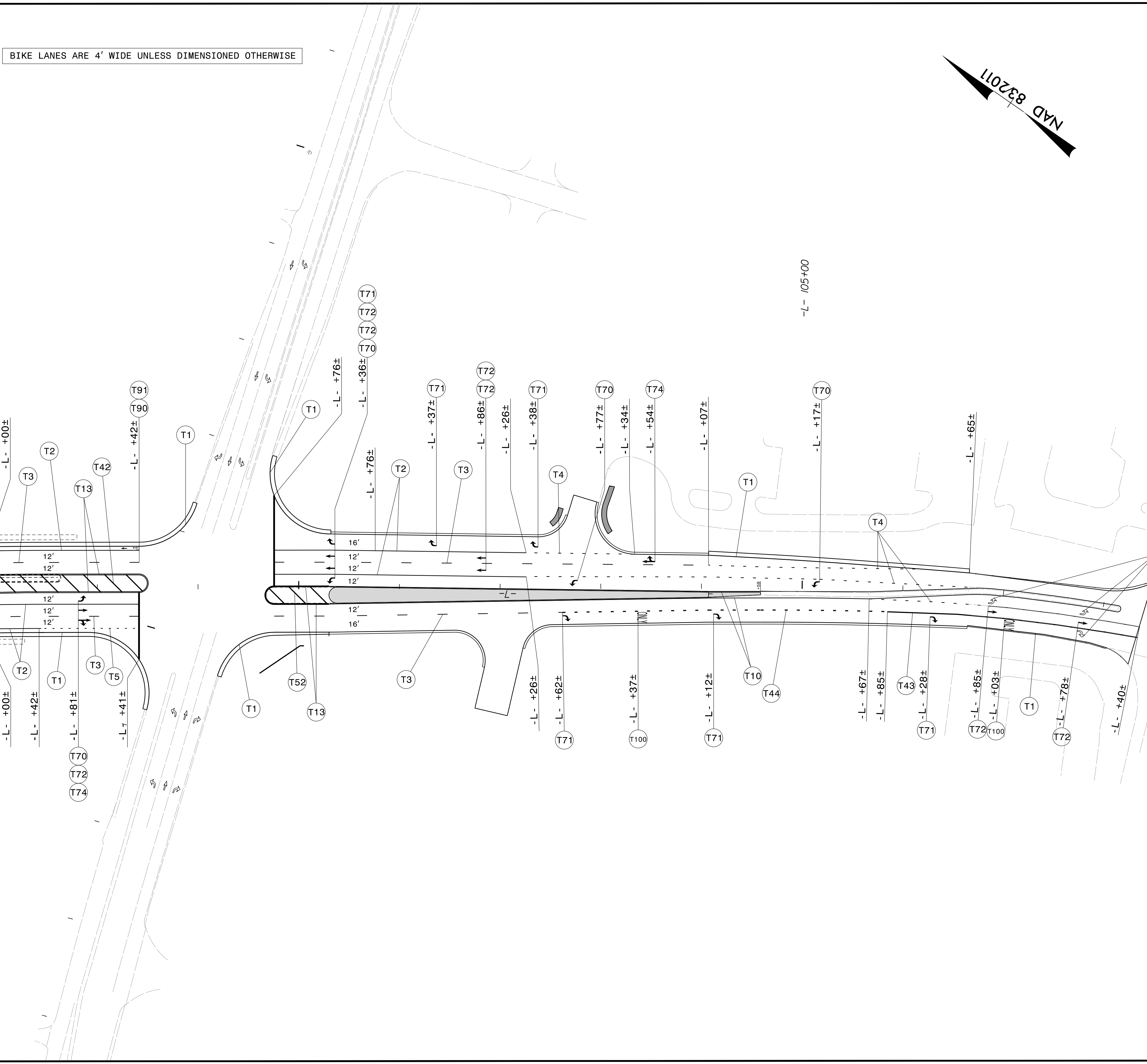
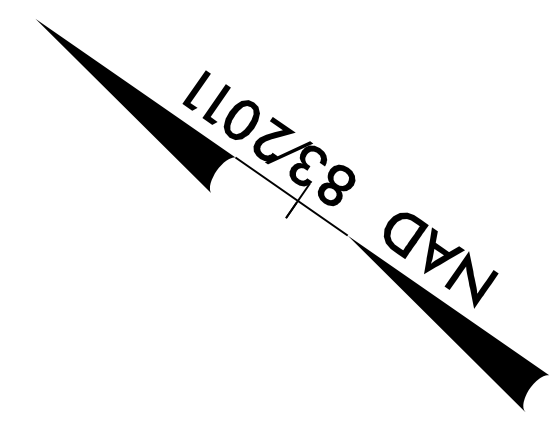


TIP NO. <b>U-5824</b>	SHEET NO. <b>PMP-9</b>
APPROVED: <i>Paith E. Jahnske</i>	
DATE: 9/15/2023	
SEAL	
Prepared in the Office of:	

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**MATCHLINE -L- STA 97 + 00.00**  
**(SEE SHEET 8)**

REVISIONS
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10-AUG-2023 18:33  
 U-5824\_PMP-9.dgn  
 Paith, Jahnske