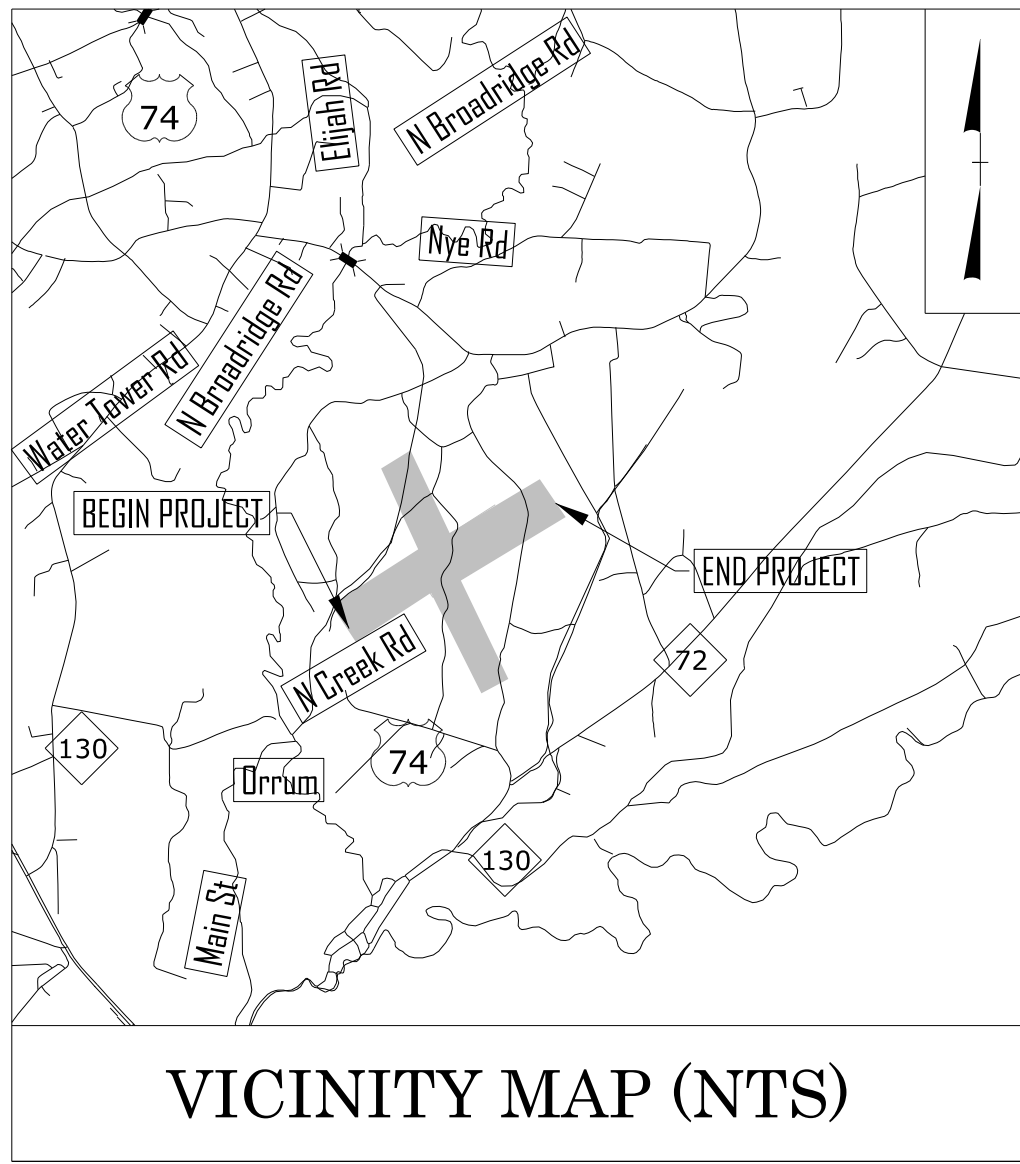


TIP PROJECT: I-6011A

CONTRACT:



VICINITY MAP (NTS)

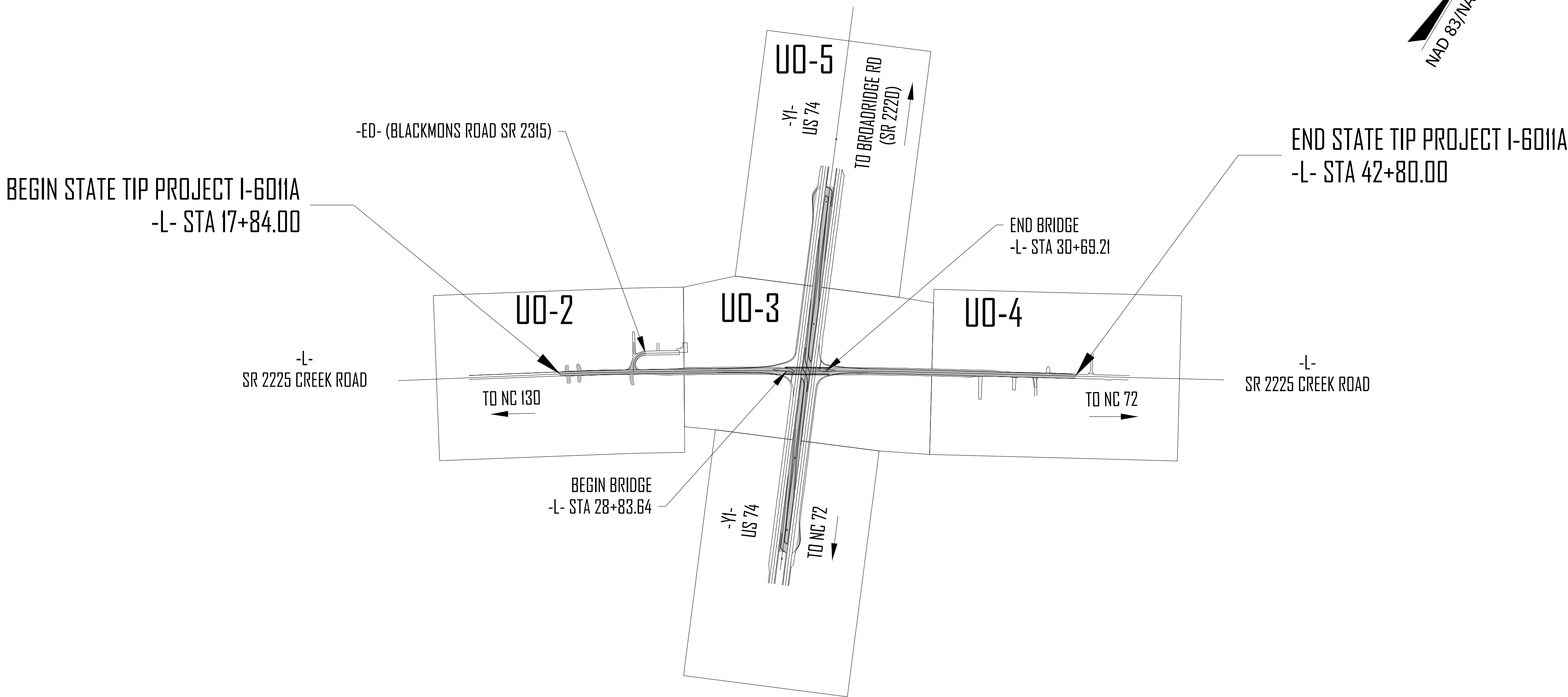
# STATE OF NORTH CAROLINA DIVISION OF HIGHWAYS

## ROBESON COUNTY

LOCATION: *US 74 CONVERT AT GRADE  
INTERSECTION OF US 74 AND  
SR 225 (CREEK ROAD) TO GRADE SEPARATION*

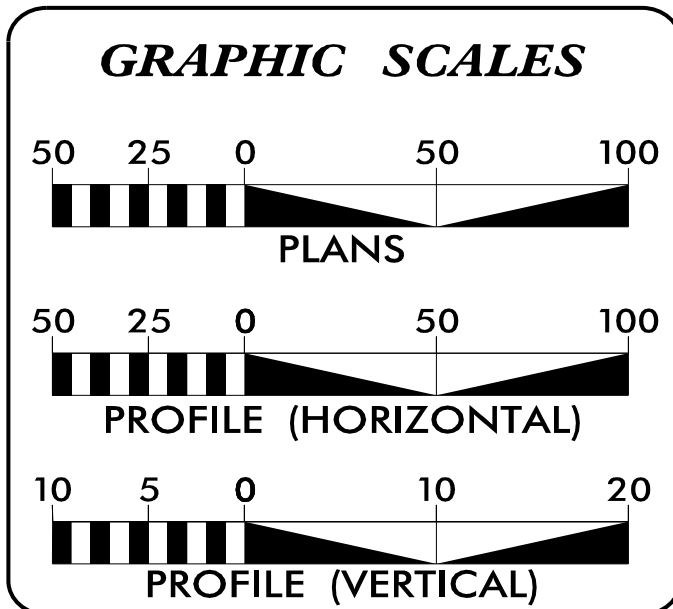
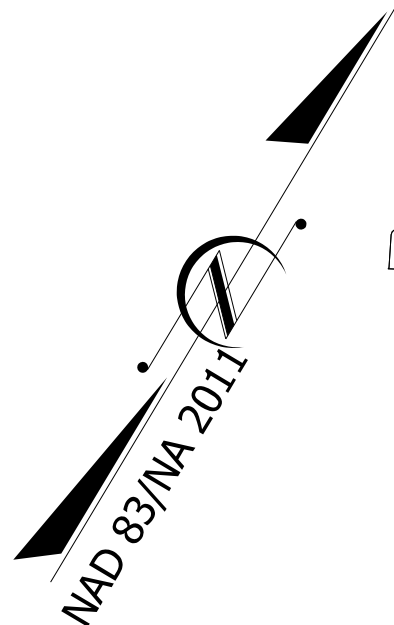
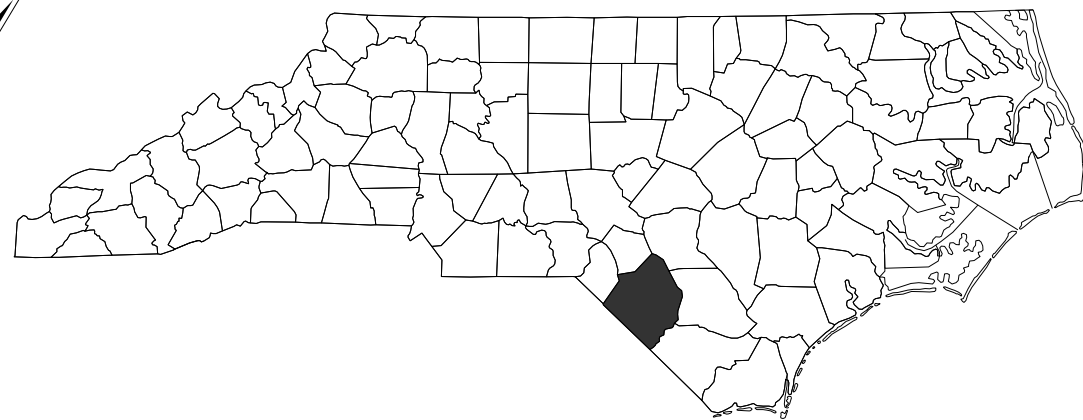
TYPE OF WORK: *RELOCATION OF POWER AND  
TELECOMMUNICATIONS LINES*

### UTILITIES BY OTHERS PLANS



| STATE           | STATE PROJECT REFERENCE NO. | SHEET NO.   | TOTAL SHEETS |
|-----------------|-----------------------------|-------------|--------------|
| N.C.            | I-6011A                     | UO-1        |              |
| STATE PROJ. NO. | F. A. PROJ. NO.             | DESCRIPTION |              |
| 48690.1.2       | N/A                         | PE          |              |
| 48690.2.2       | 4869001                     | RW          |              |
| 48690.2.3       | 4869001                     | UTIL        |              |
| 48690.3.2       | 4869001                     | CONST       |              |

NOTE:  
ALL UTILITY WORK SHOWN ON THIS SHEET WILL BE DONE BY OTHERS.  
NO PAYMENT WILL BE MADE TO THE CONTRACTOR FOR UTILITY WORK SHOWN ON THIS SHEET.



| INDEX OF SHEETS |                  |
|-----------------|------------------|
| SHEET NO.:      | DESCRIPTION:     |
| UO-1            | TITLE SHEET      |
| UO-2 THRU UO-5  | UTILITY UBO PLAN |

| UTILITY OWNERS<br>ON PROJECT                                                       |  |
|------------------------------------------------------------------------------------|--|
| (A) – POWER – DUKE ENERGY POWER                                                    |  |
| (B) – TELECOMMUNICATIONS – AT&T, DUKE NET FIBER, MCNC FIBER, NCDOT FIBER, SPECTRUM |  |

| PREPARED IN THE OFFICE OF     |                                                                        |
|-------------------------------|------------------------------------------------------------------------|
| <b>M</b><br>MOTT<br>MACDONALD | 930 Main Campus Dr., Suite 200<br>Raleigh, NC 27606<br>www.mottmac.com |
| NC LICENSE NO. F-0669         |                                                                        |
| <u>DONNA JACKSON P.E.</u>     | CONSULTANT CONTACT #1                                                  |
| <u>BUDDY STEWART</u>          | CONSULTANT CONTACT #2                                                  |

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|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
|                     | <b>DIVISION OF HIGHWAYS<br/>UTILITIES UNIT</b><br>1555 MAIL SERVICES CENTER<br>RALEIGH, NC 27699-1555<br>PHONE (919) 707-6690<br>FAX (919) 250-4151 |
| <u>RANDY ROGERS</u> | DIVISION UTILITIES ENGINEER                                                                                                                         |
| <u>LOUIS CANIAC</u> | SENIOR DIVISION UTILITIES COORDINATOR                                                                                                               |

