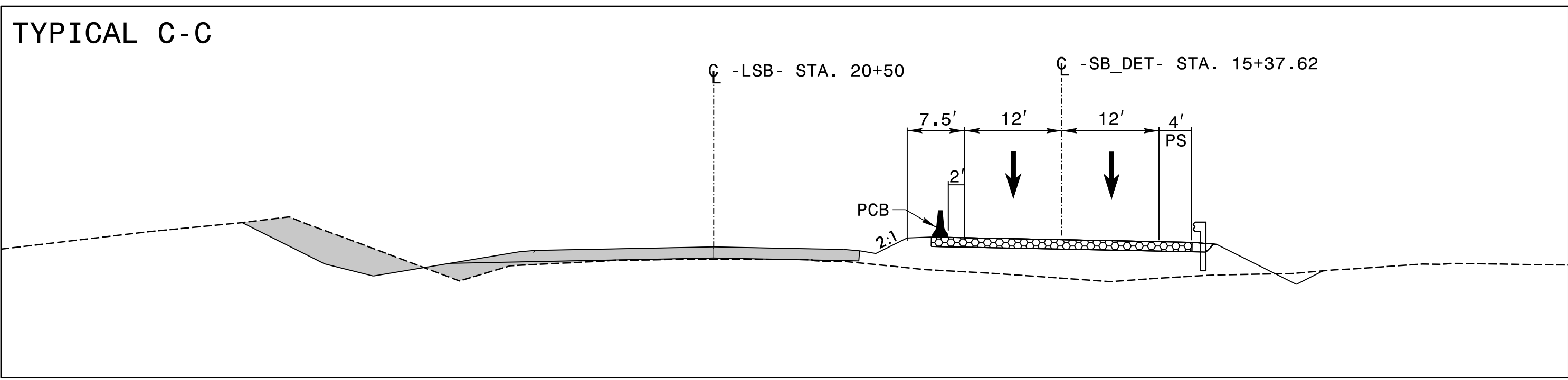
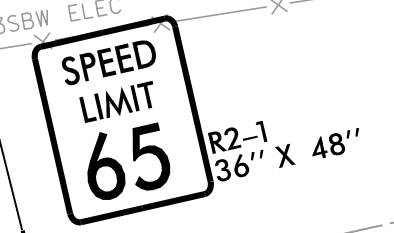


MATCHLINE
 -SB_DET- STA. 22+00
 SEE SHEET TMP-7



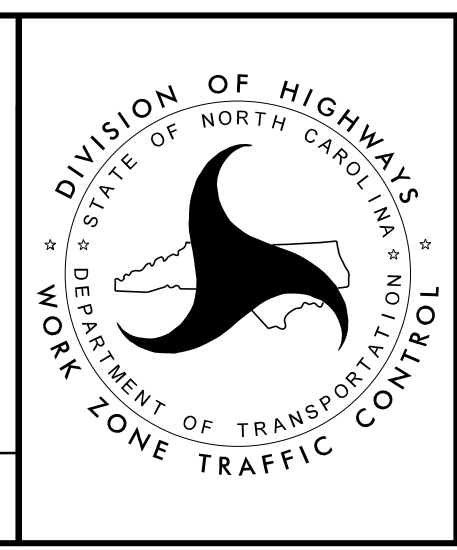
2/6/2024
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 gcarpenter



APPROVED: _____
 DATE: 2/12/2024

DocuSigned by:
 Jason T. Gaddy
 BAES064400BA488...

**DOCUMENT NOT CONSIDERED FINAL
 UNLESS ALL SIGNATURES COMPLETED**



TEMPORARY
 TRAFFIC CONTROL
 PHASE II DETAIL