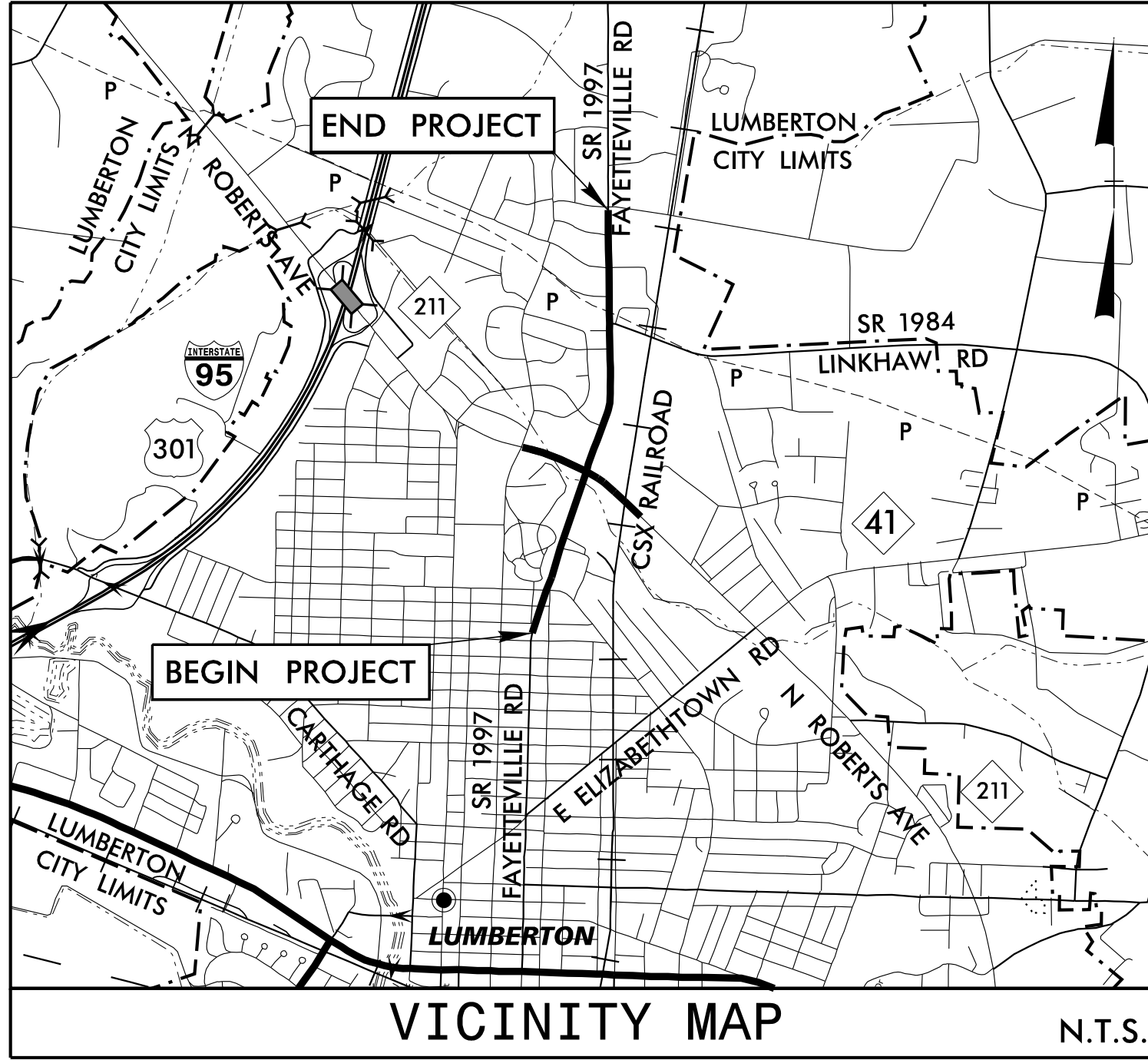


25% PLANS 5/16/18
UPDATED 25% PLANS 8/24/18
UPDATED ROY DSN 1/11/19
UPDATED DRAINAGE 2/12/19
UPDATED R/W PLANS 4/4/19
UPDATED UBO PLANS 4/13/22
ADDED CROWNCASTLE DESIGN 4/15/22
UPDATED DUKE DESIGN 7/5/22
UPDATED PUE 9/23/22
UPDATED LUMBERTON ELECTRIC DESIGN 11/16/22

TIP PROJECT: U-5797

See Sheet 1A For Index of Sheets
See Sheet 1B For Conventional Symbols Sheet



UBO PLANS

STATE OF NORTH CAROLINA DIVISION OF HIGHWAYS

UTILITIES BY OTHERS ROBESON COUNTY

LOCATION: FAYETTEVILLE ROAD (SR 1997) FROM SOUTH OF
22nd STREET TO FARRINGTON STREET

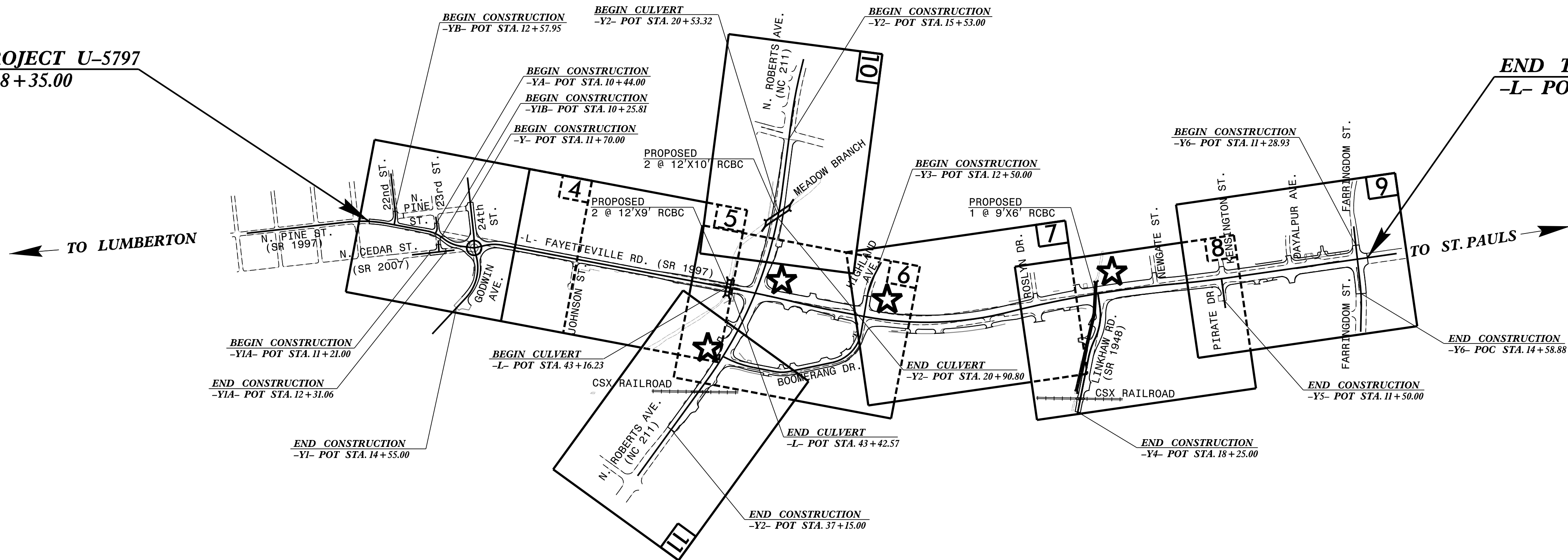
TYPE OF WORK: UTILITES BY OTHERS

NOTE:
ALL UTILITY WORK SHOWN ON THIS
SHEET WILL BE DONE BY OTHERS.
NO PAYMENT WILL BE MADE TO
THE CONTRACTOR FOR UTILITY WORK
SHOWN ON THIS SHEET.



BEGIN TIP PROJECT U-5797
-L- POC STA. 18+35.00

END TIP PROJECT U-5797
-L- POT STA. 87+20.00



GRAPHIC SCALES



INDEX OF SHEETS

SHEET NO.:

DESCRIPTION:

UO-1

TITLE SHEET

UO-4 THRU UO-11

UBO PLAN SHEETS

UTILITY OWNERS WITH CONFLICTS

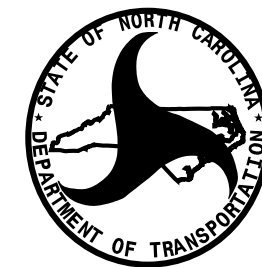
- (A) POWER - DUKE ENERGY
- (B) POWER - LUMBERTON ELECTRIC UTILITIES
- (C) TELECOMMUNICATIONS - AT&T
- (D) CATV - TIME WARNER
- (E) FIBER OPTIC - WINDSTREAM
- (F) FIBER OPTIC - CROWN CASTLE
- (G) NATURAL GAS - PIEDMONT NATURAL GAS
- (H) WATER & SEWER - CITY OF LUMBERTON

PREPARED IN THE OFFICE OF:



Consulting Engineers
1318-F Patton Avenue
Asheville, NC 28806
(828) 253-2796

Nick Asaro UTILITY PROJECT MANAGER
Joe Montgomery PROJECT UTILITY COORDINATOR



DIVISION OF HIGHWAYS
UTILITIES UNIT
1555 MAIL SERVICES CENTER
RALEIGH, NC 27699-1555
PHONE (919) 707-6690
FAX (919) 250-4151

Craig Freeman DIVISION PROJECT MANAGER
Rick Handlin DIVISION UTILITIES ENGINEER
Randy Rogers DIVISION UTILITIES COORDINATOR

PROJECT: U-5797

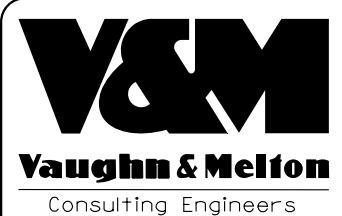
CONTRACT:

MATCHLINE -L- STA 30+00 SEE SHEET U0-5

UTILITIES BY OTHERS

NOTE: ALL PROPOSED UTILITY
WORK SHOWN ON THIS SHEET
WILL BE DONE BY OTHERS. NO
PAYMENT WILL BE MADE TO
THE CONTRACTOR FOR PROP.
UTILITY WORK SHOWN ON
THIS SHEET.

11x17- 100 SCALE



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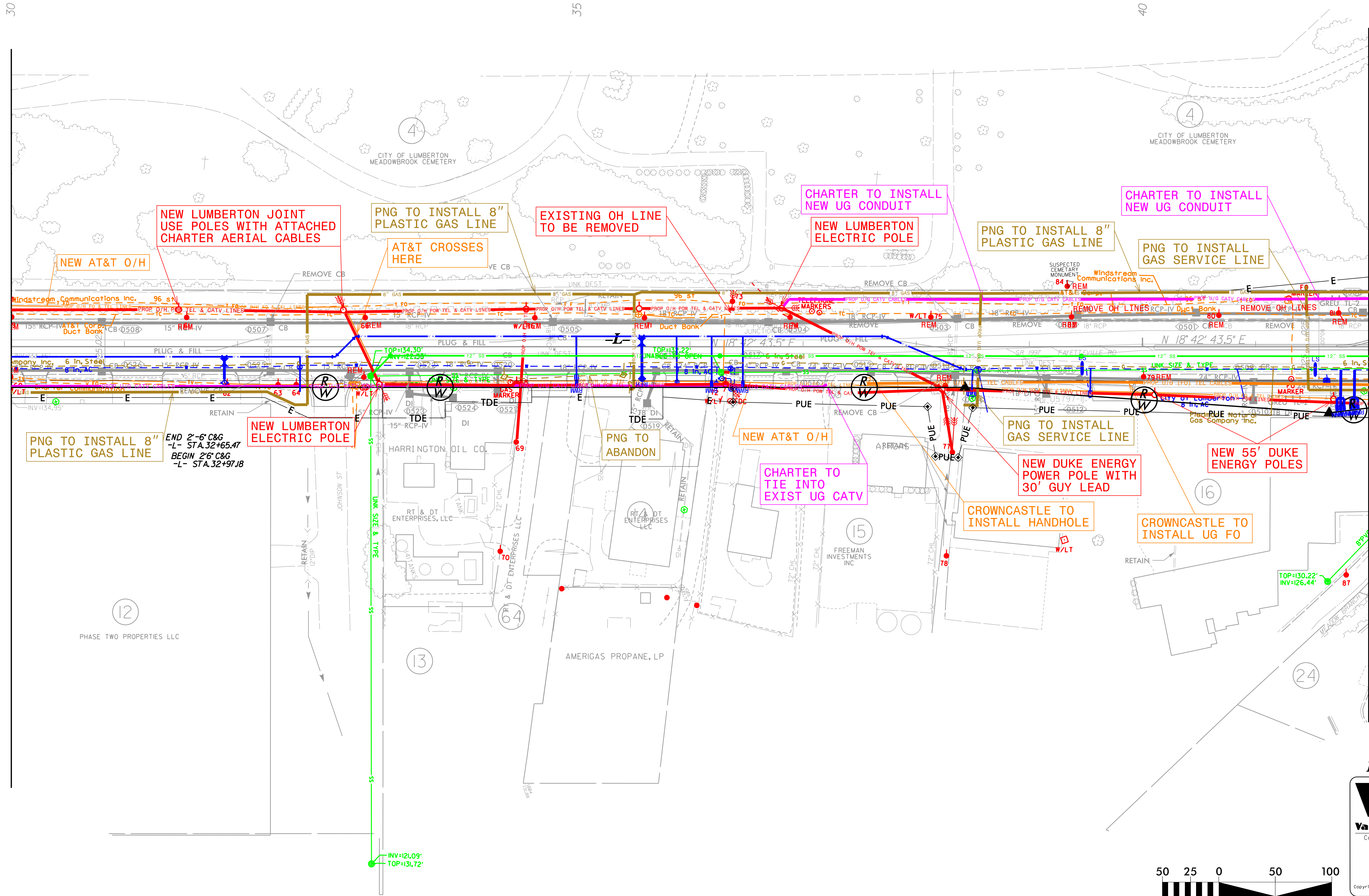
25% PLANS 5/16/18
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UPDATED LUMBERTON ELECTRIC DESIGN 11/16/22

TRANSPORTATION\31614-16\UTILITIES\U5797_UTL_U0-5.DGN

CONTRACT:

PROJECT: U-5797

MATCHLINE -L- STA 30+00 SEE SHEET U0-4



MATCHLINE -L- STA 42+00 SEE SHEET U0-6

PROJECT REFERENCE NO.	SHEET NO.
U-5797	U0-5

UTILITIES BY OTHERS

NOTE: ALL PROPOSED UTILITY WORK SHOWN ON THIS SHEET WILL BE DONE BY OTHERS. NO PAYMENT WILL BE MADE TO THE CONTRACTOR FOR PROP. UTILITY WORK SHOWN ON THIS SHEET.

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PROJECT: U-5797

CONTRACT:

TRANSPORTATION\31614-16\UTILITIES\U5797-UTL U0-6.DGN

MATCHLINE -L- STA 42+00 SEE SHEET U0-5

MATCHLINE -Y2- STA 32+00
SEE SHEET UO-11

PNG TO INSTA
PLASTIC GAS

MATCHLINE -Y2- STA 23+00 SEE SHEET U0-10

BEGIN CONSTRUCTION
-Y3- STA. 12+50.00

UTILITIES BY OTHERS

NOTE: ALL PROPOSED UTILITY
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UTILITY WORK SHOWN ON
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MATCHLINE -L- STA 54+00
SEE SHEET U0-7

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□ Kentucky
606-248-6600
- Spartanburg
□ South Carolina
864-574-4775

PROJECT: U-5797

CONTRACT:

AT&T O/H LINES ON DUKE POLES

NEW 60' DUKE ENERGY JOINT USE POLE WITH 15' GUY LEAD WITH ATTACHED CHARTER AERIAL

NEW 65' DUKE ENERGY JOINT USE POLE WITH 2 - 30' GUY LEADS WITH ATTACHED CHARTER AERIAL

NEW 60' DUKE ENERGY JOINT USE POLE WITH 30' GUY LEAD WITH ATTACHED CHARTER AERIAL

EXISTING X-BOX TO BE MOVED TO BACK OF ROW

PNG TO INSTALL 8" PLASTIC GAS LINE

PNG NEW

NEW AT&T O/H

PNG TO INSTALL GAS SERVICE LINE

AT&T CROSSES HERE

NEW LUMBERTON ELECTRIC POLE

WINDSTREAM TO RELOCATE UG FO BEHIND PROP SIDEWALK AT APPROX STA 63+25

PNG TO INSTALL 2" PLASTIC GAS LINE

PNG NEW

PNG TO INSTALL GAS SERVICE LINE

AT&T O/H GUY

NEW 30' DUKE ENERGY POLE W/ 10' GUY LEAD

NEW 50' DUKE ENERGY POLE W/ 30' GUY LEAD W/ ATTACHED CHARTER AERIAL

CHARTER TO TIE INTO EXIST BURIED COAX

NEW 30' DUKE ENERGY ANCHOR POLE WITH 9' GUY LEAD

CROWNCastle TO INSTALL UG FO

PNG ABANDON

DUKE ENERGY TO INSTALL NEW JOINT USE POLE

NEW DUKE ENERGY JOINT USE POLE W/ 2 - 30' GUY LEADS W/ ATTACHED CHARTER AERIAL

CROWNCastle TO INSTALL HANDHOLE

MATCHLINE -L- STA 54+00 SEE SHEET UO-6

MATCHLINE -L- STA 65+00 SEE SHEET UO-8

PROJECT REFERENCE NO.	SHEET NO.
U-5797	UO-7

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MATCHLINE -L- STA 65+00 SEE SHEET U0-8

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864 574-4775

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25% PLANS 5/16/18
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UPDATED DUKE DESIGN 7/5/22
UPDATED PUE 9/23/22
UPDATED LUMBERTON ELECTRIC DESIGN 11/16/22

PROJECT: U-5797

CONTRACT:

BEGIN MILL AND OVERLAY
-Y4- STA. 16+07.33
END CONSTRUCTION
END MILL AND OVERLAY
-Y4- STA. 17+07.80

MATCHLINE -L- STA 65+00 SEE SHEET UO-7

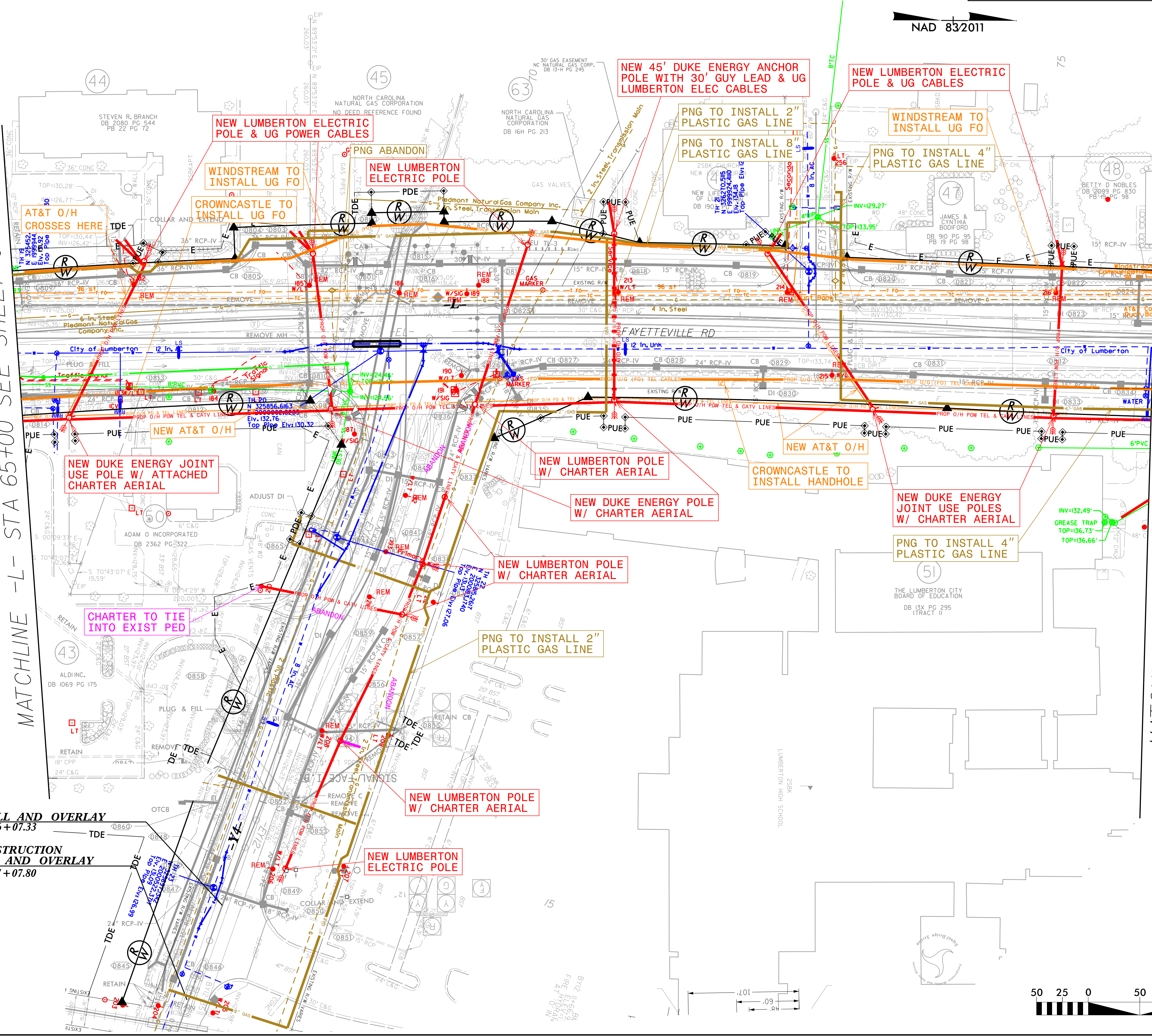
MATCHLINE -L- STA 76+00 SEE SHEET UO-9

SEE UTILTY CONSTRUCTION (UC) PLANS
FOR PROPOSED WATER AND SEWER
CONSTRUCTION

PROJECT REFERENCE NO.	SHEET NO.
U-5797	UO-8

UTILITIES BY OTHERS

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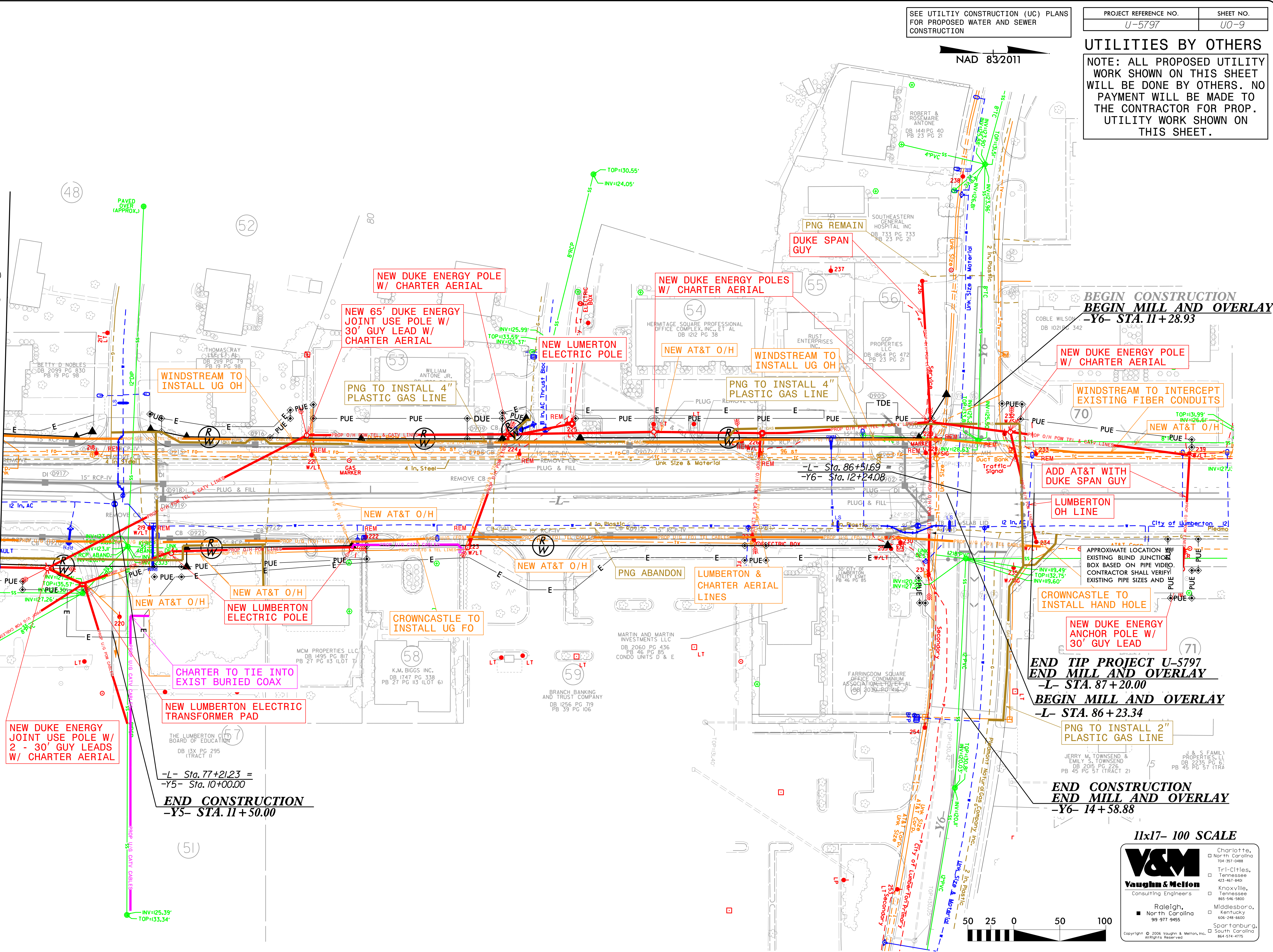
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TRANSPORTATION\3614-16\UTILITIES\U5797_UTL_U0-9.DGN

CONTRACT:

PROJECT: U-5797

MATCHLINE -L- STA 76+00 SEE SHEET U0-8



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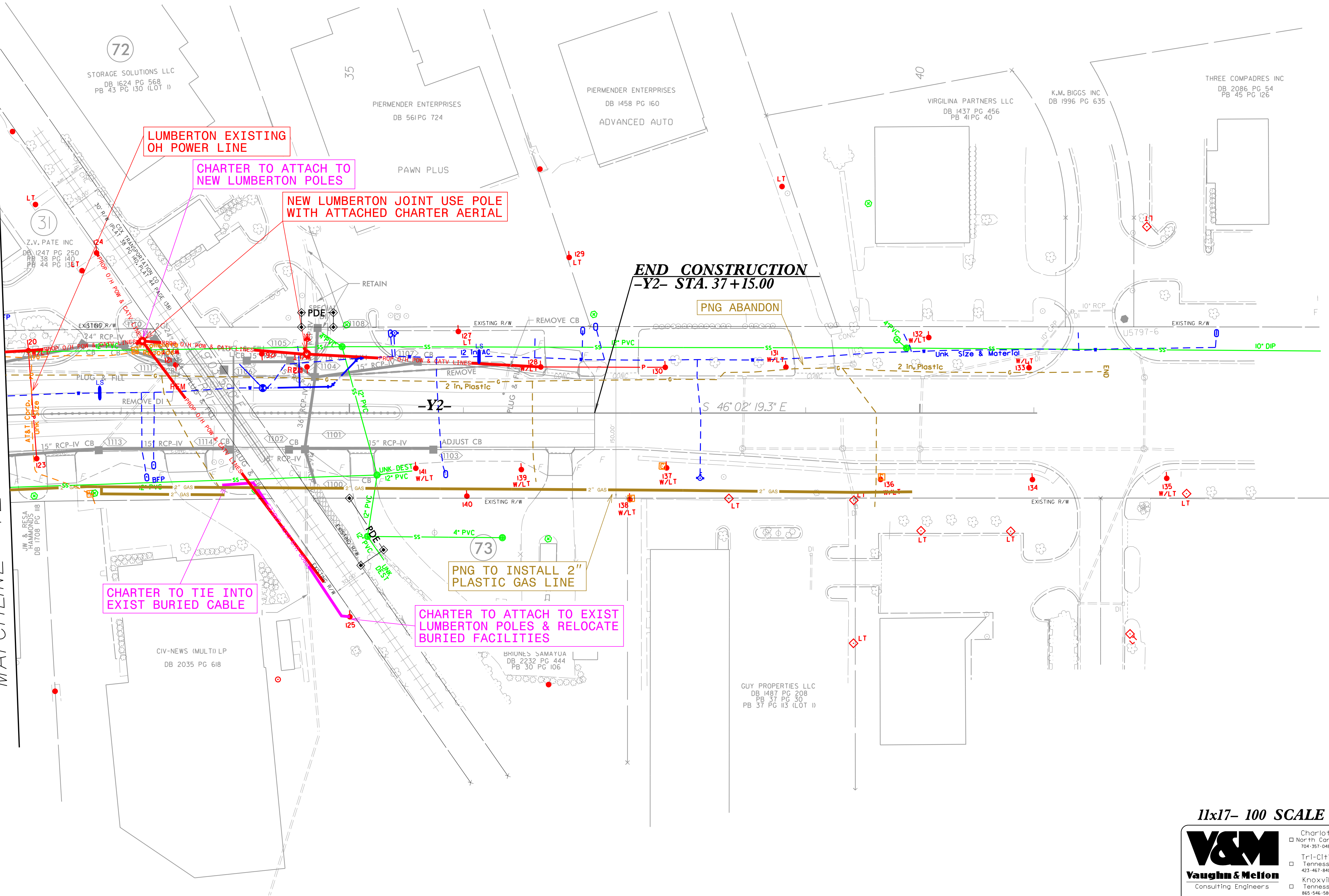
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UPDATED ELECTRICAL DESIGN 11/16/22
UPDATED LUMBERTON ELECTRIC DESIGNS 11/16/22

TRANSPORTATION\31614-16\UTILITIES\U5797_UTL_U0-IL.DGN

CONTRACT:

PROJECT: U-5797

MATCHLINE -Y2- STA 32+00 SEE SHEET U0-6



SEE UTILTY CONSTRUCTION (UC) PLANS
FOR PROPOSED WATER AND SEWER
CONSTRUCTION

NAD 83 2011

PROJECT REFERENCE NO.	SHEET NO.
U-5797	U0-11

UTILITIES BY OTHERS

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