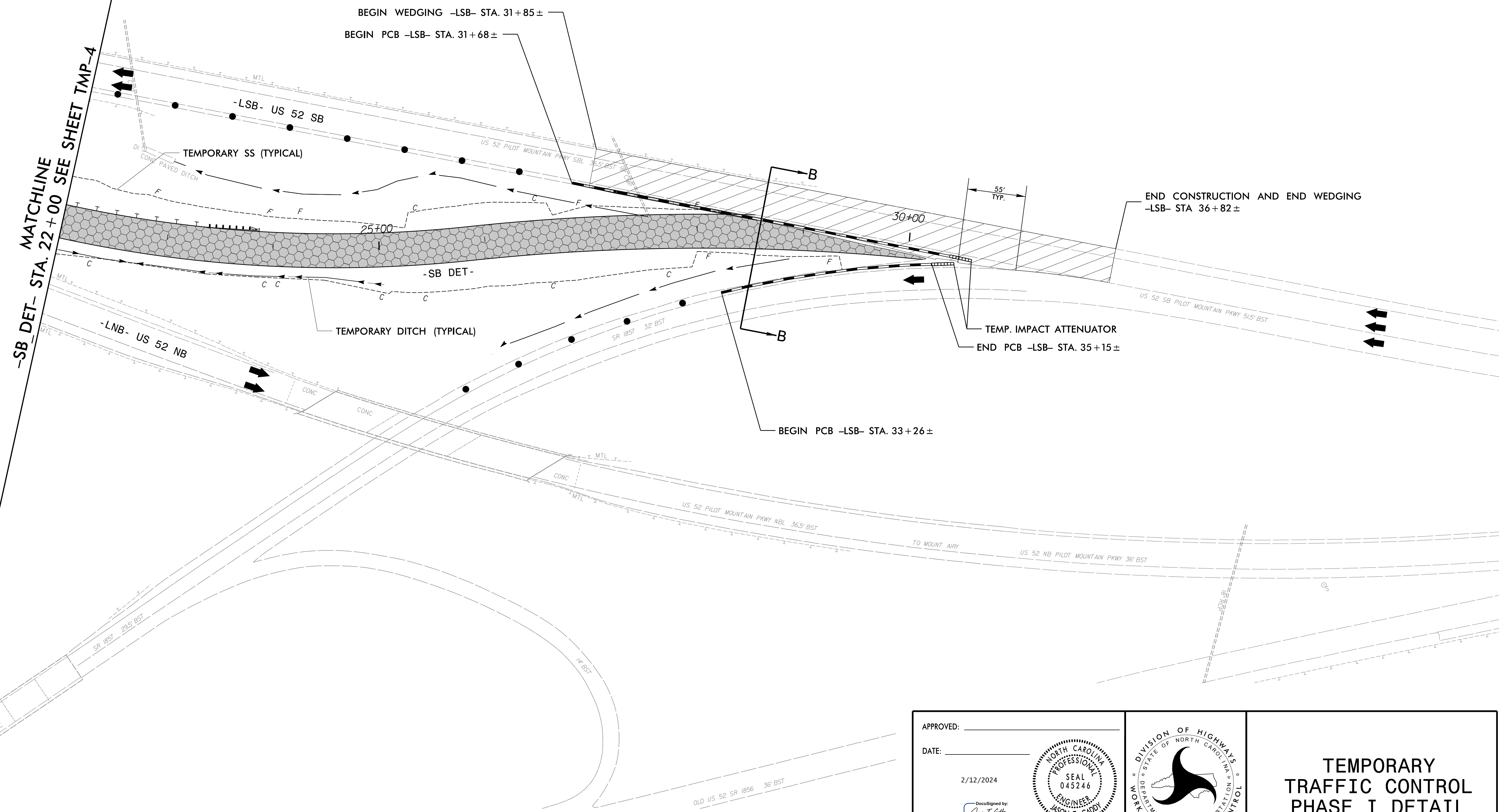
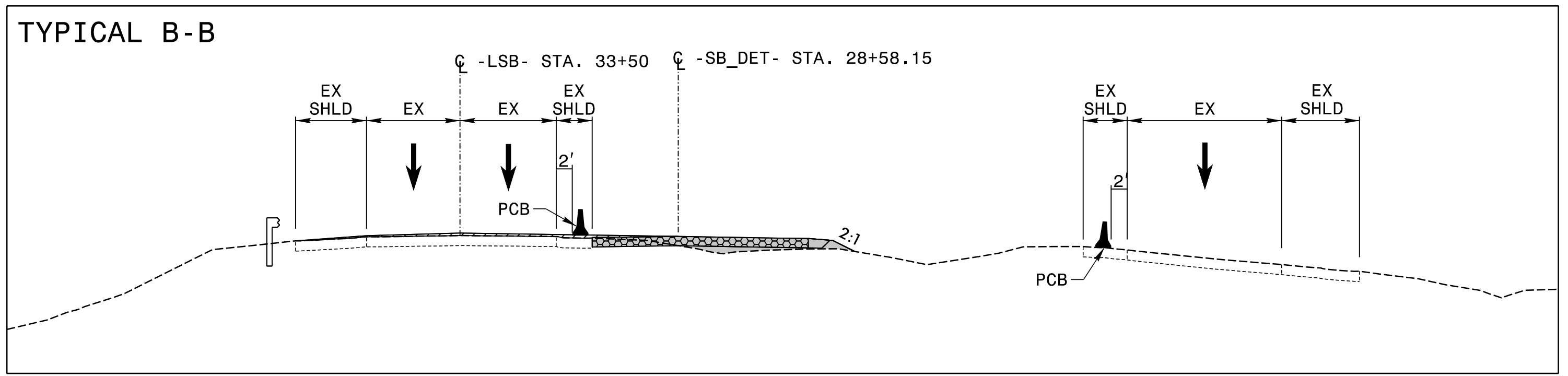


PROJ. REFERENCE NO.	SHEET NO.
B-5527	TMP-5



2/6/2024
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APPROVED: _____

DATE: 2/12/2024

DocuSigned by:
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 PHASE I DETAIL