

| | |
|---------------------------|-----------|
| PROJECT NO. | SHEET NO. |
| 2024CPT.03.11.10711, ETC. | 19 |

THERMOPLASTIC AND PAINT QUANTITIES

| PROJECT NO | COUNTY | MAP NO | ROUTE | DESCRIPTION | TYP NO | LANES | LANE TYPE | LENGTH | WIDTH | BEGIN MP | END MP | 486000000-E | 490000000-N | 490510000-N | | | | | | |
|---|--------|--------|--------------------------------|--|--------|-------|-----------|--------|-------|----------|--------|--|-------------------------|-----------------------|--|--|-----|-----|-------|-------|
| | | | | | | | | | | | | REMOVAL OF PAVEMENT MARKING LINES (8") | YELLOW & YELLOW MARKERS | CRYSTAL & RED MARKERS | NON CAST IRON SNOWPLOWABLE MARKERS (C/R) | NON CAST IRON SNOWPLOWABLE MARKERS (Y/Y) | | | | |
| | | | | | | | | | | | | LF | EA | EA | EA | EA | | | | |
| | | | | | | | | | | | | MI | FT | | | | | | | |
| 2024CPT.03.05.10711 | Pender | 1 | NC-53 | FROM ONSLOW COUNTY LINE TO US HWY 117 BYPASS [MP 0.00 - MP 17.76] | 1 | 2 | 2WU | 17.76 | 29.17 | 0 | 17.76 | 70 | 15 | 8 | 145 | 1,244 | | | | |
| TOTAL FOR MAP NO. 1 | | | | | | | | | | | | 17.76 | | | | | | | | |
| TOTAL FOR PROJ NO. 2024CPT.03.11.10711 | | | | | | | | | | | | 17.76 | | | 70 | 15 | 8 | 145 | 1,244 | |
| | | | | | | | | | | | | 23 | | 1,389 | | | | | | |
| 2024CPT.03.05.20711 | Pender | 2 | SR-1520 / SHAW HWY | FROM NC HWY 210 TO SR 1640 (CARL MEEKS RD) [MP 0.00 - MP 4.72] | 2 | 2 | 2WU | 4.72 | 24.4 | 0 | 4.72 | | 300 | | | | | | | |
| TOTAL FOR MAP NO. 2 | | | | | | | | | | | | 4.72 | | | | 300 | | | | |
| 2024CPT.03.05.20711 | Pender | 3 | SR-1118 / PORTER RD | FROM SR 1119 (BRINSON RD) TO NC HWY 210 [MP 3.12 - MP 3.66] | 2 | 2 | 2WU | 0.54 | 20 | 3.12 | 3.66 | | 40 | | | | | | | |
| TOTAL FOR MAP NO. 3 | | | | | | | | | | | | 0.54 | | | | 40 | | | | |
| TOTAL FOR PROJ NO. 2024CPT.03.11.20711 | | | | | | | | | | | | 5.26 | | | | 340 | | | | |
| | | | | | | | | | | | | 340 | | | | | | | | |
| 2024CPT.03.05.20712 | Pender | 4 | SR-1608 / SPOT LN | FROM LITTLE KINSTON RD TO END OF MAINTENANCE [MP 0.00 - MP 0.42] | 3 | 2 | 2WU | 0.42 | 20 | 0 | 0.42 | | 25 | | | | | | | |
| TOTAL FOR MAP NO. 4 | | | | | | | | | | | | 0.42 | | | | 25 | | | | |
| 2024CPT.03.05.20712 | Pender | 5 | SR-1641 / DRIFTWOOD DR | FROM SR 1608 (SPOT LN) TO SR 1642 (COCKLE ST) [MP 0.00 - MP 0.74] | 3 | 2 | 2WU | 0.74 | 20 | 0 | 0.74 | | 100 | | | | | | | |
| TOTAL FOR MAP NO. 5 | | | | | | | | | | | | 0.74 | | | | 100 | | | | |
| 2024CPT.03.05.20712 | Pender | 6 | SR-1642 / COCKLE ST | FROM SR 1641 (DRIFTWOOD DR) TO CUL-DE-SAC [MP 0.00 - MP 0.63] | 3 | 2 | 2WU | 0.63 | 20 | 0 | 0.63 | | 60 | | | | | | | |
| TOTAL FOR MAP NO. 6 | | | | | | | | | | | | 0.63 | | | | 60 | | | | |
| 2024CPT.03.05.20712 | Pender | 7 | SR-1667 / CONCH ST | FROM SR 1641 (DRIFTWOOD DR) TO SR 1641 (DRIFTWOOD DR) [MP 0.00 - MP 0.19] | 3 | 2 | 2WU | 0.2 | 20 | 0 | 0.2 | | | | | | | | | |
| TOTAL FOR MAP NO. 7 | | | | | | | | | | | | 0.2 | | | | | | | | |
| 2024CPT.03.05.20712 | Pender | 8 | SR-1666 / SHELL ST | FROM 1641 (DRIFTWOOD DR) TO SR 1641 (DRIFTWOOD DR) [MP 0.00 - MP 0.24] | 3 | 2 | 2WU | 0.24 | 20 | 0 | 0.24 | | | | | | | | | |
| TOTAL FOR MAP NO. 8 | | | | | | | | | | | | 0.24 | | | | | | | | |
| 2024CPT.03.05.20712 | Pender | 9 | SR-1640 / CARL MEEKS RD | FROM SR 1520 (SHAW HWY) TO END OF MAINTENANCE [MP 0.00 - MP 0.61] | 3 | 2 | 2WU | 0.61 | 20 | 0 | 0.61 | | 40 | | | | | | | |
| TOTAL FOR MAP NO. 9 | | | | | | | | | | | | 0.61 | | | | 40 | | | | |
| 2024CPT.03.05.20712 | Pender | 10 | SR-1125 / RIVENBARK RD | FROM SR 1121 (BELL WILLIAMS RD) TO SR 1123 (UNION CHAPEL RD) [MP 0.00 - MP 0.50] | 3 | 2 | 2WU | 0.5 | 20 | 0 | 0.5 | | 35 | | | | | | | |
| TOTAL FOR MAP NO. 10 | | | | | | | | | | | | 0.5 | | | | 35 | | | | |
| 2024CPT.03.05.20712 | Pender | 11 | SR-1136 / MCDUFFIE RD | FROM SR 1118 (PORTER RD) TO END OF MAINTENANCE [MP 0.00 - MP 0.38] | 3 | 2 | 2WU | 0.38 | 20 | 0 | 0.38 | | | | | | | | | |
| TOTAL FOR MAP NO. 11 | | | | | | | | | | | | 0.38 | | | | | | | | |
| TOTAL FOR PROJ NO. 2024CPT.03.11.20712 | | | | | | | | | | | | 3.72 | | | | 260 | | | | |
| | | | | | | | | | | | | 260 | | | | | | | | |
| 2024CPT.03.11.20711.1 | Pender | 12 | TORTUGA LANE - (NON-SYSTEM) | FROM EXISTING PAVEMENT TO SURF CITY PET HOSPITAL | 4 | 2 | 2WU | 0.08 | 20 | 0 | 0.08 | | | | | | | | | |
| TOTAL FOR MAP NO. 12 | | | | | | | | | | | | 0.08 | | | | | | | | |
| 2024CPT.03.11.20711.1 | Pender | 13 | SAND COURT - (NON-SYSTEM) | FROM OAK DRIVE TO CUL-DE-SAC | 3 | 2 | 2WU | 0.09 | 18 | 0 | 0.09 | | | | | | | | | |
| TOTAL FOR MAP NO. 13 | | | | | | | | | | | | 0.09 | | | | | | | | |
| 2024CPT.03.11.20711.1 | Pender | 14 | SHELL COURT - (NON-SYSTEM) | FROM OAK DRIVE TO CUL-DE-SAC | 3 | 2 | 2WU | 0.03 | 18 | 0 | 0.03 | | | | | | | | | |
| TOTAL FOR MAP NO. 14 | | | | | | | | | | | | 0.03 | | | | | | | | |
| 2024CPT.03.11.20711.1 | Pender | 15 | ISLAND COURT - (NON-SYSTEM) | FROM OAK DRIVE TO CUL-DE-SAC | 3 | 2 | 2WU | 0.06 | 18 | 0 | 0.06 | | | | | | | | | |
| TOTAL FOR MAP NO. 15 | | | | | | | | | | | | 0.06 | | | | | | | | |
| 2024CPT.03.11.20711.1 | Pender | 16 | NORTH OAK COURT - (NON-SYSTEM) | FROM OAK DRIVE TO CUL-DE-SAC | 3 | 2 | 2WU | 0.04 | 19 | 0 | 0.04 | | | | | | | | | |
| TOTAL FOR MAP NO. 16 | | | | | | | | | | | | 0.04 | | | | | | | | |
| 2024CPT.03.11.20711.1 | Pender | 17 | SOUTH OAK COURT - (NON-SYSTEM) | FROM OAK DRIVE TO CUL-DE-SAC | 3 | 2 | 2WU | 0.04 | 18 | 0 | 0.04 | | | | | | | | | |
| TOTAL FOR MAP NO. 17 | | | | | | | | | | | | 0.04 | | | | | | | | |
| 2024CPT.03.11.20711.1 | Pender | 18 | SOUND COURT - (NON-SYSTEM) | FROM OAK DRIVE TO CUL-DE-SAC | 3 | 2 | 2WU | 0.04 | 20 | 0 | 0.04 | | | | | | | | | |
| TOTAL FOR MAP NO. 18 | | | | | | | | | | | | 0.04 | | | | | | | | |
| 2024CPT.03.11.20711.1 | Pender | 19 | EAST RIDGE - (NON-SYSTEM) | FROM SANDY LANE TO CUL-DE-SAC | 3 | 2 | 2WU | 0.08 | 20 | 0 | 0.08 | | | | | | | | | |
| TOTAL FOR MAP NO. 19 | | | | | | | | | | | | 0.08 | | | | | | | | |
| 2024CPT.03.11.20711.1 | Pender | 20 | OAK DRIVE - (NON-SYSTEM) | FROM TIMBER PLANTERS TO N./S. OAK COURTS | 3 | 2 | 2WU | 0.23 | 18 | 0 | 0.23 | | | | | | | | | |
| TOTAL FOR MAP NO. 20 | | | | | | | | | | | | 0.23 | | | | | | | | |
| 2024CPT.03.11.20711.1 | Pender | 21 | SEA MANOR DRIVE - (NON-SYSTEM) | FROM ATKINSON POINT RD TO END OF PAVEMENT | 3 | 2 | 2WU | 0.2 | 18 | 0 | 0.2 | | | | | | | | | |
| TOTAL FOR MAP NO. 21 | | | | | | | | | | | | 0.2 | | | | | | | | |
| 2024CPT.03.11.20711.1 | Pender | 22 | SANDY LANE - (NON-SYSTEM) | FROM NC HWY 50 (NORTH SHORE DR.) TO CUL-DE-SAC | 3 | 2 | 2WU | 0.14 | 20 | 0 | 0.14 | | | | | | | | | |
| TOTAL FOR MAP NO. 22 | | | | | | | | | | | | 0.14 | | | | | | | | |
| TOTAL FOR PROJ NO. 2024CPT.03.11.20711.1 | | | | | | | | | | | | 1.03 | | | | | | | | |
| GRAND TOTAL | | | | | | | | | | | | 27.77 | | | | 70 | 615 | 8 | 145 | 1,244 |
| | | | | | | | | | | | | 623 | | 1,389 | | | | | | |