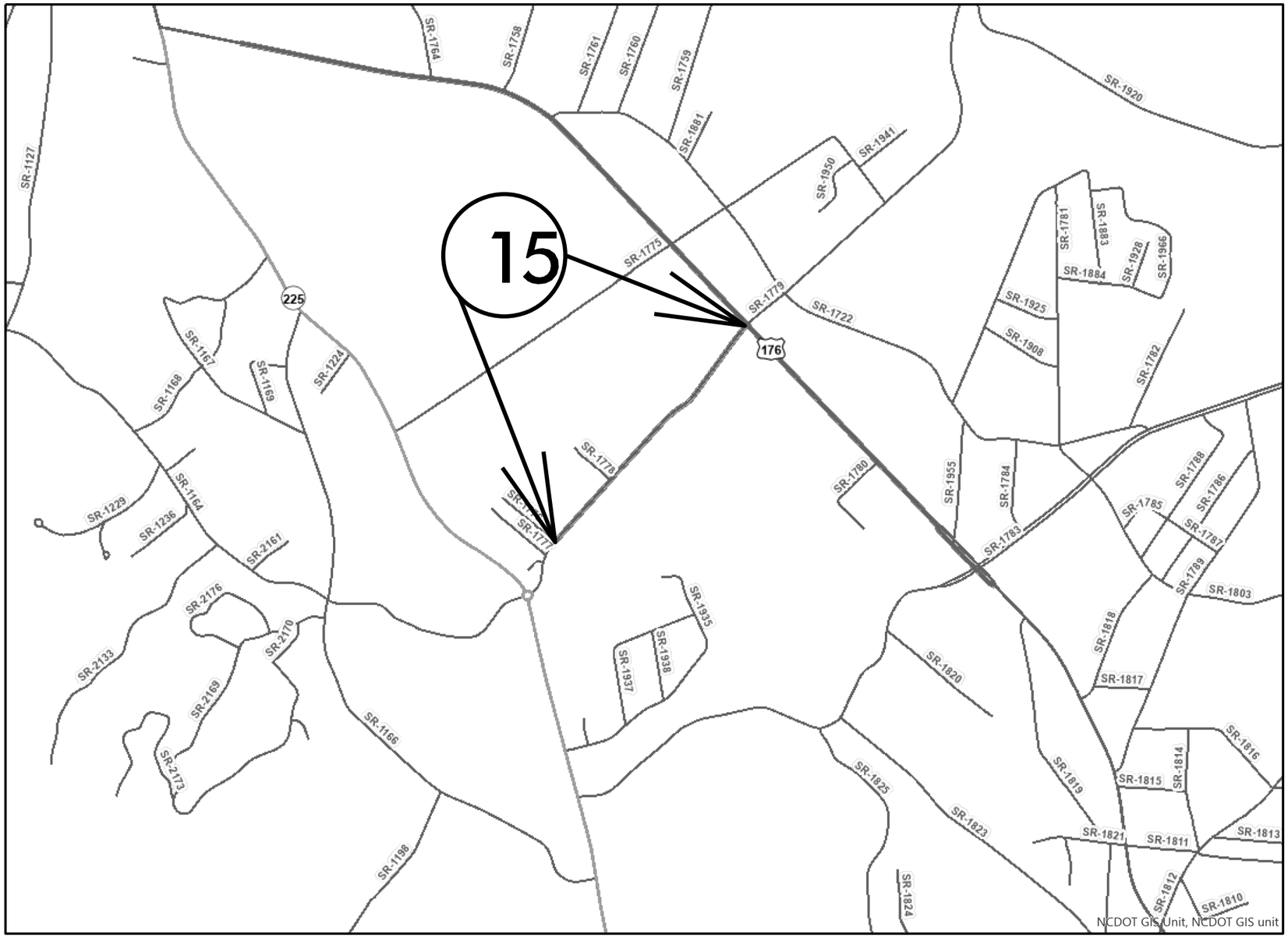
09/08/99

| STATE | STATE PROJECT REFERENCE NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|
| N.C. | 2026CPT.14.02.20451 | 13 | |

| STATE PROJ. NO. | F. A. PROJ. NO. | DESCRIPTION |
|---|---|---|
| | | |
| | | |
| | | |

# HENDERSON COUNTY




MAP 15

BEG

END

CONTRACT: