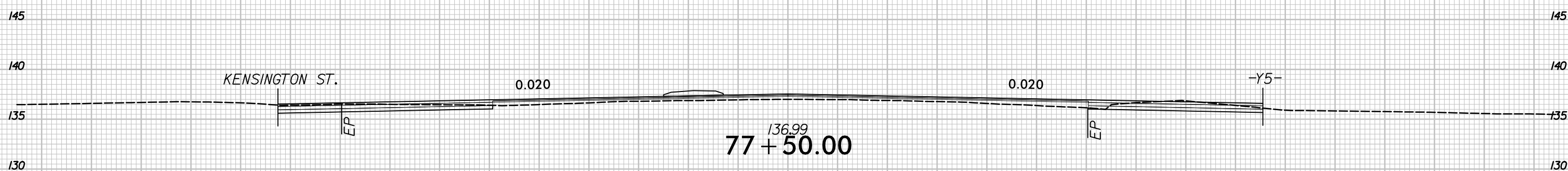
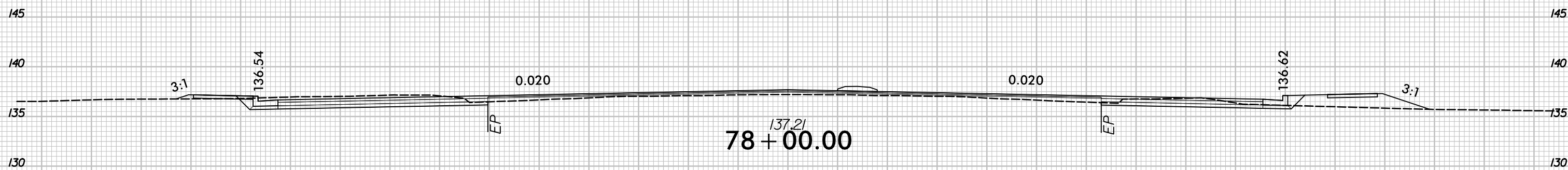
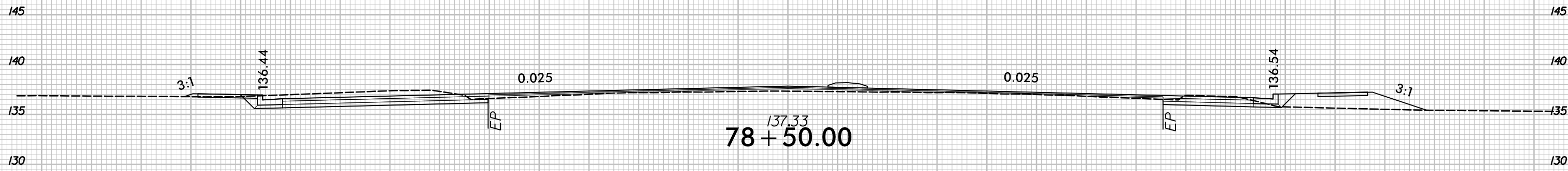


8/23/16



| PROJ. REFERENCE NO. | SHEET NO. |
|---------------------|-----------|
| U-5797              | X-40      |

75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75



-L-