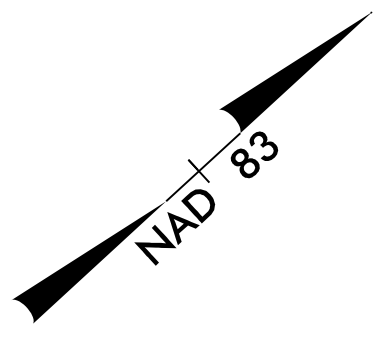
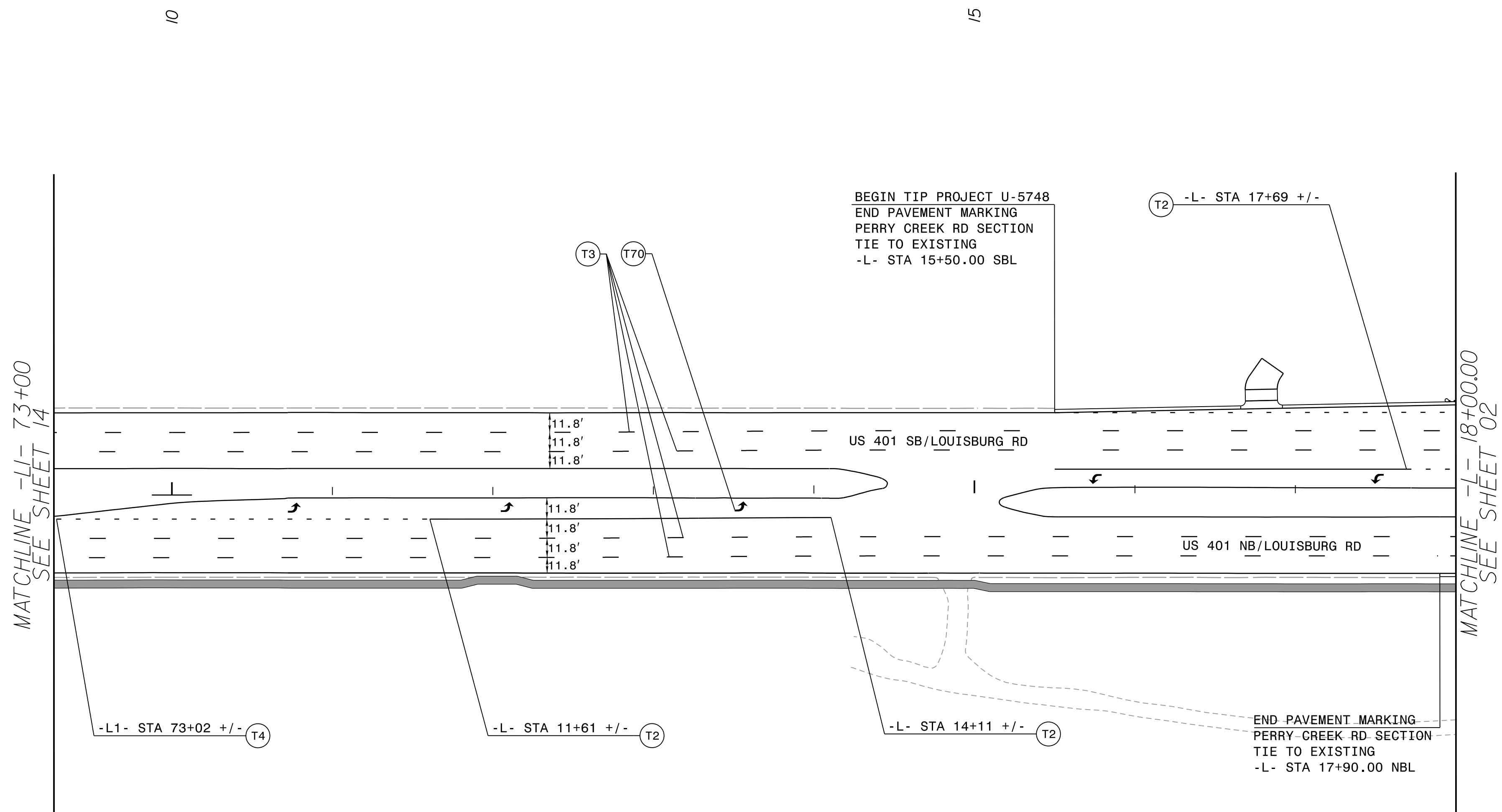


5/14/99



TIP NO.	SHEET NO.
U-5748	PMP-15
APPROVED: _____	
DATE: _____	
SEAL	
3/7/2023	
<b>DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED</b>	



1/1/2023  
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 POST: lck.mcdpeter@son

**PAVEMENT MARKING DETAIL**