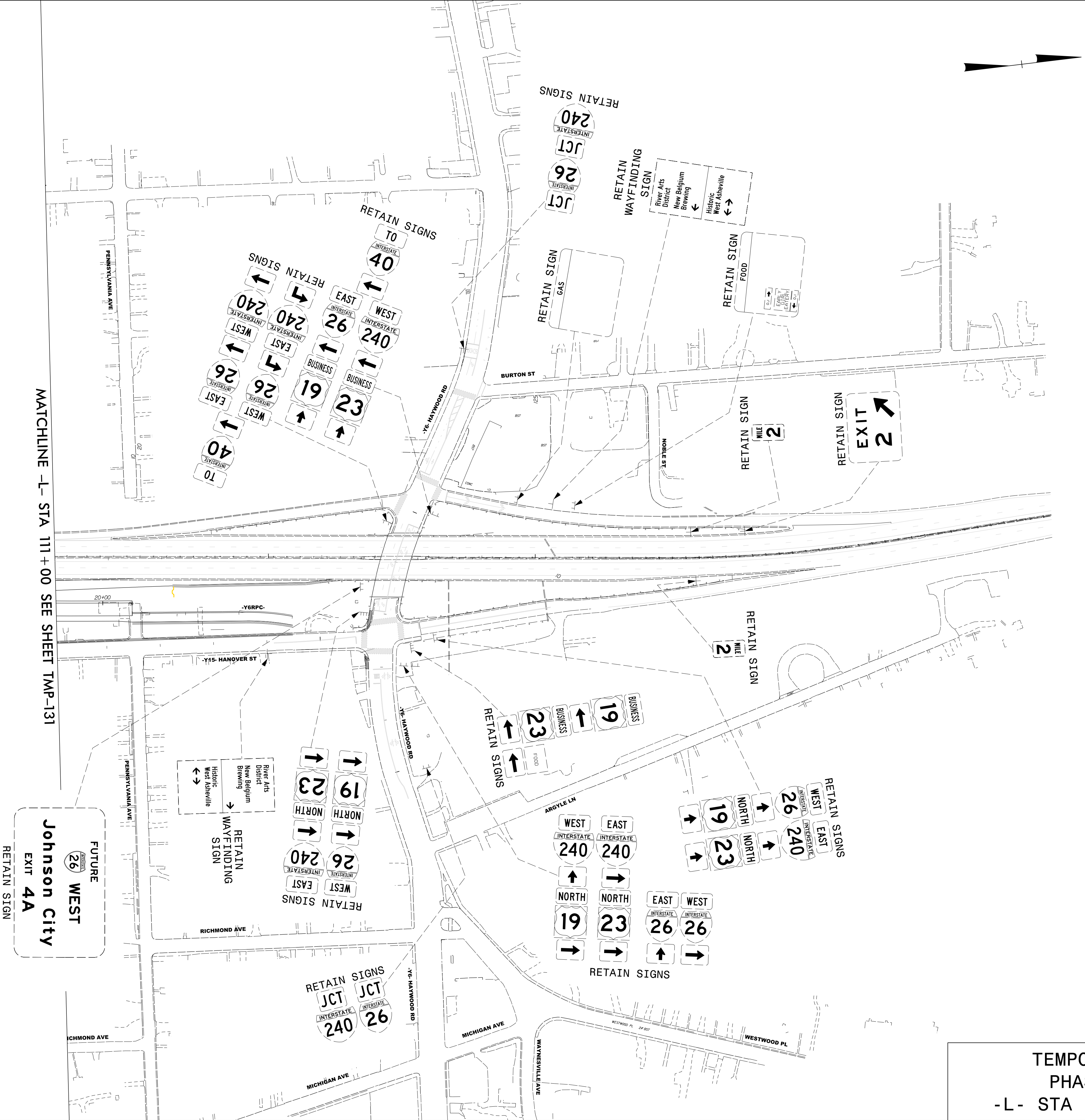


TEMPORARY SIGNING  
PHASE 2 STEP 4  
-L- STA 69+00 TO 95+00



TEMPORARY SIGNING  
PHASE 2 STEP 4  
-L- STA 95+00 TO 111+00

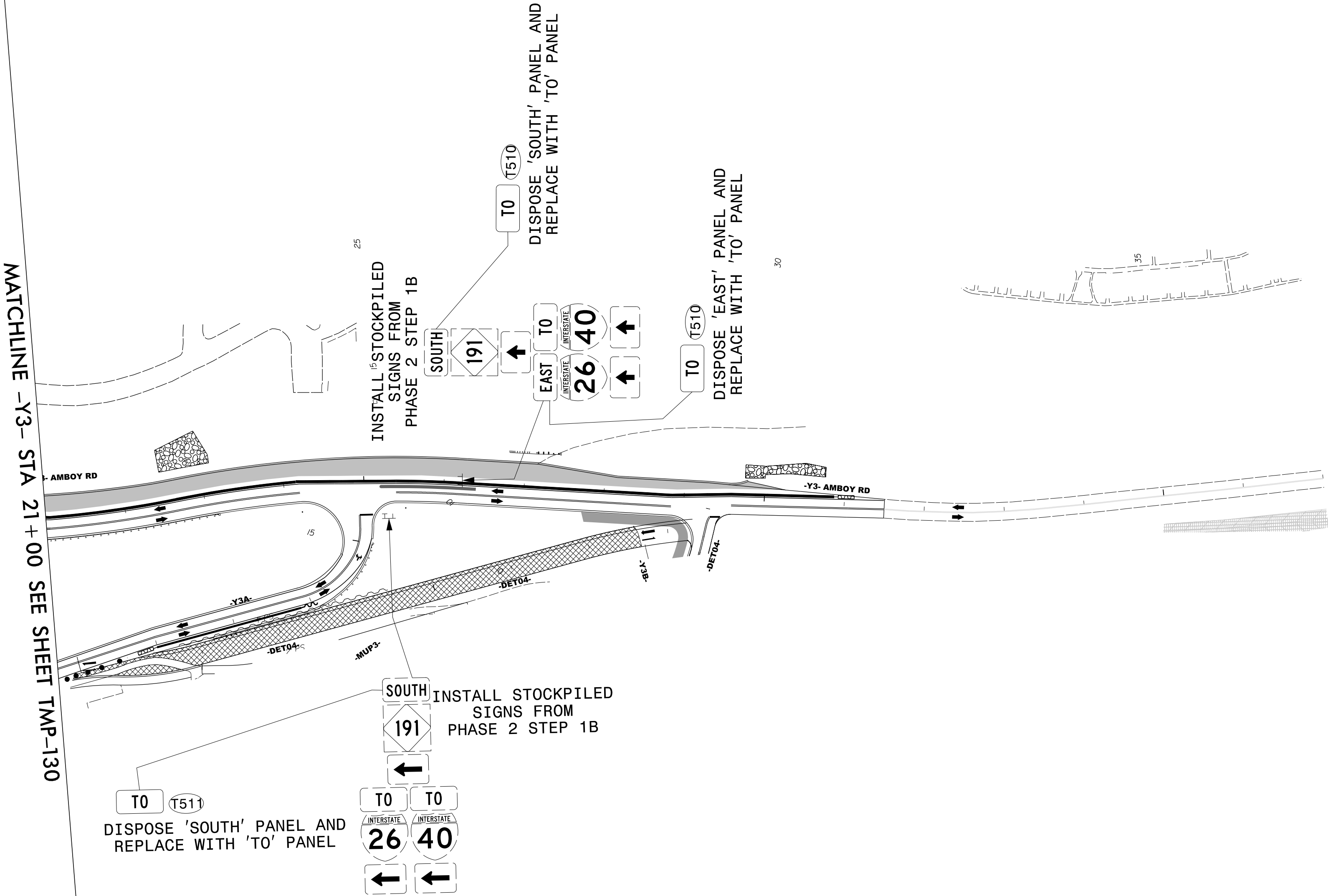
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| PROJECT NAME                                                                        | SHEET NO. |
| I -2513AC                                                                           | TMP - 132 |
| APPROVED: <i>Patsy L. Watson</i><br>35E67BB34F9743F...                              |           |
| DATE: 8/7/2026                                                                      |           |
| SEAL                                                                                |           |
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| DOCUMENT NOT CONSIDERED FINAL<br>UNLESS ALL SIGNATURES COMPLETED                    |           |
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TEMPORARY SIGNING  
PHASE 2 STEP 4  
-L- STA 111+00 TO 134+73

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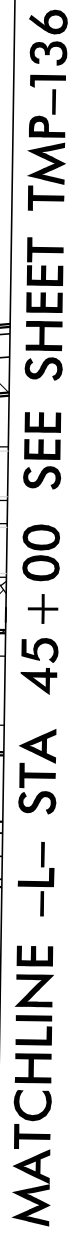
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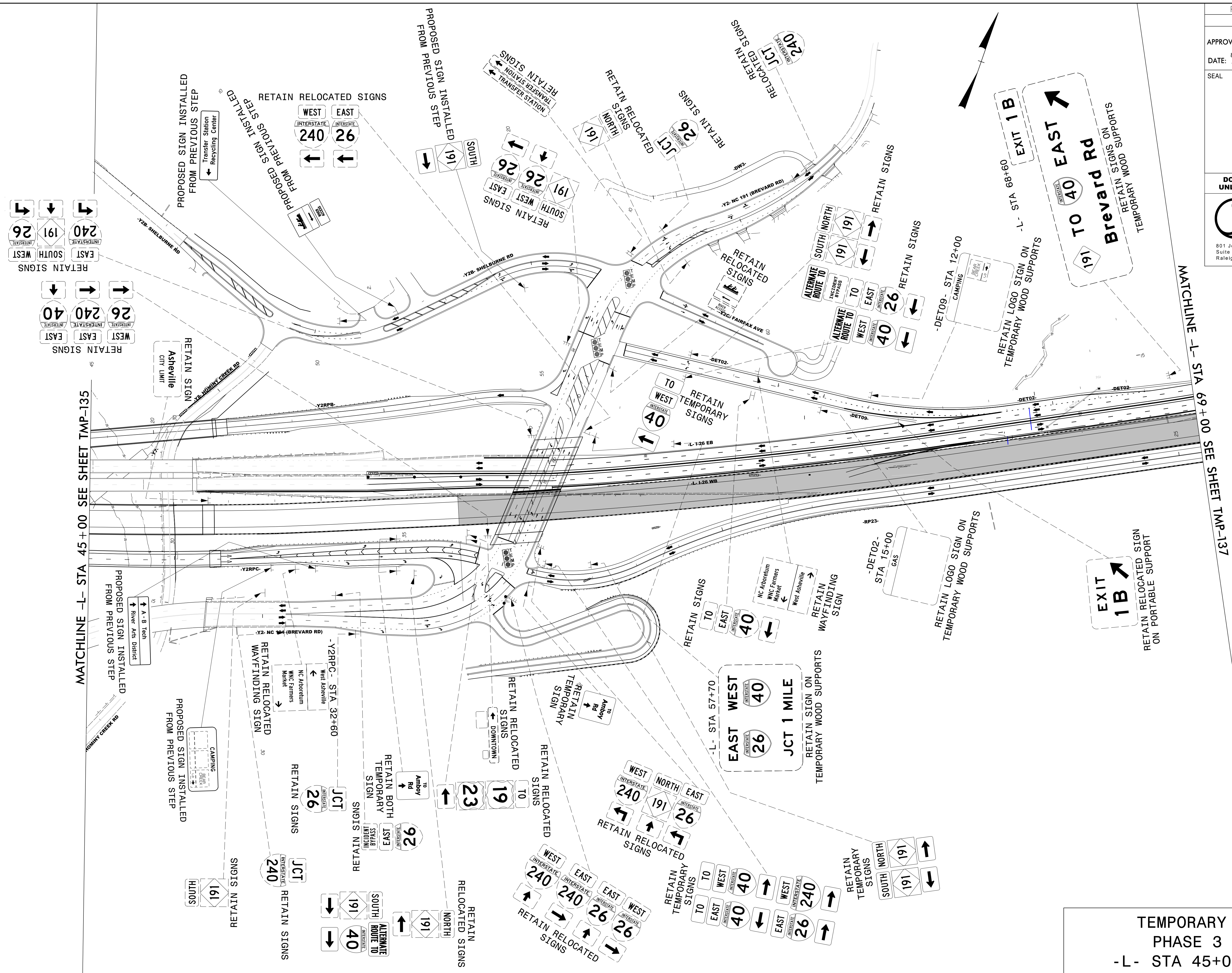
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| PROJECT NAME                                                                                                                      | SHEET NO. |
| I-2513AC                                                                                                                          | TMP-133   |
| APPROVED: <i>Betsy L. Watson</i><br>35E67BB34F9743F...                                                                            |           |
| DATE: 8/7/2026                                                                                                                    |           |
| SEAL                                                                                                                              |           |
|                                                                                                                                   |           |
| DOCUMENT NOT CONSIDERED FINAL<br>UNLESS ALL SIGNATURES COMPLETED                                                                  |           |
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TEMPORARY SIGNING  
PHASE 2 STEP 4  
-Y3- STA 21+00 TO 37+00





TEMPORARY SIGNING  
PHASE 3 STEP 1  
-L- STA 25+00 TO 45+00



TEMPORARY SIGNING  
PHASE 3 STEP 1  
-L- STA 45+00 TO 69+00

|                                                                                             |  |                                                                  |  |
|---------------------------------------------------------------------------------------------|--|------------------------------------------------------------------|--|
| PROJECT NAME                                                                                |  | SHEET NO.                                                        |  |
| I-2513AC                                                                                    |  | TMP-136                                                          |  |
| DocuSign<br>APPROVED: <i>Betsy L. Watson</i><br>35E7BB34F8743F...                           |  |                                                                  |  |
| DATE: 8/7/2026                                                                              |  |                                                                  |  |
| SEAL<br> |  |                                                                  |  |
| <b>DOCUMENT NOT CONSIDERED FINAL<br/>UNLESS ALL SIGNATURES COMPLETED</b>                    |  |                                                                  |  |
|          |  | <b>Stantec</b>                                                   |  |
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PROJECT NAME

I - 2513AC

SHEET NO.

TMP - 137

APPROVED

DocuSigned by:  
Betsy L. Watson  
35667B834F8743F...

8/9/2026

DATE:

8/9/2026

SEAL

NORTH CAROLINA  
PROFESSIONAL  
ENGINEER  
SEAL  
29449  
BETSY L. WATSON

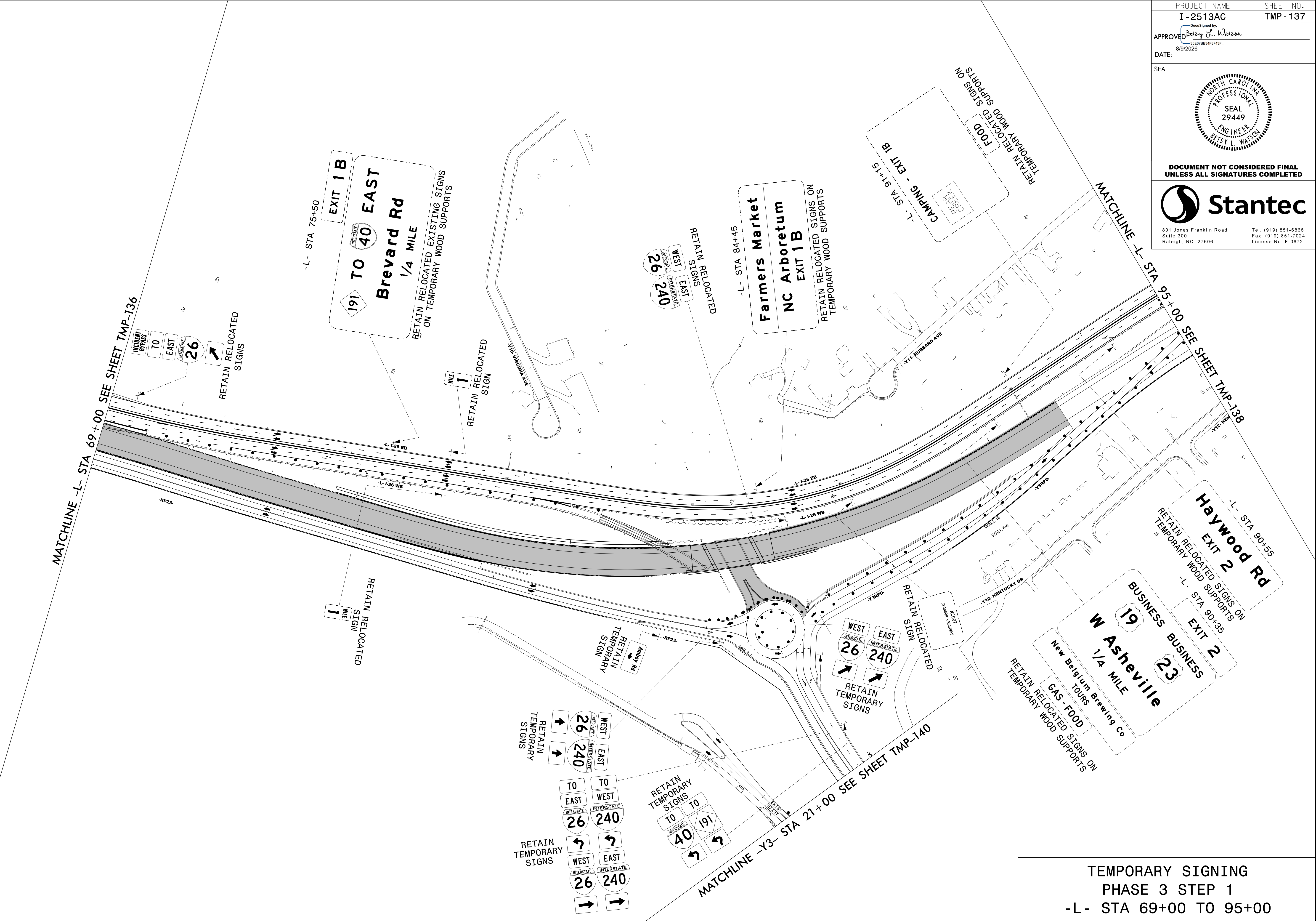
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UNLESS ALL SIGNATURES COMPLETED

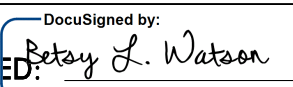
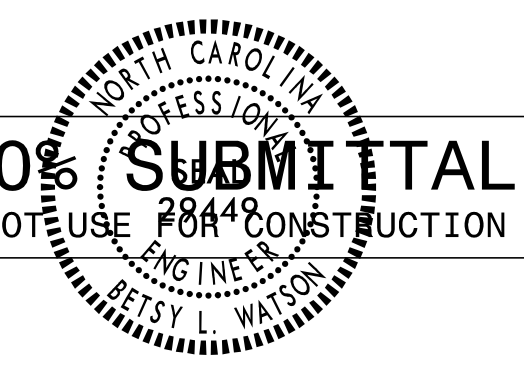
Stantec

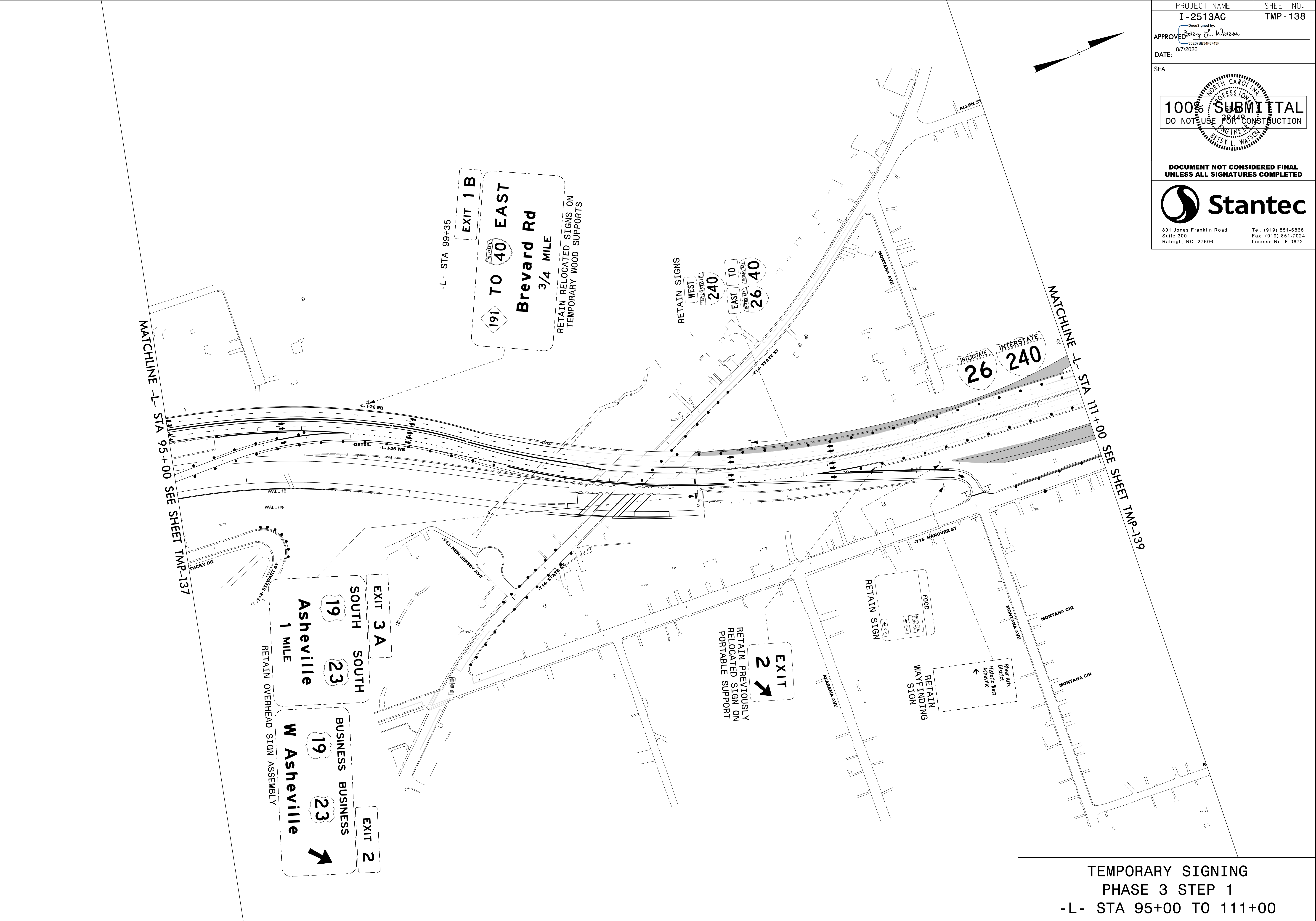
801 Jones Franklin Road  
Suite 300  
Raleigh, NC 27606

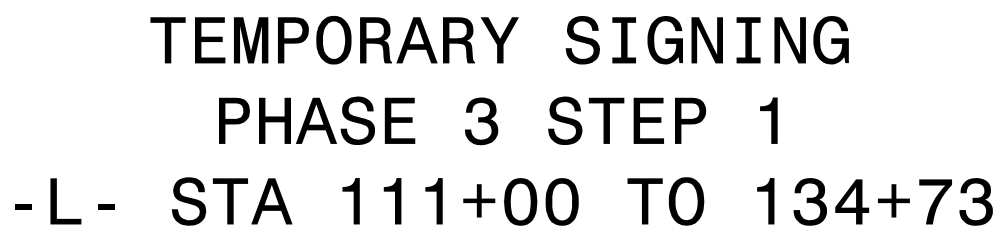
Tel. (919) 851-6866  
Fax. (919) 851-7024  
License No. F-0672

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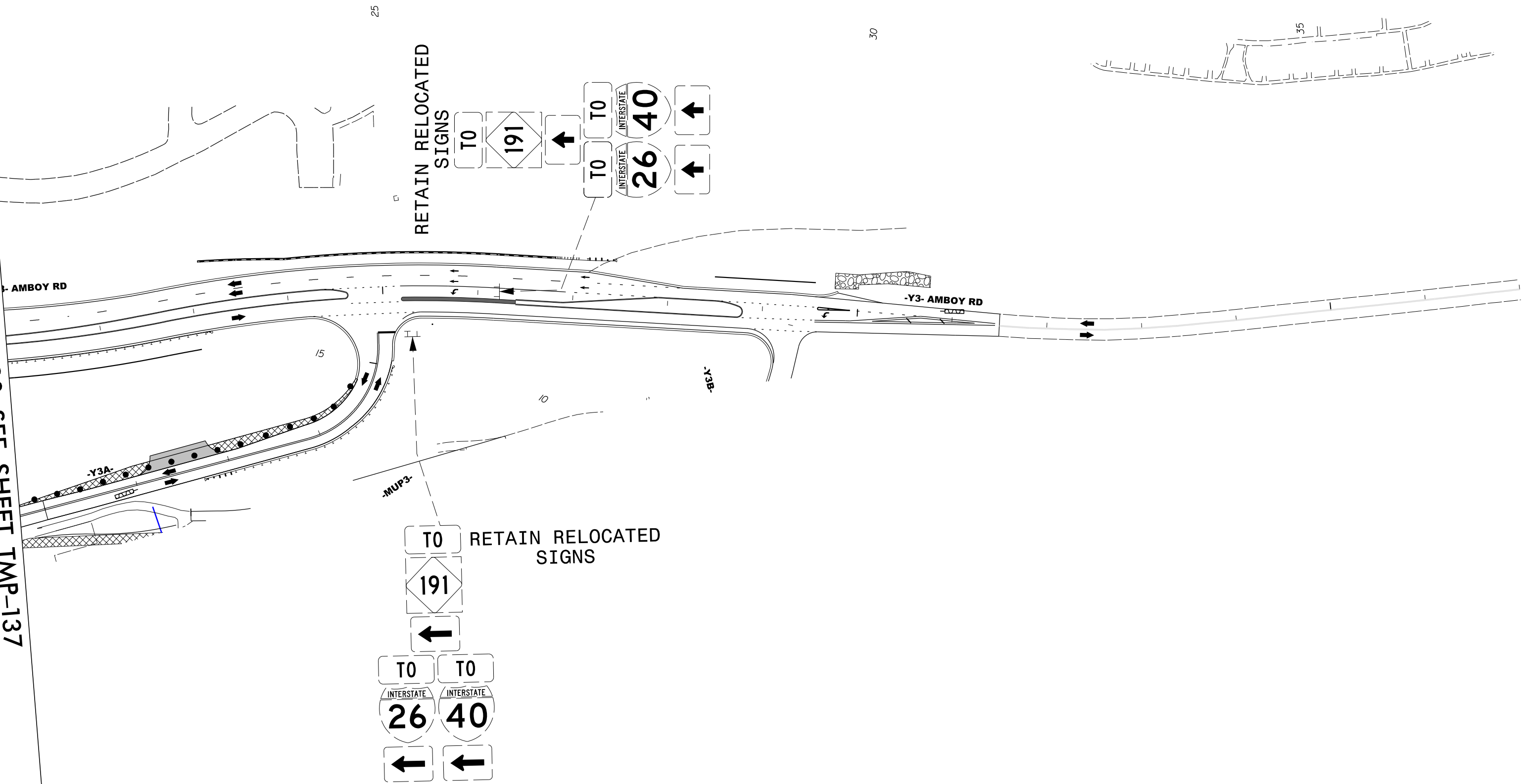
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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| PROJECT NAME                                                                                                                                                                                                         | SHEET NO. |
| I - 2513AC                                                                                                                                                                                                           | TMP - 138 |
| APPROVED: <br>DocuSigned by:<br>Patsy L. Watson<br>35E67BB34F9743F...                                                              |           |
| DATE: 8/7/2026                                                                                                                                                                                                       |           |
| SEAL                                                                                                                                                                                                                 |           |
|                                                                                                                                   |           |
| DOCUMENT NOT CONSIDERED FINAL<br>UNLESS ALL SIGNATURES COMPLETED                                                                                                                                                     |           |
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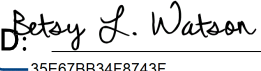
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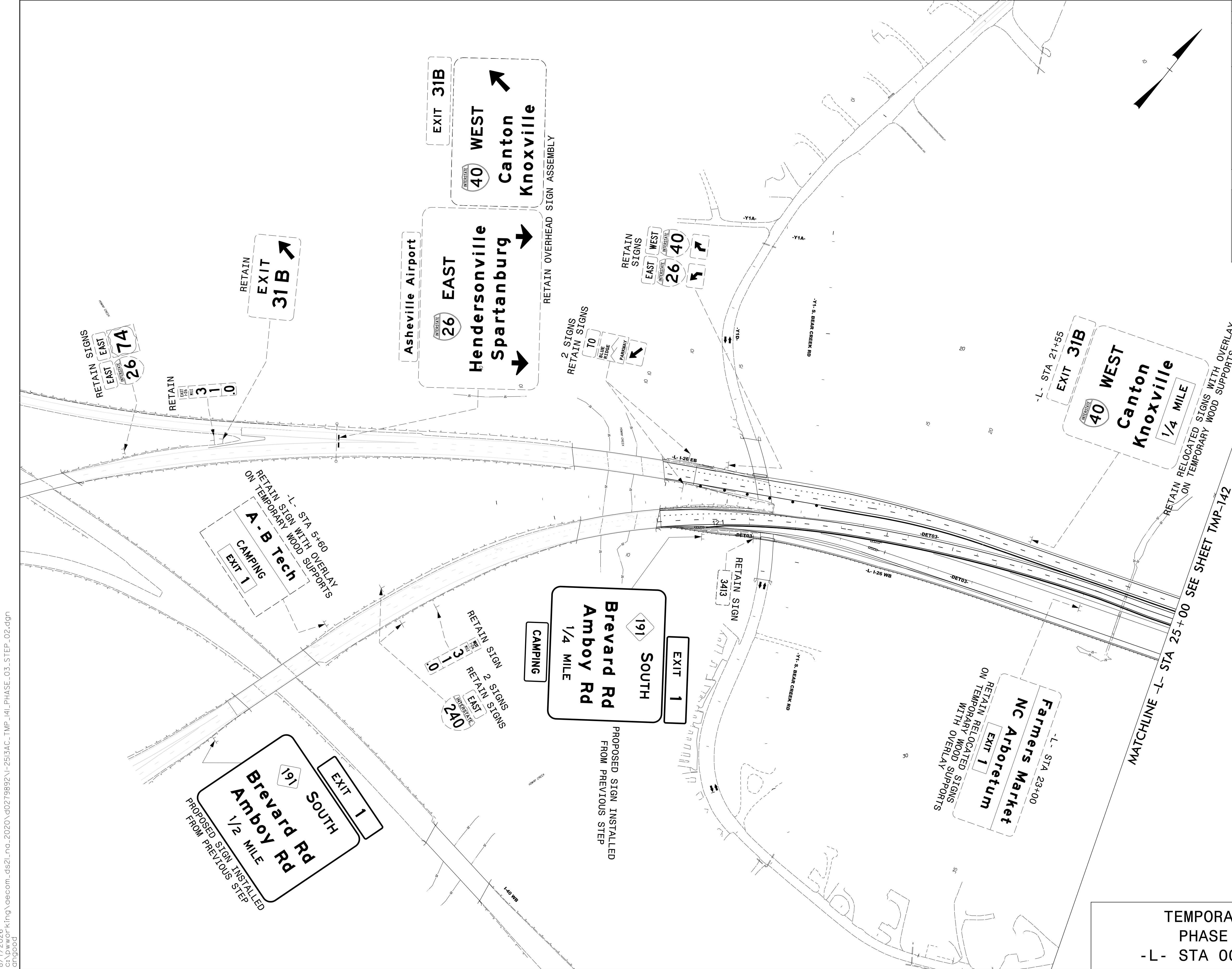
MATCHLINE -Y3- STA 21+00 SEE SHEET TMP-137



|                                                                                                                                   |           |
|-----------------------------------------------------------------------------------------------------------------------------------|-----------|
| PROJECT NAME                                                                                                                      | SHEET NO. |
| I - 2513AC                                                                                                                        | TMP - 140 |
| APPROVED: <i>Betsy L. Watson</i><br>35E67BB34F9743F...                                                                            |           |
| DATE: 8/7/2026                                                                                                                    |           |
| SEAL                                                                                                                              |           |
|                                                                                                                                   |           |
| DOCUMENT NOT CONSIDERED FINAL<br>UNLESS ALL SIGNATURES COMPLETED                                                                  |           |
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TEMPORARY SIGNING  
PHASE 3 STEP 1  
-Y3- STA 21+00 TO 37+00

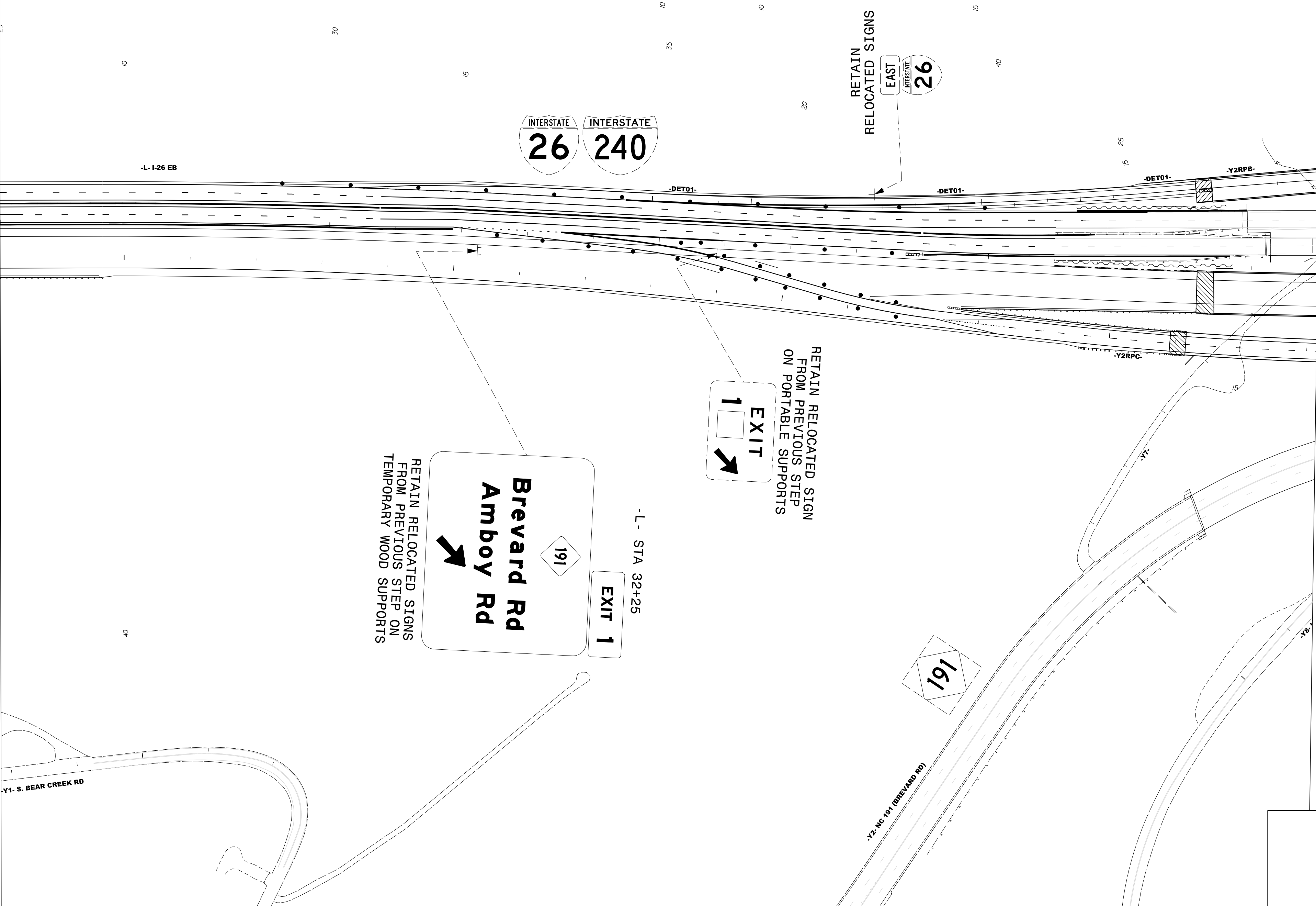
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| PROJECT NAME                                                                                                        | SHEET NO. |
| I - 2513AC                                                                                                          | TMP - 141 |
| APPROVED: <br>35E67BB34F8743F... |           |
| DATE: 8/7/2026                                                                                                      |           |
| SEAL                                                                                                                |           |
|                                  |           |
| DOCUMENT NOT CONSIDERED FINAL<br>UNLESS ALL SIGNATURES COMPLETED                                                    |           |
|                                  |           |
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angood

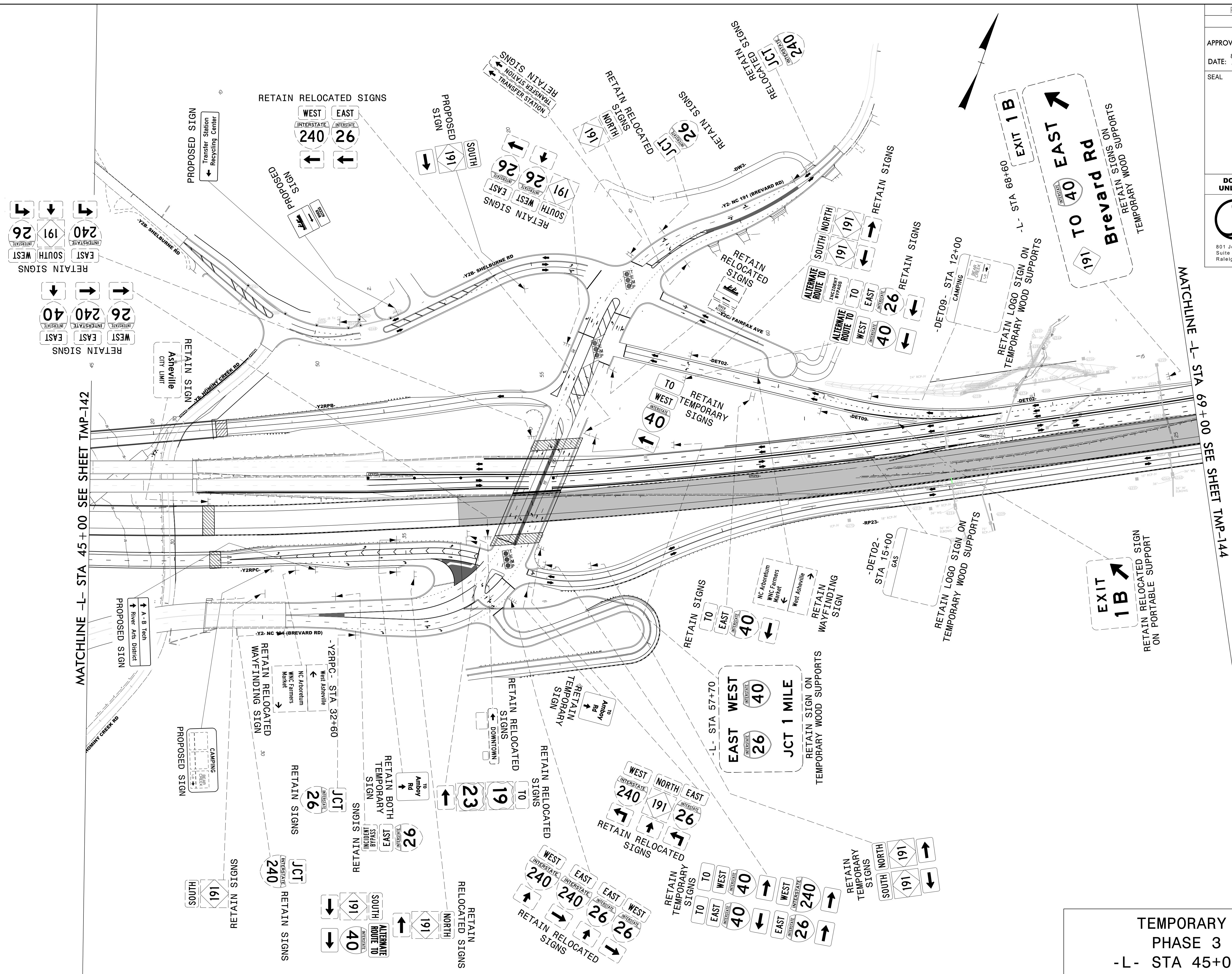
MATCHLINE -L- STA 25+00 SEE SHEET TMP-141



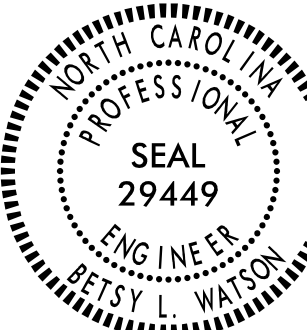
MATCHLINE -L- STA 45+00 SEE SHEET TMP-143

TEMPORARY SIGNING  
PHASE 3 STEP 2  
-L- STA 25+00 TO 45+00

|                                                                  |           |
|------------------------------------------------------------------|-----------|
| PROJECT NAME                                                     | SHEET NO. |
| I - 2513AC                                                       | TMP - 142 |
| DocuSigned by:<br><b>Betsy L. Watson</b><br>35E67BB34F9743F...   |           |
| APPROVED                                                         |           |
| DATE: 8/7/2026                                                   |           |
| SEAL                                                             |           |
|                                                                  |           |
| DOCUMENT NOT CONSIDERED FINAL<br>UNLESS ALL SIGNATURES COMPLETED |           |
|                                                                  |           |
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| Tel. (919) 851-6866<br>Fax. (919) 851-7024<br>License No. F-0672 |           |



TEMPORARY SIGNING  
PHASE 3 STEP 2  
-L- STA 45+00 TO 69+00

|                                                                                     |  |                                                                  |  |
|-------------------------------------------------------------------------------------|--|------------------------------------------------------------------|--|
| PROJECT NAME                                                                        |  | SHEET NO.                                                        |  |
| I - 2513AC                                                                          |  | TMP - 143                                                        |  |
| Desigined by:<br>APPROVED: <i>Betsy L. Watson</i><br>35E/BBB4F8743F                 |  |                                                                  |  |
| DATE: 8/7/2026                                                                      |  |                                                                  |  |
| SEAL                                                                                |  |                                                                  |  |
|  |  |                                                                  |  |
| <b>DOCUMENT NOT CONSIDERED FINAL<br/>UNLESS ALL SIGNATURES COMPLETED</b>            |  |                                                                  |  |
|  |  | <b>Stantec</b>                                                   |  |
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PROJECT NAME

I - 2513AC

SHEET NO.

TMP - 144

APPROVED

DocuSigned by:

Betsy L. Watson

35667BB34F8743F...

8/9/2026

DATE:

8/9/2026

SEAL

NORTH CAROLINA

PROFESSIONAL

SEAL

29449

ENGINEER

BETSY L. WATSON

DOCUMENT NOT CONSIDERED FINAL

UNLESS ALL SIGNATURES COMPLETED

Stantec

801 Jones Franklin Road

Suite 300

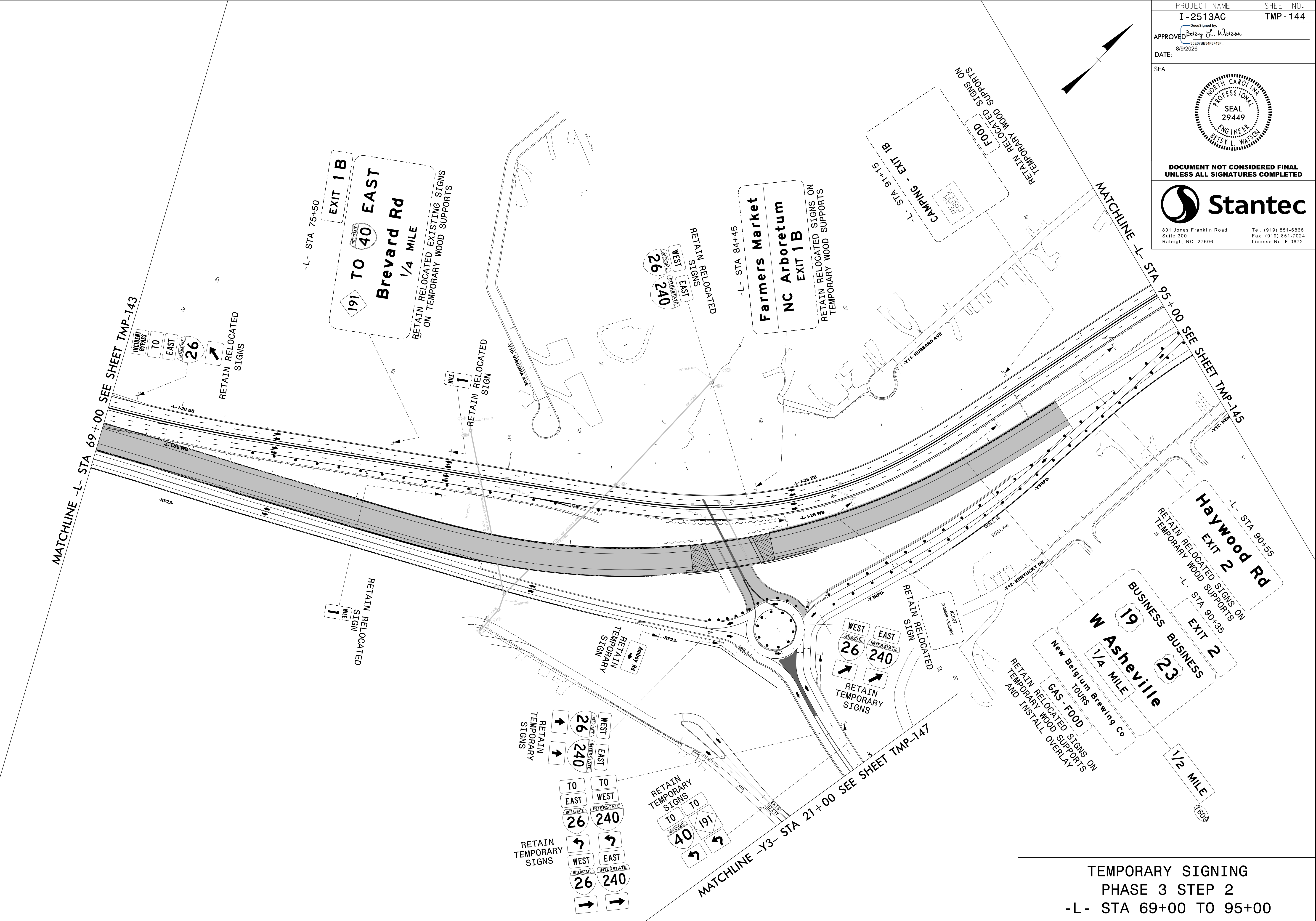
Raleigh, NC 27606

Tel. (919) 851-6866

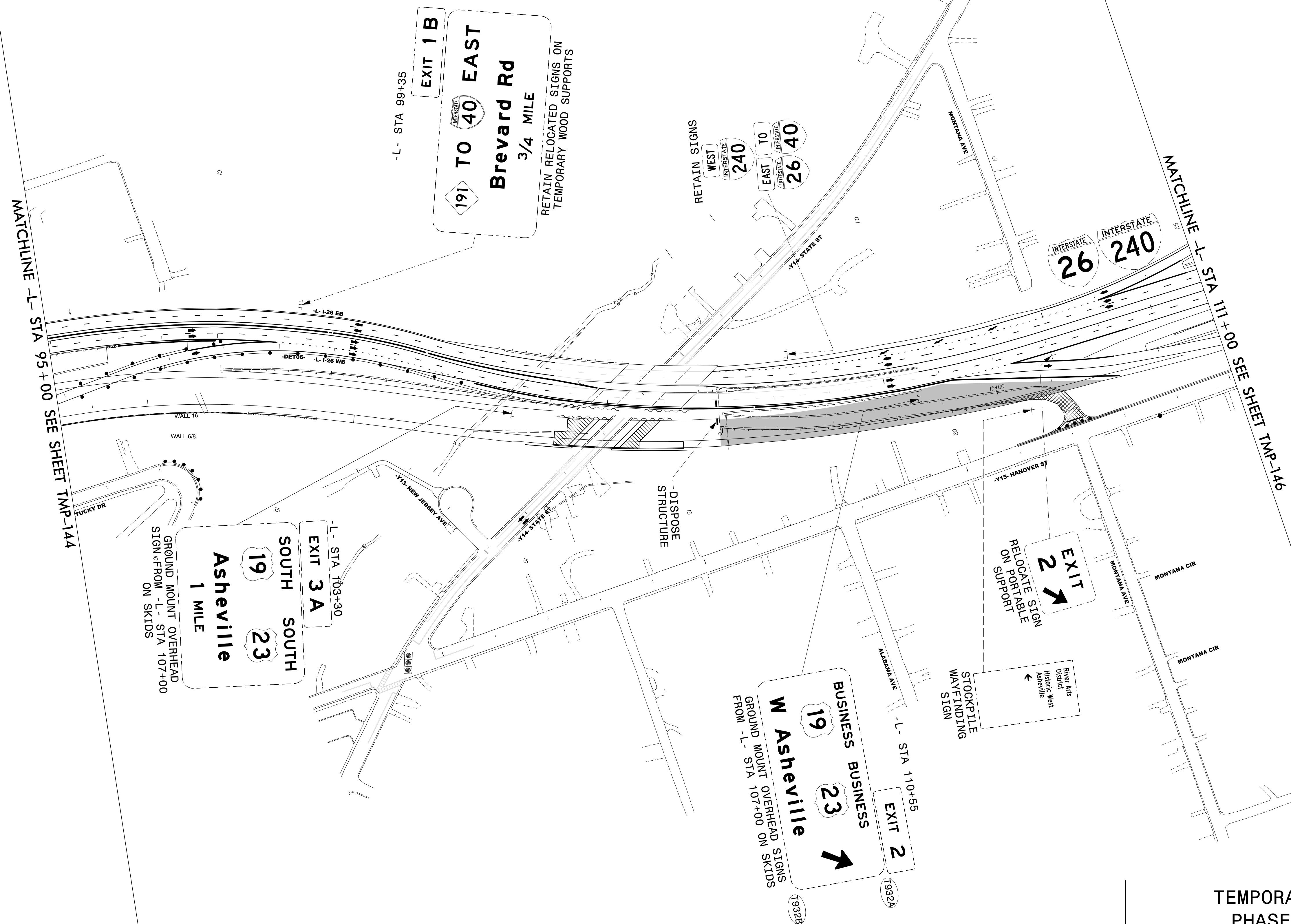
Fax. (919) 851-7024

License No. F-0672

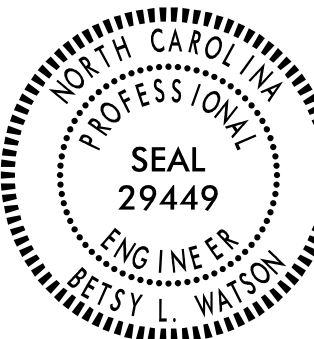
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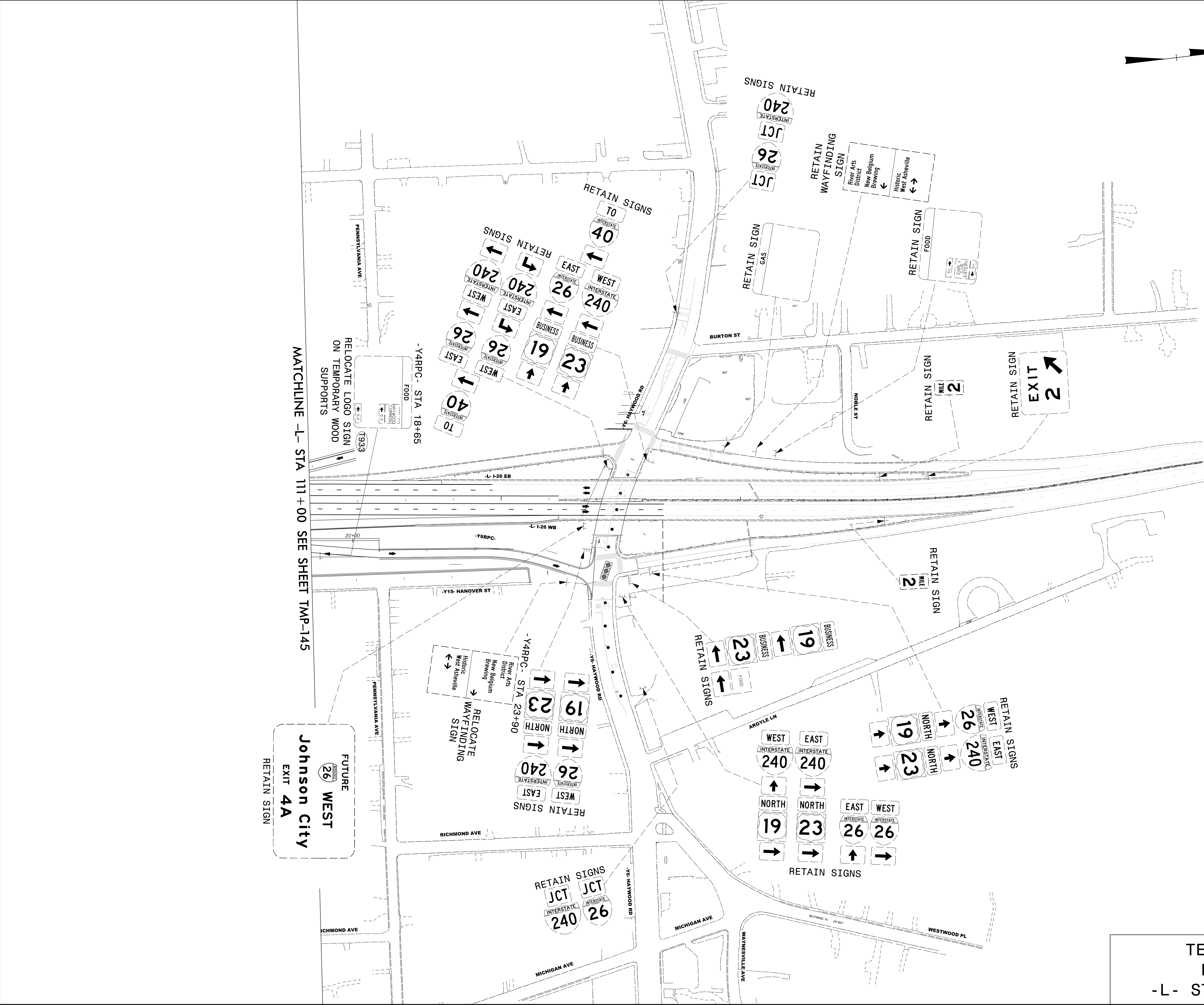


TEMPORARY SIGNING  
PHASE 3 STEP 2  
-L- STA 69+00 TO 95+00



TEMPORARY SIGNING  
PHASE 3 STEP 2  
-L- STA 95+00 TO 111+00

|                                                                                                                                                                         |  |                                                                  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------|--|
| PROJECT NAME                                                                                                                                                            |  | SHEET NO.                                                        |  |
| I-2513AC                                                                                                                                                                |  | TMP - 145                                                        |  |
| Desigined by:                                                                                                                                                           |  |                                                                  |  |
| APPROVED: <i>Betsy L. Watson</i>                                                                                                                                        |  |                                                                  |  |
| 35E67BB34F8743F                                                                                                                                                         |  |                                                                  |  |
| DATE: 8/7/2026                                                                                                                                                          |  |                                                                  |  |
| SEAL                                                                                                                                                                    |  |                                                                  |  |
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| DOCUMENT NOT CONSIDERED FINAL<br>UNLESS ALL SIGNATURES COMPLETED                                                                                                        |  |                                                                  |  |
|   |  |                                                                  |  |
| 801 Jones Franklin Road<br>Suite 300<br>Raleigh, NC 27606                                                                                                               |  | Tel. (919) 851-6866<br>Fax. (919) 851-7024<br>License No. F-0672 |  |

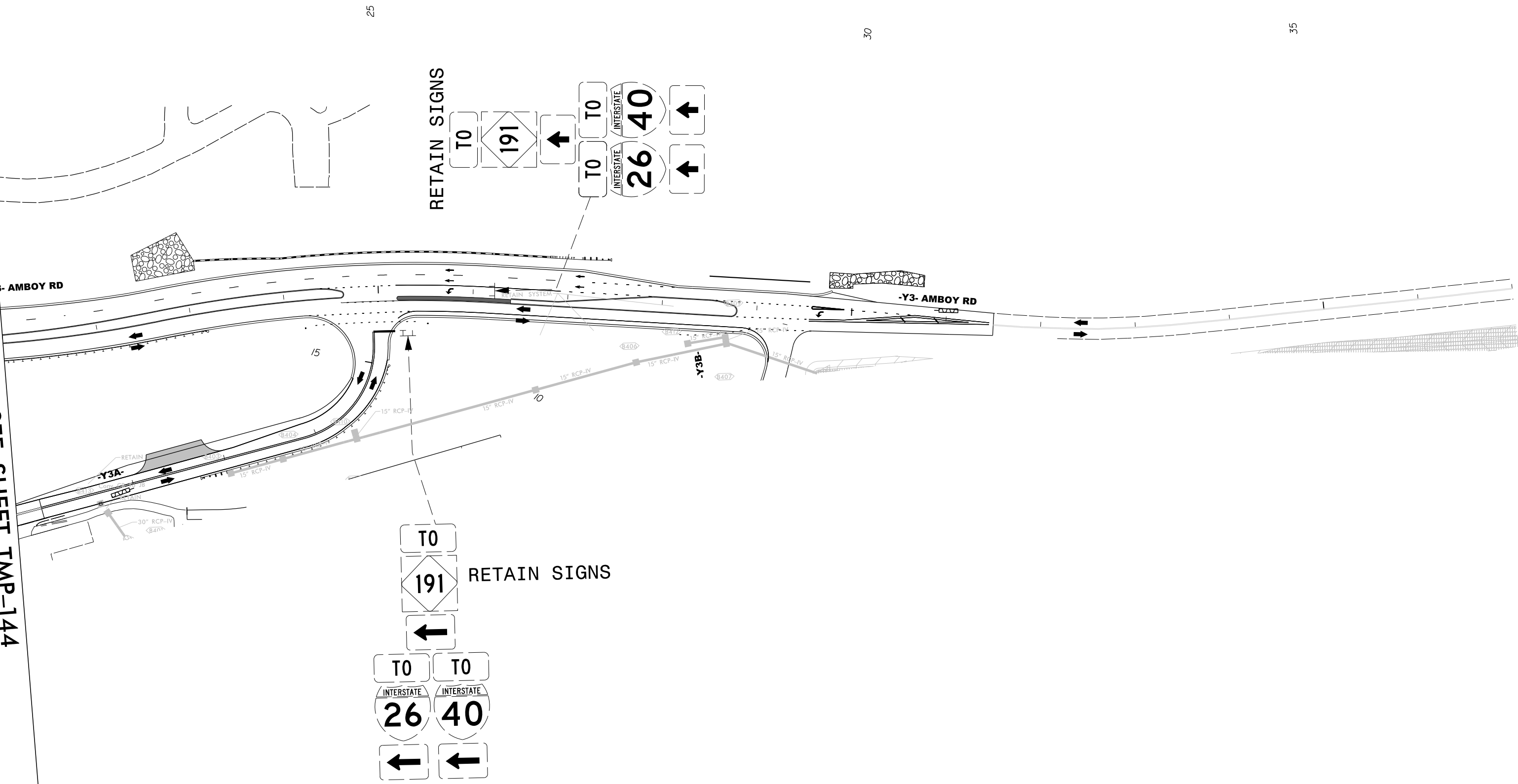


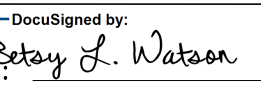
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| PROJECT NAME                                                     | SHEET NO. |
| I -2513AC                                                        | TMP - 146 |
| APPROVED: <i>Patsy L. Watson</i><br>35E67BB34F9743F...           |           |
| DATE: 8/7/2026                                                   |           |
| SEAL                                                             |           |
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| DOCUMENT NOT CONSIDERED FINAL<br>UNLESS ALL SIGNATURES COMPLETED |           |
|                                                                  |           |
| 801 Jones Franklin Road<br>Suite 300<br>Raleigh, NC 27606        |           |
| Tel. (919) 851-6866<br>Fax. (919) 851-7024<br>License No. F-0672 |           |

TEMPORARY SIGNING  
PHASE 3 STEP 2  
-L- STA 111+00 TO 134+73

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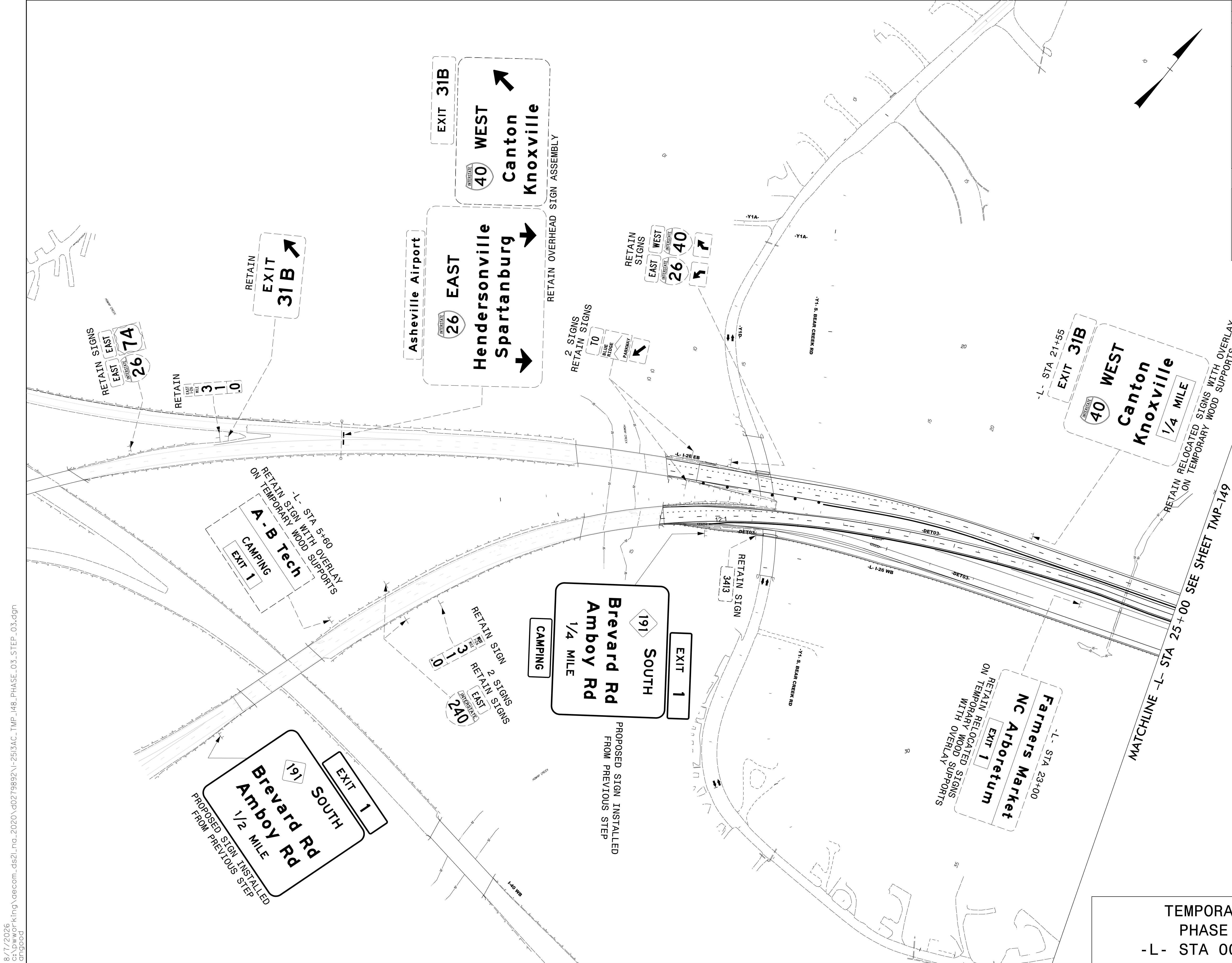
MATCHLINE -Y3- STA 21+00 SEE SHEET TMP-144



|                                                                                                                    |           |
|--------------------------------------------------------------------------------------------------------------------|-----------|
| PROJECT NAME                                                                                                       | SHEET NO. |
| I - 2513AC                                                                                                         | TMP - 147 |
| APPROVED: <br>35E67BB34F9743F... |           |
| DATE: 8/7/2026                                                                                                     |           |
| SEAL                                                                                                               |           |
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| DOCUMENT NOT CONSIDERED FINAL<br>UNLESS ALL SIGNATURES COMPLETED                                                   |           |
|                                 |           |
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| Tel. (919) 851-6866<br>Fax. (919) 851-7024<br>License No. F-0672                                                   |           |

TEMPORARY SIGNING  
PHASE 3 STEP 2  
-Y3- STA 21+00 TO 37+00

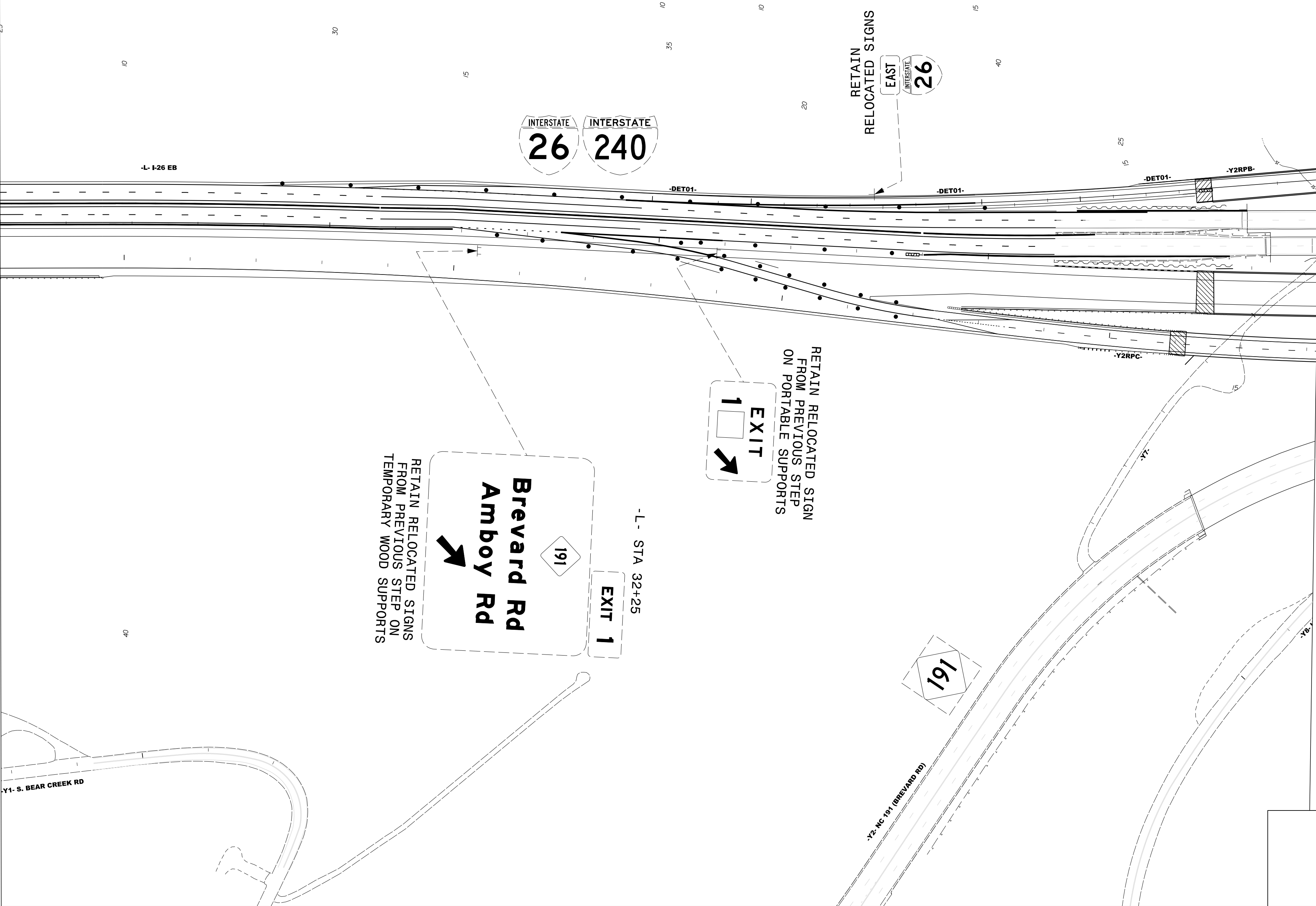
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| PROJECT NAME                                                                                       | SHEET NO. |
| I - 2513AC                                                                                         | TMP - 148 |
| DocuSigned by:<br><i>Patsy L. Watson</i><br>35E67BB34F8743F...                                     |           |
| APPROVED                                                                                           |           |
| DATE: 8/7/2026                                                                                     |           |
| SEAL                                                                                               |           |
|                 |           |
| DOCUMENT NOT CONSIDERED FINAL<br>UNLESS ALL SIGNATURES COMPLETED                                   |           |
|  <b>Stantec</b> |           |
| 801 Jones Franklin Road<br>Suite 300<br>Raleigh, NC 27606                                          |           |
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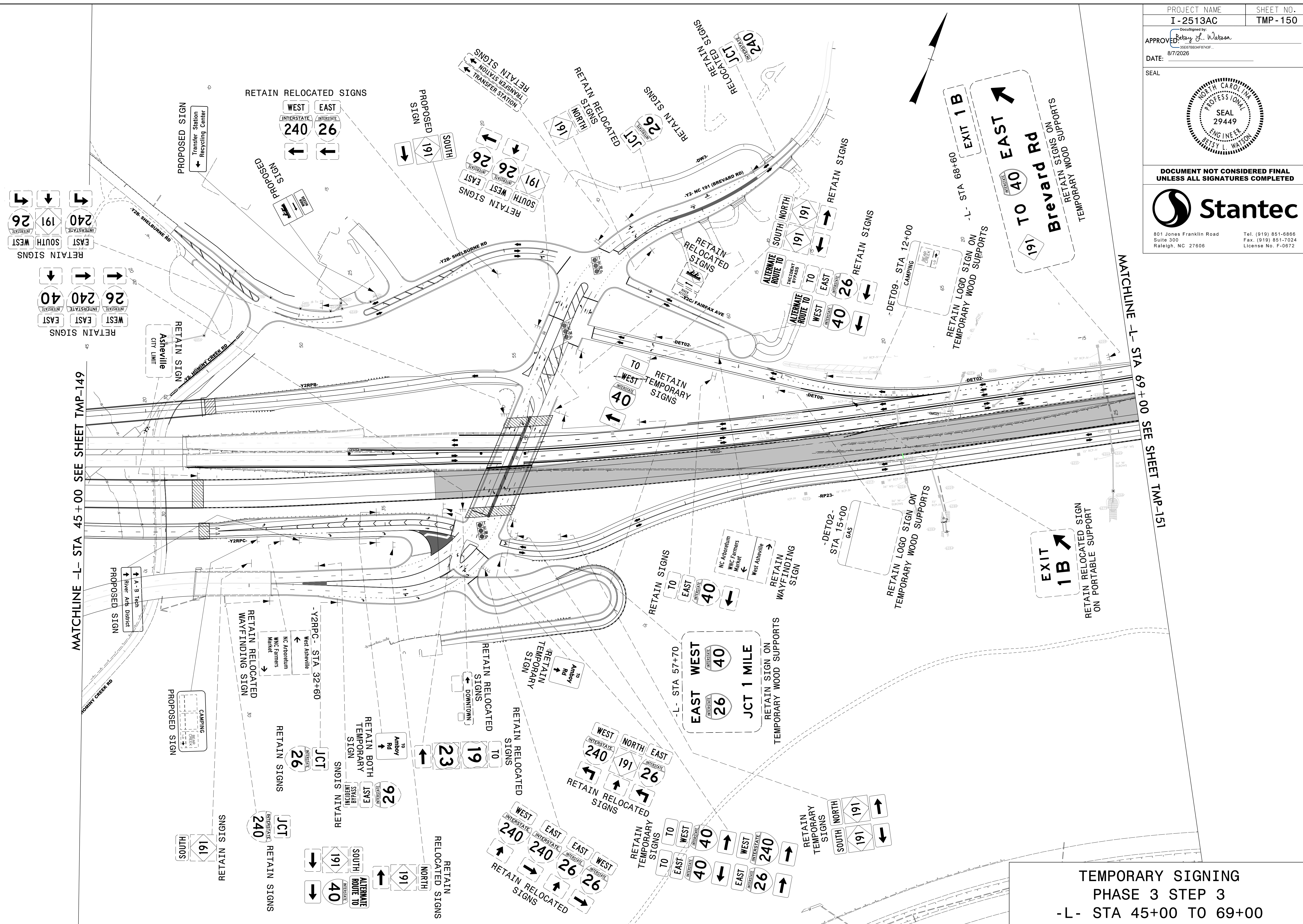
MATCHLINE -L- STA 25+00 SEE SHEET TMP-148



MATCHLINE -L- STA 45+00 SEE SHEET TMP-150

TEMPORARY SIGNING  
PHASE 3 STEP 3  
-L- STA 25+00 TO 45+00

|                                                                  |           |
|------------------------------------------------------------------|-----------|
| PROJECT NAME                                                     | SHEET NO. |
| I - 2513AC                                                       | TMP - 149 |
| DocuSigned by:<br><b>Betsy L. Watson</b><br>35E67BB34F9743F...   |           |
| APPROVED                                                         |           |
| DATE: 8/7/2026                                                   |           |
| SEAL                                                             |           |
|                                                                  |           |
| DOCUMENT NOT CONSIDERED FINAL<br>UNLESS ALL SIGNATURES COMPLETED |           |
|                                                                  |           |
| 801 Jones Franklin Road<br>Suite 300<br>Raleigh, NC 27606        |           |
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PROJECT NAME

I - 2513AC

SHEET NO.

TMP - 151

APPROVED

DocuSigned by:  
Betsy L. Watson  
35687BB34F8743F...

8/9/2026

DATE:

8/9/2026

SEAL

NORTH CAROLINA  
PROFESSIONAL  
SEAL  
29449  
ENGINEER  
BETSY L. WATSON

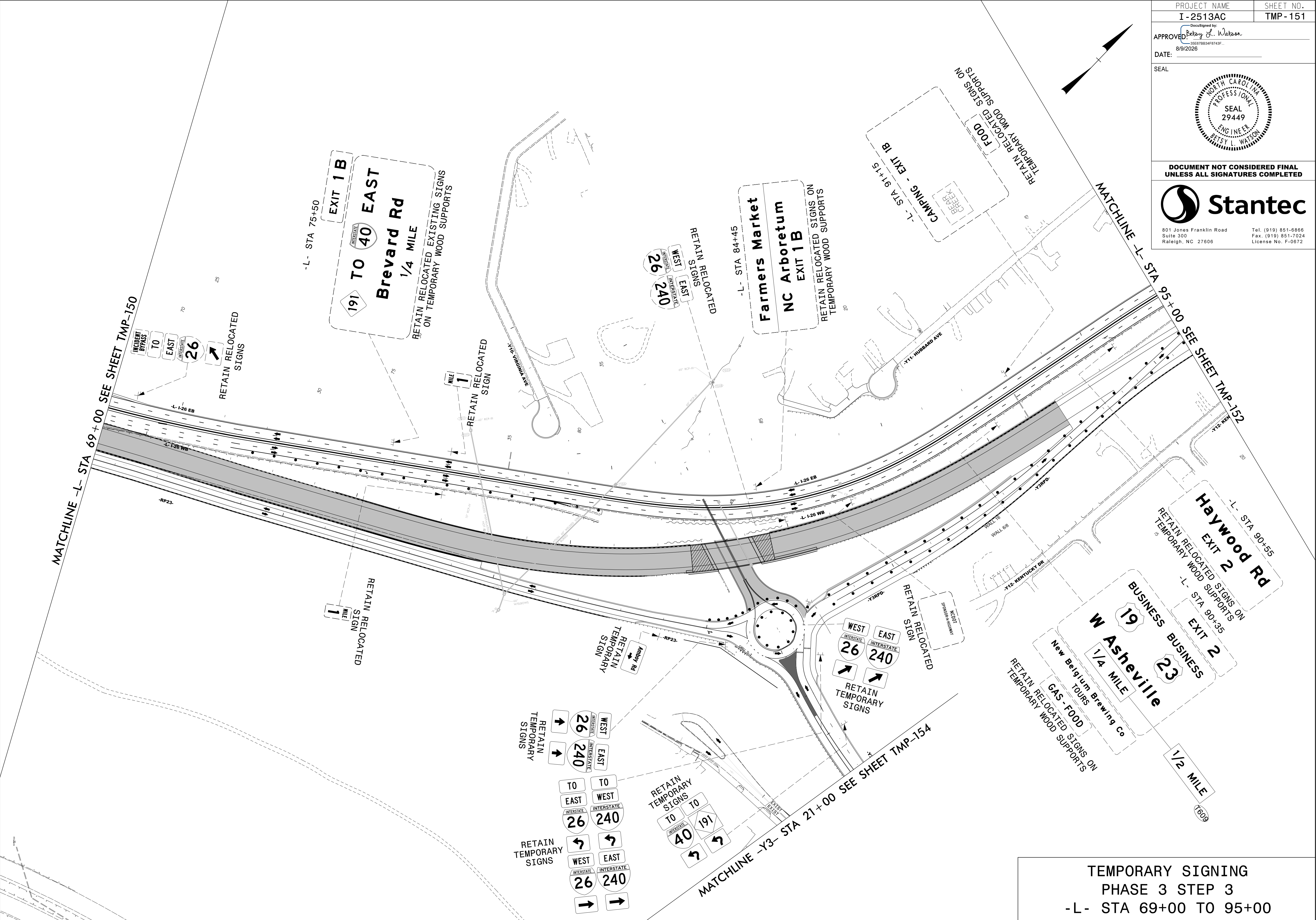
DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED

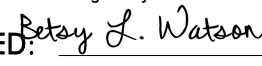
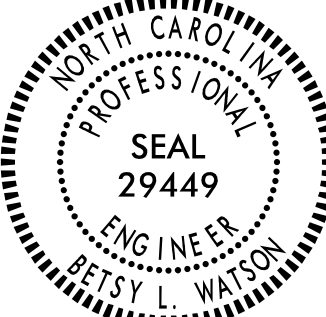
Stantec

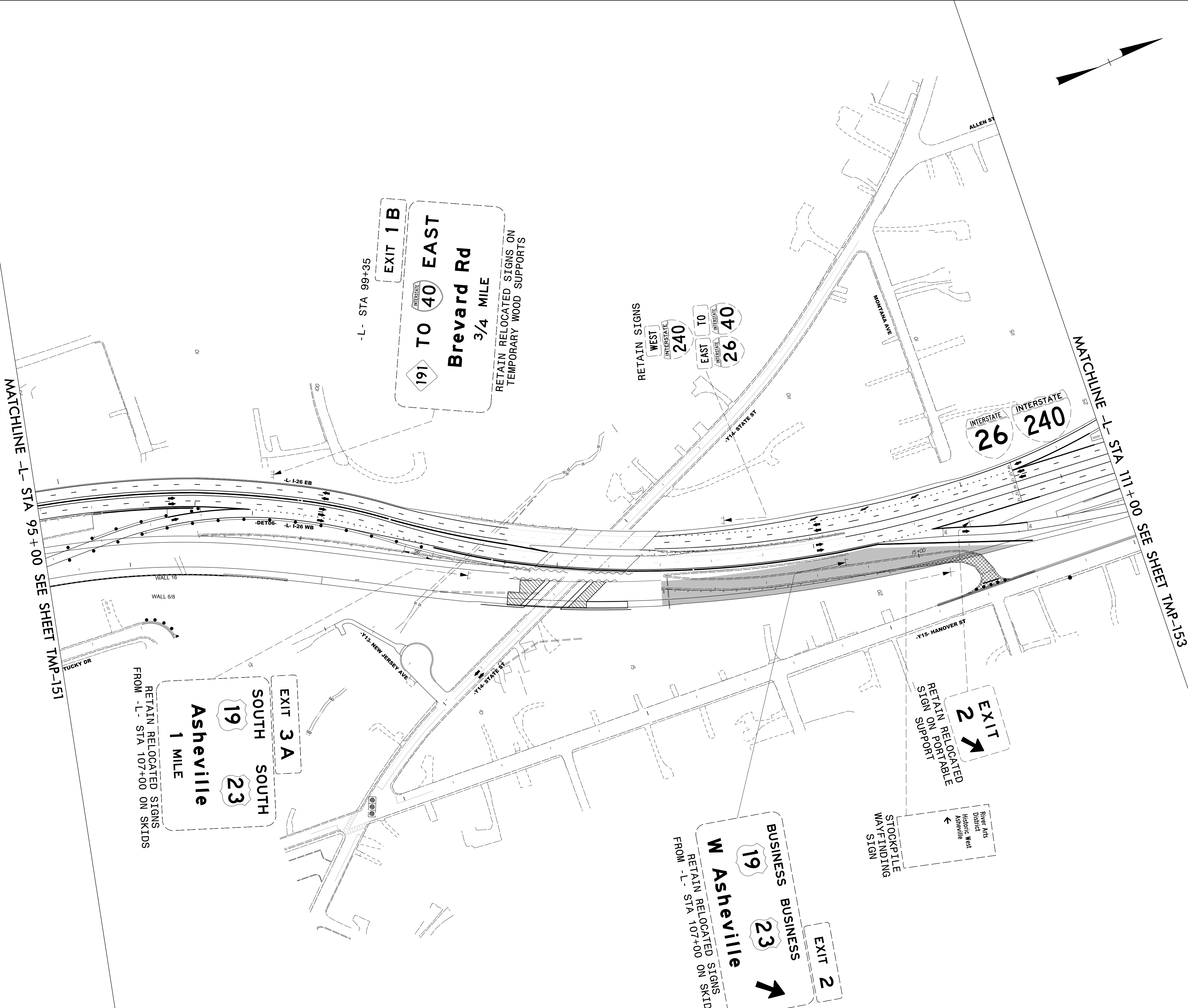
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Suite 300  
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Fax. (919) 851-7024  
License No. F-0672

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| PROJECT NAME                                                                                                                                                                                                         | SHEET NO. |
| I - 2513AC                                                                                                                                                                                                           | TMP - 152 |
| APPROVED: <br>35E67BB34F9743F...                                                                                                  |           |
| DATE: 8/7/2026                                                                                                                                                                                                       |           |
| SEAL                                                                                                                                                                                                                 |           |
|                                                                                                                                   |           |
| DOCUMENT NOT CONSIDERED FINAL<br>UNLESS ALL SIGNATURES COMPLETED                                                                                                                                                     |           |
| <br>801 Jones Franklin Road<br>Suite 300<br>Raleigh, NC 27606<br>Tel. (919) 851-6866<br>Fax. (919) 851-7024<br>License No. F-0672 |           |



TEMPORARY SIGNING  
PHASE 3 STEP 3  
-L- STA 95+00 TO 111+00

PROJECT NAME  
I - 2513AC

SHEET NO.  
TMP - 153

DocuSigned by:  
*Betsy L. Watson*  
35E67BB34F9743F...

APPROVED

DATE: 8/7/2026

SEAL

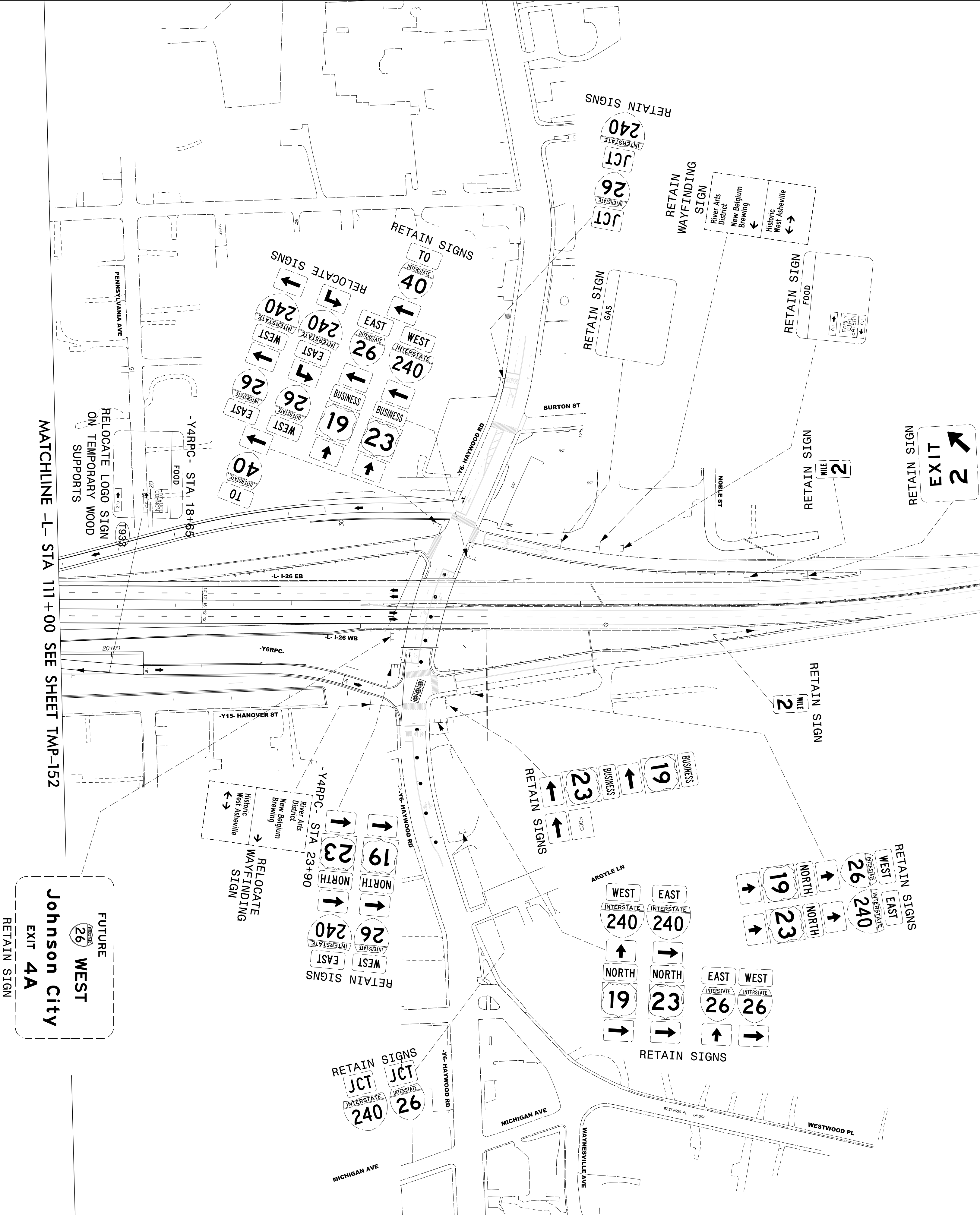
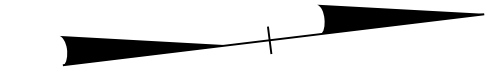
NORTH CAROLINA  
PROFESSIONAL  
SEAL  
29449  
ENGINEER  
BETSY L. WATSON

DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED

 **Stantec**

801 Jones Franklin Road  
Suite 300  
Raleigh, NC 27606

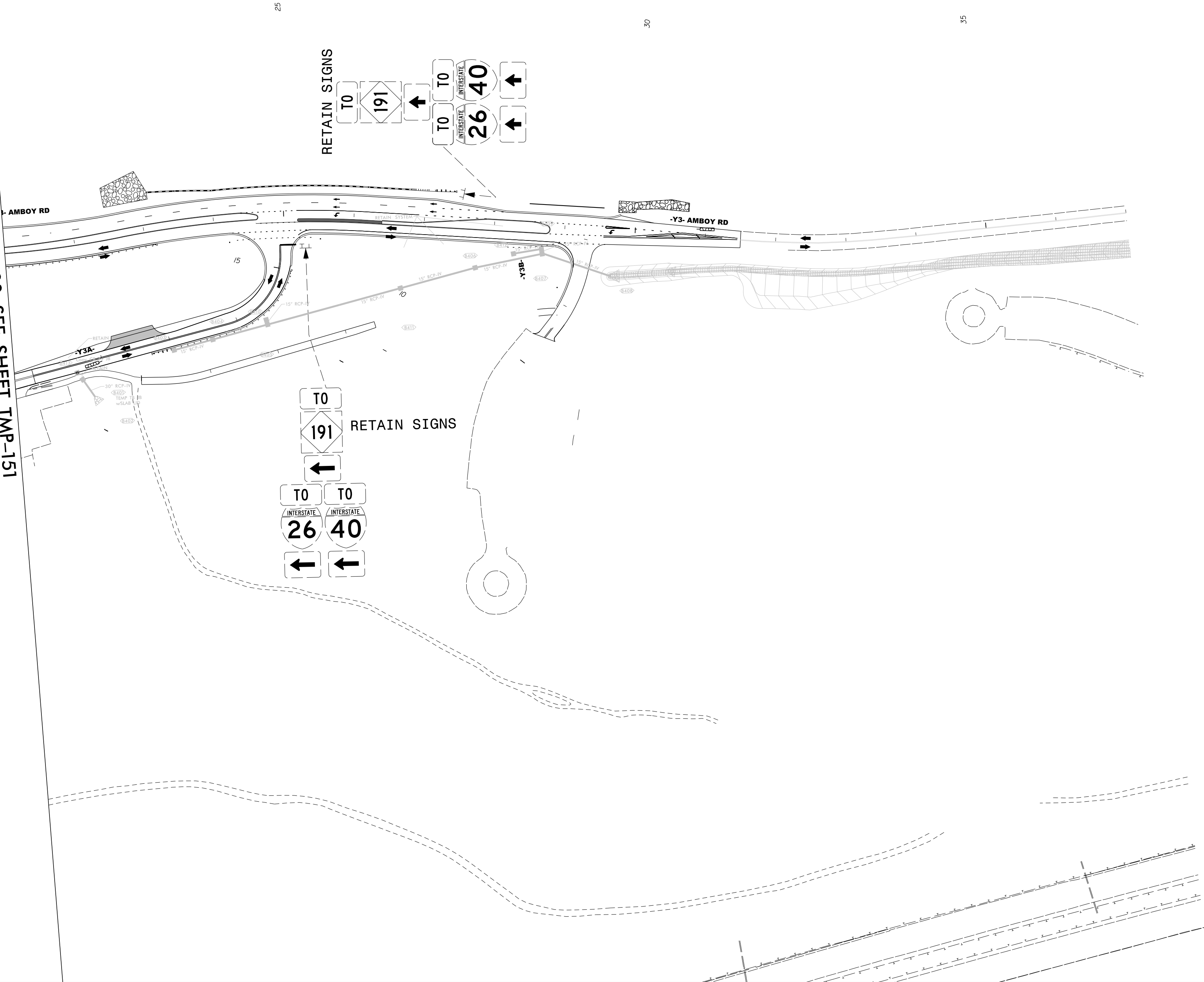
Tel. (919) 851-6866  
Fax. (919) 851-7024  
License No. F-0672



TEMPORARY SIGNING  
PHASE 3 STEP 3  
-L- STA 111+00 TO 134+73

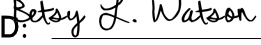
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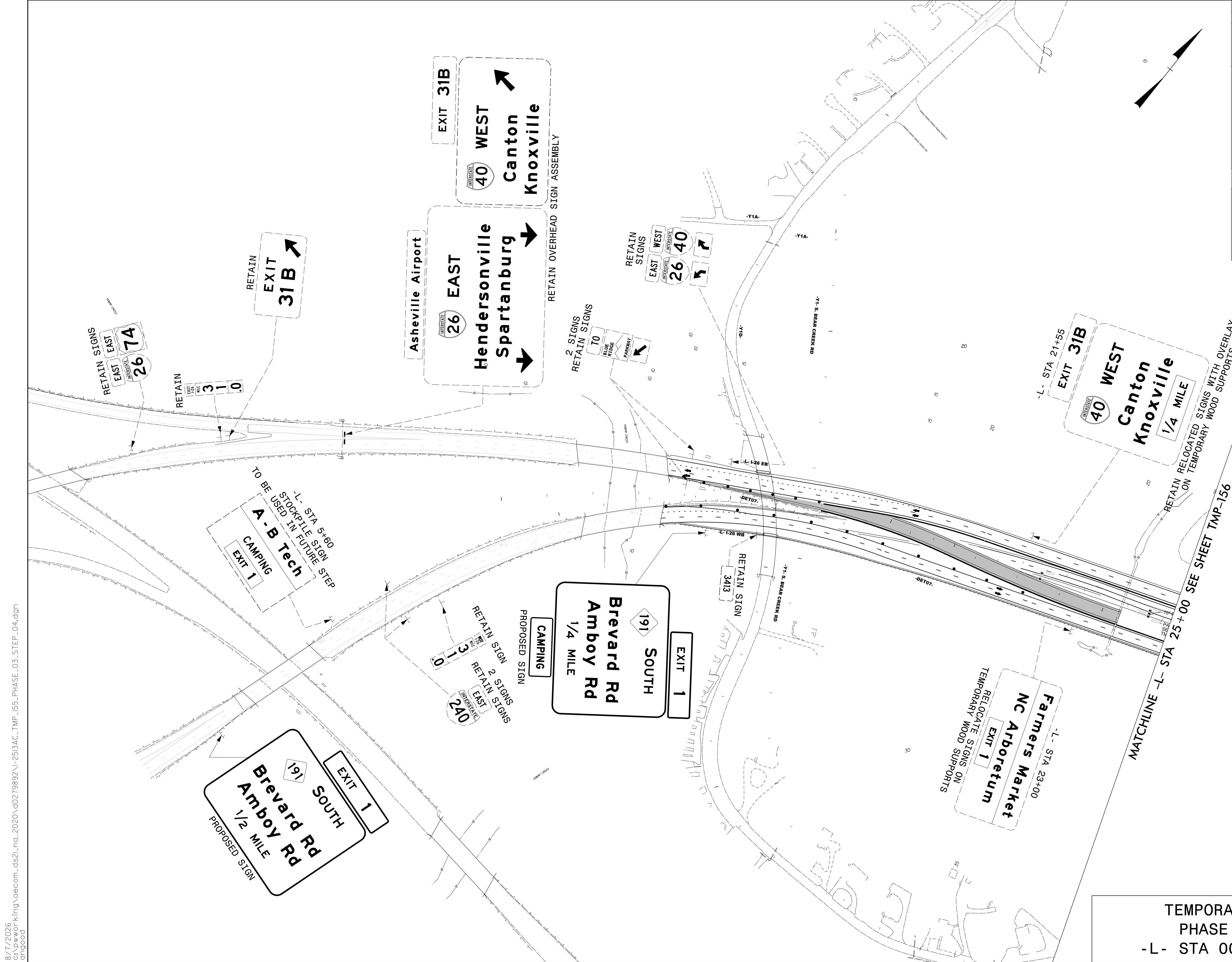
MATCHLINE -Y3- STA 21+00 SEE SHEET TMP-151



|                                                                  |           |
|------------------------------------------------------------------|-----------|
| PROJECT NAME                                                     | SHEET NO. |
| I -2513AC                                                        | TMP -154  |
| APPROVED: <i>Betsy L. Watson</i><br>35E67BB34F9743F...           |           |
| DATE: 8/7/2026                                                   |           |
| SEAL                                                             |           |
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| DOCUMENT NOT CONSIDERED FINAL<br>UNLESS ALL SIGNATURES COMPLETED |           |
|                                                                  |           |
| 801 Jones Franklin Road<br>Suite 300<br>Raleigh, NC 27606        |           |
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TEMPORARY SIGNING  
PHASE 3 STEP 3  
-Y3- STA 21+00 TO 37+00

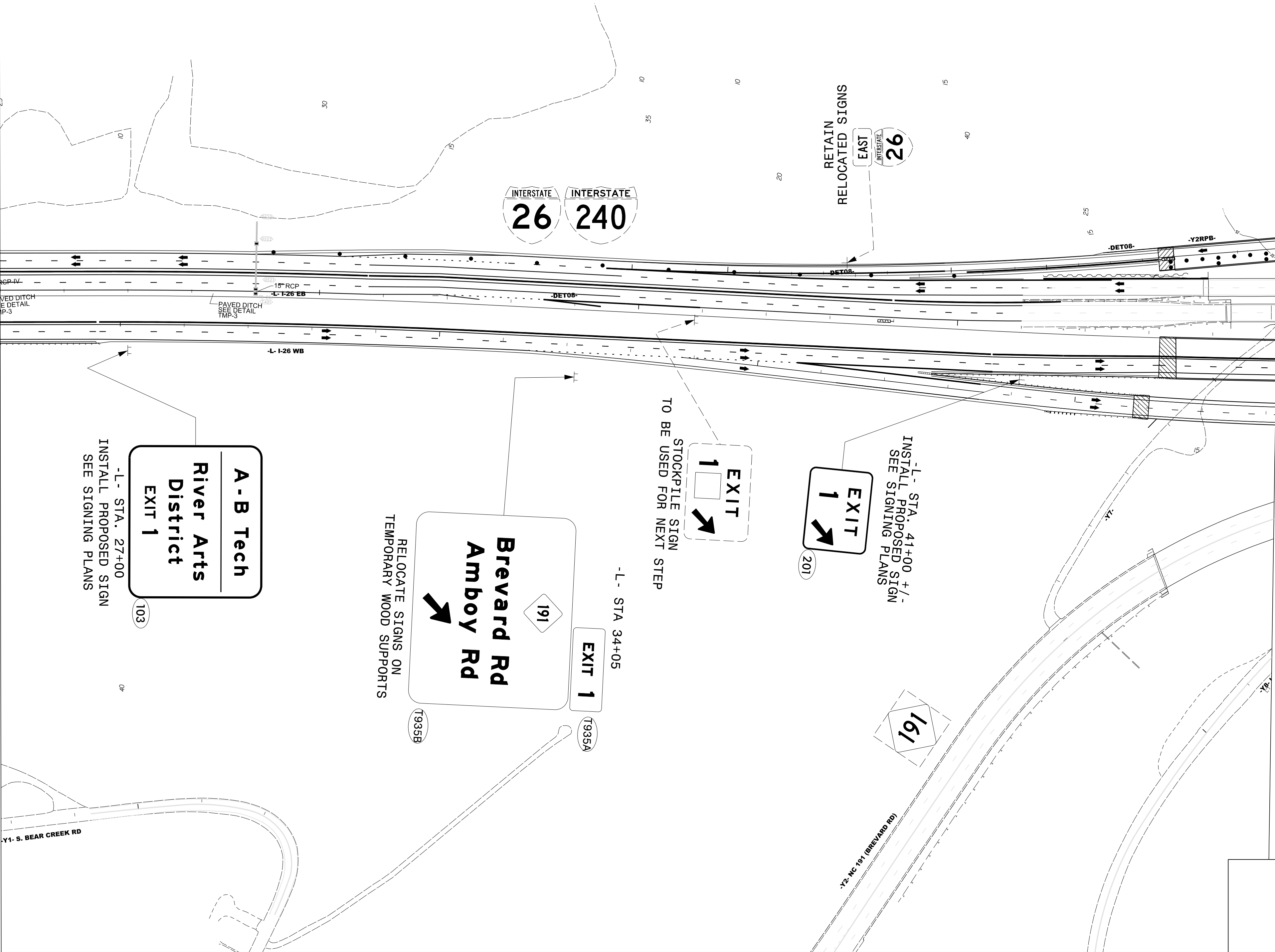
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| PROJECT NAME                                                                                                                        | SHEET NO. |
| I - 2513AC                                                                                                                          | TMP - 155 |
| APPROVED:  Patsy L. Watson<br>35E67BB34F8743F... |           |
| DATE: 8/7/2026                                                                                                                      |           |
| SEAL                                                                                                                                |           |
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| DOCUMENT NOT CONSIDERED FINAL<br>UNLESS ALL SIGNATURES COMPLETED                                                                    |           |
|                                                  |           |
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TEMPORARY SIGNING  
PHASE 3 STEP 4  
-L- STA 00+00 TO 25+00

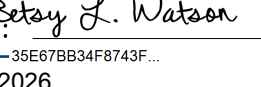
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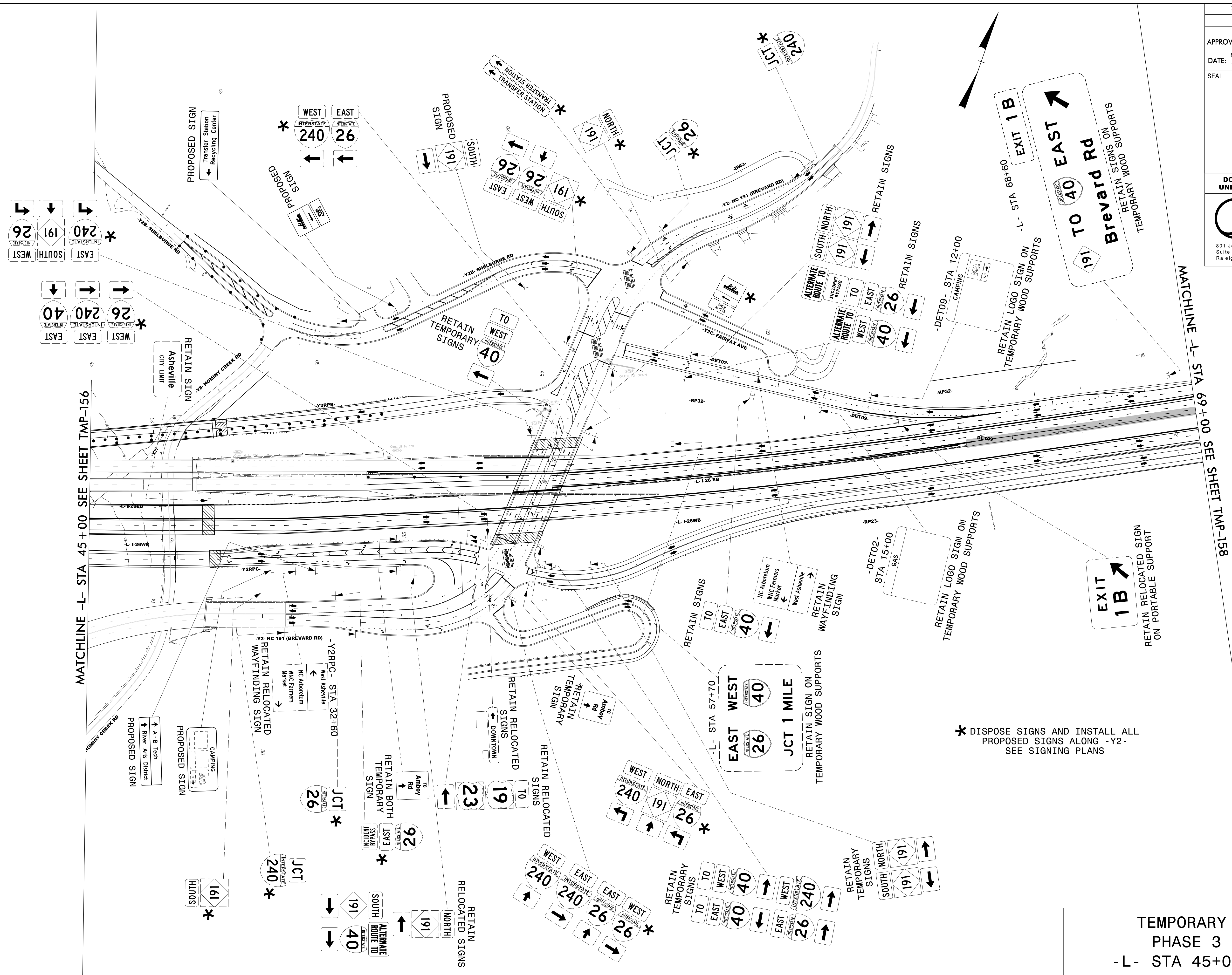
MATCHLINE -L- STA 25+00 SEE SHEET TMP-155

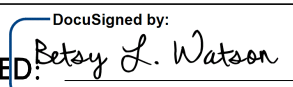


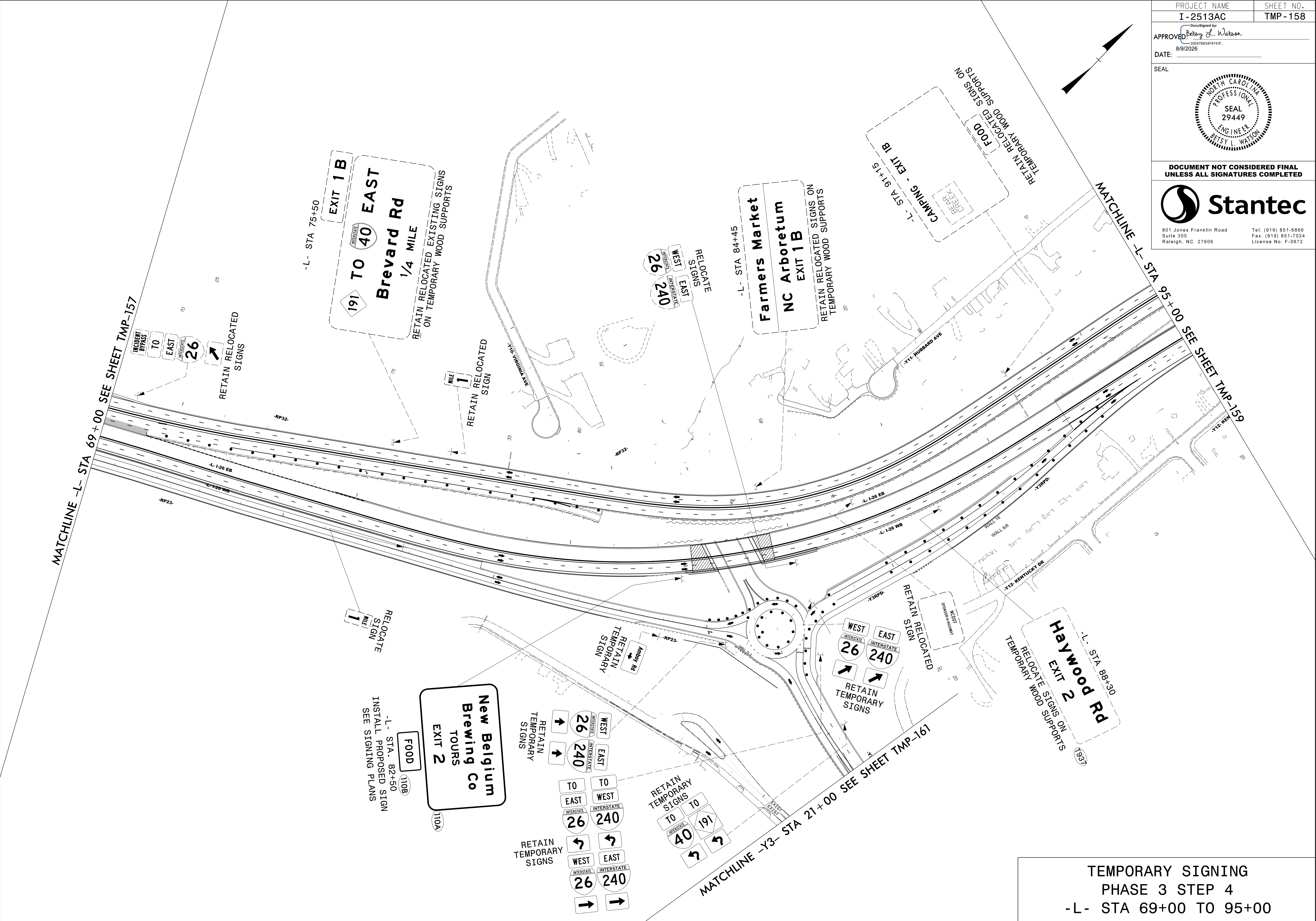
MATCHLINE -L- STA 45+00 SEE SHEET TMP-157

TEMPORARY SIGNING  
PHASE 3 STEP 4  
-L- STA 25+00 TO 45+00

|                                                                                                                                                                                                                      |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| PROJECT NAME                                                                                                                                                                                                         | SHEET NO. |
| I - 2513AC                                                                                                                                                                                                           | TMP - 156 |
| APPROVED: <br>DocuSigned by:<br>Betsy L. Watson<br>35E67BB34F8743F...                                                             |           |
| DATE: 8/7/2026                                                                                                                                                                                                       |           |
| SEAL                                                                                                                                                                                                                 |           |
|                                                                                                                                   |           |
| DOCUMENT NOT CONSIDERED FINAL<br>UNLESS ALL SIGNATURES COMPLETED                                                                                                                                                     |           |
| <br>801 Jones Franklin Road<br>Suite 300<br>Raleigh, NC 27606<br>Tel. (919) 851-6866<br>Fax. (919) 851-7024<br>License No. F-0672 |           |

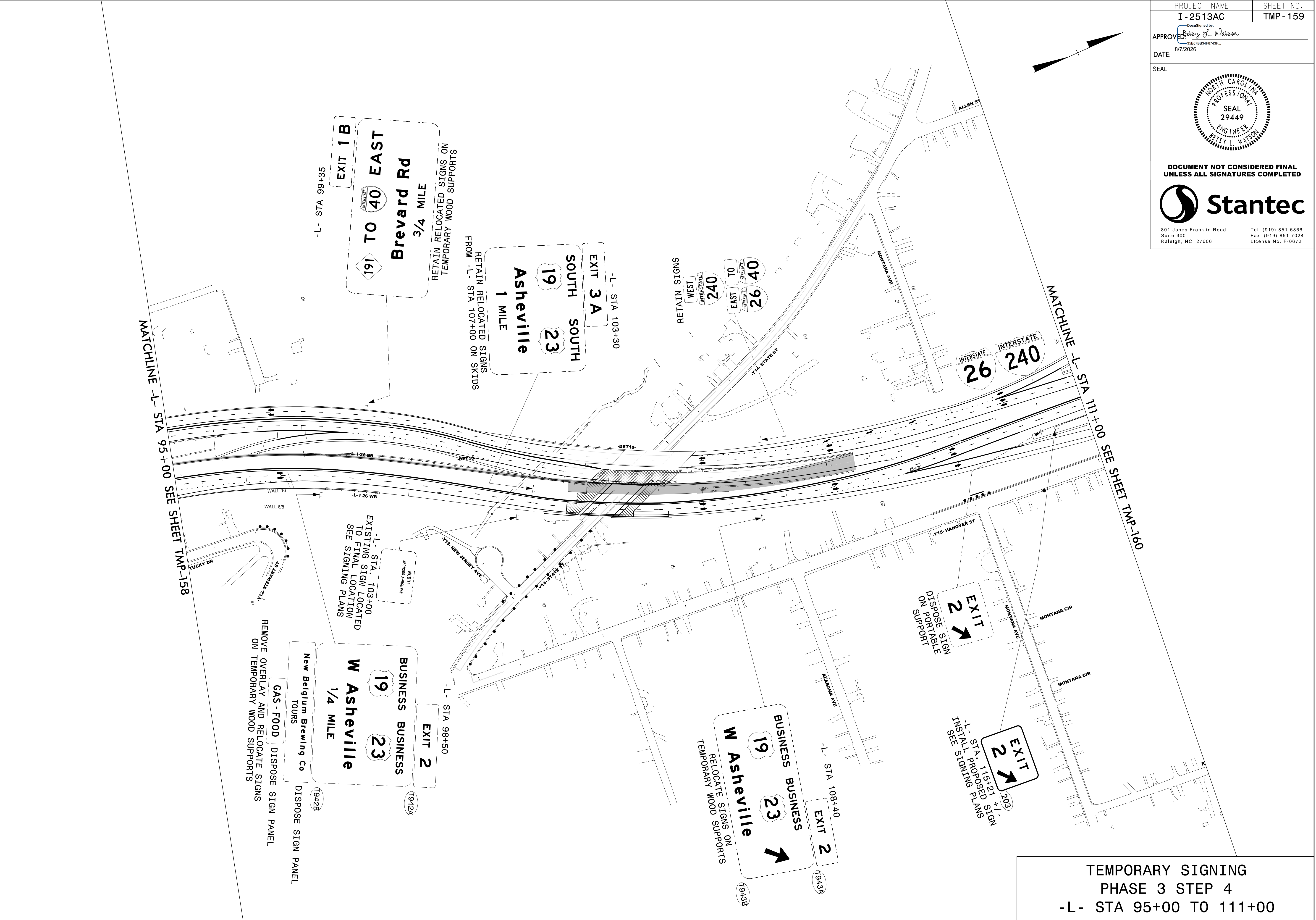


|                                                                                                                                                                                                                      |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| PROJECT NAME                                                                                                                                                                                                         | SHEET NO. |
| I - 2513AC                                                                                                                                                                                                           | TMP - 158 |
| APPROVED: <br>8/9/2026                                                                                                             |           |
| DATE: 8/9/2026                                                                                                                                                                                                       |           |
| SEAL                                                                                                                                                                                                                 |           |
|                                                                                                                                   |           |
| DOCUMENT NOT CONSIDERED FINAL<br>UNLESS ALL SIGNATURES COMPLETED                                                                                                                                                     |           |
| <br>801 Jones Franklin Road<br>Suite 300<br>Raleigh, NC 27606<br>Tel. (919) 851-6866<br>Fax. (919) 851-7024<br>License No. F-0672 |           |

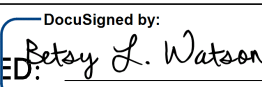
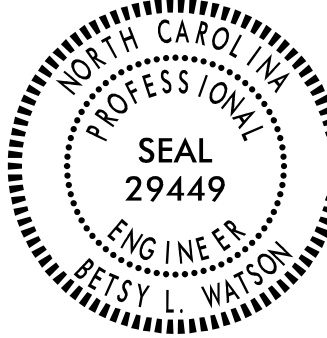


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TEMPORARY SIGNING  
PHASE 3 STEP 4  
-L- STA 69+00 TO 95+00

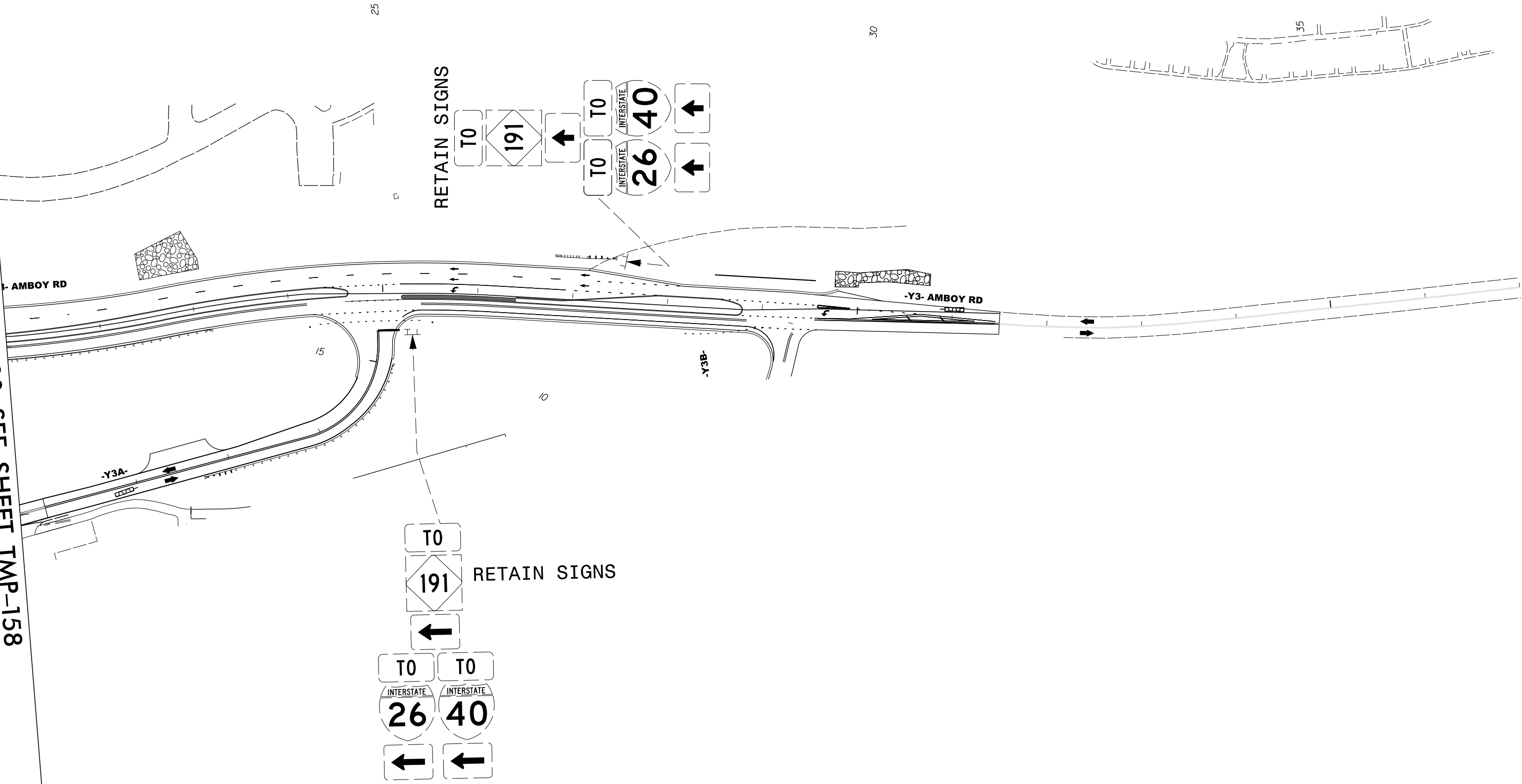




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| PROJECT NAME                                                                                                                                                                                                                             | SHEET NO. |
| I - 2513AC                                                                                                                                                                                                                               | TMP - 161 |
| APPROVED: <br><small>DocuSigned by:<br/>Betsy L. Watson<br/>35E67BB34F9743F...</small>                                                                 |           |
| DATE: 8/7/2026                                                                                                                                                                                                                           |           |
| SEAL                                                                                                                                                                                                                                     |           |
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| DOCUMENT NOT CONSIDERED FINAL<br>UNLESS ALL SIGNATURES COMPLETED                                                                                                                                                                         |           |
| <br><small>801 Jones Franklin Road<br/>Suite 300<br/>Raleigh, NC 27606<br/>Tel. (919) 851-6866<br/>Fax. (919) 851-7024<br/>License No. F-0672</small> |           |

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MATCHLINE -Y3- STA 21+00 SEE SHEET TMP-158

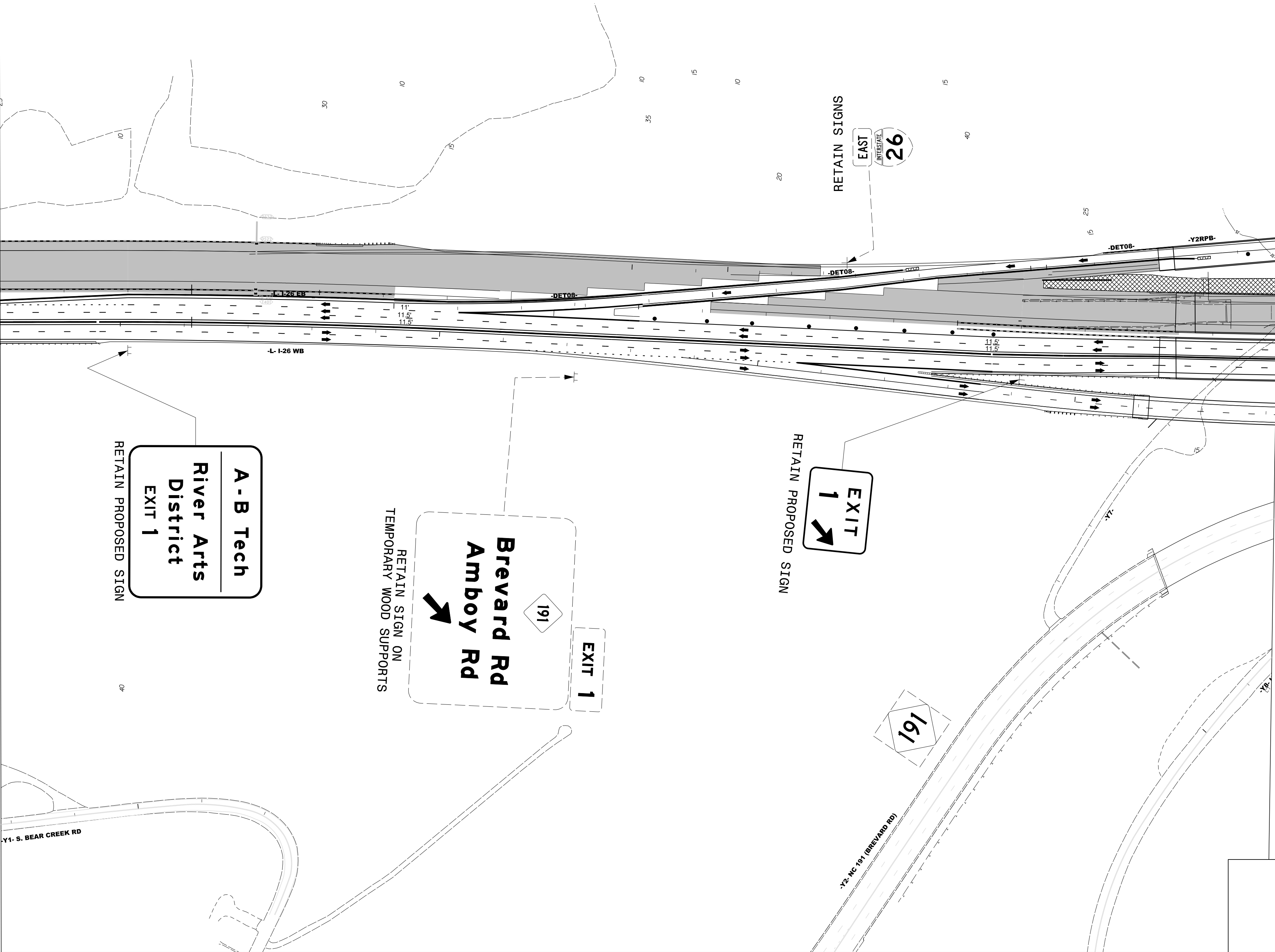


TEMPORARY SIGNING  
PHASE 3 STEP 4  
-Y3- STA 21+00 TO 37+00



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MATCHLINE -L- STA 25+00 SEE SHEET TMP-162

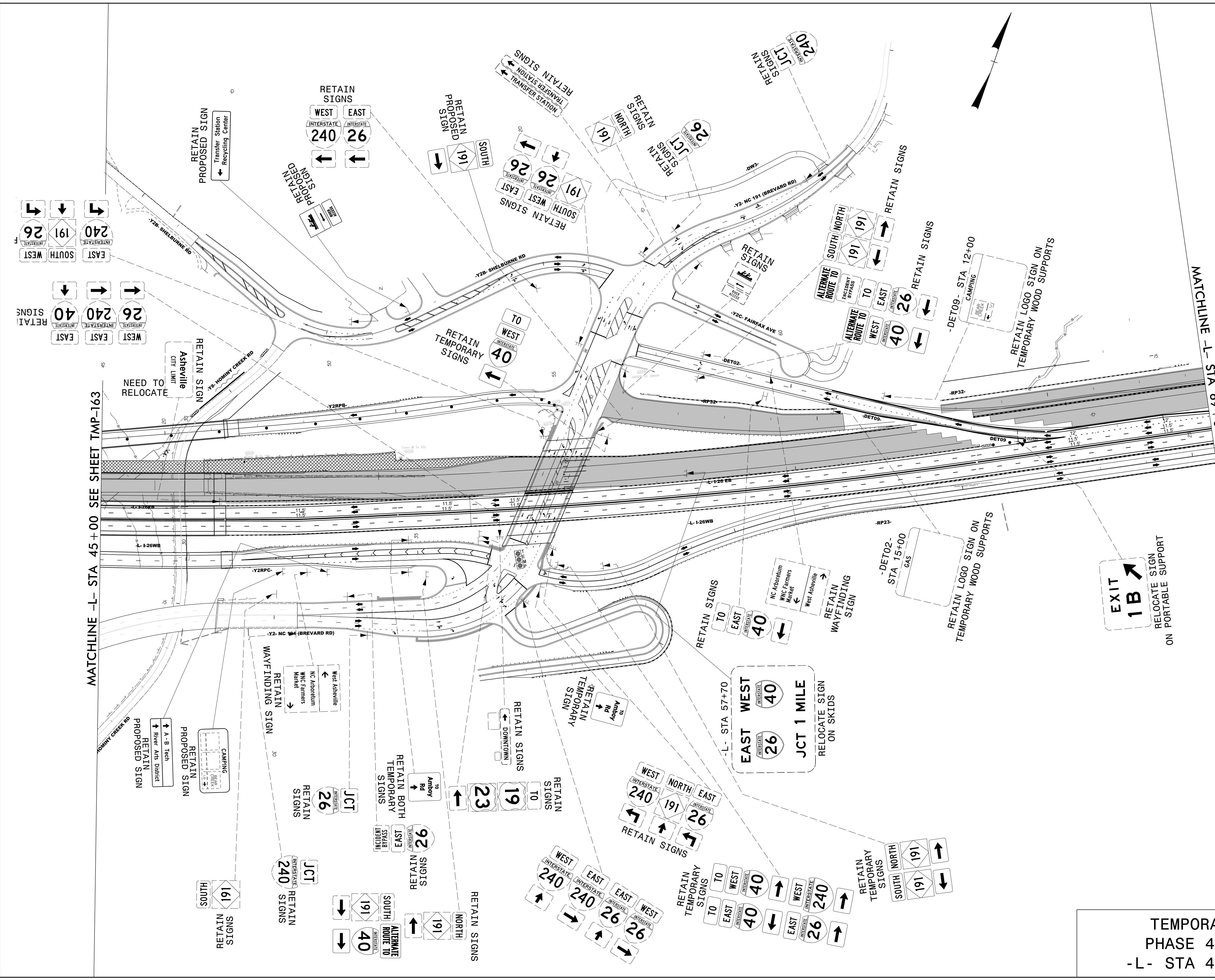


MATCHLINE -L- STA 45+00 SEE SHEET TMP-164

TEMPORARY SIGNING  
PHASE 4 STEP 1 & 2  
-L- STA 25+00 TO 45+00

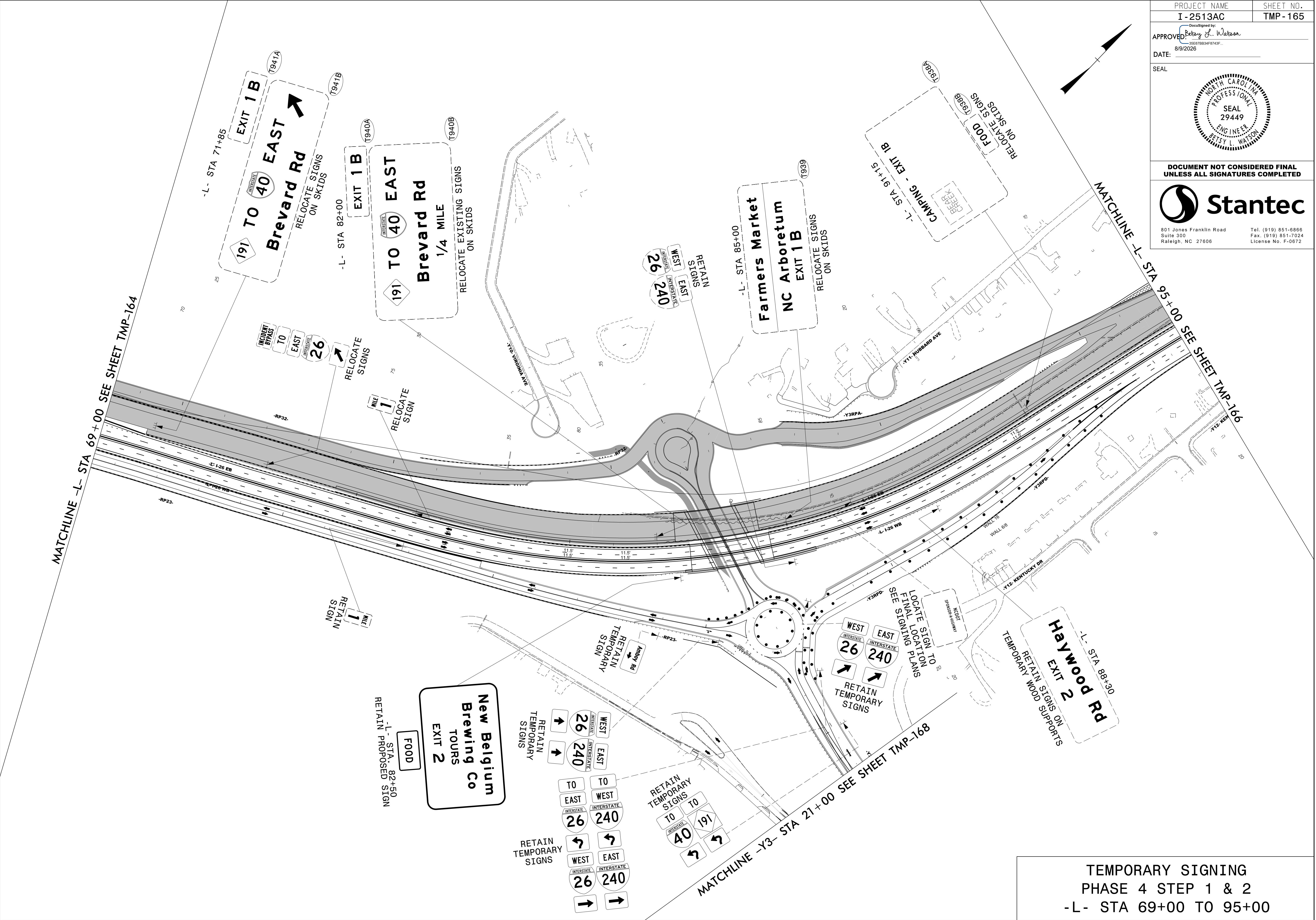
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| PROJECT NAME                                                             | SHEET NO. |
| I - 2513AC                                                               | TMP - 163 |
| DocuSigned by:<br>APPROVED: <i>Betsy L. Watson</i><br>35E67BB34F8743F... |           |
| DATE: 8/7/2026                                                           |           |
| SEAL                                                                     |           |
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| DOCUMENT NOT CONSIDERED FINAL<br>UNLESS ALL SIGNATURES COMPLETED         |           |
|                                                                          |           |
| 801 Jones Franklin Road<br>Suite 300<br>Raleigh, NC 27606                |           |
| Tel. (919) 851-6866<br>Fax. (919) 851-7024<br>License No. F-0672         |           |

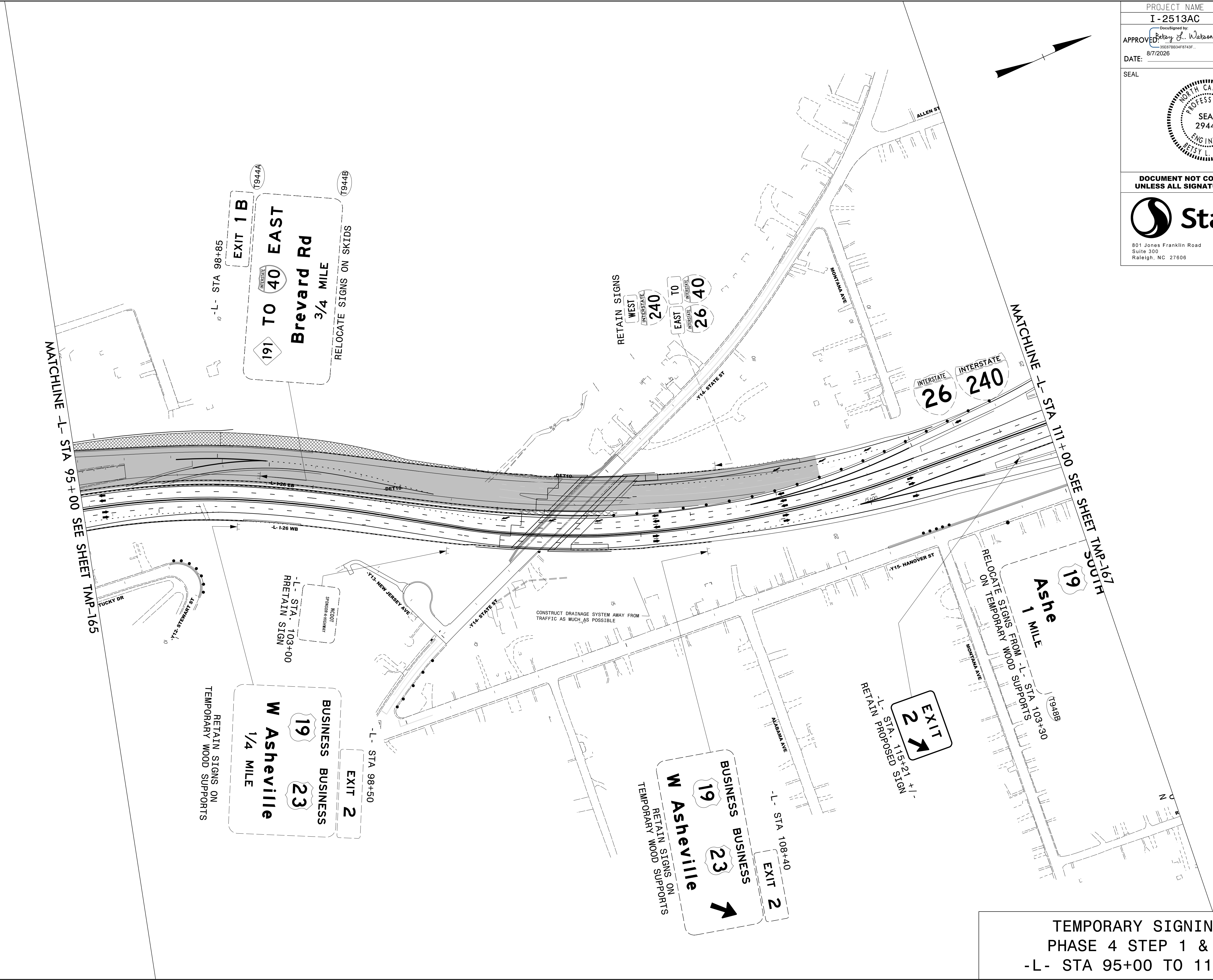
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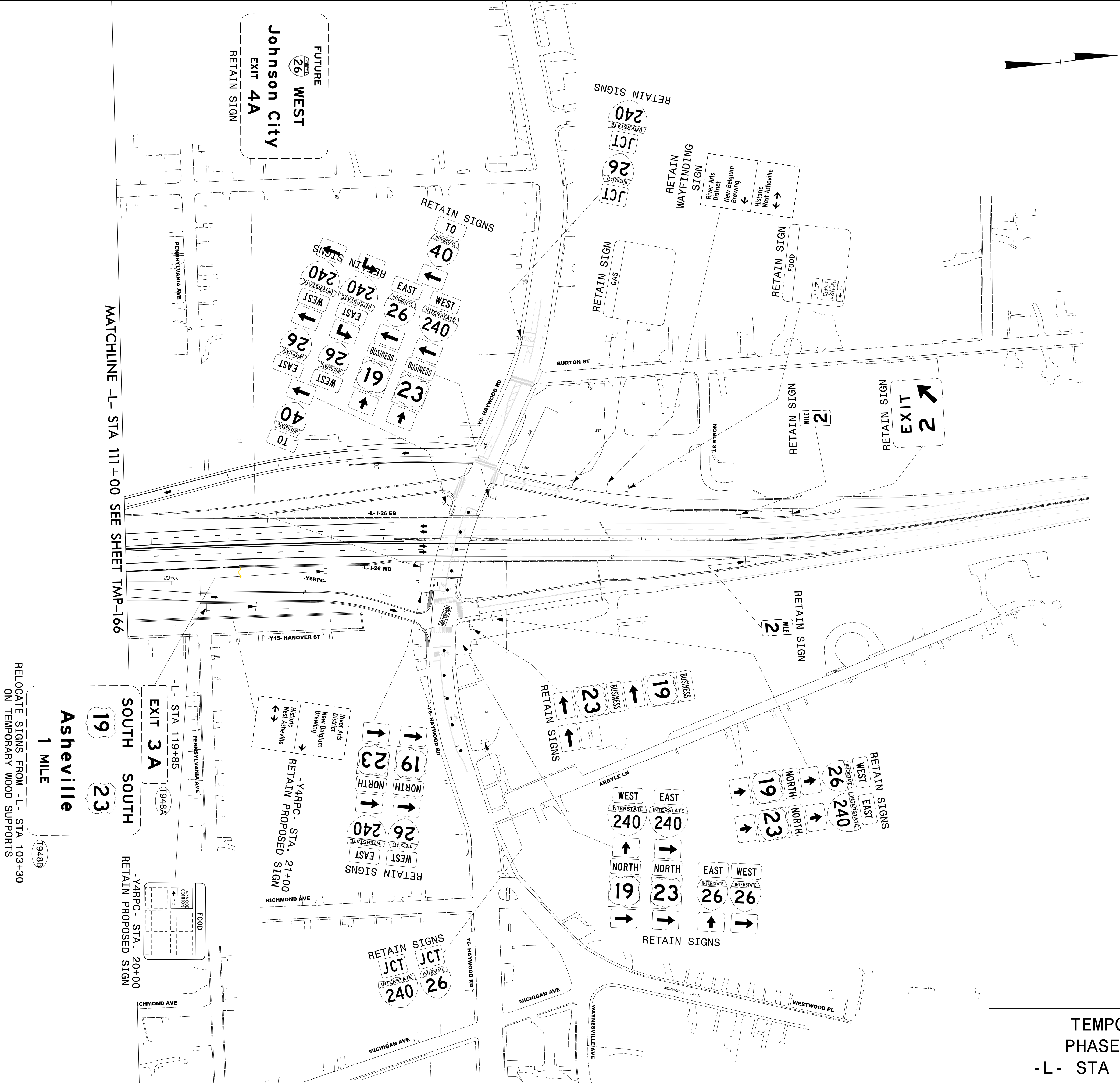


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|------------------------------------------------------------------|-----------|
| PROJECT NAME                                                     | SHEET NO. |
| I -2513AC                                                        | TMP - 164 |
| DocuSigned by:<br><b>Betsy L. Watson</b><br>35E67BB34F9743F...   |           |
| APPROVED                                                         |           |
| DATE: 8/7/2026                                                   |           |
| SEAL                                                             |           |
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| DOCUMENT NOT CONSIDERED FINAL<br>UNLESS ALL SIGNATURES COMPLETED |           |
|                                                                  |           |
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TEMPORARY SIGNING  
PHASE 4 STEP 1 & 2  
-L- STA 45+00 TO 69+00







|                                                                  |                                                                  |
|------------------------------------------------------------------|------------------------------------------------------------------|
| PROJECT NAME                                                     | SHEET NO.                                                        |
| I -2513AC                                                        | TMP - 167                                                        |
| DocuSigned by:<br><i>Betsy L. Watson</i><br>35E67BB34F8743F...   |                                                                  |
| APPROVED                                                         |                                                                  |
| DATE: 8/7/2026                                                   |                                                                  |
| SEAL                                                             |                                                                  |
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