

|                       |           |           |
|-----------------------|-----------|-----------|
| PROJECT NO.           | SHEET NO. | TOTAL NO. |
| 2026CPT.05.05.10321.1 | 18        |           |
|                       |           |           |

SUMMARY OF QUANTITIES

| PROJECT NO                             | COUNTY | MAP NO | ROUTE | DESCRIPTION                                             | TYP NO | LENGTH | WIDTH | 0156000000-E                         | 1220000000-E          | 1245000000-E             | 1260000000-E              | 1297000000-E | 1330000000-E       | 1523000000-E          | 1575000000-E                 | 1704000000-E               | 2549000000-E                 | 2591000000-E         | 2605000000-N        | 2612500000-N                           | 2655000000-E                   | 2738000000-E                            |                             |                                       | 2752000000-E                                    |                                     | 2759000000-N               | 2830000000-N           | 2845000000-N                             | 4600000000-N                                                         |                                                      | 6084000000-E    | 7444000000-E          |
|----------------------------------------|--------|--------|-------|---------------------------------------------------------|--------|--------|-------|--------------------------------------|-----------------------|--------------------------|---------------------------|--------------|--------------------|-----------------------|------------------------------|----------------------------|------------------------------|----------------------|---------------------|----------------------------------------|--------------------------------|-----------------------------------------|-----------------------------|---------------------------------------|-------------------------------------------------|-------------------------------------|----------------------------|------------------------|------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------|-----------------|-----------------------|
|                                        |        |        |       |                                                         |        |        |       | REMOVAL OF EXISTING ASPHALT PAVEMENT | INCIDENTAL STONE BASE | SHOULDER RECONSTRUC TION | AGGREGATE SHOULDER BORROW | 1½" MILLING  | INCIDENTAL MILLING | SURFACE COURSE, S9.5C | ASPHALT BINDER FOR PLANT MIX | PATCHING EXISTING PAVEMENT | 2'-6" CONCRETE CURB & GUTTER | 4" CONCRETE SIDEWALK | CONCRETE CURB RAMPS | REMOVE AND REPLACE CONCRETE CURB RAMPS | 5" MONOLITHIC CONCRETE ISLANDS | REMOVE AND REPLACE 4" CONCRETE SIDEWALK | REMOVE 4" CONCRETE SIDEWALK | REMOVE 5" MONOLITHIC CONCRETE ISLANDS | REMOVE AND REPLACE 2' 6" CONCRETE CURB & GUTTER | REMOVE 2' 6" CONCRETE CURB & GUTTER | REMOVE CONCRETE CURB RAMPS | ADJUSTMENT OF MANHOLES | ADJUSTMENT OF METER BOXES OR VALVE BOXES | GENERIC TRAFFIC CONTROL ITEM PEDESTRIAN TRANSPORT SERVICE (PER TRIP) | GENERIC TRAFFIC CONTROL ITEM AUDIBLE WARNING DEVICES | SEED & MULCHING | INDUCTIVE LOOP SAWCUT |
|                                        |        |        |       |                                                         |        | MI     | FT    | SY                                   | TONS                  | SMI                      | TON                       | SY           | SY                 | TONS                  | TON                          | TONS                       | LF                           | SY                   | EA                  | EA                                     | SY                             | SY                                      | SY                          | SY                                    | LF                                              | LF                                  | EA                         | EA                     | EA                                       | EA                                                                   | EA                                                   | EA              | AC                    |
| 2026CPT.05.05.10321.1                  | Durham | 1      | NC-55 | FROM CARPENTER FLETCHER RD TO NC 147 BRIDGE             | 1      | 4.703  | 60    | 12.0                                 | 57                    | 2.28                     | 436                       | 119,115      | 2,367              | 11,007                | 653                          | 79                         | 108                          | 36                   |                     | 35.0                                   | 2                              | 84                                      | 58                          | 5                                     | 140                                             |                                     | 7                          | 10                     | 6                                        |                                                                      |                                                      | 1.77            | 5,616                 |
|                                        |        |        |       | FROM LONGITUDE DR TO CARPENTER FLETCHER RD (SOUTHBOUND) | 2      | 2.572  | 30    |                                      | 57                    | 2.28                     | 231                       | 42,669       | 3,435              | 3,943                 | 235                          | 45                         |                              |                      |                     |                                        |                                |                                         |                             |                                       |                                                 |                                     | 4                          |                        |                                          |                                                                      |                                                      | 0.83            | 1,176                 |
|                                        |        |        |       | FROM TW ALEXANDER DR TO CARPENTER FLETCHER RD           |        |        |       |                                      |                       |                          |                           |              |                    |                       |                              |                            |                              |                      |                     |                                        |                                |                                         |                             |                                       |                                                 |                                     |                            |                        |                                          |                                                                      |                                                      |                 |                       |
|                                        |        | 3      |       |                                                         | 3      | 2.499  | 64    | 6.0                                  | 60                    | 2.38                     | 231                       | 110,242      | 2,302              | 10,187                | 603                          | 45                         | 141                          | 66                   | 1                   | 35.0                                   |                                | 129                                     | 51                          |                                       | 140                                             | 15                                  | 10                         | 4                      | 2                                        | 20                                                                   | 12                                                   | 0.83            | 6,396                 |
| TOTAL FOR PROJ NO. 2026CPT.05.05.10321 |        |        |       |                                                         |        | 9.774  |       | 18.0                                 | 174                   | 6.94                     | 898                       | 272,026      | 8,104              | 25,137                | 1,491                        | 169                        | 249                          | 102                  | 1                   | 70.0                                   | 2                              | 213                                     | 109                         | 5                                     | 280                                             | 15                                  | 17                         | 18                     | 8                                        | 20                                                                   | 12                                                   | 3.43            | 13,188                |
| GRAND TOTAL                            |        |        |       |                                                         |        |        |       |                                      |                       |                          |                           |              |                    |                       |                              |                            |                              |                      |                     |                                        |                                |                                         |                             |                                       |                                                 |                                     |                            |                        |                                          |                                                                      |                                                      |                 |                       |
|                                        |        |        |       |                                                         |        | 9.774  |       | 18.0                                 | 174                   | 6.94                     | 898                       | 272,026      | 8,104              | 25,137                | 1,491                        | 169                        | 249                          | 102                  | 1                   | 70.0                                   | 2                              | 213                                     | 109                         | 5                                     | 280                                             | 15                                  | 17                         | 18                     | 8                                        | 20                                                                   | 12                                                   | 3.43            | 13,188                |