

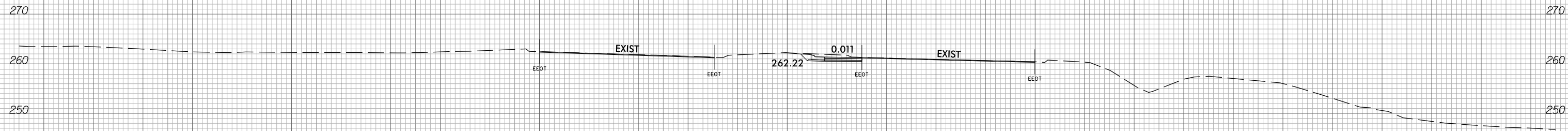
6/23/16



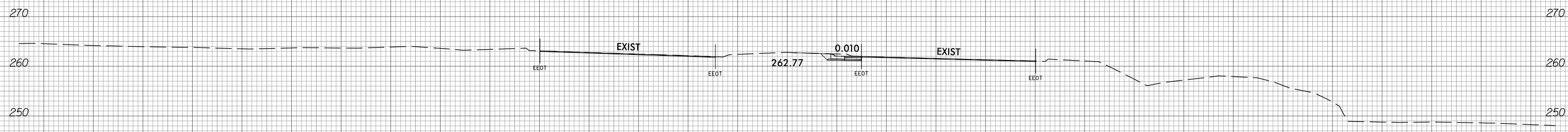
PROJ. REFERENCE NO.
U-5748

SHEET NO.
X-57

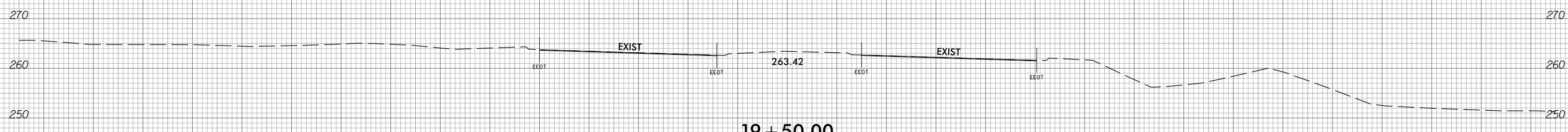
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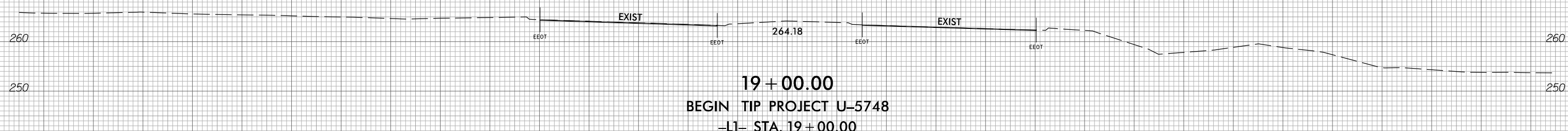
20 + 50.00



20 + 00.00

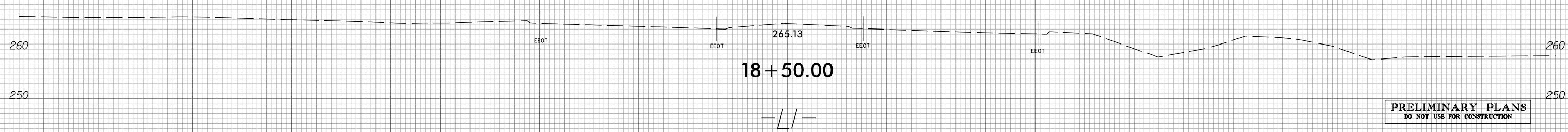


19 + 50.00

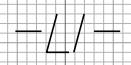


19 + 00.00

BEGIN TIP PROJECT U-5748
-L1- STA. 19 + 00.00



18 + 50.00



PRELIMINARY PLANS
DO NOT USE FOR CONSTRUCTION

2/2/2023
05748_rdy_xpl.l1
patric.mcferson