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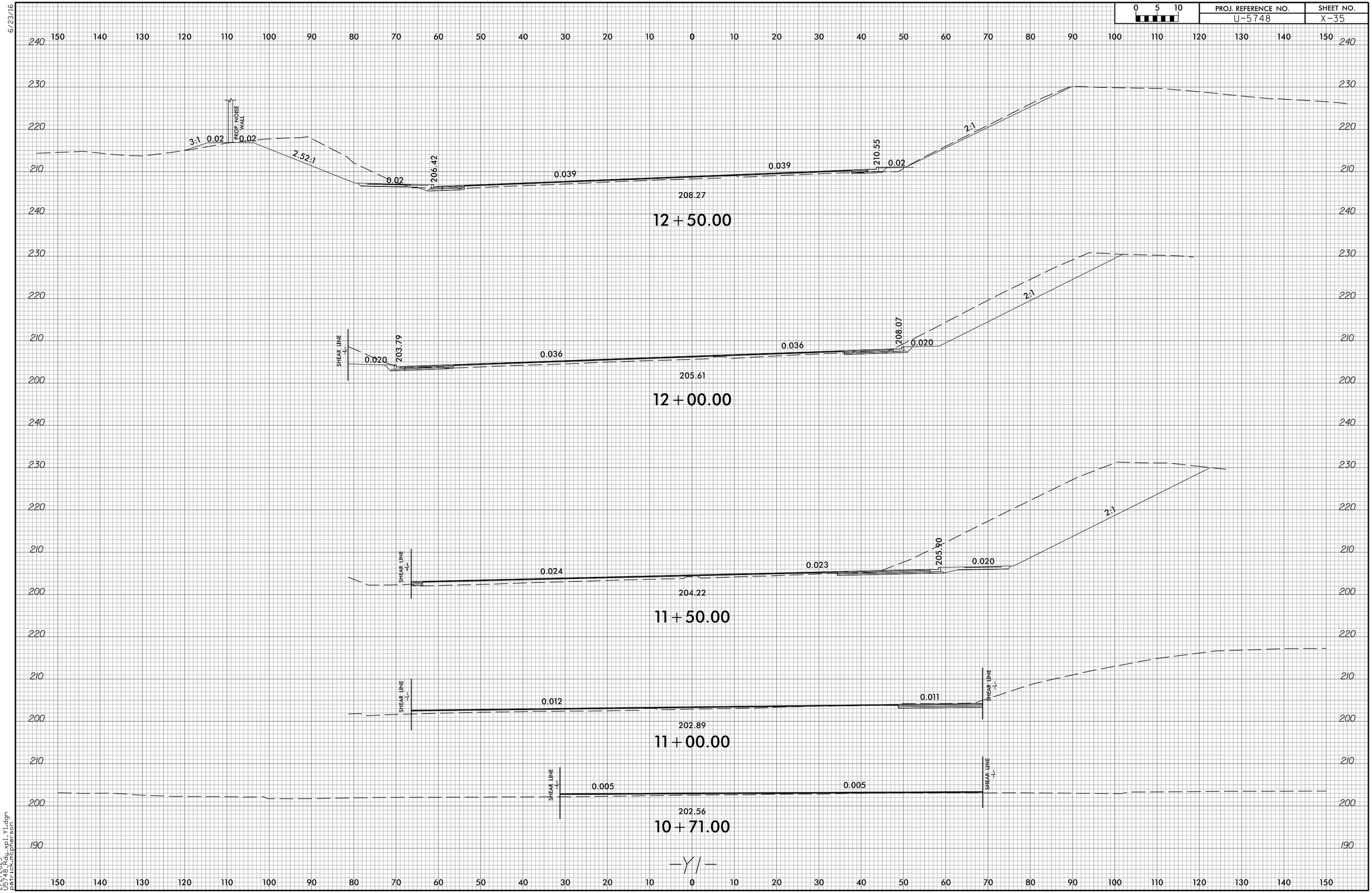
0 5 10	PROJ. REFERENCE NO.	SHEET NO.
	U-5748	X-35



2/2/2023
U5748_Rdy_xpl_Y1.dgn
patrick.mcpherson