
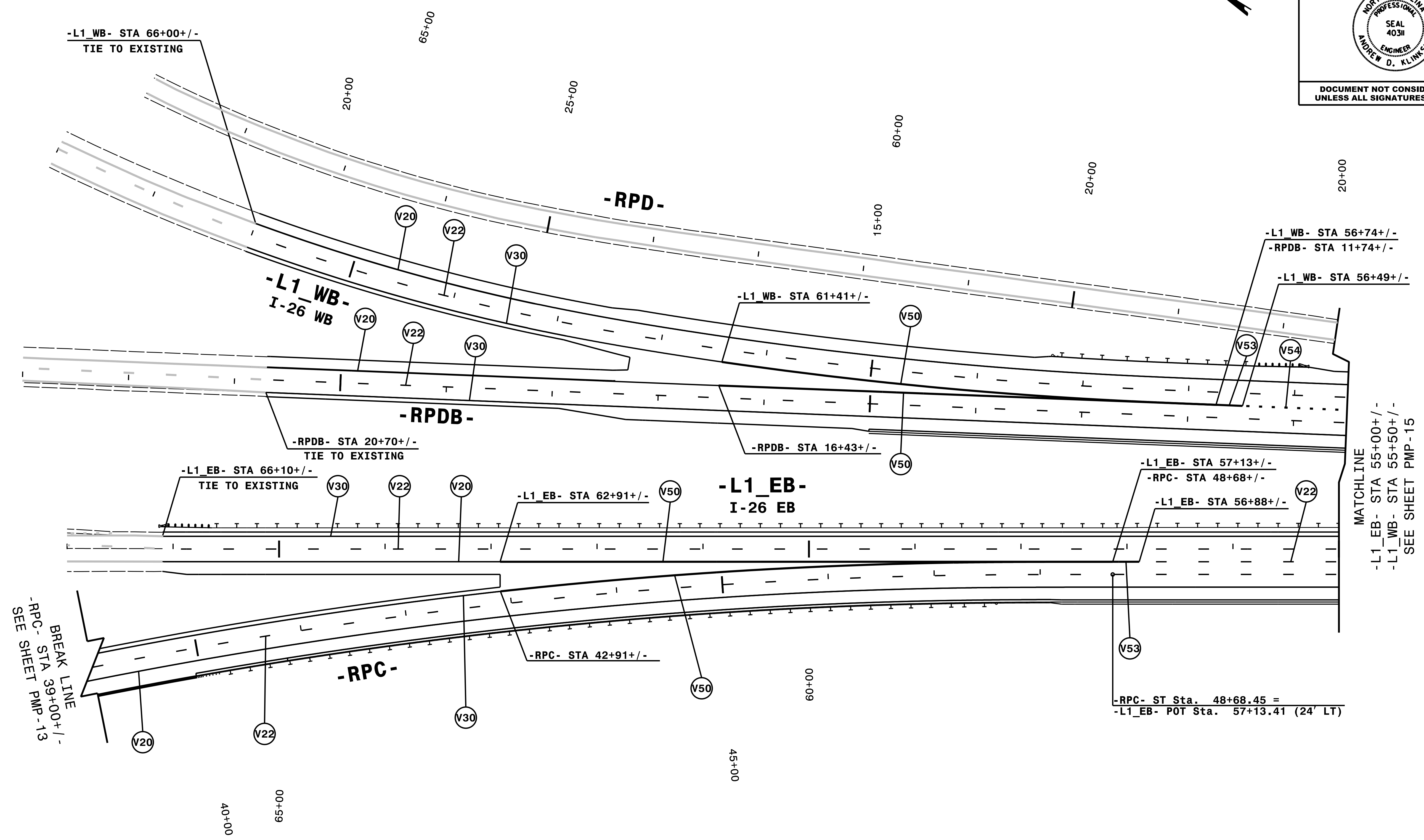


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|---|-----------|
| PROJECT REFERENCE NO.   | SHEET NO. |
| I-2513AA/AB   | PMP-14    |
| APPROVED: <i>Andrew D. Klinkster</i><br>E3078FB4596E44B                             |           |
| DATE: 2/1/2024  |           |
| SEAL  |           |
|  |           |
| DOCUMENT NOT CONSIDERED FINAL<br>UNLESS ALL SIGNATURES COMPLETED                    |           |



NOTE: ALL LANE WIDTHS ARE 12' UNLESS OTHERWISE SHOWN.

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# PAVEMENT MARKING DETAIL

\$\$\$\$\$SYTIME\$\$\$\$\$  
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