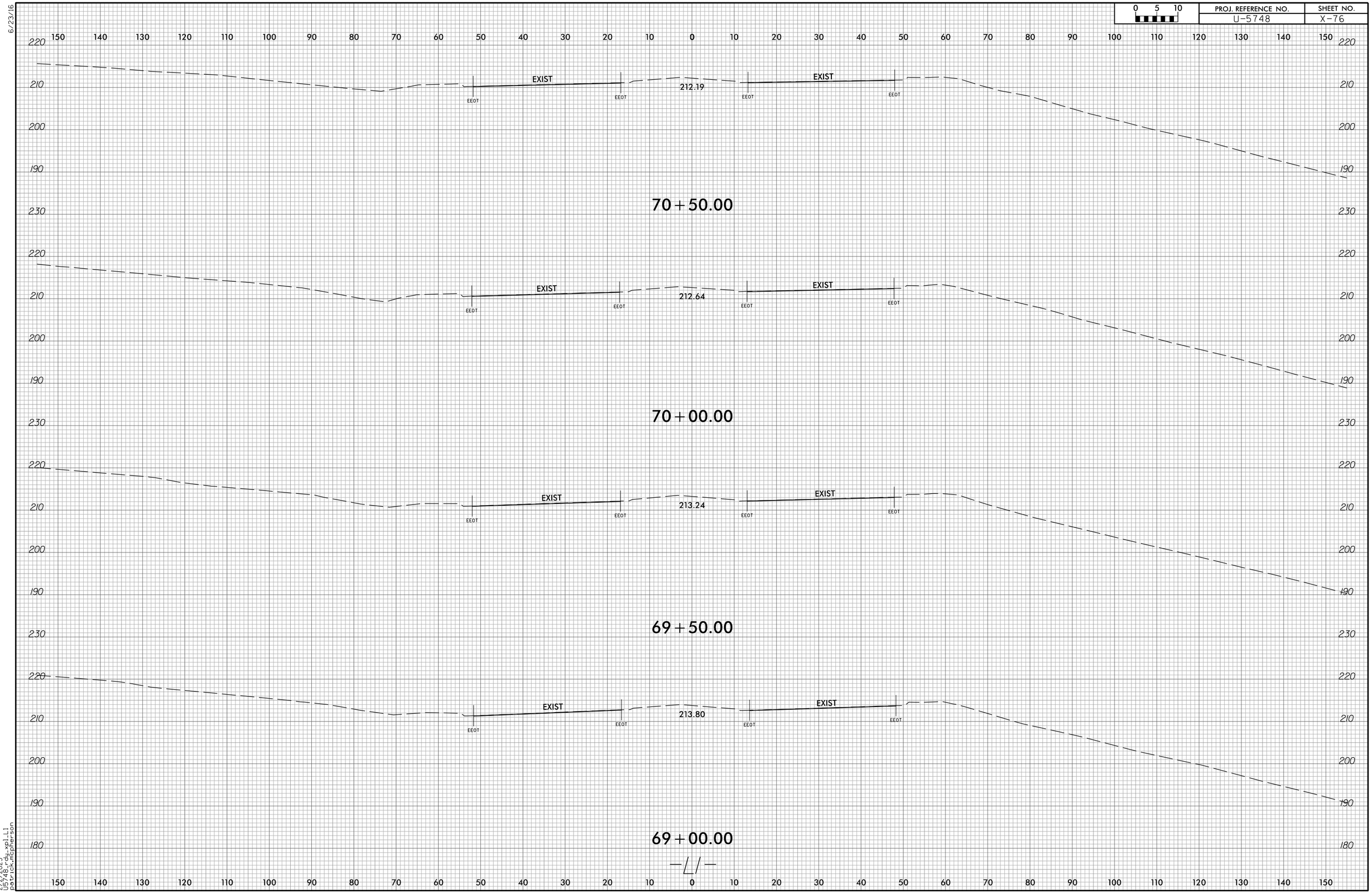
6/23/16

0 5 10	PROJ. REFERENCE NO.	SHEET NO.
	U-5748	X-76



2/2/2023
U5748_cs_ex_plan_xpl_L1
patrick.mcpherson