

PROJECT INFORMATION: PROJ. REFERENCE NO. U-6005 SHEET NO. TMP-6

SCALE: 1" = 10'

SECTION -Y6Rev1- 11+50

SECTION -L- 36+00

SECTION -RAB- 12+22

PLAN VIEW

PHASE II

APPROVED: 5/6/2025

DATE: 5/6/2025

DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED

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PHASE II

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