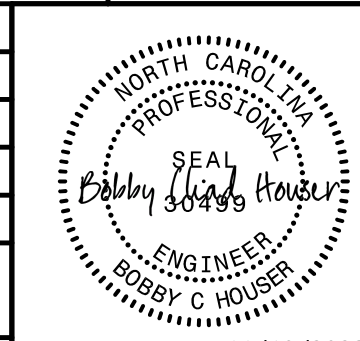
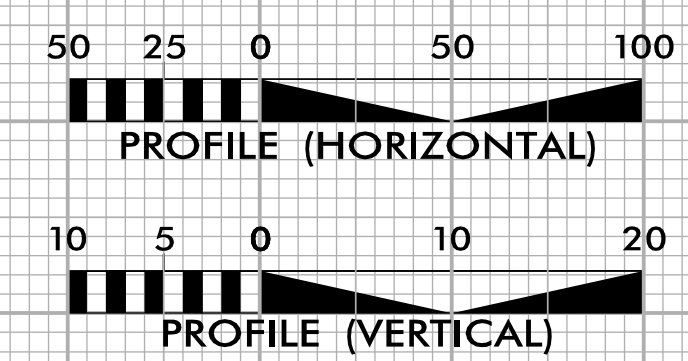


PROJECT REFERENCE NO. <i>B-5845</i>	SHEET NO. <i>UC-6</i>
DESIGNED BY: <i>BCH</i>	
DRAWN BY: <i>KSA</i>	
CHECKED BY:	
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REVISD:	11/10/2023
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