

|                            |           |           |
|----------------------------|-----------|-----------|
| PROJECT NO.                | SHEET NO. | TOTAL NO. |
| 2024CPT.05.10.10321.1, ETC |           | 22        |

## THERMOPLASTIC AND PAINT Q U A N T I T I E S

| PROJECT NO                                      | COUNTY | MAP NO | ROUTE               | DESCRIPTION                          | TYP NO | LANES | LANE TYPE | LENGTH       | WIDTH | 472000000-E          |                     |                      | 472500000-E          |                       |                      |                            | 490510000-N             | 444700000-E                                |                                 |
|---|--------|--------|---------------------|--------------------------------------|--------|-------|-----------|--------------|-------|----------------------|---------------------|----------------------|----------------------|-----------------------|----------------------|----------------------------|-------------------------|--|---------------------------------|
|   |        |        |                     |                                      |        |       |           |              |       | THERMO MSG ONLY 90 M | THERMO MSG BUS 90 M | THERMO MSG LANE 90 M | THERMO LT ARROW 90 M | THERMO STR ARROW 90 M | THERMO RT ARROW 90 M | THERMO STR & RT ARROW 90 M | THERMO MERGE ARROW 90 M | NON-CAST IRON SNOWPLOWABLE PAVEMENT MARKER | PEDESTRIAN CHANNELIZING DEVICES |
|   |        |        |                     |                                      |        |       |           |              |       | EA                   | EA                  | EA                   | EA                   | EA                    | EA                   | EA                         | EA                      | EA   | EA                              |
| 2024CPT.05.10.10321.1                           | Durham | 1      | NC-55 S / NC 55 HWY | FROM SR 2028 TO WAKE COUNTY          | 1      | 2     |           | 0.843        | 36-56 |                      |                     |                      | 5                    | 4                     | 2                    |                            |                         | 185  |                                 |
|   |        | 2      | NC-55 N / NC 55 HWY | FROM DURHAM COUNTY TO SR 2028        | 1      | 2     |           | 0.843        | 30-56 |                      |                     |                      | 6                    | 8                     | 6                    |                            |                         | 178  |                                 |
| <b>TOTAL FOR PROJ NO. 2024CPT.05.10.10321.1</b> |        |        |                     |                                      |        |       |           | <b>1.69</b>  |       |                      |                     | <b>11</b>            | <b>12</b>            | <b>8</b>              |                      |                            | <b>363</b>              |  |                                 |
| 2024CPT.05.10.10921.1                           | Wake   | 3      | NC-55 N / NC 55 HWY | FROM PAVEMENT JOINT TO BEGIN DIVIDED | 2      | 2     |           | 1.222        | 60-95 | 8                    | 3                   | 4                    | 36                   | 19                    | 22                   |                            |                         | 930  |                                 |
|   |        | 4      | NC-55 S / NC 55 HWY | FROM DURHAM COUNTY TO END DIVIDED    | 1      | 2     |           | 4.984        | 36-70 | 48                   |                     |                      | 42                   | 38                    | 33                   | 6                          | 8                       | 1,194                                      | 60                              |
|   |        | 5      | NC-55 N / NC 55 HWY | FROM BEGIN DIVIDED TO DURHAM COUNTY  | 1      | 2     |           | 4.984        | 24-80 | 8                    |                     |                      | 53                   | 43                    | 38                   |                            | 2                       | 1,186                                      |                                 |
| <b>TOTAL FOR PROJ NO. 2024CPT.05.10.10921.1</b> |        |        |                     |                                      |        |       |           | <b>11.19</b> |       | <b>64</b>            | <b>3</b>            | <b>4</b>             | <b>131</b>           | <b>100</b>            | <b>93</b>            | <b>6</b>                   | <b>10</b>               | <b>3,310</b>                               | <b>60</b>                       |
| <b>GRAND TOTAL</b>                              |        |        |                     |                                      |        |       |           | <b>12.88</b> |       | <b>64</b>            | <b>3</b>            | <b>4</b>             | <b>142</b>           | <b>112</b>            | <b>101</b>           | <b>6</b>                   | <b>10</b>               | <b>3,673</b>                               | <b>60</b>                       |