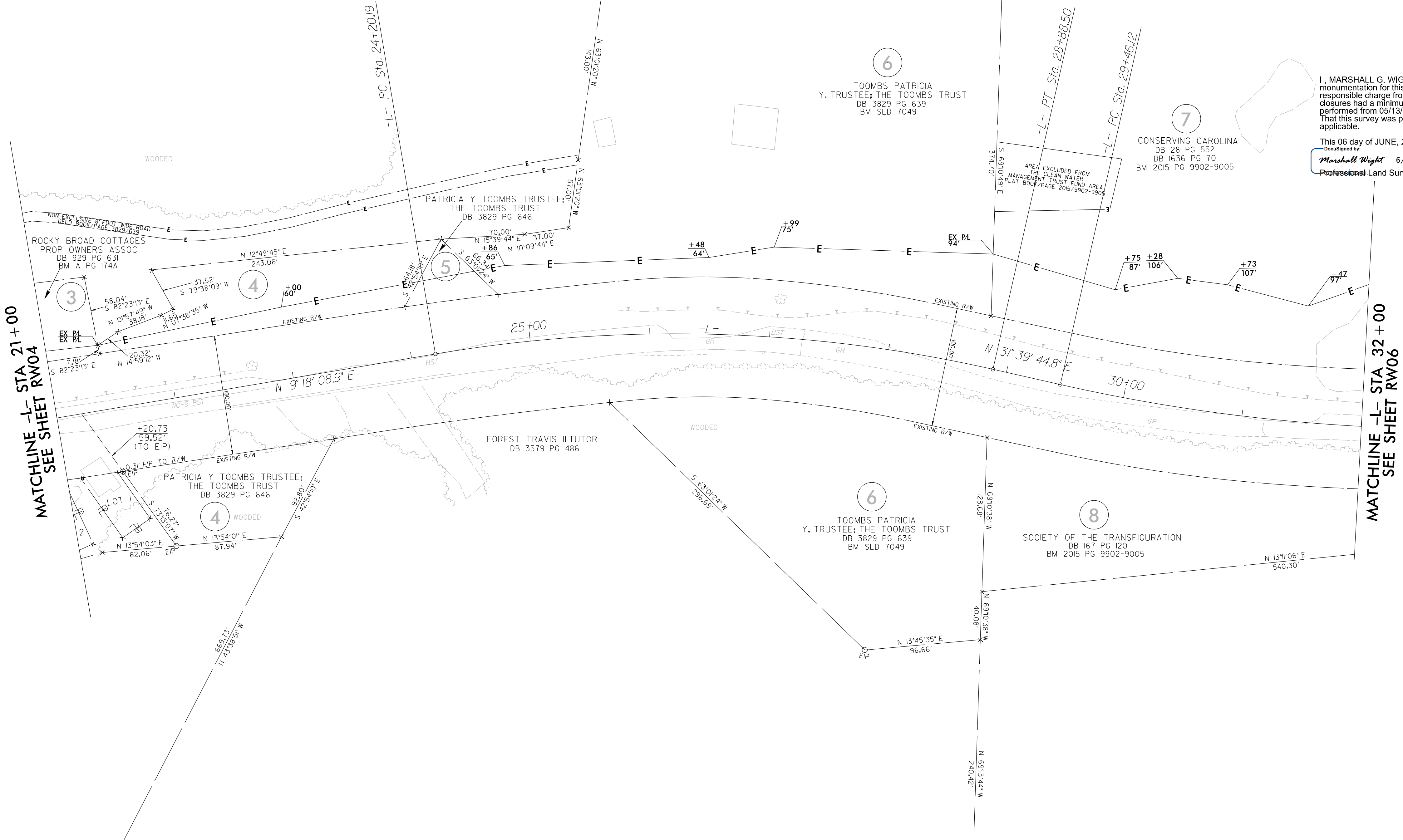
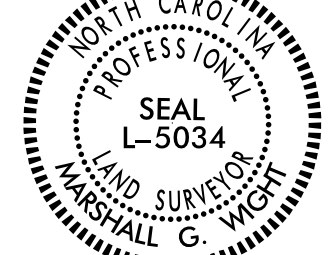


REVISIONS



| -L-                                   |                                       |
|---------------------------------------|---------------------------------------|
| PI Sta 26+57.36                       | PI Sta 31+47.92                       |
| $\Delta = 22^{\circ} 21' 35.9''$ (RT) | $\Delta = 15^{\circ} 19' 26.1''$ (LT) |
| $D = 4' 46'' 28.7''$                  | $D = 3' 49' 11.0''$                   |
| $L = 468.31'$                         | $L = 401.18'$                         |
| $T = 237.17'$                         | $T = 201.79'$                         |
| $R = 1,200.00'$                       | $R = 1,500.00'$                       |
| $SE = .07$                            | $SE = .06$                            |

NAD 83 / NA 2011

| PROJECT REFERENCE NO.                                                                                       | SHEET NO. |
|-------------------------------------------------------------------------------------------------------------|-----------|
| NC-9                                                                                                        | RW05      |
| Location and Surveys                                                                                        |           |
| WITHERSRAVENEL INC.<br>84 COXE AVE.<br>ASHEVILLE, NC 28801<br>OFFICE #: (919) 238-0317<br>LICENSE #: F-1479 |           |
| PROJECT SURVEYOR<br>     |           |
| DOCUMENT NOT CONSIDERED FINAL<br>UNLESS ALL SIGNATURES COMPLETED                                            |           |

I, MARSHALL G. WIGHT, certify that the right of way and permanent easement monumentation for this project shown herein was completed under my direct and responsible charge from an actual survey made under my supervision; that all horizontal closures had a minimum ratio of precision of 1:10,000 (Class A). Field work was performed from 05/13/2025 to 06/02/2025, and all coordinates are based on NAD83/2011; That this survey was performed to meet the requirements of 21NCAC 56.1600 as applicable.

This 06 day of JUNE, 2025.  
DocuSigned by:  
Marshall Wight 6/6/2025  
Professional Land Surveyor L-5034

#### NOTES:

1. IF FURTHER INFORMATION REGARDING PROJECT CONTROL IS NEEDED PLEASE CONTACT THE LOCATION AND SURVEYS UNIT.
2. PROJECT CONTROL WAS ESTABLISHED USING GNSS, THE GLOBAL NAVIGATION SATELLITE SYSTEM.
3. RIGHT OF WAY MONUMENTATION ESTABLISHED 05/13/2025 TO 06/02/2025 .