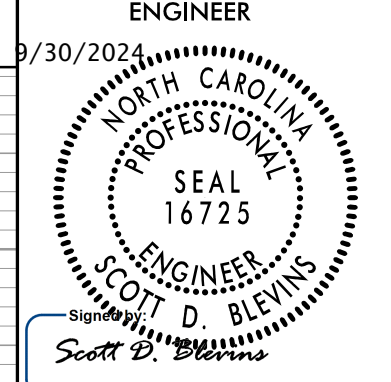
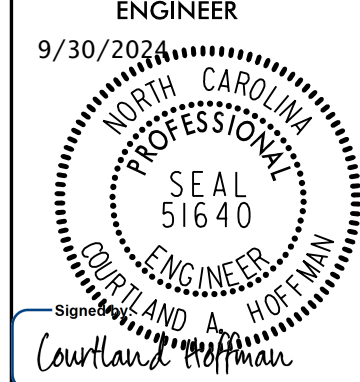


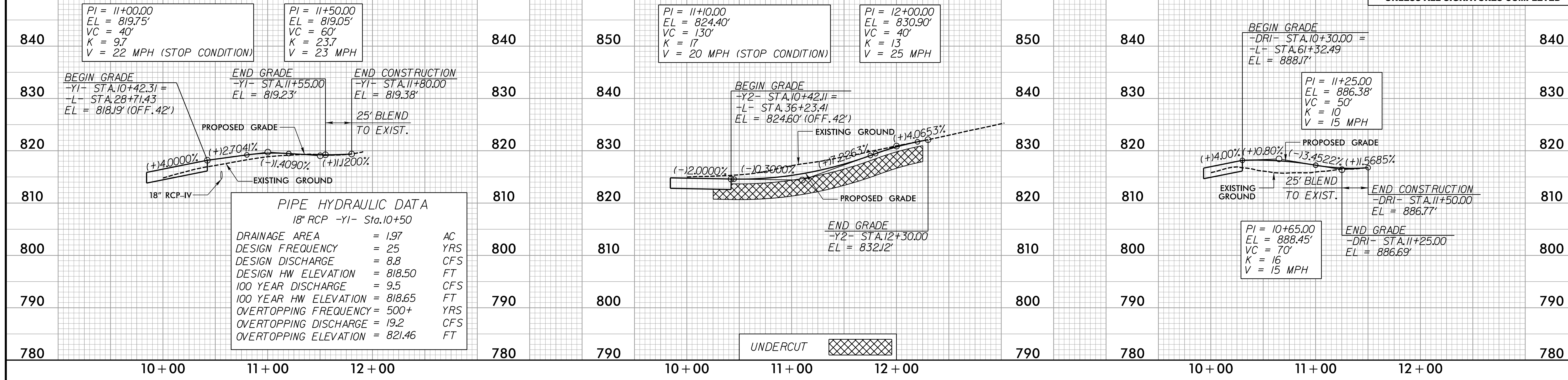
5/28/24

# -Y1-

# -Y2-

# -DR1-

PROJECT REFERENCE NO. <b>U-4015A</b>	SHEET NO. <b>11</b>
ROADWAY DESIGN ENGINEER 9/30/2024  <b>SCOTT D. BLEVINS</b>	HYDRAULICS ENGINEER 9/30/2024  <b>Courtland A. Hoffman</b>
<b>DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED</b>	



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FOR -Y1- PLANS, SEE SHEET NO. 5  
 FOR -Y2- PLANS, SEE SHEET NO. 6  
 FOR -DR1- PLANS, SEE SHEET NO. 7

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