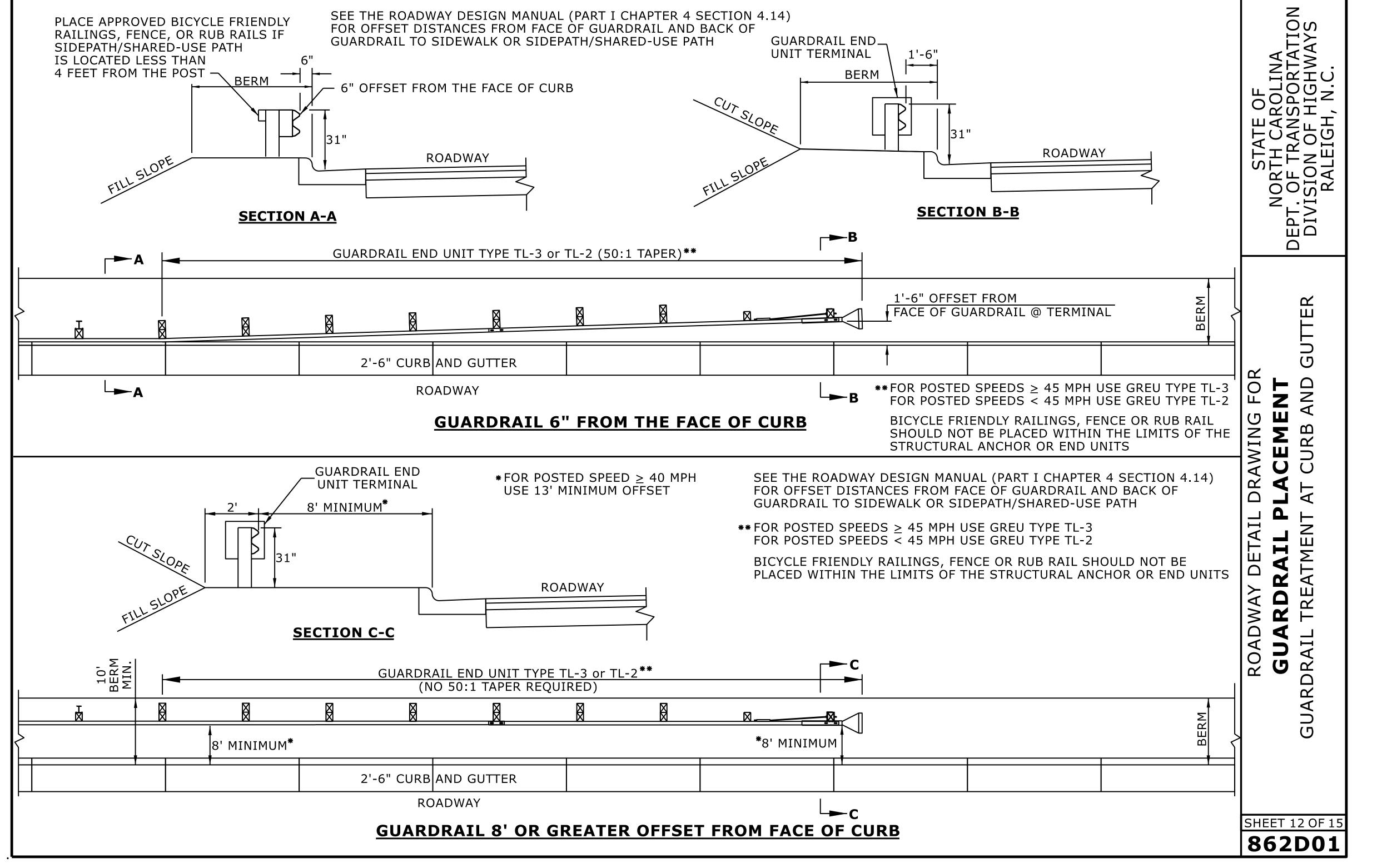
PLACE APPROVED BICYCLE FRIENDLY

PROJECT REFERENCE NO. SHEET NO. BP10-R013 2C-5



SEE THE ROADWAY DESIGN MANUAL (PART I CHAPTER 4 SECTION 4.14)

DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED

7/9/2025

Nicola M Hackler

033144

CONTRACTS STANDARDS AND DEVELOPMENT UNIT FAX 919-250-4119

SEE TITLE BLOCK

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