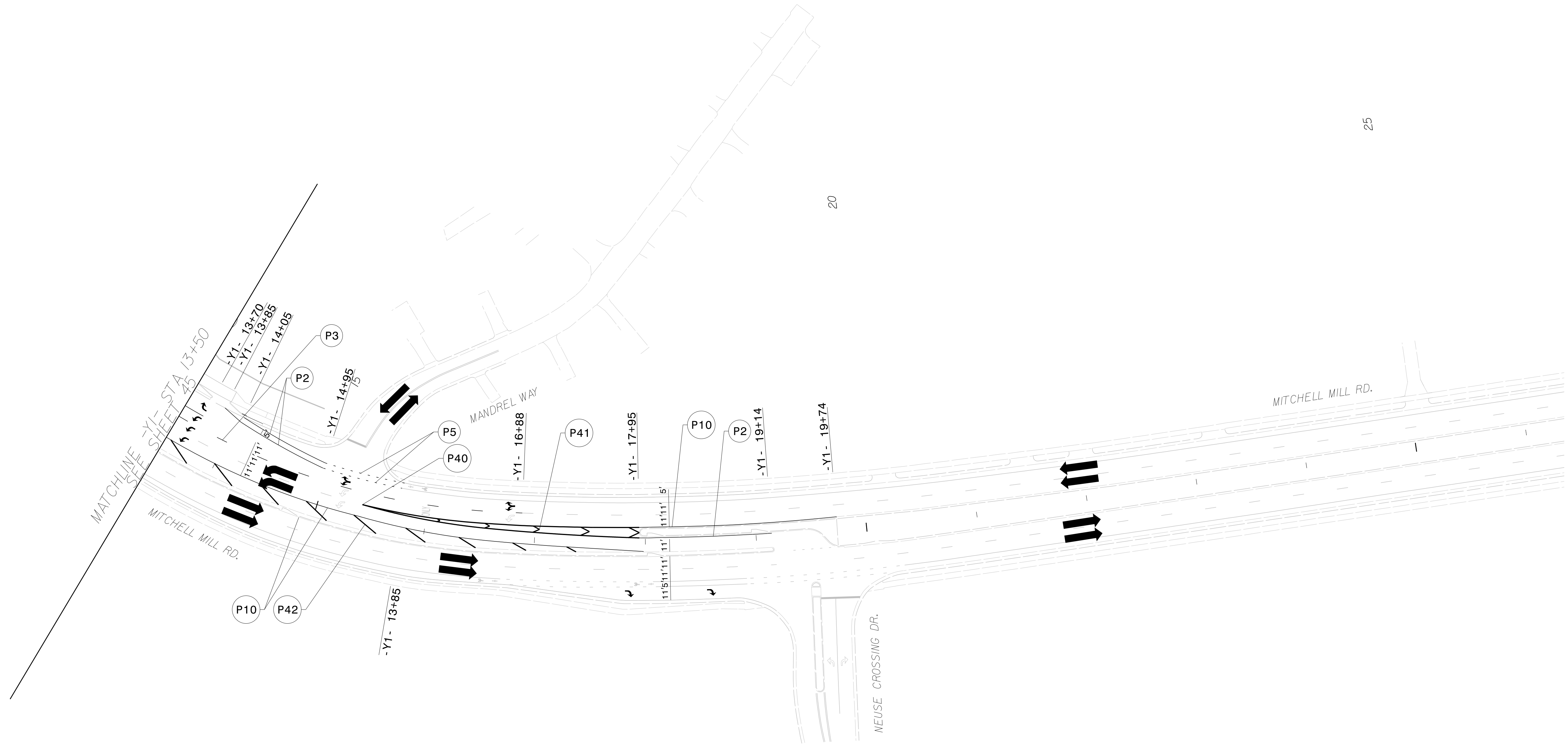


PROJ. REFERENCE NO.	SHEET NO.
U-5748	TMP-49

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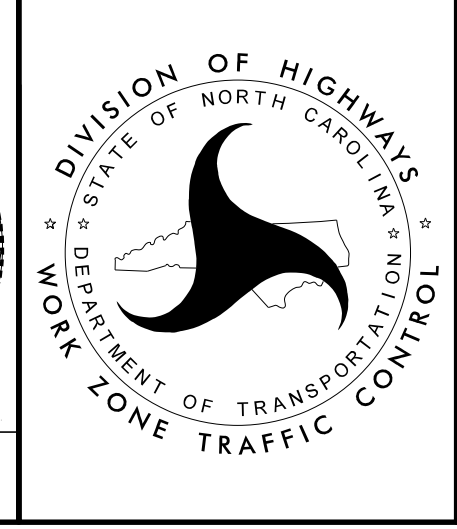
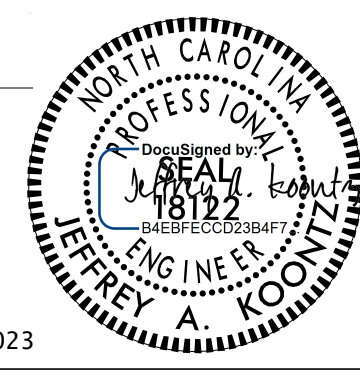
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AECOM
 NC Firm License No.: F-0342
 5438 Wade Park Boulevard
 Suite 200 Raleigh, NC 27607
 Phone: 919-461-1100

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**PHASE IV
 DETAIL**