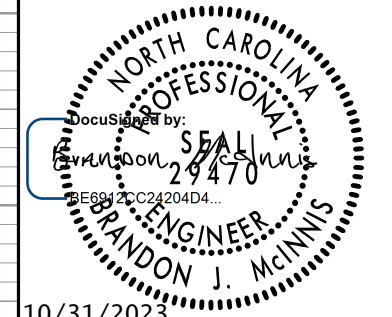
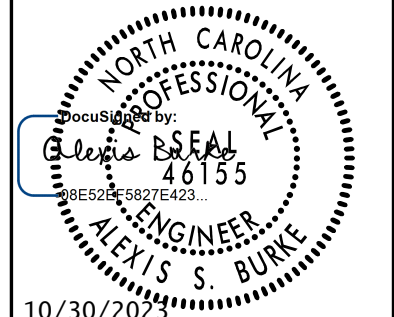
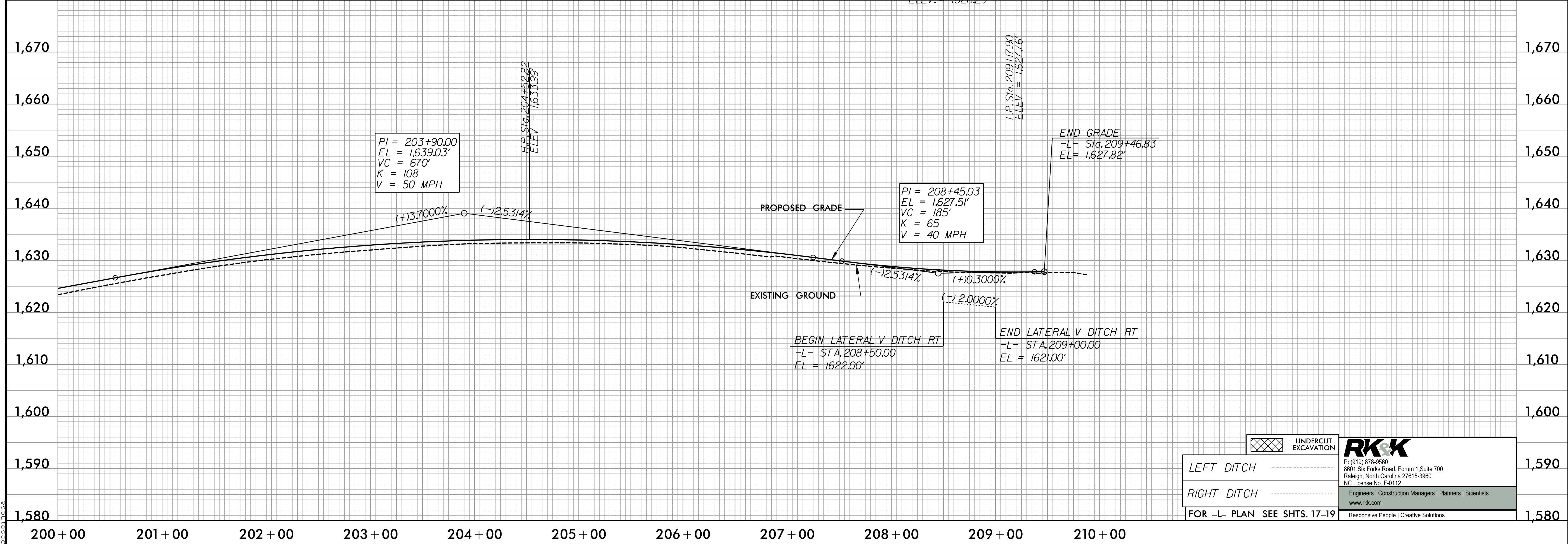
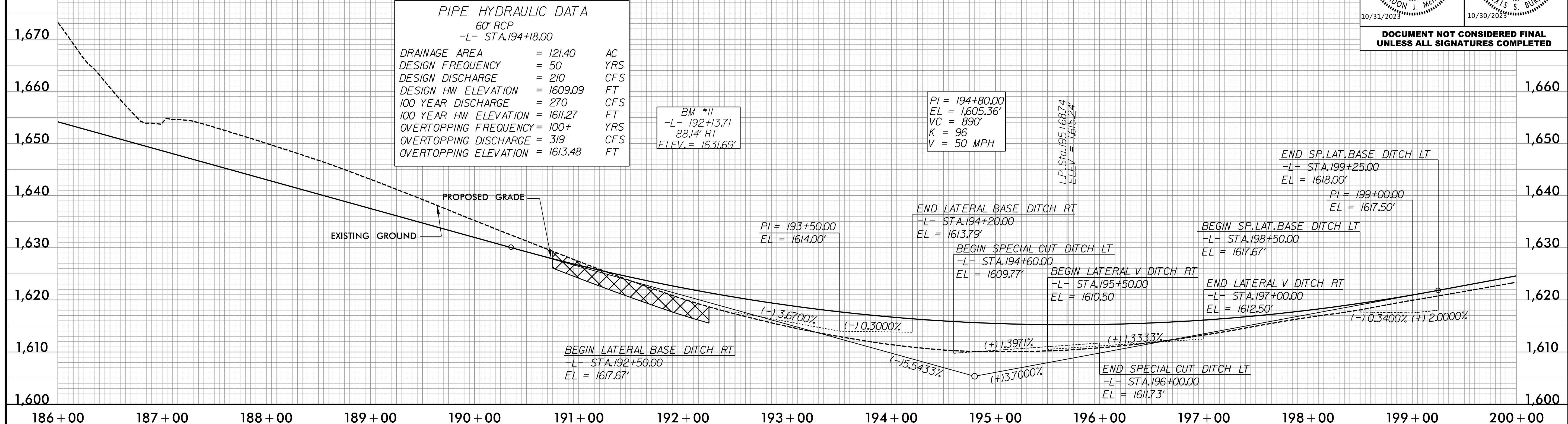


5/28/99

PROJECT REFERENCE NO. <b>R-5861</b>		SHEET NO. <b>29</b>	
ROADWAY DESIGN ENGINEER		HYDRAULICS ENGINEER	
 SPALAN 10/31/2023		 ALEX S. BURKE 10/30/2023	

DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED



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FOR -L- PLAN SEE SHTS. 17-19		

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