



JMT Prepared in the Office of:
JOHNSON, MIRMIRAN, & THOMPSON, INC.
1318 Patton Avenue, Suite F,
Asheville NC, 28806

PHASE II

APPROVED: _____
F27909A932CD405...

DATE: 5/6/2025 _____

**DOCUMENT NOT CONSIDERED FINAL
UNLESS ALL SIGNATURES COMPLETED**

