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|---------------------------|-----------|
| PROJECT NO.               | SHEET NO. |
| 2025CPT.03.10.10821, ETC. | 16        |
|                           |           |

SUMMARY OF QUANTITIES

|                                        |         |        |                              |                                                                                |        |       |           |        |       |          |        | 2845000000-N                     | 3287000000-N                   | 3420000000-E                                  | 6000000000-E         | 6009000000-E         | 6012000000-E           | 6015000000-E       | 6018000000-E               | 6021000000-E                     | 6036000000-E                | 6042000000-E        | 6071010000-E | 6084000000-E    | 6090000000-E            | 6093000000-E                  | 6117000000-N                 |
|----------------------------------------|---------|--------|------------------------------|--------------------------------------------------------------------------------|--------|-------|-----------|--------|-------|----------|--------|----------------------------------|--------------------------------|-----------------------------------------------|----------------------|----------------------|------------------------|--------------------|----------------------------|----------------------------------|-----------------------------|---------------------|--------------|-----------------|-------------------------|-------------------------------|------------------------------|
| PROJECT NO                             | COUNTY  | MAP NO | ROUTE                        | DESCRIPTION                                                                    | TYP NO | LANES | LANE TYPE | LENGTH | WIDTH | BEGIN MP | END MP | ADJUSTMENT OF METER OR VALVE BOX | GUARDRAIL END UNITS, TYPE TL-3 | REMOVE & REPLACE EXISTING GUARDRAIL (GENERIC) | TEMPORARY SILT FENCE | STONE FOR EC CLASS B | SEDIMENT CONTROL STONE | TEMPORARY MULCHING | SEED FOR TEMPORARY SEEDING | FERTILIZER FOR TEMPORARY SEEDING | MATTING FOR EROSION CONTROL | 1/4" HARDWARE CLOTH | WATTLE       | SEED & MULCHING | SEED FOR REPAIR SEEDING | FERTILIZER FOR REPAIR SEEDING | RESPONSE FOR EROSION CONTROL |
|                                        |         |        |                              |                                                                                |        |       |           | MI     | FT    |          |        | EA                               | EA                             | LF                                            | LF                   | TON                  | TON                    | ACR                | LBS                        | TON                              | SY                          | LF                  | LF           | AC              | LB                      | TON                           | EA                           |
| 2025CPT.03.10.10821                    | Sampson | 1      | NC-41 / TOMAHAWK HWY         | FROM THE BLADEN COUNTY LINE TO SR 1155 (WARD RD) [MP 0.00 - MP 10.41]          | 1, 2   | 2     | 2WU       | 10.41  | 26    | 0        | 10.41  | 1                                | 8                              | 800                                           | 1,041                | 260                  | 260                    | 10.00              | 520                        | 2.60                             | 70                          | 520                 | 160          | 10.00           | 520                     | 2.60                          | 20                           |
| TOTAL FOR MAP NO. 1                    |         |        |                              |                                                                                |        |       |           | 10.41  |       |          |        | 1                                | 8                              | 800                                           | 1,041                | 260                  | 260                    | 10.00              | 520                        | 2.60                             | 70                          | 520                 | 160          | 10.00           | 520                     | 2.60                          | 20                           |
| 2025CPT.03.10.10821                    | Sampson | 2      | NC-55 / HARNETT-DUNN HIGHWAY | FROM THE JOHNSTON COUNTY LINE TO THE HARNETT COUNTY LINE [MP 14.78 - MP 20.14] | 3      | 2     | 2WU       | 5.36   | 25    | 14.78    | 20.14  |                                  |                                |                                               | 536                  | 134                  | 134                    | 5.36               | 268                        | 1.00                             | 40                          | 268                 | 90           | 5.00            | 268                     | 1.00                          | 10                           |
| TOTAL FOR MAP NO. 2                    |         |        |                              |                                                                                |        |       |           | 5.36   |       |          |        |                                  |                                |                                               | 536                  | 134                  | 134                    | 5.36               | 268                        | 1.00                             | 40                          | 268                 | 90           | 5.00            | 268                     | 1.00                          | 10                           |
| TOTAL FOR PROJ NO. 2025CPT.03.10.10821 |         |        |                              |                                                                                |        |       |           | 15.77  |       |          |        | 1                                | 8                              | 800                                           | 1,577                | 394                  | 394                    | 15.36              | 788                        | 3.60                             | 110                         | 788                 | 250          | 15.00           | 788                     | 3.60                          | 30                           |
| 2025CPT.03.10.20821                    | Sampson | 3      | SR-1007 / WILDCAT RD         | FROM NC HWY 41 (TOMAHAWK HWY) TO SR 1105 (DR KERR RD) [MP 0.00 - MP 6.00]      | 4, 5   | 2     | 2WU       | 6      | 22    | 0        | 6      |                                  |                                |                                               | 600                  | 150                  | 150                    | 6.00               | 300                        | 1.50                             | 40                          | 300                 | 90           | 6.00            | 2                       | 1.50                          | 12                           |
| TOTAL FOR MAP NO. 3                    |         |        |                              |                                                                                |        |       |           | 6      |       |          |        |                                  |                                |                                               | 600                  | 150                  | 150                    | 6.00               | 300                        | 1.50                             | 40                          | 300                 | 90           | 6.00            | 2                       | 1.50                          | 12                           |
| TOTAL FOR PROJ NO. 2025CPT.03.10.20821 |         |        |                              |                                                                                |        |       |           | 6      |       |          |        |                                  |                                |                                               | 600                  | 150                  | 150                    | 6.00               | 300                        | 1.50                             | 40                          | 300                 | 90           | 6.00            | 2                       | 1.50                          | 12                           |
| GRAND TOTAL                            |         |        |                              |                                                                                |        |       |           | 21.77  |       |          |        | 1                                | 8                              | 800                                           | 2,177                | 544                  | 544                    | 21.36              | 1,088                      | 5.10                             | 150                         | 1,088               | 340          | 21.00           | 790                     | 5.10                          | 42                           |