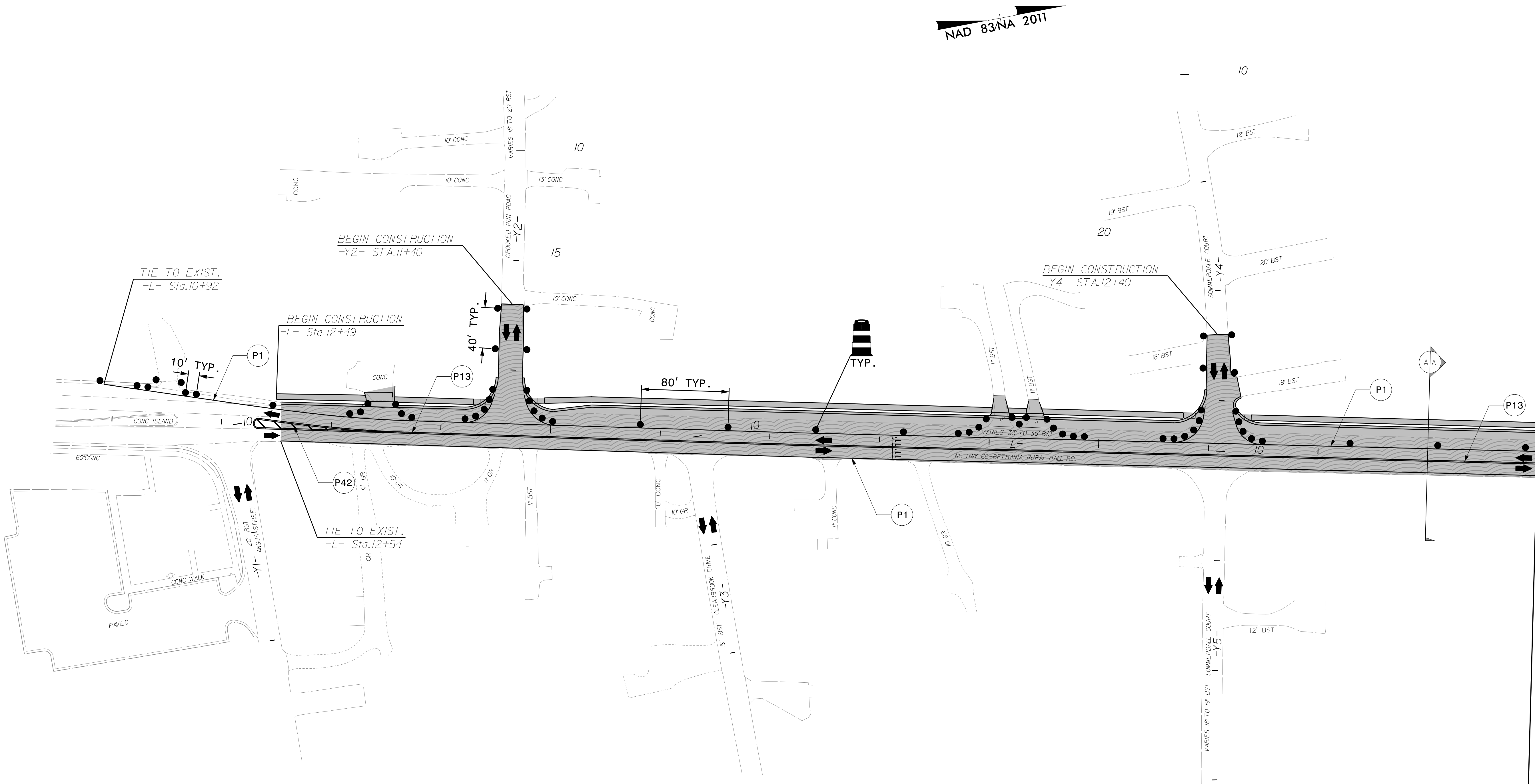
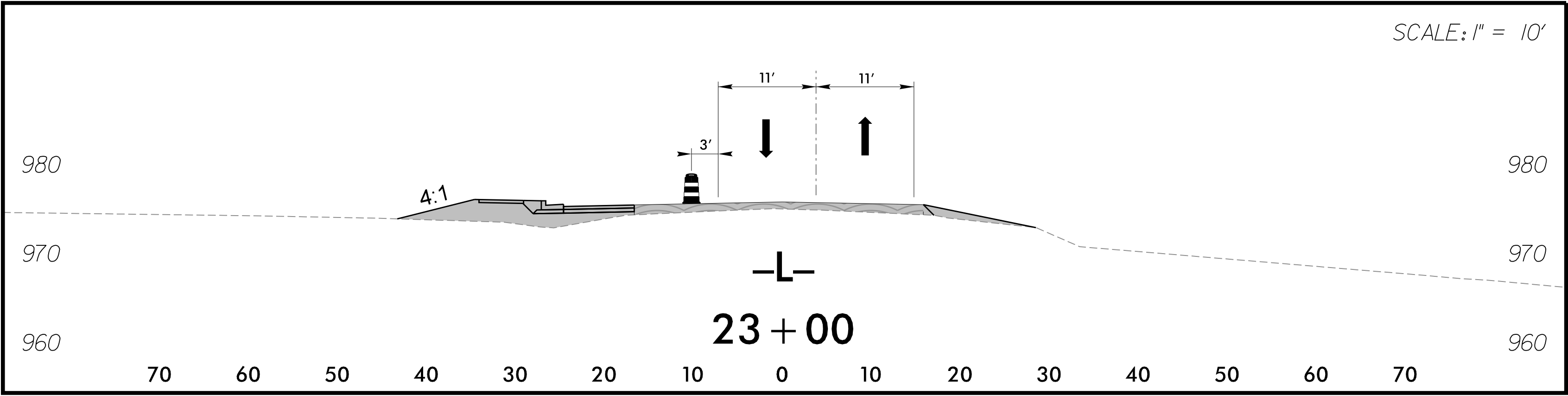


PROJ. REFERENCE NO.	SHEET NO.
U-6005	TMP-5



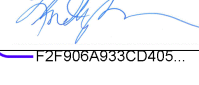
MATCHLINE -L- STA. 24 + 00.00 (SEE TMP 6)

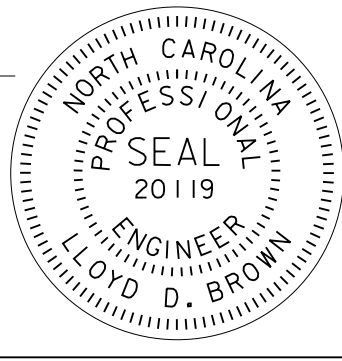


SCALE: 1" = 10'

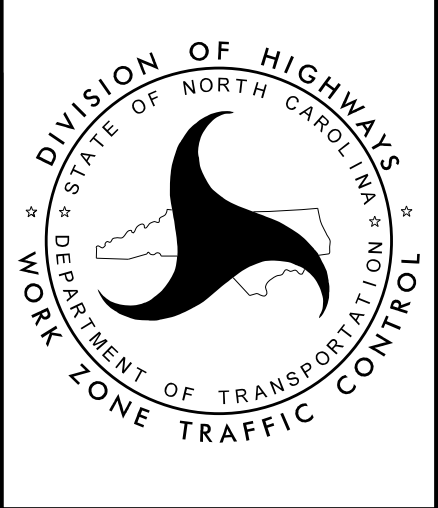


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APPROVED: 
DATE: 5/6/2025



**DOCUMENT NOT CONSIDERED FINAL
UNLESS ALL SIGNATURES COMPLETED**



PHASE II

4/7/2025 1:34:45 PM
...U6005 TMP-Phase 2-1.dgn
User:dfredde