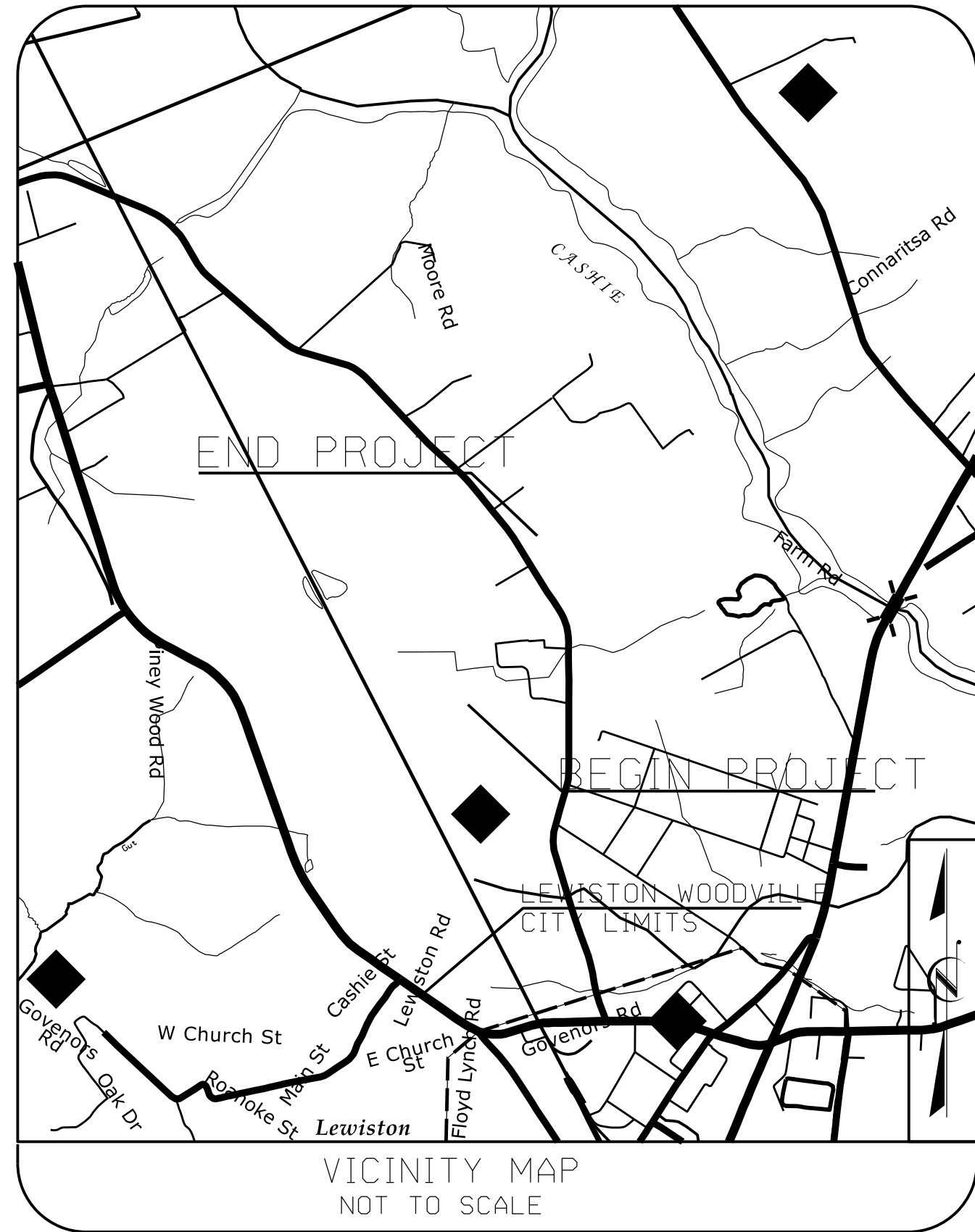


09/08/99

TIP PROJECT: BR-0153

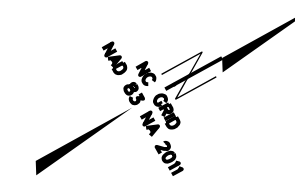
CONTRACT:

See Sheet 1A For Index of Sheets



STATE OF NORTH CAROLINA DIVISION OF HIGHWAYS

UTILITIES BY OTHERS PLANS BERTIE COUNTY

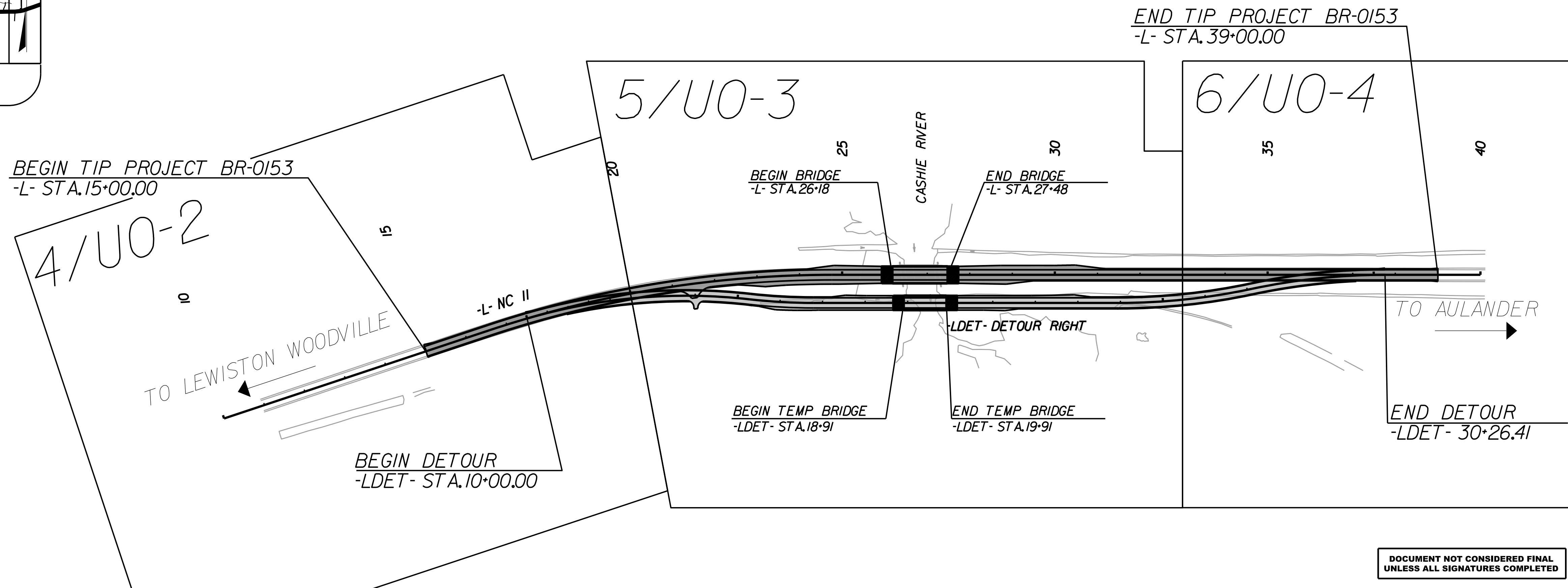


T.I.P. NO.	SHEET NO.
BR-0153	UO-1

NOTE:
ALL UTILITY WORK SHOWN ON THIS SHEET WILL BE DONE BY OTHERS. NO PAYMENT WILL BE MADE TO THE CONTRACTOR FOR UTILITY WORK SHOWN ON THIS SHEET.

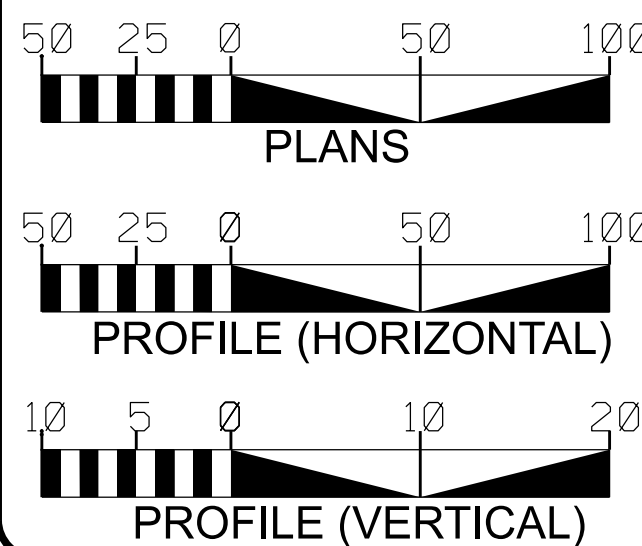
LOCATION: BRIDGE 24 ON NC 11 OVER CASHIE RIVER

TYPE OF WORK: COMMUNICATIONS



DOCUMENT NOT CONSIDERED FINAL
UNLESS ALL SIGNATURES COMPLETED

GRAPHIC SCALES



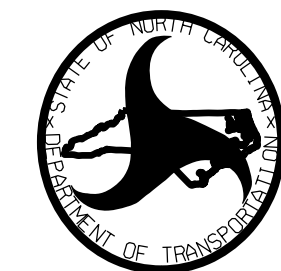
SHEET NO.:	DESCRIPTION:
UO-1	TITLE SHEET
UO-2 THRU UO-4	UTILITIES BY OTHERS

UTILITY OWNERS WITH CONFLICTS

(A) AT&T - COMMUNICATIONS

SAI
2641 SUMNER BOULEVARD
SUITE 116
RALEIGH, NC 27616
(919) 878-7466

TODD BUTNER UTILITY PROJECT MANAGER
MATTHEW WARD PROJECT UTILITY COORDINATOR

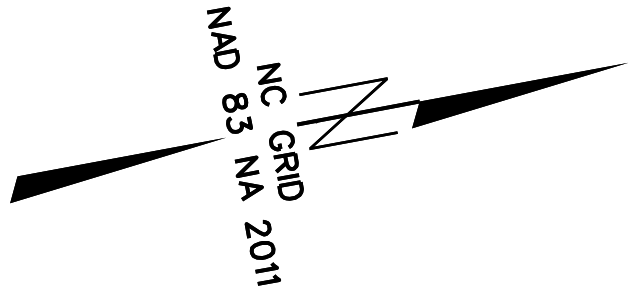


DIVISION OF HIGHWAYS
UTILITIES UNIT
1555 MAIL SERVICES CENTER
RALEIGH NC 27699-1555
PHONE (919) 707-6690
FAX (919) 250-4151

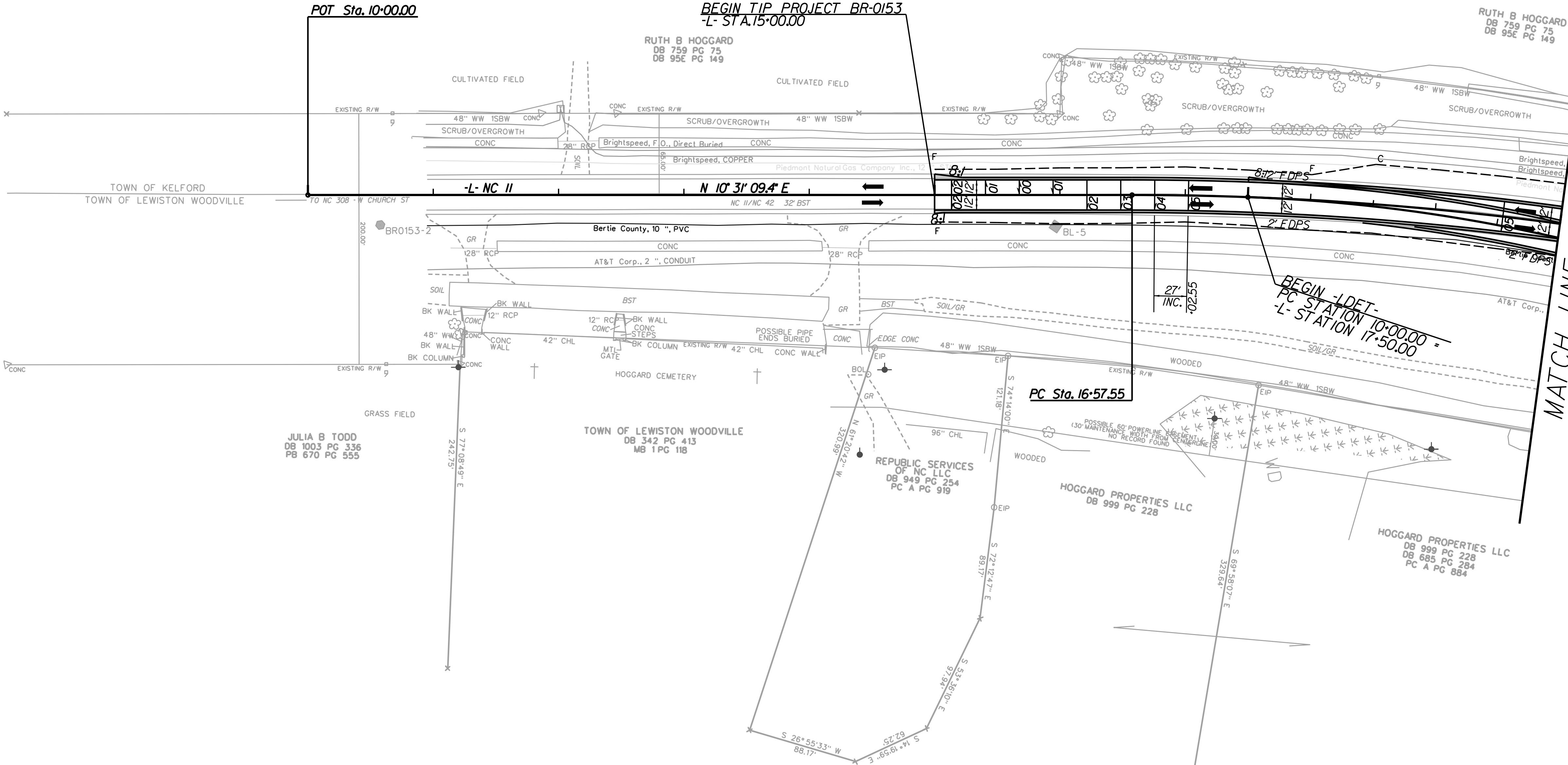
DAVID STUTTS, PE PROJECT ENGINEER
BO MEMPHILL, PE EASTERN UTILITIES ENGINEER
TYRON STALLINGS UTILITY COORDINATOR

UTILITIES BY OTHERS

ALL PROPOSED UTILITY WORK SHOWN ON THIS SHEET WILL BE DONE BY OTHERS. NO PAYMENT WILL BE MADE TO THE CONTRACTOR FOR PROPOSED UTILITY WORK SHOWN ON THIS SHEET.



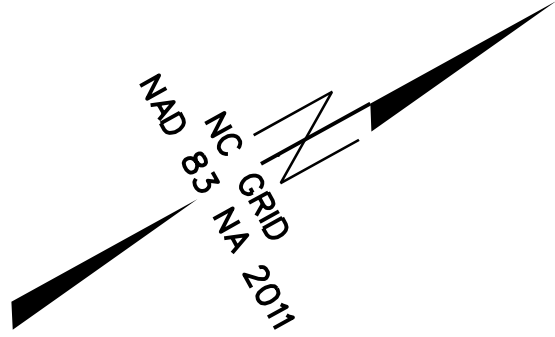
-L-
PI Sta 20+70.30
D • 18' 23' 20.0" (RT)
D • 2' 14' 48.8"
L • 818.41'
T • 412.76'
R • 2,550.00'
Super • 0.05
LR • 135'
DS • 60



MATCH LINE -L- STA. 20+00
SEE SHEET U0-03

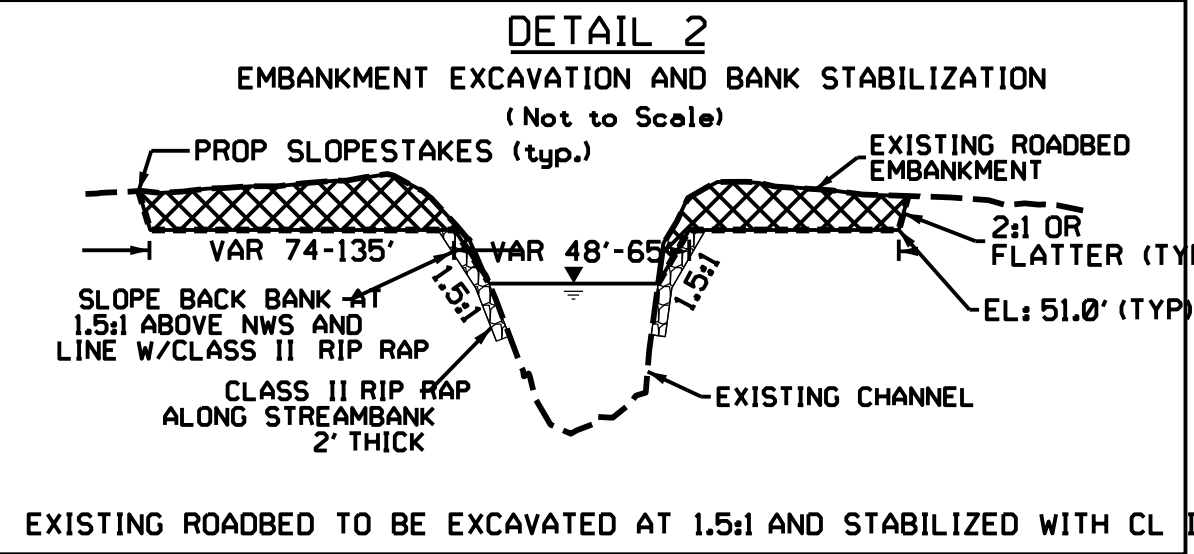
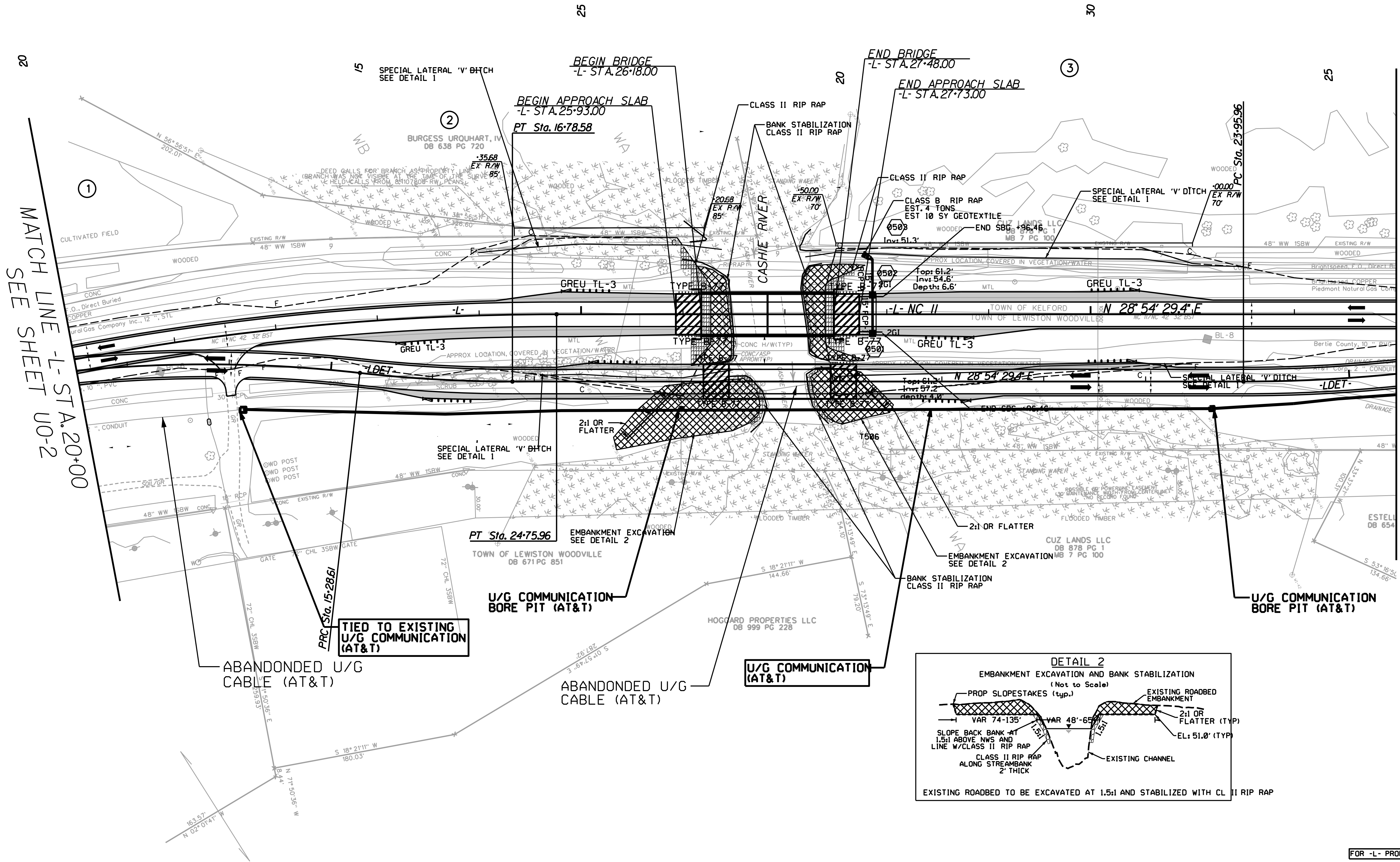
UTILITIES BY OTHERS

ALL PROPOSED UTILITY WORK SHOWN ON THIS SHEET WILL BE DONE BY OTHERS. NO PAYMENT WILL BE MADE TO THE CONTRACTOR FOR PROPOSED UTILITY WORK SHOWN ON THIS SHEET.



MATCH LINE -L- STA. 20+00
SEE SHEET U0-2

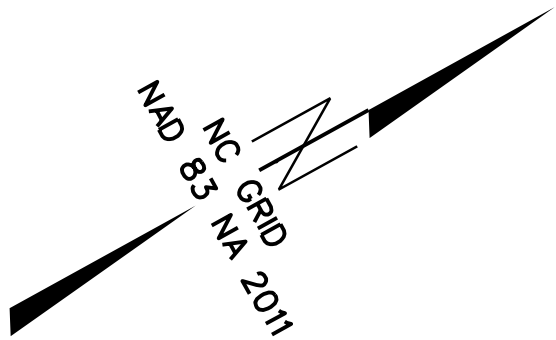
MATCH LINE -L- STA. 33+00
SEE SHEET U0-04



PROJECT REFERENCE NO.	SHEET NO.
BR-0153	U0-4
THIS SHEET CORRESPONDS TO RDY-6	

UTILITIES BY OTHERS

ALL PROPOSED UTILITY WORK SHOWN ON THIS SHEET WILL BE DONE BY OTHERS. NO PAYMENT WILL BE MADE TO THE CONTRACTOR FOR PROPOSED UTILITY WORK SHOWN ON THIS SHEET.



MATCH LINE -L- STA. 33+00
SEE SHEET U0-03

