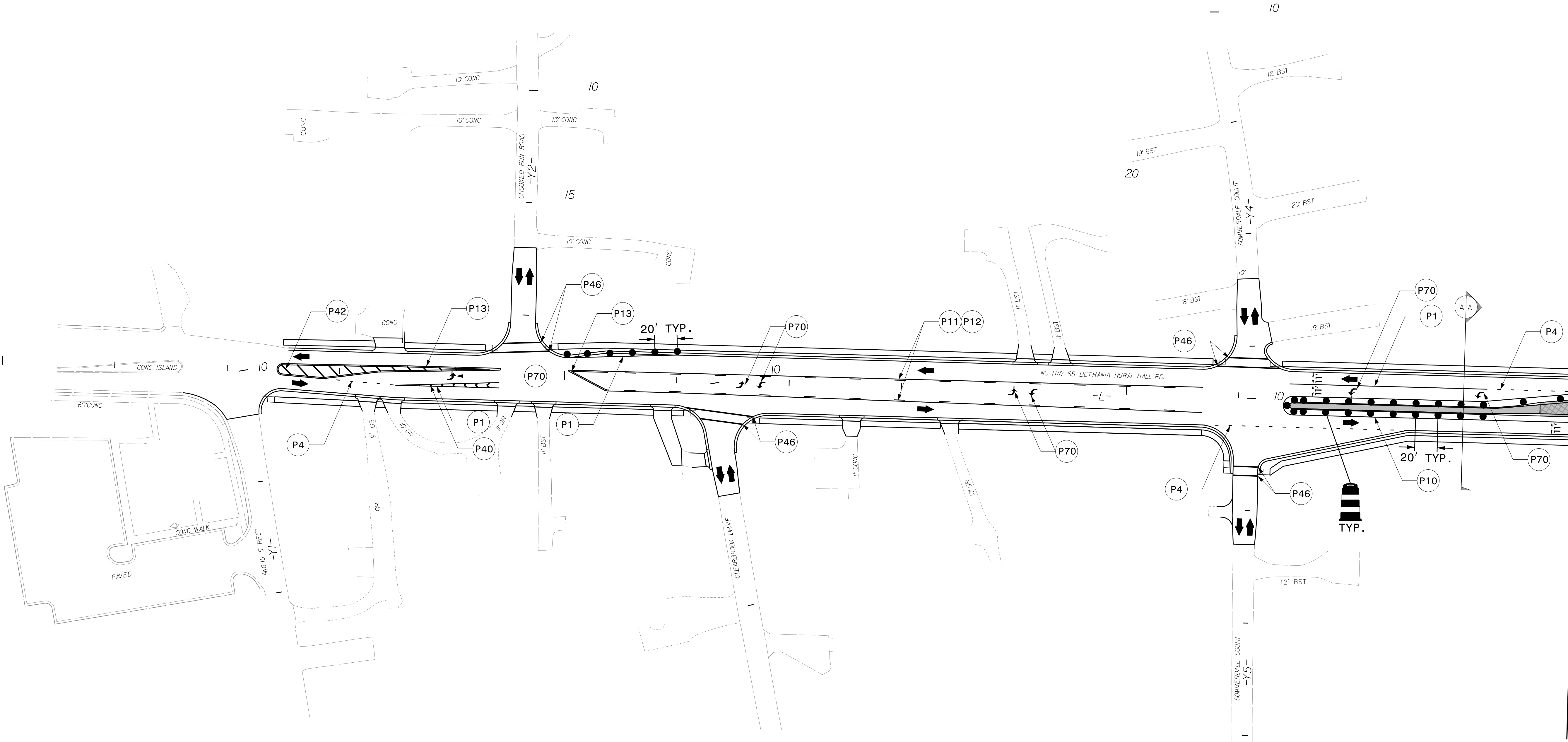
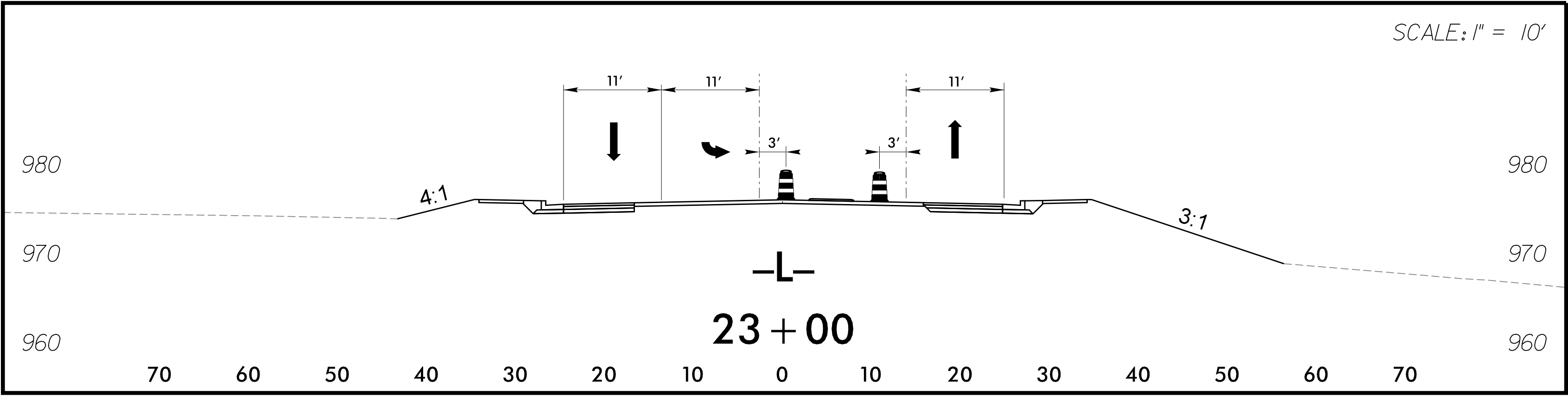


PROJ. REFERENCE NO.	SHEET NO.
U-6005	TMP-20



MATCHLINE -L- STA. 24+00.00 (SEE TMP-21)

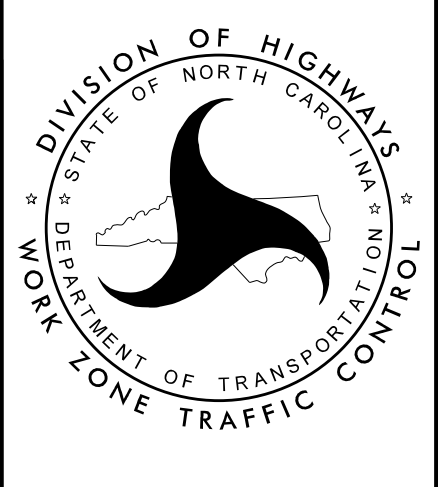


Prepared in the Office of:
JOHNSON, MIRMIRAN, & THOMPSON, INC.
1318 Patton Avenue, Suite F,
Asheville NC, 28806

APPROVED: 
DATE: 5/6/2025



**DOCUMENT NOT CONSIDERED FINAL
UNLESS ALL SIGNATURES COMPLETED**



PHASE V

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