| PROJECT NO. | SHEET NO | TOTAL NO. |
|---|---|---|
| 2026CPT.08.02.10631 | 20 | |
| 2026CPT.08.02.20631 | | |

# THERMOPLASTIC AND PAINT QUANTITIES

| | | | | | | | | | | | | | 4413000000-E | 4457000000-N | 4510000000-N | 4688000000-E | | 4700000000-E | 4704000000-E | 4709000000-E | 4810000000-E | | 4830000000-E | 4835000000-E | 4840000000-N | 4845000000-N | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PROJECT NO | COUNTY | MAP NO | ROUTE | DESCRIPTION | TYP NO | LANES | LANE TYPE | LENGTH | WIDTH | BEGIN MP | END MP | | WORK ZONE ADVANCE/GENERAL WARNING SIGNING | TEMPORARY TRAFFIC CONTROL | LAW ENFORCEMENT | 6" X 90 M YELLOW THERMO | 6" X 90 M WHITE THERMO | 12" X 90 M WHITE THERMO | 16" X 90 M WHITE THERMO | 24" X 90 M WHITE THERMO | 4" WHITE PAINT | 4" YELLOW PAINT | 16" WHITE PAINT | 24" WHITE PAINT | PAINT MSG RXR | PAINT RT ARROW | PAINT STR & LT ARROW | PAINT STR & RT ARROW |
| | | | | | | | | MI | FT | | | | SF | LS | HR | LF | LF | LF | LF | LF | LF | LF | LF | LF | EA | EA | EA | EA |
| 2026CPT.08.02.10631.1 | Moore | 1 | NC-705 | FROM MP 9.363 EXT PVMT JNT TO MP 10.888 NEW PVMT JNT AT C&G | 1 | 2 | | 1.525 | 22 | 9.363 | 10.888 | | 175 | | | 17,000 | 16,500 | | | | | | | | | | | |
| **TOTAL FOR MAP NO. 1** | | | | | | | | **1.525** | | | | | **175** | | | **17,000** | **16,500** | | | | | | | | | | | |
| 2026CPT.08.02.10631.1 | Moore | 2 | NC-705 | FROM MP 10.88 NEW PVMT JNT AT C&G TO MP 11.777 END OF C&G NEW PVT JNT | 2 | 2 | | 0.897 | 44 | 10.88 | 11.777 | | 101 | | 80 | 11,000 | 14,500 | 1,200 | 75 | 300 | | | | | 4 | 2 | 1 | 2 |
| **TOTAL FOR MAP NO. 2** | | | | | | | | **0.897** | | | | | **101** | | **80** | **11,000** | **14,500** | **1,200** | **75** | **300** | | | | | **4** | **2** | **1** | **2** |
| 2026CPT.08.02.10631.1 | Moore | 3 | NC-705 | FROM MP 11.777 END OF C&G AND NEW PVT JOINT TO SOUTH SIDE OF APPROACH APRON ON BRIDGE OVER BEAR CREEK TO MP 11.955 | 1 | 2 | | 0.178 | 25 | 11.777 | 11.955 | | 21 | * | | 2,000 | 2,000 | | | | | | | | | | | |
| **TOTAL FOR MAP NO. 3** | | | | | | | | **0.178** | | | | | **21** | | | **2,000** | **2,000** | | | | | | | | | | | |
| 2026CPT.08.02.10631.1 | Moore | 4 | NC-24 W | TRAFFIC CIRCLE TO SR 1644 (OLD GLENDON RD) | 3 | 2 | | 0.89 | 40 | 11.535 | 12.425 | | 105 | | | 9,350 | 10,120 | | | | | | | | | | | |
| **TOTAL FOR MAP NO. 4** | | | | | | | | **0.89** | | | | | **105** | | | **9,350** | **10,120** | | | | | | | | | | | |
| 2026CPT.08.02.10631.1 | Moore | 5 | NC-24 W | FROM SR 1644 (OLD GLENDON RD) TO MP 16.538 JUST EAST OF HWY 22 INTERSECTION | 3 | 2 | | 4.173 | 28 | 12.365 | 16.538 | | 470 | | | 44,500 | 44,901 | | | | | | | | | | | |
| **TOTAL FOR MAP NO. 5** | | | | | | | | **4.173** | | | | | **470** | | | **44,500** | **44,901** | | | | | | | | | | | |
| **TOTAL FOR PROJ NO. 2026CPT.08.02.10631.1** | | | | | | | | **7.663** | | | | | **872** | | **80** | **83,850** | **88,021** | **1,200** | **75** | **300** | | | | | **4** | **2** | **1** | **2** |
| | | | | | | | | | | | | | | | | **171,871** | | | | | | | | | | **5** | | |
| 2026CPT.08.02.20631.1 | Moore | 6 | SR-1268 / KENNEDY RD | FROM NC HWY 705 TO PVT JN1 | 4 | 2 | | 0.113 | 22 | 0 | 0.113 | | 15 | | | | | | | | | | | | | | | |
| **TOTAL FOR MAP NO. 6** | | | | | | | | **0.113** | | | | | **15** | | | | | | | | | | | | | | | |
| 2026CPT.08.02.20631.1 | Moore | 7 | SR-1299 / BOONE RD | FROM SR 1268 (KENNEDY RD) TO DEAD END | 4 | 2 | | 0.57 | 22 | 0 | 0.57 | | 65 | | | | | | | | | | | | | | | |
| **TOTAL FOR MAP NO. 7** | | | | | | | | **0.57** | | | | | **65** | | | | | | | | | | | | | | | |
| 2026CPT.08.02.20631.1 | Moore | 8 | SR-1626 / HARRINGTON RD | FROM SR 1625 (UNDERWOOD RD) TO SR 1621 (S. CARBONTON RD) | 4 | 2 | | 0.61 | 20 | 0 | 0.61 | | 70 | | | | | | | | 13,127 | 12,750 | | | | | | |
| **TOTAL FOR MAP NO. 8** | | | | | | | | **0.61** | | | | | **70** | | | | | | | | **13,127** | **12,750** | | | | | | |
| 2026CPT.08.02.20631.1 | Moore | 9 | SR-1625 / HARRINGTON RD | FROM SR 1626 HARRINGTON RD TO LEE COUNTY OVER BIG GOVERNOR CRK | 4 | 2 | | 1.545 | 22 | 7.035 | 8.58 | | 180 | | | | | | | | 33,248 | 33,000 | | | | | | |
| **TOTAL FOR MAP NO. 9** | | | | | | | | **1.545** | | | | | **180** | | | | | | | | **33,248** | **33,000** | | | | | | |
| 2026CPT.08.02.20631.1 | Moore | 10 | SR-1621 / S CARBONTON RD | FROM PVT JOINT AT SR 1006 (GLENDON-CARTHAGE RD) TO PVT JOINT AT CHATHAM COUNTY LINE | 4 | 2 | | 6.253 | 22 | 0.022 | 6.275 | | 700 | | | | | | | | 134,565 | 134,025 | 100 | 50 | 4 | | | |
| **TOTAL FOR MAP NO. 10** | | | | | | | | **6.253** | | | | | **700** | | | | | | | | **134,565** | **134,025** | **100** | **50** | **4** | | | |
| 2026CPT.08.02.20631.1 | Moore | 11 | SR-1628 / COOL SPRINGS RD | FROM SR 1641 PETTY RD TO EXT. PVT JOINT AT MP 3.54 OF SR 1628 COOL SPRINGS RD | 4 | 2 | | 1.05 | 22 | 2.49 | 3.54 | | 120 | | | | | | | | 22,596 | 23,000 | | | | | | |
| **TOTAL FOR MAP NO. 11** | | | | | | | | **1.05** | | | | | **120** | | | | | | | | **22,596** | **23,000** | | | | | | |
| 2026CPT.08.02.20631.1 | Moore | 12 | SR-1838 / MCCASKILL RD | FROM PVT JOINT AT HWY 22 TO SR 1831 (FARM LIFE SCHOOL RD) | 4 | 2 | | 1.625 | 22 | 1.825 | 3.45 | | 185 | | | | | | | | 34,970 | 35,000 | | | | | | |
| **TOTAL FOR MAP NO. 12** | | | | | | | | **1.625** | | | | | **185** | | | | | | | | **34,970** | **35,000** | | | | | | |
| 2026CPT.08.02.20631.1 | Moore | 13 | SR-1836 / RIVER DANIEL RD | FROM SR 1835 (BLUES SIDING RD) TO HWY 22 | 4 | 2 | | 0.72 | 22 | 0 | 0.72 | | 80 | * | | | | | | | 15,494 | 15,500 | | | | | | |
| **TOTAL FOR MAP NO. 13** | | | | | | | | **0.72** | | | | | **80** | | | | | | | | **15,494** | **15,500** | | | | | | |
| 2026CPT.08.02.20631.1 | Moore | 14 | SR-1903 / MERRY OAK RD | FROM SR 1843 (AIRPORT RD) TO END OF PAVEMENT | 4 | 2 | | 0.16 | 18 | 0 | 0.16 | | 20 | | | | | | | | | | | | | | | |
| **TOTAL FOR MAP NO. 14** | | | | | | | | **0.16** | | | | | **20** | | | | | | | | | | | | | | | |
| 2026CPT.08.02.20631.1 | Moore | 15 | SR-2194 / L COOPER RD | FROM SR 2199 (CRANES CREEK RD) TO SR 2002 (PINEYWOOD CHURCH RD) | 4 | 2 | | 1.07 | 22 | 0 | 1.07 | | 125 | | | | | | | | 23,026 | 23,000 | | | | | | |
| **TOTAL FOR MAP NO. 15** | | | | | | | | **1.07** | | | | | **125** | | | | | | | | **23,026** | **23,000** | | | | | | |
| 2026CPT.08.02.20631.1 | Moore | 16 | SR-2193 / SAMUEL MEDLIN LN | FROM DEAD END TO SR 2002 (PINEYWOOD CHURCH RD) | 4 | 2 | | 0.18 | 20 | 0 | 0.18 | | 20 | | | | | | | | 3,874 | 3,850 | | | | | | |
| **TOTAL FOR MAP NO. 16** | | | | | | | | **0.18** | | | | | **20** | | | | | | | | **3,874** | **3,850** | | | | | | |
| 2026CPT.08.02.20631.1 | Moore | 17 | SR-1116 / DAWKINS ST | FROM NC 5 TO SR 1118 (GAINES ST | 4 | 2 | | 0.55 | 20 | 0 | 0.55 | | 65 | | | | | | | | | | | | | | | |
| **TOTAL FOR MAP NO. 17** | | | | | | | | **0.55** | | | | | **65** | | | | | | | | | | | | | | | |
| 2026CPT.08.02.20631.1 | Moore | 18 | SR-2086 / MCKEITHEN RD | FROM HWY 690 TO DEAD END | 4 | 2 | | 0.42 | 20 | 0 | 0.42 | | 50 | | | | | | | | | | | | | | | |
| **TOTAL FOR MAP NO. 18** | | | | | | | | **0.42** | | | | | **50** | | | | | | | | | | | | | | | |
| 2026CPT.08.02.20631.1 | Moore | 19 | SR-2029 / YADKIN RD | FROM END OF MAINTENANCE TO MP 0.357 SR 2080 (N. MAY ST) | 4 | 2 | | 0.357 | 19 | 0 | 0.357 | | 40 | | | | | | | | | | | | | | | |
| **TOTAL FOR MAP NO. 19** | | | | | | | | **0.357** | | | | | **40** | | | | | | | | | | | | | | | |
| 2026CPT.08.02.20631.1 | Moore | 20 | SR-1829 / MCINTOSH RD | FROM SR 1803 (VASS-CARTHAGE RD) TO SR 1805 (UNION CHURCH RD) | 4 | 2 | | 1.41 | 18 | 0 | 1.41 | | 160 | | | | | | | | 30,343 | 30,000 | | | | | | |
| **TOTAL FOR MAP NO. 20** | | | | | | | | **1.41** | | | | | **160** | | | | | | | | **30,343** | **30,000** | | | | | | |
| **TOTAL FOR PROJ NO. 2026CPT.08.02.20631.1** | | | | | | | | **16.633** | | | | | **1,895** | | | | | | | | **311,243** | **310,125** | **100** | **50** | **4** | | | |
| | | | | | | | | | | | | | | | | | | | | | **621,368** | | | | | | | |
| **GRAND TOTAL** | | | | | | | | **24.296** | | | | | **2,767** | **1.000** | **80** | **83,850** | **88,021** | **1,200** | **75** | **300** | **311,243** | **310,125** | **100** | **50** | **8** | **2** | **1** | **2** |
| | | | | | | | | | | | | | | | | **171,871** | | | | | **621,368** | | | | | **5** | | |