

NORTH CAROLINA  
*Environmental Quality*

ROY COOPER  
*Governor*

MICHAEL S. REGAN  
*Secretary*

MICHAEL SCOTT  
*Director*

October 14, 2020

Prime Global Solutions, Inc.  
Attention: Mr. Michael Katyal  
15805 East Valley Boulevard  
City of Industry, California 91744

Re: Notice of No Further Action  
15A NCAC 2L .0106  
Corrective Action

Prime Global Solutions Diesel Spill  
I-77 South, Mile Marker 83  
Elkin, Surry County  
Incident Number: 95840  
Ranking: L0R

Dear Mr. Katyal:

The Initial Abatement Report received by the UST Section, Division of Waste Management, Winston-Salem Regional Office on October 5, 2020 has been reviewed. A review of the report indicates that soil contamination, after cleanup activities, does not equal or exceed the TPH action level.

Based on information provided to date, the UST Section determines that no further action is warranted for this incident. This determination shall apply unless the UST Section later finds that the discharge or release poses an unacceptable risk or a potentially unacceptable risk to human health or the environment.

This No Further Action determination applies only to the subject incident; for any other incidents at the subject site, the responsible party must continue to address contamination as required.

If you have any questions regarding this notice, please contact me at the address or telephone number listed below.

Sincerely,

Mindy Lepard  
Hydrogeologist  
Winston-Salem Regional Office  
UST Section, Division of Waste Management, NCDEQ

cc: Mr. Steve Simandle, Surry County Health Department, via email  
Mr. Joseph Best, Best Geological and Environmental Consulting, via email



**Initial Abatement Report  
I-77 South Mile Marker 83  
Prime Global Solutions, Inc.-Diesel Spill  
Elkin, Surry County, North Carolina  
North 36.25112 West -80.82145  
September 28, 2020**

*Prepared for*

**Ultimate Towing and Recovery  
1656 Park Drive  
Mount Airy, North Carolina 27030**

*Prepared by*

**Best Geological and Environmental Consulting, P.A.  
1009 Hayfield Lane  
Greensboro, North Carolina 27410  
(336) 402-4815**

## Initial Abatement Report

### A. Site Identification

**DATE OF REPORT:** September 28, 2020

**Facility I.D.:** NA

**Incident Number (if known):** Pending

**Site Name:** Prime Global Solutions, Inc. - Diesel Spill

**Street Address:** I-77 South Mile Marker 83

**City/Town:** Elkin

**County:** Surry

**Responsible Party:** Prime Global Solutions, Inc.

**Address:** 15805 East Valley Blvd, City of Industry, CA 91744

**Phone:** (800) 424-7746

**Property Owner:** NC DOT

**Address:** 1501 Mail Service Center Raleigh, NC 27699

**Phone:** (877) 368-4968

**Property Occupant:** None

**Address:** NA

**Phone:** NA

**Consultant:** Best Geological and Environmental Consulting, PA

**Address:** 1009 Hayfield Lane, Greensboro, NC 27410

**Phone:** (336) 402-4815

**Analytical Laboratory** Research & Analytical Labs

**Address:** 106 Short Street, Kernersville, NC 27284

**State Certification No.** 34

**Phone:** 336.996.2841

### Release Information

**Date Discovered:** August 22, 2020

**Latitude:** 36.25112°

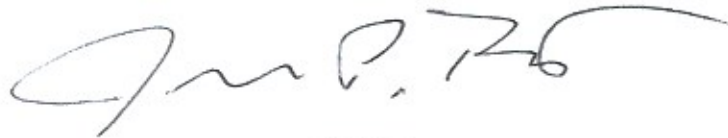
**Longitude:** -80.82145°

**Estimated Quantity of Release:** Unknown

**Cause of Release:** Traffic Accident

**Source of Release (Piping/UST):** Tractor trailer saddle tanks

I, Joseph P. Best, a Licensed Geologist for (Best Geological and Environmental Consulting, PA, do certify that the information contained in this report is correct and accurate to the best of my knowledge. Best Geological and Environmental Consulting, PA is licensed to practice geology in North Carolina. The certification number of the company or corporation is C-346.



# **BEST GEOLOGICAL AND ENVIRONMENTAL CONSULTING, P.A.**

1009 Hayfield Lane  
Greensboro, North Carolina 27410  
(336) 402-4815 Phone  
jbest6778@gmail.com

September 28, 2020

Mr. Bobby Koehler  
Ultimate Towing and Recovery  
1656 Park Drive  
Mount Airy, North Carolina 27030

Reference: Initial Abatement Report  
Spill Site: I-77 South Mile Marker 83  
Prime Global Solutions, Inc.-Diesel Spill  
Elkin, Surry County, North Carolina  
North 36.25112 West -80.82145

Dear Mr. Koehler:

Best Geological and Environmental Consulting, P.A. (Best) is pleased to provide this Initial Abatement Report for the spill site located on I-77 south Mile Marker 83 in Elkin, North Carolina (see Figure 1). The purpose of the assessment was to confirm that soil containing diesel fuel exceeding the state action limit had been removed from the site.

## **1 Introduction**

The spill occurred on August 22, 2020, when a south bound tractor trailer ran off the right side of the road struck a guardrail and came to a stop against the bridge rail. The truck lost an undetermined amount of diesel fuel. Most of the diesel fuel spilled onto the roadway and flowed through a vertical drain pipe onto a bed of rip rap beneath the bridge. A copy of the accident report is included in Appendix A. Absorbent materials were used at the time of the accident to recover as much of the diesel fuel as possible and contain the spill.

## **2 Soil Excavation**

On August 24, 2020, Best was on the site to monitor the excavation of the diesel fuel contaminated soil and rip rap performed by Ultimate Towing and Recovery and collect confirmation soil samples after the completion of the excavation. Ultimate Towing and Recovery removed the impacted soil using an excavator and skid steer then loaded the

soil onto dump trucks. During the excavation, Best continuously examined soil samples for evidence of contamination. The excavation was terminated when it appeared that all contaminated soil had been removed. The final excavation was rectangular in shape with dimensions measured at 140 feet long by 30 feet wide by one to three feet deep. No groundwater or competent rock was encountered during the excavation. Soils encountered included rip rap and alluvial material composed of brown to tan silty sand.

Ultimate Towing and Recovery transported 209.67 tons of contaminated soil to AES of NC in Thomasville, North Carolina for treatment. A copy of the disposal manifests are included in Appendix B. One composite soil sample (SP) was collected from the removed soil and transported under chain of custody control to Research & Analytical Laboratories in Kernersville, North Carolina (R&A) to be analyzed for diesel range total petroleum hydrocarbons (TPH) and gasoline range TPH. The composite soil sample contained 508 milligrams per kilogram (mg/kg) of diesel range TPH and 18.0 mg/kg of gasoline TPH. The laboratory report is contained in Appendix C. Photographs of the field activities are included in Appendix D.

### **3 Confirmation Soil Sampling**

At the conclusion of the excavation Best collected four confirmation soil sample (S1, S2, S3 and S4) from the bottom of the excavation using a decontaminated hand auger (see Figure 2). The soil samples were transported under chain of custody control to R&A to be analyzed for diesel and gasoline range TPH. The laboratory analyses did not indicate the presence of diesel or gasoline range TPH in any of the soil samples (see Appendix C).

### **4 Conclusions and Recommendations**

Based on the results of the laboratory analyses and our field observations, it appears that all of the diesel contaminated soil has been removed from the spill area. We recommend no further action.

If you have any questions or require additional information, please contact me at (336) 402-4815.

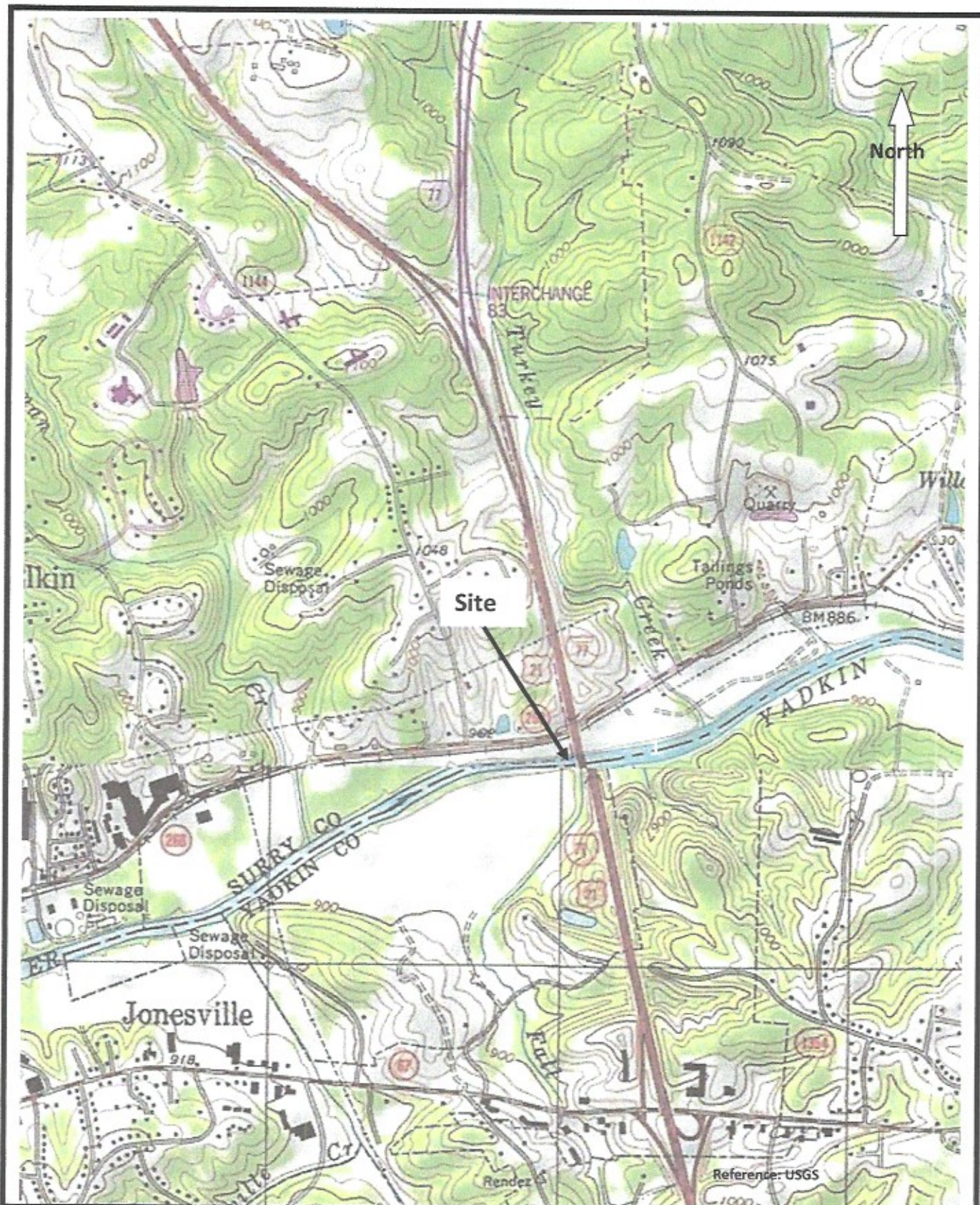
Sincerely,

Best Geological and Environmental Consulting, P.A.



Joseph P. Best, P.G.  
President/Project Manager  
R20-44-1

## FIGURES

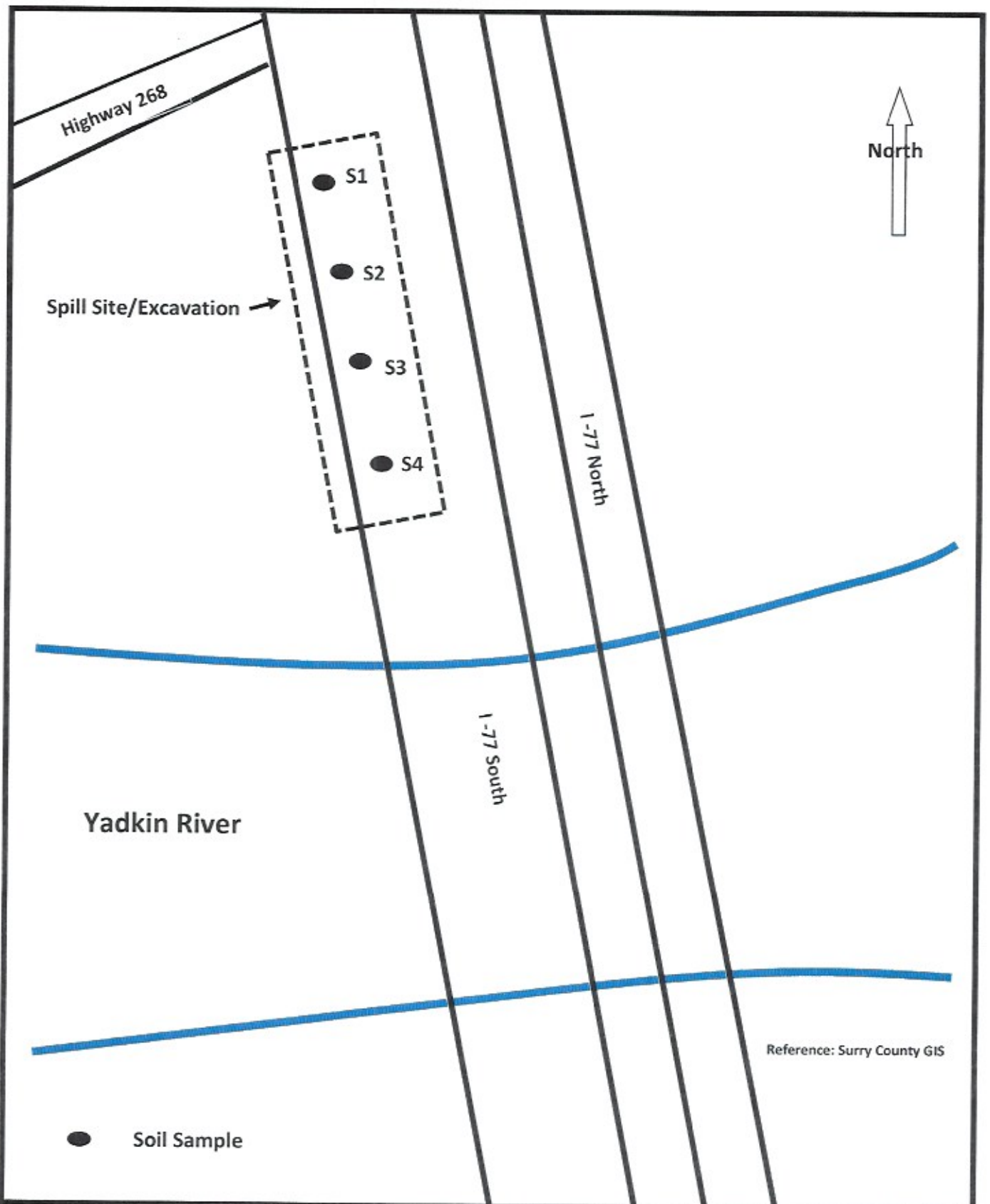


Best Geological and  
Environmental Consulting, P.A.  
Greensboro, North Carolina

Scale:  
1" = 2,000'

Date:  
8/24/20

Figure 1  
Site Location Map  
I-77 South Mile Marker 83  
Elkin, North Carolina



Best Geological and  
Environmental Consulting, P.A.  
Greensboro, North Carolina

Scale:  
1" = 70'

Date:  
8/24/20

Figure 2  
Site Map  
I-77 South Mile Marker 83  
Elkin, North Carolina

## **APPENDIX A**

This report has been redacted to prevent the disclosure of personally identifiable information.

DMV-349 (Rev. 1/09)

1

No. of Units Involved

THIS REPORT IS FOR THE USE OF THE DIVISION OF MOTOR VEHICLES. THE DATA IS COLLECTED FOR STATISTICAL ANALYSIS AND SUBSEQUENT HIGHWAY SAFETY PROGRAMMING. DETERMINATIONS OF "FAULT" ARE THE RESPONSIBILITY OF INSURERS OR OF THE STATE'S COURTS.

Form 1 of 2

☐ Supplemental Report

☐ Non-Reportable

Do not write in these spaces

|   |   |                                                                                                       |                                                                                                                     |                                                             |                                                                  |                                                                                                                                                         |
|---|---|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | 1 | Date<br>08/22/2020                                                                                    | County<br>SURRY                                                                                                     | Time<br>09:22                                               | Local Use/Patrol Area<br>200822026EA - 03                        | Date Received by DMV                                                                                                                                    |
| 2 | 1 | L 33 Relation to Roadway Surface<br>2                                                                 | Crash Occurred<br><input checked="" type="checkbox"/> In<br><input checked="" type="checkbox"/> Near                | ELKIN                                                       | or 02.20 Miles                                                   | <input checked="" type="checkbox"/> N <input checked="" type="checkbox"/> S <input checked="" type="checkbox"/> E <input checked="" type="checkbox"/> W |
| 3 | 1 | A on 177                                                                                              | Highway Number, or Highway, Street, or Avenue Name, Indicate on Map                                                 | Ramp or Service Road<br><input checked="" type="checkbox"/> | (R.R. Crossing #) Miles 286 ft.                                  | <input checked="" type="checkbox"/> N <input checked="" type="checkbox"/> S <input checked="" type="checkbox"/> E <input checked="" type="checkbox"/> W |
|   |   | I At NC 268                                                                                           | Use Highway Number, Street Name or Adjacent County or State Line                                                    | toward MIL 83                                               | Use Highway Number, Street Name or Adjacent County or State Line | Latitude<br>Longitude<br>Altitude                                                                                                                       |
|   |   | N From                                                                                                | Use Highway Number, Street Name or Adjacent County or State Line                                                    | toward                                                      | Use Highway Number, Street Name or Adjacent County or State Line | Latitude<br>Longitude<br>Altitude                                                                                                                       |
| 4 | 1 | UNIT # 1                                                                                              | VEHICLE                                                                                                             | PEDESTRIAN                                                  | HIT & RUN                                                        | COMMERCIAL                                                                                                                                              |
| 5 | 1 | Driver BILLY                                                                                          | First Middle Last                                                                                                   | WALDROP                                                     | First Middle Last                                                |                                                                                                                                                         |
| 6 | 2 | Address 2844 BOB LITTLE RD                                                                            | City ELIZABETHTON                                                                                                   | State TN                                                    | Zip 37643                                                        |                                                                                                                                                         |
| 7 | 1 | Same Address on Driver's License? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Driver's Phone Numbers H (423) 297-2812 W (626) 317-0024                                                            | D.L.# REDACTED                                              | CDL License <input checked="" type="checkbox"/>                  | D.L. Class A State TN                                                                                                                                   |
|   |   | DOB REDACTED                                                                                          | 34 Vision Obstruction 0                                                                                             | 35 Physical Condition 1                                     | 36 D.L. Restrictions                                             |                                                                                                                                                         |
|   |   | 37 Alcohol/Drugs Suspected 0                                                                          | 38 Alcohol/Drugs Test 0                                                                                             | 39 Results (if known) 0                                     | 40 Vehicle Seizure (DWT) <input type="checkbox"/>                |                                                                                                                                                         |
|   |   | Owner RYDER TRUCK RENTAL INC                                                                          | Same as Driver? <input type="checkbox"/>                                                                            | Address 11690 NW 105 ST                                     | Same Address as Driver? <input type="checkbox"/>                 |                                                                                                                                                         |
|   |   | City MIAMI                                                                                            | State FL                                                                                                            | Zip 33178                                                   | Plate # 2686758                                                  | Plate State IN Year 2020                                                                                                                                |
|   |   | VIN 1FUJGLD58GLHT6566                                                                                 | Vehicle Make FRTLINER                                                                                               | Vehicle Year 2016                                           | 41 Vehicle Style (Type) 12                                       | 42 Vehicle Drivable <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                 |
|   |   | 43 TAD FR-3 / LFQ-2 / LP-1                                                                            | 44 Estimated Damage \$40,000.00                                                                                     | Insurance Company HARTFORD FIRE INSURANCE CO.               | Policy # 83UENOH7134                                             |                                                                                                                                                         |
|   |   | 20 COMMERCIAL VEHICLE: Cargo, Carrier Name, Address, Source                                           | Unit 1 45 Cargo Body Type 3                                                                                         | Same Address as owner? <input type="checkbox"/>             | Carrier Identification Numbers, GVWR, Axes                       |                                                                                                                                                         |
|   |   | PRIME GLOBAL SOLUTIONS                                                                                | Source: <input checked="" type="checkbox"/> Truck <input type="checkbox"/> Shipping <input type="checkbox"/> Driver | US DOT# 532158                                              | ICC#                                                             | Axes on Vehicle Including Trailers 5                                                                                                                    |
|   |   | 15805 E VALLEY BLVD                                                                                   | State                                                                                                               | State #                                                     | IFTA# 40703                                                      |                                                                                                                                                         |
|   |   | CITY OF INDUSTRY, CA 91744                                                                            | FEI#                                                                                                                | Fleet #                                                     | Gross Vehicle Weight Rating 121300                               |                                                                                                                                                         |

|    |    |    |    |    |    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|----|----|----|----|----|
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 |
| A  | 1  | 1  | 1  | W  | M  | 2  | 1  | 0  | 2  | 1  | 3  |
| B  |    |    |    |    |    |    |    |    |    |    |    |
| C  |    |    |    |    |    |    |    |    |    |    |    |
| D  |    |    |    |    |    |    |    |    |    |    |    |
| E  |    |    |    |    |    |    |    |    |    |    |    |
| F  |    |    |    |    |    |    |    |    |    |    |    |
| G  |    |    |    |    |    |    |    |    |    |    |    |
| H  |    |    |    |    |    |    |    |    |    |    |    |

Unit 1-Dm 1, Ped 1, etc. see above

Unit 2-Dm 2, Ped 2, etc. see above

Unit 3-Dm 3, Ped 3, etc. see above

Unit 4-Dm 4, Ped 4, etc. see above

Unit 5-Dm 5, Ped 5, etc. see above

Unit 6-Dm 6, Ped 6, etc. see above

Unit 7-Dm 7, Ped 7, etc. see above

Unit 8-Dm 8, Ped 8, etc. see above

Unit 9-Dm 9, Ped 9, etc. see above

Unit 10-Dm 10, Ped 10, etc. see above

Unit 11-Dm 11, Ped 11, etc. see above

Unit 12-Dm 12, Ped 12, etc. see above

Unit 13-Dm 13, Ped 13, etc. see above

Unit 14-Dm 14, Ped 14, etc. see above

Unit 15-Dm 15, Ped 15, etc. see above

Unit 16-Dm 16, Ped 16, etc. see above

Unit 17-Dm 17, Ped 17, etc. see above

Unit 18-Dm 18, Ped 18, etc. see above

Unit 19-Dm 19, Ped 19, etc. see above

Unit 20-Dm 20, Ped 20, etc. see above

Unit 21-Dm 21, Ped 21, etc. see above

Unit 22-Dm 22, Ped 22, etc. see above

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Unit 24-Dm 24, Ped 24, etc. see above

Unit 25-Dm 25, Ped 25, etc. see above

Unit 26-Dm 26, Ped 26, etc. see above

Unit 27-Dm 27, Ped 27, etc. see above

Unit 28-Dm 28, Ped 28, etc. see above

Unit 29-Dm 29, Ped 29, etc. see above

Unit 30-Dm 30, Ped 30, etc. see above

Unit 31-Dm 31, Ped 31, etc. see above

Unit 32-Dm 32, Ped 32, etc. see above

Unit 33-Dm 33, Ped 33, etc. see above

Unit 34-Dm 34, Ped 34, etc. see above

Unit 35-Dm 35, Ped 35, etc. see above

Unit 36-Dm 36, Ped 36, etc. see above

Unit 37-Dm 37, Ped 37, etc. see above

Unit 38-Dm 38, Ped 38, etc. see above

Unit 39-Dm 39, Ped 39, etc. see above

Unit 40-Dm 40, Ped 40, etc. see above

Unit 41-Dm 41, Ped 41, etc. see above

Unit 42-Dm 42, Ped 42, etc. see above

Unit 43-Dm 43, Ped 43, etc. see above

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Unit 87-Dm 87, Ped 87, etc. see above

Unit 88-Dm 88, Ped 88, etc. see above

Unit 89-Dm 89, Ped 89, etc. see above

Unit 90-Dm 90, Ped 90, etc. see above

Unit 91-Dm 91, Ped 91, etc. see above

Unit 92-Dm 92, Ped 92, etc. see above

Unit 93-Dm 93, Ped 93, etc. see above

Unit 94-Dm 94, Ped 94, etc. see above

Unit 95-Dm 95, Ped 95, etc. see above

Unit 96-Dm 96, Ped 96, etc. see above

Unit 97-Dm 97, Ped 97, etc. see above

Unit 98-Dm 98, Ped 98, etc. see above

Unit 99-Dm 99, Ped 99, etc. see above

Unit 100-Dm 100, Ped 100, etc. see above

46 Name of EMS A - SURRY COUNTY EMS

46 Name of EMS

47 Injured Taken by EMS to A - HUGH CHATHAM MEMORIAL HOSPITAL

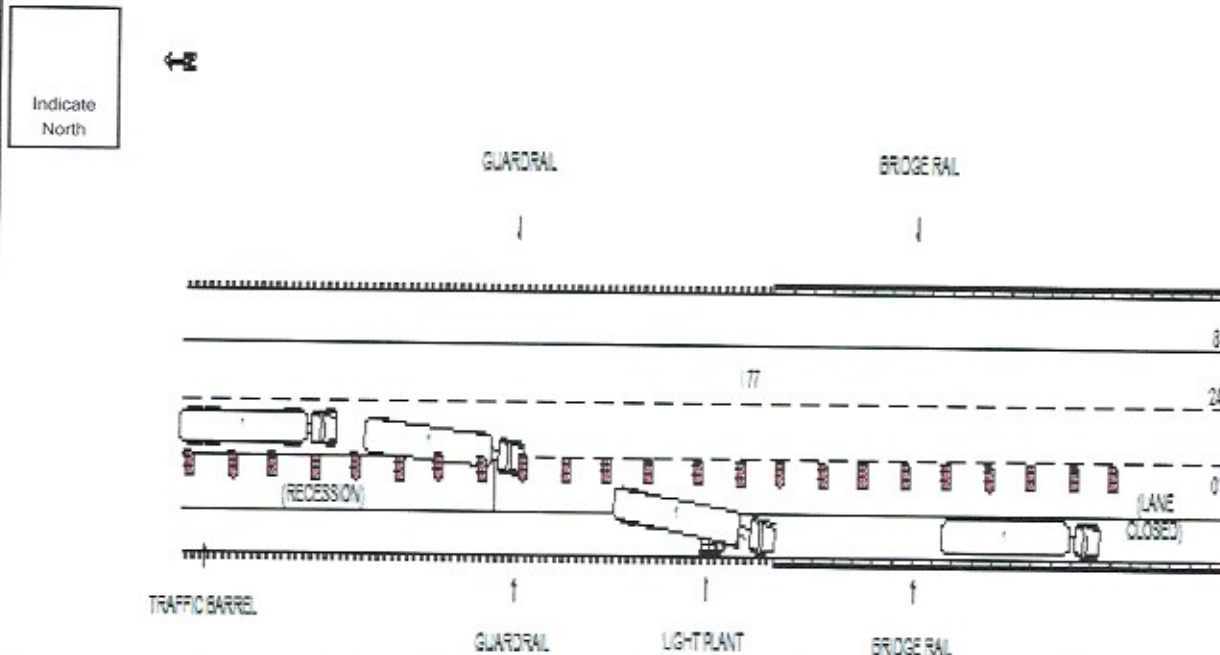
47 Injured Taken by EMS to

(Treatment Facility and City or Town)

(Treatment Facility and City or Town)

|                                                  |  |                           |              |                                                                     |                                     |               |                                                |   |                       |     |
|--------------------------------------------------|--|---------------------------|--------------|---------------------------------------------------------------------|-------------------------------------|---------------|------------------------------------------------|---|-----------------------|-----|
| 48 POINTS OF INITIAL CONTACT<br>(Write in Codes) |  | Unit # <u>1</u> <u>21</u> | VEHICLE INFO |                                                                     | Veh # <u>1</u>                      | Veh #         | ROADWAY INFO                                   |   | WORK ZONE RELATED     |     |
| CRASH SEQUENCE (Unit 1 only)                     |  | Unit # <u>1</u>           | Unit #       | 60 Authorized Speed Limit                                           | 70                                  |               | 69 Road Feature                                | 2 | 73 Work Zone Area     | 1   |
| 49 Vehicle Maneuver/Action                       |  | 4                         |              | 61 Estimate of Original Traveling Speed                             | 50                                  |               | 70 Road Character                              | 1 | 74 Work Activity      | 2   |
| 50 Non-Motorist Action                           |  |                           |              | 62 Estimate of Speed of Impact                                      | 50                                  |               | 71 Road Classification                         | 1 | 80 Work Area Marked   | 1   |
| 51 Non-Motorist Location Prior to Impact         |  |                           |              | 63 Tire Impressions Before Impact (ft.)                             | 0                                   |               | 72 Road Surface Type                           | 3 | 81 Crash Location     | 3   |
| 52 Crash Sequence - First Event for the Unit     |  | 1                         |              | 64 Distance Traveled After Impact (ft.)                             | 429                                 |               | 73 Road Configuration                          | 4 | TRAILER INFO          |     |
| 53 Crash Sequence - Second Event                 |  | 18                        |              | 65 Emergency Vehicle Use                                            |                                     |               | 74 Access Control                              | 2 | 82 Trailer Type       | 9   |
| 54 Crash Sequence - Third Event                  |  | 64                        |              | 66 Post Crash Fire (If "Yes" check block)                           | <input checked="" type="checkbox"/> |               | 75 Number of Lanes                             | 4 | 1st Trailer No. Axles | 2   |
| 55 Crash Sequence - Fourth Event                 |  | 41                        |              | 67 School Bus - Contact Vehicle                                     |                                     |               | 76 Traffic Control Type                        | 0 | Width (inches)        | 102 |
| 56 Most Hazardous Event for this Unit            |  | 50                        |              | 68 School Bus - Noncontact Vehicle                                  |                                     |               | 77 Traffic Control Oper                        |   | Length (feet)         | 53  |
| 57 Distance/Direction of Object Struck           |  | 2                         |              | COMMERCIAL VEHICLE: Hazardous Material                              |                                     | Unit <u>1</u> | From Placard indicate                          |   | 2nd Trailer No. Axles |     |
| 58 Vehicle Under/Over/Under                      |  | 3                         |              | Hazardous Cargo Released                                            |                                     |               | 4-digit placard number or name from diamond or |   | Width (inches)        |     |
| 59 Vehicle Defects                               |  | 0                         |              | Carrying Haz Mat                                                    |                                     |               | 1-digit number from bottom of diamond          |   | Length (feet)         |     |
|                                                  |  |                           |              | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |                                     |               |                                                |   | 83 Unit #             |     |
|                                                  |  |                           |              | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |                                     |               |                                                |   | Overweight Permit     |     |

84 DIAGRAM



|             |                                               |                                 |    |      |            |                                    |                                 |    |  |
|-------------|-----------------------------------------------|---------------------------------|----|------|------------|------------------------------------|---------------------------------|----|--|
| Unit #1 was | <input checked="" type="checkbox"/> Traveling | <input type="checkbox"/> Parked | on | I 77 | Unit # was | <input type="checkbox"/> Traveling | <input type="checkbox"/> Parked | on |  |
|             | N S E W                                       |                                 |    |      |            | N S E W                            |                                 |    |  |

85 NARRATIVE (Include pertinent unusual aspects which are not listed elsewhere on the form.) VEHICLE #1 WAS TRAVELING SOUTH ON I 77. DRIVER #1 FAILED TO MAINTAIN LANE CONTROL, TRAVELED PARTIALLY OFF THE RIGHT SIDE OF THE TRAVEL LANE INTO A WORK ZONE, STRUCK TRAFFIC BARRELS, AND THEN STRUCK A SECTION OF UNFINISHED ROADWAY THAT WAS DEEPLY RECESSED. DRIVER #1 THEN LOST CONTROL OF THE VEHICLE. VEHICLE #1 THEN CONTINUED TRAVELING FORWARD, STRUCK A LIGHT PLANT, TRAVELED OFF THE RIGHT SIDE OF THE ROADWAY, STRUCK A GUARDRAIL END TREATMENT, AND A BRIDGE RAIL END AND RAIL FACE. VEHICLE #1 THEN CONTINUED TRAVELING FORWARD AND CAME TO REST FACING SOUTH AGAINST THE BRIDGE RAIL.

|               |                              |               |                                        |                 |                                     |                     |       |
|---------------|------------------------------|---------------|----------------------------------------|-----------------|-------------------------------------|---------------------|-------|
| 86 Type/Owner | BARRELS, LIGHTPLANT, ROADWAY | Owner Address | 3393 MESSICK ROAD, JONESVILLE NC 28642 | State Property? | <input checked="" type="checkbox"/> | Estimated Damage \$ | 13000 |
|               | ARCHER WESTERN               |               | (213) 371-9857                         |                 |                                     |                     |       |

|      |         |          |
|------|---------|----------|
| Name | Address | Phone No |
|      |         |          |
| Name | Address | Phone No |
|      |         |          |

|                 |                                  |
|-----------------|----------------------------------|
| Name            | Charge(s)                        |
| BILLY D WALDROP | 154295G - LANE CONTROL VIOLATION |
| Name            | Address                          |
|                 |                                  |

|              |                |                         |                |
|--------------|----------------|-------------------------|----------------|
| Officer Name | Officer Number | Department              | Date of Report |
| TRP. B L COX | 2697           | NC STATE HIGHWAY PATROL | 08/22/2020     |

This report has been redacted to prevent the disclosure of personally identifiable information.

DMV-349 (Rev. 1/09)

THIS REPORT IS FOR THE USE OF THE DIVISION OF MOTOR VEHICLES. THE DATA IS COLLECTED FOR STATISTICAL ANALYSIS AND SUBSEQUENT HIGHWAY SAFETY PROGRAMMING. DETERMINATIONS OF "FAULT" ARE THE RESPONSIBILITY OF INSURERS OR OF THE STATE'S COURTS.

Form 2 of 2

☐ Supplemental Report

☐ Non-Reportable

Do not write in these spaces

|     |                                  |  |                                  |  |                                            |  |                                           |  |                         |  |
|-----|----------------------------------|--|----------------------------------|--|--------------------------------------------|--|-------------------------------------------|--|-------------------------|--|
| 1   | Date<br>08/22/2020               |  | County<br>SURRY                  |  | Time<br>09:22                              |  | Local Use/Patrol Area<br>200822026EA - 03 |  | Date Received by DMV    |  |
| 2   | L 33 Relation to Roadway Surface |  | Crash Occurred                   |  | In                                         |  | Municipality                              |  | Miles                   |  |
| 3   | A On                             |  | At                               |  | Ramp or Service Road                       |  | (R.R. Crossing #)                         |  | Miles                   |  |
| 4   | UNIT #                           |  | VEHICLE                          |  | PEDESTRIAN                                 |  | HIT & RUN                                 |  | COMMERCIAL VEHICLE      |  |
| 5   | Driver                           |  | First                            |  | Middle                                     |  | Last                                      |  | Address                 |  |
| 6   | City                             |  | State                            |  | Zip                                        |  | Same Address on Driver's License?         |  | Driver's Phone Numbers  |  |
| 7   | D.L.#                            |  | D.L. Class                       |  | State                                      |  | DOB                                       |  | 34 Vision Obstruction   |  |
| 8   | 37 Alcohol/Drugs Suspected       |  | 38 Alcohol/Drugs Test            |  | 39 Results (if known)                      |  | 40 Vehicle Seizure (DWI)                  |  | 41 Vehicle Style (Type) |  |
| 9   | Owner                            |  | Same as Driver?                  |  | Address                                    |  | City                                      |  | State                   |  |
| 10  | Plate #                          |  | Plate State                      |  | Plate Year                                 |  | VIN                                       |  | Vehicle Make            |  |
| 11  | Vehicle Year                     |  | 41 Vehicle Style (Type)          |  | 42 Vehicle Drivable                        |  | 43 TAD                                    |  | 44 Estimated Damage     |  |
| 12  | Insurance Company                |  | Policy #                         |  | Carrier Identification Numbers, GVWR, Axes |  | US DOT#                                   |  | ICC#                    |  |
| 13  | Source                           |  | Truck                            |  | Shippin                                    |  | State                                     |  | State #                 |  |
| 14  | FE#                              |  | Fleet #                          |  | Gross Vehicular Weight Rating              |  | Axles on Vehicle Including Trailers       |  | IFTA#                   |  |
| 15  | Unit 45 Cargo Body Type          |  | Same Address as owner?           |  | Source                                     |  | Truck                                     |  | Shippin                 |  |
| 16  | Unit 46 Name of EMS              |  | Unit 47 Injured Taken by EMS to  |  | Unit 46 Name of EMS                        |  | Unit 47 Injured Taken by EMS to           |  | Unit 48 Name of EMS     |  |
| 17  | Unit 49 Name of EMS              |  | Unit 50 Injured Taken by EMS to  |  | Unit 49 Name of EMS                        |  | Unit 50 Injured Taken by EMS to           |  | Unit 51 Name of EMS     |  |
| 18  | Unit 52 Name of EMS              |  | Unit 53 Injured Taken by EMS to  |  | Unit 52 Name of EMS                        |  | Unit 53 Injured Taken by EMS to           |  | Unit 54 Name of EMS     |  |
| 19  | Unit 55 Name of EMS              |  | Unit 56 Injured Taken by EMS to  |  | Unit 55 Name of EMS                        |  | Unit 56 Injured Taken by EMS to           |  | Unit 57 Name of EMS     |  |
| 20  | Unit 58 Name of EMS              |  | Unit 59 Injured Taken by EMS to  |  | Unit 58 Name of EMS                        |  | Unit 59 Injured Taken by EMS to           |  | Unit 60 Name of EMS     |  |
| 21  | Unit 61 Name of EMS              |  | Unit 62 Injured Taken by EMS to  |  | Unit 61 Name of EMS                        |  | Unit 62 Injured Taken by EMS to           |  | Unit 63 Name of EMS     |  |
| 22  | Unit 64 Name of EMS              |  | Unit 65 Injured Taken by EMS to  |  | Unit 64 Name of EMS                        |  | Unit 65 Injured Taken by EMS to           |  | Unit 66 Name of EMS     |  |
| 23  | Unit 67 Name of EMS              |  | Unit 68 Injured Taken by EMS to  |  | Unit 67 Name of EMS                        |  | Unit 68 Injured Taken by EMS to           |  | Unit 69 Name of EMS     |  |
| 24  | Unit 70 Name of EMS              |  | Unit 71 Injured Taken by EMS to  |  | Unit 70 Name of EMS                        |  | Unit 71 Injured Taken by EMS to           |  | Unit 72 Name of EMS     |  |
| 25  | Unit 73 Name of EMS              |  | Unit 74 Injured Taken by EMS to  |  | Unit 73 Name of EMS                        |  | Unit 74 Injured Taken by EMS to           |  | Unit 75 Name of EMS     |  |
| 26  | Unit 76 Name of EMS              |  | Unit 77 Injured Taken by EMS to  |  | Unit 76 Name of EMS                        |  | Unit 77 Injured Taken by EMS to           |  | Unit 78 Name of EMS     |  |
| 27  | Unit 79 Name of EMS              |  | Unit 80 Injured Taken by EMS to  |  | Unit 79 Name of EMS                        |  | Unit 80 Injured Taken by EMS to           |  | Unit 81 Name of EMS     |  |
| 28  | Unit 82 Name of EMS              |  | Unit 83 Injured Taken by EMS to  |  | Unit 82 Name of EMS                        |  | Unit 83 Injured Taken by EMS to           |  | Unit 84 Name of EMS     |  |
| 29  | Unit 85 Name of EMS              |  | Unit 86 Injured Taken by EMS to  |  | Unit 85 Name of EMS                        |  | Unit 86 Injured Taken by EMS to           |  | Unit 87 Name of EMS     |  |
| 30  | Unit 88 Name of EMS              |  | Unit 89 Injured Taken by EMS to  |  | Unit 88 Name of EMS                        |  | Unit 89 Injured Taken by EMS to           |  | Unit 90 Name of EMS     |  |
| 31  | Unit 91 Name of EMS              |  | Unit 92 Injured Taken by EMS to  |  | Unit 91 Name of EMS                        |  | Unit 92 Injured Taken by EMS to           |  | Unit 93 Name of EMS     |  |
| 32  | Unit 94 Name of EMS              |  | Unit 95 Injured Taken by EMS to  |  | Unit 94 Name of EMS                        |  | Unit 95 Injured Taken by EMS to           |  | Unit 96 Name of EMS     |  |
| 33  | Unit 97 Name of EMS              |  | Unit 98 Injured Taken by EMS to  |  | Unit 97 Name of EMS                        |  | Unit 98 Injured Taken by EMS to           |  | Unit 99 Name of EMS     |  |
| 34  | Unit 100 Name of EMS             |  | Unit 101 Injured Taken by EMS to |  | Unit 100 Name of EMS                       |  | Unit 101 Injured Taken by EMS to          |  | Unit 102 Name of EMS    |  |
| 35  | Unit 103 Name of EMS             |  | Unit 104 Injured Taken by EMS to |  | Unit 103 Name of EMS                       |  | Unit 104 Injured Taken by EMS to          |  | Unit 105 Name of EMS    |  |
| 36  | Unit 106 Name of EMS             |  | Unit 107 Injured Taken by EMS to |  | Unit 106 Name of EMS                       |  | Unit 107 Injured Taken by EMS to          |  | Unit 108 Name of EMS    |  |
| 37  | Unit 109 Name of EMS             |  | Unit 110 Injured Taken by EMS to |  | Unit 109 Name of EMS                       |  | Unit 110 Injured Taken by EMS to          |  | Unit 111 Name of EMS    |  |
| 38  | Unit 112 Name of EMS             |  | Unit 113 Injured Taken by EMS to |  | Unit 112 Name of EMS                       |  | Unit 113 Injured Taken by EMS to          |  | Unit 114 Name of EMS    |  |
| 39  | Unit 115 Name of EMS             |  | Unit 116 Injured Taken by EMS to |  | Unit 115 Name of EMS                       |  | Unit 116 Injured Taken by EMS to          |  | Unit 117 Name of EMS    |  |
| 40  | Unit 118 Name of EMS             |  | Unit 119 Injured Taken by EMS to |  | Unit 118 Name of EMS                       |  | Unit 119 Injured Taken by EMS to          |  | Unit 120 Name of EMS    |  |
| 41  | Unit 121 Name of EMS             |  | Unit 122 Injured Taken by EMS to |  | Unit 121 Name of EMS                       |  | Unit 122 Injured Taken by EMS to          |  | Unit 123 Name of EMS    |  |
| 42  | Unit 124 Name of EMS             |  | Unit 125 Injured Taken by EMS to |  | Unit 124 Name of EMS                       |  | Unit 125 Injured Taken by EMS to          |  | Unit 126 Name of EMS    |  |
| 43  | Unit 127 Name of EMS             |  | Unit 128 Injured Taken by EMS to |  | Unit 127 Name of EMS                       |  | Unit 128 Injured Taken by EMS to          |  | Unit 129 Name of EMS    |  |
| 44  | Unit 130 Name of EMS             |  | Unit 131 Injured Taken by EMS to |  | Unit 130 Name of EMS                       |  | Unit 131 Injured Taken by EMS to          |  | Unit 132 Name of EMS    |  |
| 45  | Unit 133 Name of EMS             |  | Unit 134 Injured Taken by EMS to |  | Unit 133 Name of EMS                       |  | Unit 134 Injured Taken by EMS to          |  | Unit 135 Name of EMS    |  |
| 46  | Unit 136 Name of EMS             |  | Unit 137 Injured Taken by EMS to |  | Unit 136 Name of EMS                       |  | Unit 137 Injured Taken by EMS to          |  | Unit 138 Name of EMS    |  |
| 47  | Unit 139 Name of EMS             |  | Unit 140 Injured Taken by EMS to |  | Unit 139 Name of EMS                       |  | Unit 140 Injured Taken by EMS to          |  | Unit 141 Name of EMS    |  |
| 48  | Unit 142 Name of EMS             |  | Unit 143 Injured Taken by EMS to |  | Unit 142 Name of EMS                       |  | Unit 143 Injured Taken by EMS to          |  | Unit 144 Name of EMS    |  |
| 49  | Unit 145 Name of EMS             |  | Unit 146 Injured Taken by EMS to |  | Unit 145 Name of EMS                       |  | Unit 146 Injured Taken by EMS to          |  | Unit 147 Name of EMS    |  |
| 50  | Unit 148 Name of EMS             |  | Unit 149 Injured Taken by EMS to |  | Unit 148 Name of EMS                       |  | Unit 149 Injured Taken by EMS to          |  | Unit 150 Name of EMS    |  |
| 51  | Unit 151 Name of EMS             |  | Unit 152 Injured Taken by EMS to |  | Unit 151 Name of EMS                       |  | Unit 152 Injured Taken by EMS to          |  | Unit 153 Name of EMS    |  |
| 52  | Unit 154 Name of EMS             |  | Unit 155 Injured Taken by EMS to |  | Unit 154 Name of EMS                       |  | Unit 155 Injured Taken by EMS to          |  | Unit 156 Name of EMS    |  |
| 53  | Unit 157 Name of EMS             |  | Unit 158 Injured Taken by EMS to |  | Unit 157 Name of EMS                       |  | Unit 158 Injured Taken by EMS to          |  | Unit 159 Name of EMS    |  |
| 54  | Unit 160 Name of EMS             |  | Unit 161 Injured Taken by EMS to |  | Unit 160 Name of EMS                       |  | Unit 161 Injured Taken by EMS to          |  | Unit 162 Name of EMS    |  |
| 55  | Unit 163 Name of EMS             |  | Unit 164 Injured Taken by EMS to |  | Unit 163 Name of EMS                       |  | Unit 164 Injured Taken by EMS to          |  | Unit 165 Name of EMS    |  |
| 56  | Unit 166 Name of EMS             |  | Unit 167 Injured Taken by EMS to |  | Unit 166 Name of EMS                       |  | Unit 167 Injured Taken by EMS to          |  | Unit 168 Name of EMS    |  |
| 57  | Unit 169 Name of EMS             |  | Unit 170 Injured Taken by EMS to |  | Unit 169 Name of EMS                       |  | Unit 170 Injured Taken by EMS to          |  | Unit 171 Name of EMS    |  |
| 58  | Unit 172 Name of EMS             |  | Unit 173 Injured Taken by EMS to |  | Unit 172 Name of EMS                       |  | Unit 173 Injured Taken by EMS to          |  | Unit 174 Name of EMS    |  |
| 59  | Unit 175 Name of EMS             |  | Unit 176 Injured Taken by EMS to |  | Unit 175 Name of EMS                       |  | Unit 176 Injured Taken by EMS to          |  | Unit 177 Name of EMS    |  |
| 60  | Unit 178 Name of EMS             |  | Unit 179 Injured Taken by EMS to |  | Unit 178 Name of EMS                       |  | Unit 179 Injured Taken by EMS to          |  | Unit 180 Name of EMS    |  |
| 61  | Unit 181 Name of EMS             |  | Unit 182 Injured Taken by EMS to |  | Unit 181 Name of EMS                       |  | Unit 182 Injured Taken by EMS to          |  | Unit 183 Name of EMS    |  |
| 62  | Unit 184 Name of EMS             |  | Unit 185 Injured Taken by EMS to |  | Unit 184 Name of EMS                       |  | Unit 185 Injured Taken by EMS to          |  | Unit 186 Name of EMS    |  |
| 63  | Unit 187 Name of EMS             |  | Unit 188 Injured Taken by EMS to |  | Unit 187 Name of EMS                       |  | Unit 188 Injured Taken by EMS to          |  | Unit 189 Name of EMS    |  |
| 64  | Unit 190 Name of EMS             |  | Unit 191 Injured Taken by EMS to |  | Unit 190 Name of EMS                       |  | Unit 191 Injured Taken by EMS to          |  | Unit 192 Name of EMS    |  |
| 65  | Unit 193 Name of EMS             |  | Unit 194 Injured Taken by EMS to |  | Unit 193 Name of EMS                       |  | Unit 194 Injured Taken by EMS to          |  | Unit 195 Name of EMS    |  |
| 66  | Unit 196 Name of EMS             |  | Unit 197 Injured Taken by EMS to |  | Unit 196 Name of EMS                       |  | Unit 197 Injured Taken by EMS to          |  | Unit 198 Name of EMS    |  |
| 67  | Unit 199 Name of EMS             |  | Unit 200 Injured Taken by EMS to |  | Unit 199 Name of EMS                       |  | Unit 200 Injured Taken by EMS to          |  | Unit 201 Name of EMS    |  |
| 68  | Unit 202 Name of EMS             |  | Unit 203 Injured Taken by EMS to |  | Unit 202 Name of EMS                       |  | Unit 203 Injured Taken by EMS to          |  | Unit 204 Name of EMS    |  |
| 69  | Unit 205 Name of EMS             |  | Unit 206 Injured Taken by EMS to |  | Unit 205 Name of EMS                       |  | Unit 206 Injured Taken by EMS to          |  | Unit 207 Name of EMS    |  |
| 70  | Unit 208 Name of EMS             |  | Unit 209 Injured Taken by EMS to |  | Unit 208 Name of EMS                       |  | Unit 209 Injured Taken by EMS to          |  | Unit 210 Name of EMS    |  |
| 71  | Unit 211 Name of EMS             |  | Unit 212 Injured Taken by EMS to |  | Unit 211 Name of EMS                       |  | Unit 212 Injured Taken by EMS to          |  | Unit 213 Name of EMS    |  |
| 72  | Unit 214 Name of EMS             |  | Unit 215 Injured Taken by EMS to |  | Unit 214 Name of EMS                       |  | Unit 215 Injured Taken by EMS to          |  | Unit 216 Name of EMS    |  |
| 73  | Unit 217 Name of EMS             |  | Unit 218 Injured Taken by EMS to |  | Unit 217 Name of EMS                       |  | Unit 218 Injured Taken by EMS to          |  | Unit 219 Name of EMS    |  |
| 74  | Unit 220 Name of EMS             |  | Unit 221 Injured Taken by EMS to |  | Unit 220 Name of EMS                       |  | Unit 221 Injured Taken by EMS to          |  | Unit 222 Name of EMS    |  |
| 75  | Unit 223 Name of EMS             |  | Unit 224 Injured Taken by EMS to |  | Unit 223 Name of EMS                       |  | Unit 224 Injured Taken by EMS to          |  | Unit 225 Name of EMS    |  |
| 76  | Unit 226 Name of EMS             |  | Unit 227 Injured Taken by EMS to |  | Unit 226 Name of EMS                       |  | Unit 227 Injured Taken by EMS to          |  | Unit 228 Name of EMS    |  |
| 77  | Unit 229 Name of EMS             |  | Unit 230 Injured Taken by EMS to |  | Unit 229 Name of EMS                       |  | Unit 230 Injured Taken by EMS to          |  | Unit 231 Name of EMS    |  |
| 78  | Unit 232 Name of EMS             |  | Unit 233 Injured Taken by EMS to |  | Unit 232 Name of EMS                       |  | Unit 233 Injured Taken by EMS to          |  | Unit 234 Name of EMS    |  |
| 79  | Unit 235 Name of EMS             |  | Unit 236 Injured Taken by EMS to |  | Unit 235 Name of EMS                       |  | Unit 236 Injured Taken by EMS to          |  | Unit 237 Name of EMS    |  |
| 80  | Unit 238 Name of EMS             |  | Unit 239 Injured Taken by EMS to |  | Unit 238 Name of EMS                       |  | Unit 239 Injured Taken by EMS to          |  | Unit 240 Name of EMS    |  |
| 81  | Unit 241 Name of EMS             |  | Unit 242 Injured Taken by EMS to |  | Unit 241 Name of EMS                       |  | Unit 242 Injured Taken by EMS to          |  | Unit 243 Name of EMS    |  |
| 82  | Unit 244 Name of EMS             |  | Unit 245 Injured Taken by EMS to |  | Unit 244 Name of EMS                       |  | Unit 245 Injured Taken by EMS to          |  | Unit 246 Name of EMS    |  |
| 83  | Unit 247 Name of EMS             |  | Unit 248 Injured Taken by EMS to |  | Unit 247 Name of EMS                       |  | Unit 248 Injured Taken by EMS to          |  | Unit 249 Name of EMS    |  |
| 84  | Unit 250 Name of EMS             |  | Unit 251 Injured Taken by EMS to |  | Unit 250 Name of EMS                       |  | Unit 251 Injured Taken by EMS to          |  | Unit 252 Name of EMS    |  |
| 85  | Unit 253 Name of EMS             |  | Unit 254 Injured Taken by EMS to |  | Unit 253 Name of EMS                       |  | Unit 254 Injured Taken by EMS to          |  | Unit 255 Name of EMS    |  |
| 86  | Unit 256 Name of EMS             |  | Unit 257 Injured Taken by EMS to |  | Unit 256 Name of EMS                       |  | Unit 257 Injured Taken by EMS to          |  | Unit 258 Name of EMS    |  |
| 87  | Unit 259 Name of EMS             |  | Unit 260 Injured Taken by EMS to |  | Unit 259 Name of EMS                       |  | Unit 260 Injured Taken by EMS to          |  | Unit 261 Name of EMS    |  |
| 88  | Unit 262 Name of EMS             |  | Unit 263 Injured Taken by EMS to |  | Unit 262 Name of EMS                       |  | Unit 263 Injured Taken by EMS to          |  | Unit 264 Name of EMS    |  |
| 89  | Unit 265 Name of EMS             |  | Unit 266 Injured Taken by EMS to |  | Unit 265 Name of EMS                       |  | Unit 266 Injured Taken by EMS to          |  | Unit 267 Name of EMS    |  |
| 90  | Unit 268 Name of EMS             |  | Unit 269 Injured Taken by EMS to |  | Unit 268 Name of EMS                       |  | Unit 269 Injured Taken by EMS to          |  | Unit 270 Name of EMS    |  |
| 91  | Unit 271 Name of EMS             |  | Unit 272 Injured Taken by EMS to |  | Unit 271 Name of EMS                       |  | Unit 272 Injured Taken by EMS to          |  | Unit 273 Name of EMS    |  |
| 92  | Unit 274 Name of EMS             |  | Unit 275 Injured Taken by EMS to |  | Unit 274 Name of EMS                       |  | Unit 275 Injured Taken by EMS to          |  | Unit 276 Name of EMS    |  |
| 93  | Unit 277 Name of EMS             |  | Unit 278 Injured Taken by EMS to |  | Unit 277 Name of EMS                       |  | Unit 278 Injured Taken by EMS to          |  | Unit 279 Name of EMS    |  |
| 94  | Unit 280 Name of EMS             |  | Unit 281 Injured Taken by EMS to |  | Unit 280 Name of EMS                       |  | Unit 281 Injured Taken by EMS to          |  | Unit 282 Name of EMS    |  |
| 95  | Unit 283 Name of EMS             |  | Unit 284 Injured Taken by EMS to |  | Unit 283 Name of EMS                       |  | Unit 284 Injured Taken by EMS to          |  | Unit 285 Name of EMS    |  |
| 96  | Unit 286 Name of EMS             |  | Unit 287 Injured Taken by EMS to |  | Unit 286 Name of EMS                       |  | Unit 287 Injured Taken by EMS to          |  | Unit 288 Name of EMS    |  |
| 97  | Unit 289 Name of EMS             |  | Unit 290 Injured Taken by EMS to |  | Unit 289 Name of EMS                       |  | Unit 290 Injured Taken by EMS to          |  | Unit 291 Name of EMS    |  |
| 98  | Unit 292 Name of EMS             |  | Unit 293 Injured Taken by EMS to |  | Unit 292 Name of EMS                       |  | Unit 293 Injured Taken by EMS to          |  | Unit 294 Name of EMS    |  |
| 99  | Unit 295 Name of EMS             |  | Unit 296 Injured Taken by EMS to |  | Unit 295 Name of EMS                       |  | Unit 296 Injured Taken by EMS to          |  | Unit 297 Name of EMS    |  |
| 100 | Unit 298 Name of EMS             |  | Unit 299 Injured Taken by EMS to |  | Unit 298 Name of EMS                       |  | Unit 299 Injured Taken by EMS to          |  | Unit 300 Name of EMS    |  |

46 Name of EMS

46 Name of EMS

47 Injured Taken by EMS to

47 Injured Taken by EMS to

(Treatment Facility and City or Town)

(Treatment Facility and City or Town)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                        |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>48 POINTS OF INITIAL CONTACT</b><br>(Write in Codes)<br>Unit # _____<br>Unit # _____                                                                                                                                                                                                                                                                                                                                                        |  | <b>VEHICLE INFO</b><br>60 Authorized Speed Limit<br>61 Estimate of Original Traveling Speed<br>62 Estimate of Speed at Impact<br>63 Tire Impressions Before Impact (ft.)<br>64 Distance Traveled After Impact (ft.)<br>65 Emergency Vehicle Use<br>66 Post-Crash Fire (if "foot" check block)<br>67 School Bus - Contact Vehicle<br>68 School Bus - Noncontact Vehicle                                                                                                                |  | <b>ROADWAY INFO</b><br>69 Road Feature<br>70 Road Character<br>71 Road Classification<br>72 Road Surface Type<br>73 Road Configuration<br>74 Access Control<br>75 Number of Lanes<br>76 Traffic Control Type<br>77 Traffic Control Oper |  | <b>WORK ZONE RELATED</b><br>78 Work Zone Area<br>79 Work Activity<br>80 Work Area Marked<br>81 Crash Location<br><b>TRAILER INFO.</b><br>82 Trailer Type<br>1st Trailer No. Axles<br>Width (inches)<br>Length (feet)<br>2nd Trailer No. Axles<br>Width (inches)<br>Length (feet)<br>83 Unit #<br>Overwidth Trailer and Overwidth Motorhome<br>Overwidth Permit # _____ |  |
| <b>CRASH SEQUENCE (Unit # _____)</b><br>49 Vehicle Maneuver/Action<br>50 Non-Motorist Action<br>51 Non-Motorist Location Prior to Impact<br>52 Crash Sequence - First Event for this Unit<br>53 Crash Sequence - Second Event<br>54 Crash Sequence - Third Event<br>55 Crash Sequence - Fourth Event<br>56 Most Hazardous Event for this Unit<br>57 Distance/Direction of Object Struck<br>58 Vehicle Underside/Overhead<br>59 Vehicle Defects |  | COMMERCIAL VEHICLE - Hazardous Material<br>69a Haz Mat Placard Yes <input type="checkbox"/> No <input type="checkbox"/><br>Hazardous Cargo Released Yes <input type="checkbox"/> No <input type="checkbox"/><br>Carrying Haz Mat Yes <input type="checkbox"/> No <input type="checkbox"/><br><small>(Does not include Section 100/101)</small><br>From Placard indicate:<br>4-digit placard number or name from diamond or bottom of diamond<br>1-digit number from bottom of diamond |  | Unit # _____<br>4-digit placard number or name from diamond or bottom of diamond<br>1-digit number from bottom of diamond                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                        |  |

**84 DIAGRAM**  

Indicate North

|                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Unit # was <input type="checkbox"/> Traveling <input type="checkbox"/> on <input type="checkbox"/> N <input type="checkbox"/> S <input type="checkbox"/> E <input type="checkbox"/> W<br><input type="checkbox"/> Parked <input type="checkbox"/> | Unit # was <input type="checkbox"/> Traveling <input type="checkbox"/> on <input type="checkbox"/> N <input type="checkbox"/> S <input type="checkbox"/> E <input type="checkbox"/> W<br><input type="checkbox"/> Parked <input type="checkbox"/> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**85 NARRATIVE**  
(Include pertinent unusual aspects which are not listed elsewhere on the form.)  

VEHICLE #1 WAS TRAVELING SOUTH ON I 77. DRIVER #1 FAILED TO MAINTAIN LANE CONTROL, TRAVELED PARTIALLY OFF THE RIGHT SIDE OF THE TRAVEL LANE INTO A WORK ZONE, STRUCK TRAFFIC BARRELS, AND THEN STRUCK A SECTION OF UNFINISHED ROADWAY THAT WAS DEEPLY RECESSED. DRIVER #1 THEN LOST CONTROL OF THE VEHICLE. VEHICLE #1 THEN CONTINUED TRAVELING FORWARD, STRUCK A LIGHT PLANT, TRAVELED OFF THE RIGHT SIDE OF THE ROADWAY, STRUCK A GUARDRAIL END TREATMENT, AND A BRIDGE RAIL END AND RAIL FACE. VEHICLE #1 THEN CONTINUED TRAVELING FORWARD AND CAME TO REST FACING SOUTH AGAINST THE BRIDGE RAIL.

|                                                                              |                                                                                 |                                                               |                                     |
|------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------|
| <b>86 Type/Owner</b><br>GUARDRAIL, BRIDGE RAIL<br>NC DEPARTMENT OF TRANSPORT | <b>Owner Address</b><br>1975 PRISON CAMP ROAD, DOBSON NC 2701<br>(336) 386-8273 | <b>State Property?</b><br><input checked="" type="checkbox"/> | <b>Estimated Damage \$</b><br>10000 |
|------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------|

|                                                                     |                                                                                         |                                                                                                    |
|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| <b>Name</b> _____<br><b>Address</b> _____<br><b>Phone No.</b> _____ | <b>WITNESSES</b><br><b>Name</b> _____<br><b>Address</b> _____<br><b>Phone No.</b> _____ | <b>TRAFFIC VIOLATION(S)</b><br><b>Name</b> _____<br><b>Change(s)</b> _____<br><b>Address</b> _____ |
|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|

|                                     |                               |                                              |                                     |
|-------------------------------------|-------------------------------|----------------------------------------------|-------------------------------------|
| <b>Officer Name</b><br>TRP. B L COX | <b>Officer Number</b><br>2697 | <b>Department</b><br>NC STATE HIGHWAY PATROL | <b>Date of Report</b><br>08/22/2020 |
|-------------------------------------|-------------------------------|----------------------------------------------|-------------------------------------|

## **APPENDIX B**

AES  
Post Office Box 310  
Sanford, NC 27331  
Phone #: 336-302-0889  
Fax #: 704-973-9573

NORTH CAROLINA  
PUBLIC WEIGHMASTER  
LICENSE EXPIRES JUNE 30, 2020  
JOHN GODFREY 42673  
INVALID UNLESS SIGNED

NON HAZARDOUS WASTE MANIFEST

|                                                                                        |                                              |
|----------------------------------------------------------------------------------------|----------------------------------------------|
| Project Number:<br><i>T77 South 9 mile truck 83</i>                                    | Load Number:                                 |
| Consultant: <i>Ultimate Towing</i>                                                     | Contact: <i>Donald Goins</i>                 |
| Generator:<br><i>Ryder</i>                                                             | Phone: <i>336-755-3963</i>                   |
| Transporter: <i>Ultimate Towing</i>                                                    | Contact:                                     |
| Destination: <i>AES</i><br><i>3841 Cunningham Road</i><br><i>Thomasville, NC 27360</i> | Phone:                                       |
| Waste Description:<br><i>Pit</i>                                                       | Contact: <i>Scott Keller/Frankie Holder</i>  |
| Truck #: <i>M-34</i>                                                                   | Phone: <i>919-770-4258/919-770-7705</i>      |
|                                                                                        | Waste Origination: <i>11:29am 08/24/2020</i> |
|                                                                                        | Gross Weight: <i>206 1b NO.</i>              |
|                                                                                        | Tare Weight: <i>90180 1b GR</i>              |
|                                                                                        | Net Weight: <i>26140 1b TR RECALLED</i>      |
|                                                                                        |                                              |
|                                                                                        |                                              |
|                                                                                        | <i>27.02 Tons</i>                            |

Generator's Certification: I certify that the materials described above on this manifest are not subject to federal regulations for reporting proper disposal of HAZARDOUS WASTE.

*Donald Goins* *Super for Ultimate* *08-24-2020*  
Generator / Agent Signature Date  
Acknowledgment of Receipt of Material *[Signature]* *8-24-2020*  
Drivers Signature Date

Noted Discrepancies:

Inspected & Accepted (except as noted above By: Earthtec Environmental, Inc.)

Accepted By: *John Smith* Date: *8-24-20*

AES  
Post Office Box 310  
Spartanburg, NC 27326  
Phone #: 336-302-0880  
Fax #: 704-973-9873

NORTH CAROLINA  
PUBLIC WORKS  
LICENSE EXPIRES 08/30, 2020  
42673  
JOHN GODFREY  
INVALID UNLESS SIGNED

NON HAZARDOUS WASTE MANIFEST

|                                                                   |                                      |
|-------------------------------------------------------------------|--------------------------------------|
| Project Number:<br><i>222 Smith Mills</i>                         | Load Number:                         |
| Consultant: Ultimate Towing                                       | Contact: Donald Coins                |
|                                                                   | Phone:                               |
|                                                                   | Contact: 336-755-3903                |
| Generator:                                                        | Phone:                               |
| <i>Ryder</i>                                                      | Contact:                             |
| Transporter: Ultimate Towing                                      | Phone:                               |
|                                                                   | Contact: Scott Keller/Frankie Holder |
| Destination: AES<br>3841 Cunningham Road<br>Thomasville, NC 27360 | Phone: 919-770-4258/919-770-7705     |
| Waste Description:<br><i>Dirt</i>                                 | Waste                                |
| Truck #: <i>71</i>                                                | Origination:                         |
|                                                                   | Gross Weight: 04:50pm 08/24/2020     |
|                                                                   | 243 ID. NO.                          |
|                                                                   | 65320 lb GR RECALLED                 |
|                                                                   | 21880 lb TR                          |
|                                                                   | 43440 lb NT                          |
|                                                                   | Tare Weight:                         |
|                                                                   | Net Weight:                          |
|                                                                   | <i>21.72 tons</i>                    |

Generator's Certification: I certify that the materials described above on this manifest are not  
to federal regulations for reporting proper disposal of HAZARDOUS WASTE.

*[Signature]* *Superior Recycling* 08-24-20  
\_\_\_\_\_  
Agent Signature Title Date  
Acknowledgment of Receipt of Material: *[Signature]*  
\_\_\_\_\_  
Driver's Signature Date

Agencies

AES  
Post Office Box 310  
Sanford, NC 27331  
Phone #: 336-302-0889  
Fax #: 704-973-9873

INVALID UNLESS SIGNED

2000 ID. NO.  
77180 1b OR RECALLED  
27140 1b TR  
49440 1b NT

24.72 bmg

# NON HAZARDOUS WASTE MANIFEST

|                                                                               |                                                |
|-------------------------------------------------------------------------------|------------------------------------------------|
| Project Number:<br><i>Op 722 South Mills Maker 83</i>                         | Load Number:                                   |
| Contract:<br><i>Ultimate Towing</i>                                           | Contact:<br><i>Donald Gains</i>                |
| Generator:<br><i>Ryder</i>                                                    | Phone:<br><i>336-755-3000</i>                  |
| Transporter:<br><i>Ultimate Towing</i>                                        | Contact:                                       |
| Destination:<br><i>AES<br/>3841 Cunningham Road<br/>Thomasville, NC 27360</i> | Phone:<br><i>336-755-3000</i>                  |
| Waste Description:<br><i>Dirt</i>                                             | Contact:<br><i>Scott Keller / Frank Holden</i> |
| Truck #:<br><i>MG</i>                                                         | Phone:<br><i>919-770-4258 / 919-770-7705</i>   |
|                                                                               | Waste<br>Origination:                          |
|                                                                               | Gross Weight:                                  |
|                                                                               | Tare Weight:                                   |
|                                                                               | Net Weight:<br><i>24.72</i>                    |

01:19PM 08/24/2020  
2000 ID. NO.  
77180 1b GR  
77180 1b TR RECALLED  
00 1b NT

WRONG  
JH

Generator's Certification: I certify that the materials described above on this manifest are not subject to federal regulations for reporting proper disposal of HAZARDOUS WASTE.

Generator / Agent Signature: *[Signature]* Title: *Super for Ultimate* Date: *08-24-2020*  
Knowledge of Receipt of Material: *[Signature]* Drivers Signature: *[Signature]* Date: *[Blank]*

Discrepancies: \_\_\_\_\_  
Noted & Accepted (except as noted above By: Earthtec Environmental, Inc.)

Noted By: \_\_\_\_\_ Date: \_\_\_\_\_

AES

Post Office Box 310

Sanford, NC 27331

Phone #: 336-302-0889

Fax #: 704-973-9573

NORTH CAROLINA  
PUBLIC WEIGHMASTER  
LICENSE EXPIRES JUNE 30, 2020  
CHRISTINA EDGE 43958

*Christina Edge*  
INVALID UNLESS SIGNED

## NON HAZARDOUS WASTE MANIFEST

|                                                                   |                                      |
|-------------------------------------------------------------------|--------------------------------------|
| Project Number:<br><i>177 south mile marker 83</i>                | Load Number:                         |
| Consultant: Ultimate Towing                                       | Contact: Donald Coins                |
|                                                                   | Phone: 336-785-3963                  |
| Generator:<br><i>Ryder</i>                                        | Contact:                             |
| Transporter: Ultimate Towing                                      | Phone:                               |
|                                                                   | Contact:                             |
| Destination: AES<br>2841 Cunningham Road<br>Thomasville, NC 27360 | Contact: Scott Keller/Frankie Holder |
|                                                                   | Phone: 919-770-4268/919-770-7705     |
| Waste Description:                                                | Waste                                |
| <i>Dirt</i>                                                       | Origination:                         |
| Truck #:                                                          | Gross Weight: U.S. SUPN 08/25/2020   |
| <i>M 33</i>                                                       | Tare Weight: 208 ID. NO.             |
|                                                                   | 59140 lb GR                          |
|                                                                   | 26420 lb TR RECALLED                 |
|                                                                   | Net Weight: 32720 lb NT              |
|                                                                   | <i>16.36</i>                         |

Generator's Certification: I certify that the materials described above on this manifest are not subject to federal regulations for reporting proper disposal of HAZARDOUS WASTE.

*Donald Coins* *Super for Ultimate* *08-25-2020*  
Generator / Agent Signature Title Date  
Acknowledgment of Receipt of Material *B. Keller*  
Driver's Signature Date

Noted Discrepancies:

Inspected & Accepted (except as noted above By: Earthtec Environmental, Inc.)

Accepted By: *Christina Edge* Date: *8/25/20*

AES  
Post Office Box 310  
Sanford, NC 27331  
Phone #: 336-300-0889  
Fax #: 704-973-0873

NORTH CAROLINA  
PUBLIC WEIGHMASTER  
LICENSE EXPIRES JUNE 30, 2020  
JOHN GODFREY  
INVALID UNLESS SIGNED

04:35pm 08/24/2020  
2000 ID. NO.  
77180 1b GR RECALLED  
24380 1b TR  
2400 1b NT

NON HAZARDOUS WASTE MANIFEST

|                                                                               |                                            |
|-------------------------------------------------------------------------------|--------------------------------------------|
| Project Number:<br><i>777 south mile marker 83</i>                            | Load Number:                               |
| Consultant:<br><i>Ultimate Towing</i>                                         | Contact:<br><i>Donald Coins</i>            |
| Generator:<br><i>Ryder</i>                                                    | Phone:<br><i>336-755-2963</i>              |
| Transporter:<br><i>Ultimate Towing</i>                                        | Contact:                                   |
| Destination:<br><i>AES<br/>3841 Cunningham Road<br/>Thomasville, NC 27360</i> | Phone:<br><i>919-770-0258/919-770-7706</i> |
| Waste Description:<br><i>Dirt</i>                                             | Waste<br>Origination:                      |
| Truck #:<br><i>M-60</i>                                                       | Gross Weight:<br><i>04:49pm 08/24/2020</i> |
|                                                                               | Tare Weight:<br><i>2000 ID. NO.</i>        |
|                                                                               | Net Weight:<br><i>77180 1b GR RECALLED</i> |
|                                                                               | <i>24380 1b TR</i>                         |
|                                                                               | <i>2400 1b NT</i>                          |
|                                                                               | <i>24.80%</i>                              |

Generator's Certification: I certify that the materials described above on this manifest are not subject to federal regulations for reporting proper disposal of HAZARDOUS WASTE.

*Don W. Davis* *Super for Ultimate* *08-24-20*  
Generator / Agent Signature Title Date  
Acknowledgment of Receipt of Material: *Bill Horton*  
Drivers Signature Date

Noted Discrepancies:

Inspected & Accepted (except as noted above By: Earthtec Environmental, Inc.)

Accepted By: *Joe* *Cross* Date: *8-24-20*

AES  
Post Office Box 310  
Sanford, NC 27331  
Phone #: 336-302-0880  
Fax #: 704-973-9573

NORTH CAROLINA  
PUBLIC WEIGHMASTER  
LICENSE EXPIRES JUNE 30, 2019  
JOE F. HOLDER 42872

INVALID UNLESS SIGNED

NON HAZARDOUS WASTE MANIFEST

|                                                                                           |                                                |
|-------------------------------------------------------------------------------------------|------------------------------------------------|
| Project Number:<br><i>777 Smith Ave. P.O. Box 88</i>                                      | Load Number:                                   |
| Consultant:<br><i>Ultimate Towing</i>                                                     | Contact:<br><i>Donald Goins</i>                |
| Generator:<br><i>Ryloc</i>                                                                | Phone:<br><i>336-755-3063</i>                  |
| Transporter:<br><i>Ultimate Towing</i>                                                    | Contact:                                       |
| Destination:<br><i>AES</i><br><i>2841 Cunningham Road</i><br><i>Thomasville, NC 27380</i> | Phone:<br><i>919-770-4268/919-770-7706</i>     |
| Waste Description:<br><i>Rail</i>                                                         | Contact:<br><i>Scott Keller/Frankie Holder</i> |
| Truck #:<br><i>M.34</i>                                                                   | Phone:<br><i>919-770-4268/919-770-7706</i>     |
|                                                                                           | Waste                                          |
|                                                                                           | Origination:<br><i>12:28pm 08/26/2020</i>      |
|                                                                                           | Gross Weight:<br><i>206 10. NO.</i>            |
|                                                                                           | Tare Weight:<br><i>63900 1b GP</i>             |
|                                                                                           | Net Weight:<br><i>26140 1b TR RECALLED</i>     |
|                                                                                           | <i>37760 1b NT</i>                             |
|                                                                                           | <i>18.88</i>                                   |

Generator's Certification: I certify that the materials described above on this manifest are not subject to federal regulations for reporting proper disposal of HAZARDOUS WASTE.

Generator / Agent Signature: *[Signature]* Title: *[Signature]* Date: *08-26-2020*  
Acknowledgment of Receipt of Material: *[Signature]* Drivers Signature: *[Signature]* Date: *8-26-2020*

Inspected & Accepted (except as noted above By: Earthtec Environmental, Inc.)

Accepted By: *[Signature]* Date: *8-26-2020*

AES  
Post Office Box 310  
Sanford, NC 27331  
Phone #: 336-302-0889  
Fax #: 704-973-9873

NORTH CAROLINA  
PUBLIC WEIGHMASTER  
LICENSE EXPIRES JUNE 30, 2020  
CHRISTINA EDGE  
43858  
INVALID UNLESS SIGNED

| NON HAZARDOUS WASTE MANIFEST                                      |                                      |
|-------------------------------------------------------------------|--------------------------------------|
| Project Number:<br><i>E77 south of Melo Market 83</i>             | Load Number:                         |
| Consultant: Ultimate Towing                                       | Contact: Donald Goins                |
|                                                                   | Phone: 336-755-3003                  |
| Generator:                                                        | Contact:                             |
| <i>Ryder</i>                                                      | Phone:                               |
| Transporter: Ultimate Towing                                      | Contact:                             |
|                                                                   | Phone:                               |
| Destination: AFS<br>3841 Cunningham Road<br>Thomasville, NC 27360 | Contact: Scott Keller/Frankie Holder |
|                                                                   | Phone: 919-770-4258/919-770-7705     |
| Waste Description:<br><i>Dirt</i>                                 | Waste                                |
| Truck #                                                           | Origination:                         |
|                                                                   | 11-17-2019 00:00:00                  |
|                                                                   | Gross Weight: 208 lb NO.             |
| <i>M33</i>                                                        | Tare Weight: 61060 lb GR             |
|                                                                   | Net Weight: 26420 lb TR RECALLED     |
|                                                                   | 34640 lb NT                          |
|                                                                   | 17.32                                |

Generator's Certification: I certify that the materials described above on this manifest are not subject to federal regulations for reporting proper disposal of HAZARDOUS WASTE.

*Donald Goins*  
Generator / Agent Signature  
Acknowledgment of Receipt of Material: *[Signature]* Title: *Superior Ultimate* Date: *08-25-2020*  
Drivers Signature: *[Signature]* Date:

Noted Discrepancies:  
Inspected & Accepted (except as noted above By: Earthtec Environmental, Inc.)

Accepted By: *Christina Edge* Date: *8/25/20*

NORTH CAROLINA  
PUBLIC WEIGHMASTER  
LICENSE EXPIRES JUNE 30, 2020  
CHRISTINA EDGE 43958

AES  
Post Office Box 310  
Sanford, NC 27331  
Phone #: 336-302-0889  
Fax #: 704-973-9873

INVALID UNLESS SIGNED

NON HAZARDOUS WASTE MANIFEST

|                                                                   |                                      |
|-------------------------------------------------------------------|--------------------------------------|
| Project Number:<br><i>E77 Scott Mills Mule 83</i>                 | Load Number:                         |
| Consultant: Ultimate Towing                                       | Contact: Donald Coins                |
|                                                                   | Phone: 336-755-2063                  |
| Generator:<br><i>Ryder</i>                                        | Contact:                             |
|                                                                   | Phone:                               |
| Transporter: Ultimate Towing                                      | Contact:                             |
|                                                                   | Phone:                               |
| Destination: AES<br>3841 Cunningham Road<br>Thomasville, NC 27360 | Contact: Scott Keller/Frankie Holder |
|                                                                   | Phone: 919-770-4258/919-770-7705     |
| Waste Description:<br><i>Vint</i>                                 | Waste<br>Origination:                |
| Truck #:<br><i>M 34</i>                                           | Gross Weight: 03.18PM 08/25/2020     |
|                                                                   | 206 ID. NO.                          |
|                                                                   | Tare Weight: 73820 lb GR             |
|                                                                   | 26140 lb TR RECALLED                 |
|                                                                   | Net Weight: 47680 lb NT              |
|                                                                   | 23.84                                |

Generator's Certification: I certify that the materials described above on this manifest are not subject to federal regulations for reporting proper disposal of HAZARDOUS WASTE.

*Donald Coins* *Super for Ultimate* *08-25-2020*  
Generator / Agent Signature Title Date  
Acknowledgment of Receipt of Material: *[Signature]*  
Drivers Signature Date

Noted Discrepancies:

Inspected & Accepted (except as noted above By: Earthtec Environmental, Inc.)

Accepted By: *Christina Edge* Date: *8/25/20*

AES  
Post Office Box 310  
Sanford, NC 27331  
Phone #: 336-302-0899  
Fax #: 704-973-9573

NORTH CAROLINA  
PUBLIC WEIGHMASTER  
LICENSE EXPIRES JUNE 30, 2020  
JOE GODFREY 43959

INVALID UNLESS SIGNED

# NON HAZARDOUS WASTE MANIFEST

|                                                                   |                                      |
|-------------------------------------------------------------------|--------------------------------------|
| Project Number:<br><i>177 South Main Road E?</i>                  | Load Number:                         |
| Consultant: Ultimate Towing<br><i>Ryder</i>                       | Contact: Donald Goins                |
| Generator:<br><i>Ryder</i>                                        | Phone: 336-755-3963                  |
| Transporter: Ultimate Towing                                      | Contact:                             |
| Destination: AES<br>3841 Cunningham Road<br>Thomasville, NC 27360 | Phone:                               |
| Waste Description:<br><i>Dirt</i>                                 | Contact: Scott Keller/Frankie Holder |
| Truck #:                                                          | Phone: 919-770-4258/919-770-7705     |
|                                                                   | Waste Origination:                   |
|                                                                   | Gross Weight: 10:23am 08/24/2020     |
|                                                                   | Tare Weight: 208 lb NO.              |
|                                                                   | Net Weight: 61360 lb GR              |
|                                                                   | 26420 lb TR RECALLED                 |
|                                                                   | 34940 lb NT                          |
|                                                                   | Tons-17.47                           |

Generator's Certification: I certify that the materials described above on this manifest are not subject to federal regulations for reporting proper disposal of HAZARDOUS WASTE.

Generator / Agent Signature: *[Signature]* Title: *Super for Ultimate* Date: *08-24-2020*  
Acknowledgment of Receipt of Material: *[Signature]* Drivers Signature: *[Signature]* Date: *[Blank]*

Noted Discrepancies:

Inspected & Accepted (except as noted above By: *Faribor Environmental, Inc.*)

Accepted By: *[Signature]*

Date: *8-24-20*

NORTH CAROLINA  
PUBLIC WEIGHMASTER  
LICENSE EXPIRES JUNE 30, 2020  
CHRISTINA EDGE 43958

INVALID UNLESS SIGNED

AES  
Post Office Box 310  
Sanford, NC 27331  
Phone #: 336-302-0889  
Fax #: 704-973-9573

NON HAZARDOUS WASTE MANIFEST

|                                                                                                         |                                                                                                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Project Number:</b><br><i>T 77 South Mills mtr 83</i>                                                | <b>Load Number:</b><br>                                                                                                                                                                                                                        |
| <b>Consultant:</b> Ultimate Towing                                                                      | <b>Contact:</b> Donald Goins                                                                                                                                                                                                                   |
| <b>Generator:</b><br><i>Ryder</i>                                                                       | <b>Phone:</b> 336-755-3903                                                                                                                                                                                                                     |
| <b>Transporter:</b> Ultimate Towing                                                                     | <b>Contact:</b>                                                                                                                                                                                                                                |
| <b>Destination:</b> AES<br>3841 Cunningham Road<br>Thomasville, NC 27360                                | <b>Phone:</b> 919-770-4258/919-770-7706                                                                                                                                                                                                        |
| <b>Waste Description:</b><br><i>Paint</i>                                                               | <b>Waste Origination:</b>                                                                                                                                                                                                                      |
| <b>Truck #:</b><br><div style="text-align: center; font-size: 2em; margin-top: 10px;"><i>M 34</i></div> | <b>Gross Weight:</b> 11-25-2019 08:12:00<br>206 ID. NO.<br><b>Tare Weight:</b> 67260 lb GR<br>26140 lb TR RECALLED<br><b>Net Weight:</b> 41120 lb NT<br><div style="text-align: right; font-size: 1.5em; margin-top: 10px;"><i>20.56</i></div> |

Generator's Certification: I certify that the materials described above on this manifest are not subject to federal regulations for reporting proper disposal of HAZARDOUS WASTE.

Generator / Agent Signature: *Don H. Davis* Date: *08-25-2020*  
 Acknowledgment of Receipt of Material: *[Signature]* Date: \_\_\_\_\_  
 Drivers Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Noted Discrepancies: \_\_\_\_\_

Inspected & Accepted (except as noted above By: Earthtec Environmental, Inc.)

Accepted By: *Christina Edge* Date: *8/23/20*

## **APPENDIX C**



# RESEARCH & ANALYTICAL LABORATORIES, INC.

Analytical/Process Consultations



September 2, 2020

Best Geological and Environmental Consulting  
1009 Hayfield Lane  
Greensboro, NC 27410  
Attention: Joe Best

Chemical Analysis for Total Petroleum Hydrocarbons (TPH) Sampling Identified as I-77 South Mile Marker 83  
(A Best Geological and Environmental Consulting Project #20-44-1, collected 24 August 2020)

| <u>Sample<br/>Identification</u> | <u>RAL<br/>Sample#</u> | <u>Date<br/>Taken</u> | <u>Time<br/>(hrs)</u> | <u>Quantitation<br/>Limit<br/>(mg/kg)</u> | <u>EPA Method<br/>5035<br/>(mg/kg)</u> | <u>Date<br/>Analyzed</u> | <u>Time<br/>Analyzed</u> | <u>Surrogate<br/>Recovery<br/>(Fluorobenzene)</u> |
|----------------------------------|------------------------|-----------------------|-----------------------|-------------------------------------------|----------------------------------------|--------------------------|--------------------------|---------------------------------------------------|
| SP                               | 86620-01               | 08/24/20              | 1040                  | 10                                        | 18.0                                   | 09/01/20                 | 0024                     | 80%                                               |
| S1                               | 86620-02               | 08/24/20              | 1110                  | 10                                        | BQL                                    | 09/01/20                 | 0310                     | 81%                                               |
| S2                               | 86620-03               | 08/24/20              | 1200                  | 10                                        | BQL                                    | 09/01/20                 | 0432                     | 81%                                               |
| S3                               | 86620-04               | 08/24/20              | 1320                  | 10                                        | BQL                                    | 09/01/20                 | 0555                     | 81%                                               |
| S4                               | 86620-05               | 08/24/20              | 1345                  | 10                                        | BQL                                    | 09/01/20                 | 0717                     | 79%                                               |

EPA Method 5035 = Total Petroleum Hydrocarbons as Gasoline  
mg/kg = milligrams per kilogram = parts per million (ppm)

BQL = Below Quantitation Limit  
Surrogate Recovery Range = 70-130%



# RESEARCH & ANALYTICAL LABORATORIES, INC.

Analytical/Process Consultations



September 2, 2020

Best Geological and Environmental Consulting  
1009 Hayfield Lane  
Greensboro, NC 27410  
Attention: Joe Best

Chemical Analysis for Total Petroleum Hydrocarbons (TPH) Sampling Identified as I-77 South Mile Marker 83  
(A Best Geological and Environmental Consulting Project #20-44-1, collected 24 August 2020)

| Sample<br>Identification | RAL<br>Sample# | Date<br>Taken | Time<br>(hrs) | Quantitation     |                  | EPA Method | Date<br>Extracted | Time<br>Analyzed | Surrogate<br>Recovery<br>(P-Terphenyl d-14) |
|--------------------------|----------------|---------------|---------------|------------------|------------------|------------|-------------------|------------------|---------------------------------------------|
|                          |                |               |               | Limit<br>(mg/kg) | Value<br>(mg/kg) |            |                   |                  |                                             |
| SP                       | 86620-01       | 08/24/20      | 1040          | 10               | 508              | 3550       | 09/01/20          | 0036             | 73%                                         |
| S1                       | 86620-02       | 08/24/20      | 1110          | 10               | BQL              | 3550       | 09/01/20          | 0203             | 88%                                         |
| S2                       | 86620-03       | 08/24/20      | 1200          | 10               | BQL              | 3550       | 09/01/20          | 0430             | 104%                                        |
| S3                       | 86620-04       | 08/24/20      | 1320          | 10               | BQL              | 3550       | 09/01/20          | 0558             | 98%                                         |
| S4                       | 86620-05       | 08/24/20      | 1345          | 10               | BQL              | 3550       | 09/01/20          | 0656             | 103%                                        |

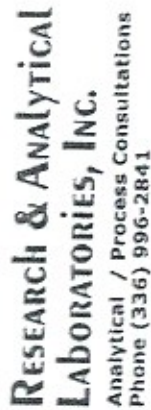
BQL = Below Quantitation Limit

NR = Not Requested

mg/kg = milligrams per kilogram = parts per million (ppm)

EPA Method 3550 = Total Petroleum Hydrocarbons as Diesel

Surrogate Recovery Range = 70-130%



## CHAIN OF CUSTODY RECORD

[illegible]



**RESEARCH & ANALYTICAL  
LABORATORIES, INC.**

Analytical/Process Consultations

### CASE NARRATIVE

Five (5) soil samples were received in good condition on 25 August 2020. The samples were analyzed without difficulties unless noted below.

---

**Sidney L. Champion**  
Director of Laboratory Services

09/02/20

Date

### **Method 5035**

**Project: Best Geological and Environmental Consulting - I-77 South Mile Marker 83**

[illegible]

| Compound | MDL<br>mg/kg | Method<br>Blank | Trip/Field<br>Blank | LCS %<br>Recovery | LCS                 |        |           |      |                |
|----------|--------------|-----------------|---------------------|-------------------|---------------------|--------|-----------|------|----------------|
|          |              |                 |                     |                   | Acceptance<br>Range | Sample | Duplicate | %RPD | Control Limits |
| Gasoline | 0.57         | BQL             | N/A                 | 88                | 72-128              | 622    | 711       | 13.4 | 20%            |

**N/A = Data Not Available**

## Method 3550

**Project: Best Geological and Environmental Consulting - I-77 South Mile Marker 83**

[illegible]

| Compound | MDL<br>mg/kg | Method<br>Blank | Trip/Field<br>Blank | LCS %<br>Recovery | LCS                 |        |           | Control Limits |    |
|----------|--------------|-----------------|---------------------|-------------------|---------------------|--------|-----------|----------------|----|
|          |              |                 |                     |                   | Acceptance<br>Range | Sample | Duplicate |                |    |
| Diesel   | 1.36         | BQL             | N/A                 | 95                | 80-120              | 472    | 446       | 5.69           | 20 |

N/A = Data Not Available

## **APPENDIX D**



View of the spill site-looking north



View of the spill site – looking west

Best Geological and  
Environmental Consulting, P.A.  
Greensboro, North Carolina

Date:  
8/24/20

Site Photographs  
177-South Mile Marker 83  
Elkin, North Carolina



Excavation of contaminated soil



Loading of contaminated soil

Best Geological and  
Environmental Consulting, P.A.  
Greensboro, North Carolina

Date:  
8/24/20

Site Photographs  
177-South Mile Marker 83  
Elkin, North Carolina



Placing stone over excavation



Completed excavation

Best Geological and  
Environmental Consulting, P.A.  
Greensboro, North Carolina

Date:  
8/24/20

Site Photographs  
177-South Mile Marker 83  
Elkin, North Carolina