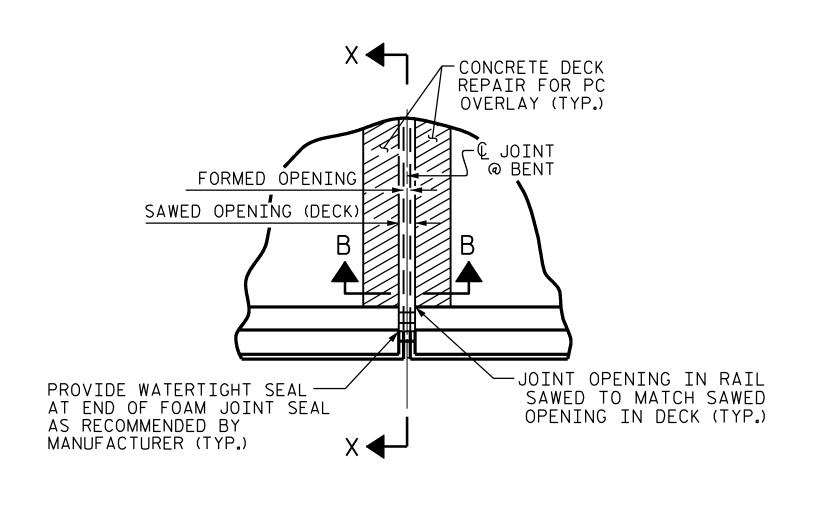
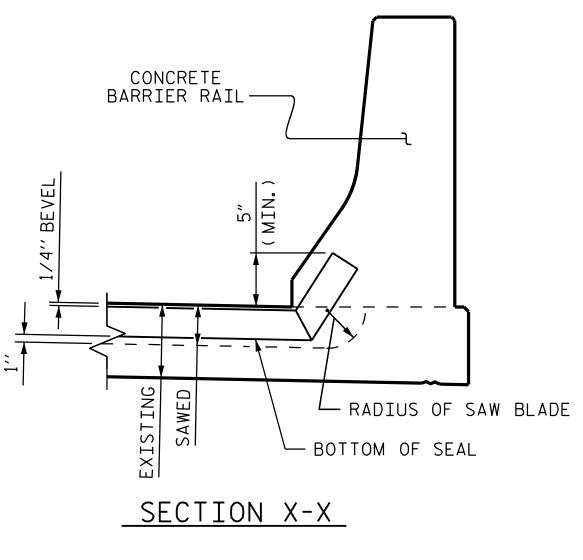
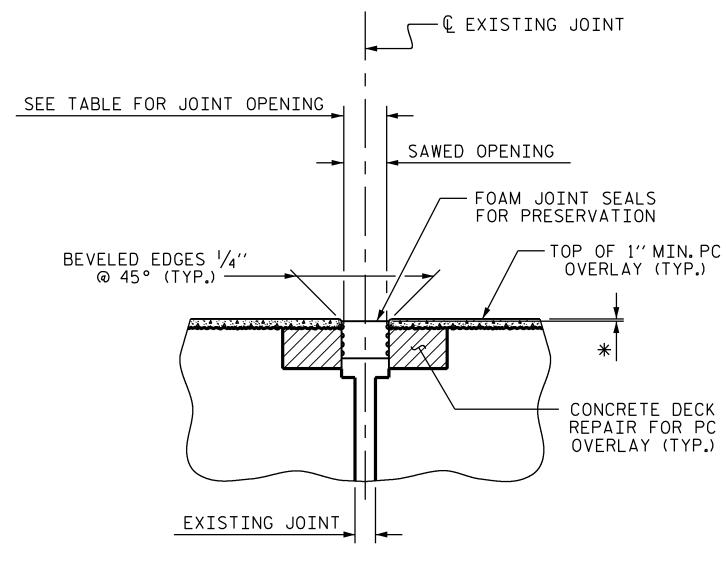


JOINT INSTALLATION SEQUENCE AT BENT 1 (SECTION B-B)



PLAN





DETAIL A (PROPOSED)

* FOAM JOINT SEALS FOR PRESERVATION SHALL BE RECESSED AS PER MANUFACTURER'S RECOMMENDATIONS.

JOINT SEAL DETAILS @ BENT 1

FOAM JOINT SEAL TO BE CUT, HEAT WELDED AND TURNED UP PARALLEL TO SLOPED FACE OF THE BARRIER RAIL.

JOINT REP	AIR QUANTITY
LOCATION	FOAM JOINT SEALS FOR PRESERVATION ESTIMATED (LIN.FT.)
BENT 1	39.0

SAWED JOINT OPENING TABLE									
LOCATION	SKEW ANGLE	PERPENDICULAR JOINT OPENING AT 45°	PERPENDICULAR JOINT OPENING AT 60°	PERPENDICULAR JOINT OPENING AT 90°					
BENT 1	90°00′00″	21/2"	25/ ₁₆ "	1 ¹⁵ / ₁₆ "					

NOTES

THE CONTRACTOR SHALL FIELD VERIFY THE EXISTING JOINT OPENING PRIOR TO ORDER JOINT SEAL MATERIAL. IF THE ACTUAL JOINT OPENING VARIES FROM THE OPENING ALLOWED BY THE JOINT SEAL MATERIAL, NOTIFY THE ENGINEER. REVISION TO THE JOINT SEAL SIZE AND TYPE MIGHT BE NECESSARY.

THE CONTRACTOR WILL NOT BE PERMITTED TO FORM THE JOINTS FOR THE JOINT SEALS IN LIEU OF SAWING THE JOINT.

THE MANUFACTURER IS TO PROVIDE THE NOMINAL UNCOMPRESSED SEAL WIDTH OF THE FOAM JOINT SEAL BASED ON JOINT OPENINGS.

FOR FOAM JOINT SEALS FOR PRESERVATION, SEE SPECIAL PROVISIONS.

FOAM JOINT SEALS FOR PRESERVATION SHALL BE INSTALLED AS PER MANUFACTURER'S RECOMMENDATION.

THE INSTALLED FOAM JOINT SEALS FOR PRESERVATION SHALL BE WATER TIGHT.

FOR LOCATION OF SECTION B-B, SEE PLAN OF SPAN SHEETS.

FINAL SURFACE OF THE JOINT DEMOLITION AREA PRIOR TO PLACEMENT OF CONCRETE REPAIR MATERIAL SHOULD BE REASONABLY FLAT AND LEVEL. ENGINEER SHALL DETERMINE THE ACCEPTABILITY OF THE SURFACE PRIOR TO PLACEMENT OF REPAIR CONCRETE.

PROJECT NO. 15BPR.130

CHATHAM COUNTY

BRIDGE NO: 180007

SHEET 2 OF 6

SEAL 025516

4/24/2024

DEPARTMENT OF TRANSPORTATION
RALEIGH

JOINT REPAIR
DETAILS AT
BENT 1

5430 Wade Park BLVD, Suite 410
Raleigh, NC 27607
Tel. 919-854-0344 Fax. 919-854-0355
NC License No. F-0765

	N
DOCUMENT NOT CONSIDERED	Ľ
FINAL UNLESS ALL	ŀ
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SIGNATURES COMPLETED	

	REVISIONS						SHEET N
)	NO.	BY:	DATE:	NO.	BY:	DATE:	S-14
	1			3			TOTAL SHEETS
	2			4			156

DRAWN BY: D. A. GLADDEN DATE: 5/23
CHECKED BY: E. E. MURRAY DATE: 3/24