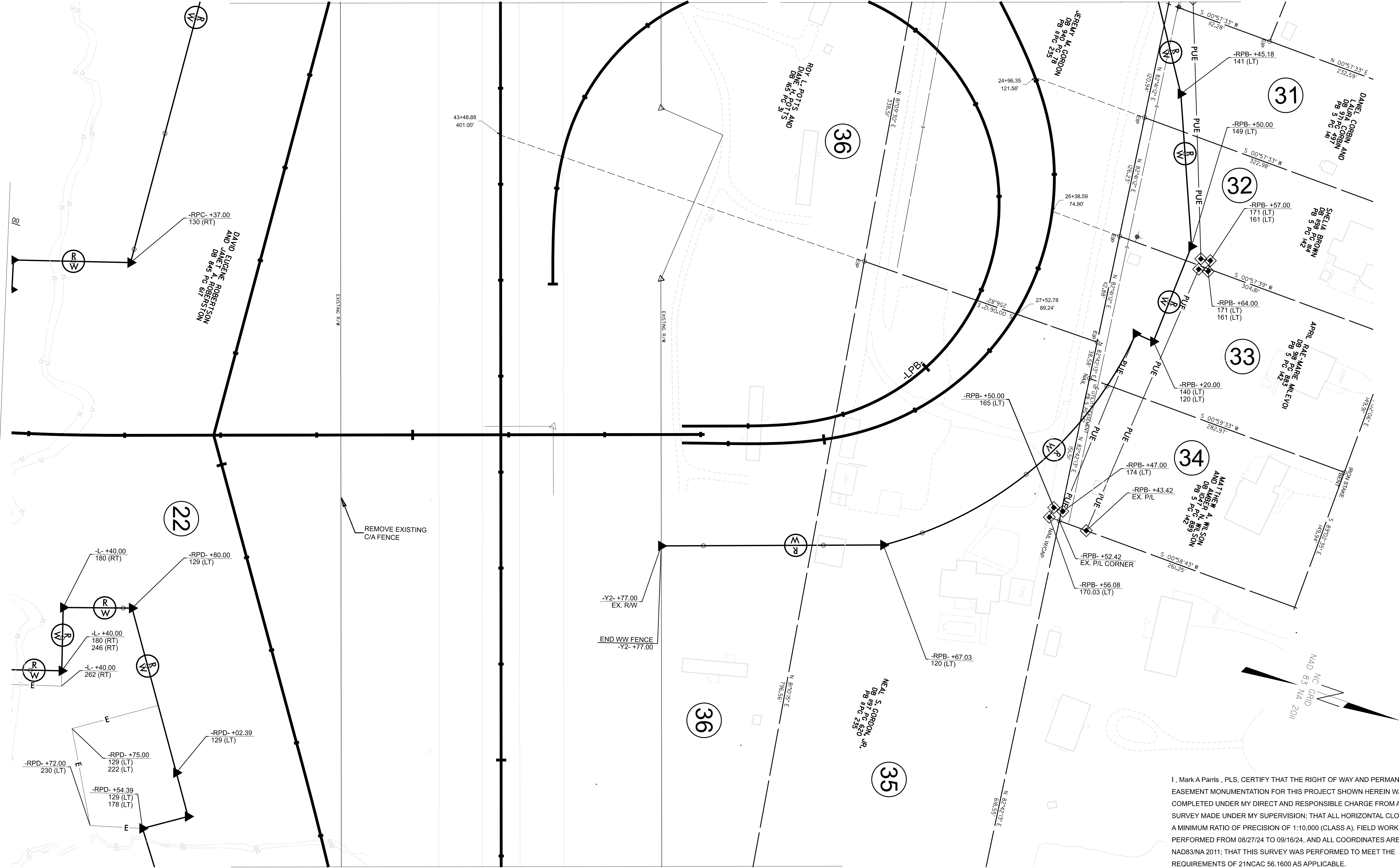


MATCH LINE -L- STA 66+00.00 SEE SHEET RW07

MATCH LINE -Y2- STA 42+11.08 SEE SHEET RW13

MATCH LINE -RPB- STA 24+10.15 SEE SHEET RW15

MATCH LINE -Y2- STA 51+11.08 SEE SHEET RW14



NOTES:

1. IF FURTHER INFORMATION REGARDING PROJECT CONTROL IS NEEDED, PLEASE CONTACT THE LOCATION AND SURVEYS UNIT.



I, Mark A Parris, PLS, CERTIFY THAT THE RIGHT OF WAY AND PERMANENT EASEMENT MONUMENTATION FOR THIS PROJECT SHOWN HEREIN WAS COMPLETED UNDER MY DIRECT AND RESPONSIBLE CHARGE FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT ALL HORIZONTAL CLOSURES HAD A MINIMUM RATIO OF PRECISION OF 1:10,000 (CLASS A). FIELD WORK WAS PERFORMED FROM 08/27/24 TO 09/16/24, AND ALL COORDINATES ARE BASED ON NAD83/NA 2011; THAT THIS SURVEY WAS PERFORMED TO MEET THE REQUIREMENTS OF 21NCAC 56.1600 AS APPLICABLE.

THIS 25th DAY OF JUNE, 2025.

DocuSigned by:
Mark A Parris
F1570CB85C7248A...

PROFESSIONAL LAND SURVEYOR L-4529

U-6187

R/W08

NORTH CAROLINA
DEPARTMENT
OF TRANSPORTATION

PROFESSIONAL LAND
SURVEYOR

NORTH CAROLINA
PROFESSIONAL
SEAL
L-4529
LAND SURVEYOR
MARK A PARRIS

DOCUMENT NOT CONSIDERED
FINAL UNLESS ALL SIGNATURES
ARE COMPLETED

2024 STANDARD
SPECIFICATIONS

TIP PROJECT: U-6187

County: Davie

PREPARED FOR

LOCATION AND SURVEYS UNIT

PREPARED BY

DocuSign