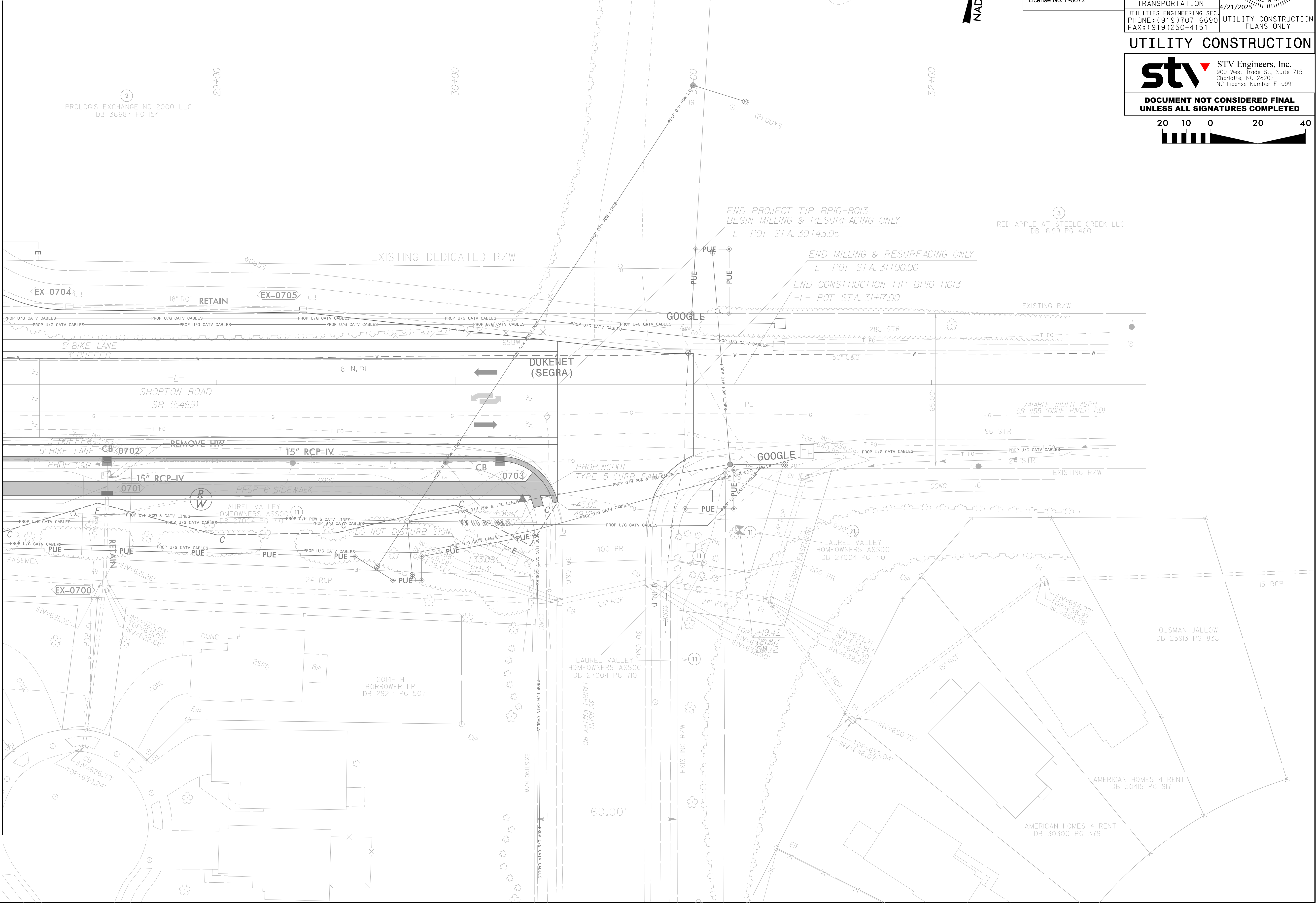


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J:\Utilities\Engineering\UC\Proj\Sheet\R138.ut.UC07\_psh.dgn  
tokr:bj

NOTE:  
1. NO WATER MAIN OR SANITARY SEWER  
UTILITY RELOCATIONS ON THIS SHEET.

MATCHLINE -L- STA 28+10 (SHEET UC-6)



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|                                                                            |     |                                                                                     |  |
|----------------------------------------------------------------------------|-----|-------------------------------------------------------------------------------------|--|
| PROJECT REFERENCE NO.                                                      |     | SHEET NO.                                                                           |  |
| BP10-R013                                                                  |     | UC-7                                                                                |  |
| DESIGNED BY:                                                               | XMD |  |  |
| DRAWN BY:                                                                  | TK  |                                                                                     |  |
| CHECKED BY:                                                                | XMD |                                                                                     |  |
| APPROVED BY:                                                               | XMD |                                                                                     |  |
| REVISED:                                                                   |     |                                                                                     |  |
| NORTH CAROLINA<br>DEPARTMENT OF<br>TRANSPORTATION                          |     | 4/21/2025                                                                           |  |
| UTILITIES ENGINEERING SEC.<br>PHONE: (919) 707-6690<br>FAX: (919) 250-4151 |     | UTILITY CONSTRUCTION<br>PLANS ONLY                                                  |  |

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