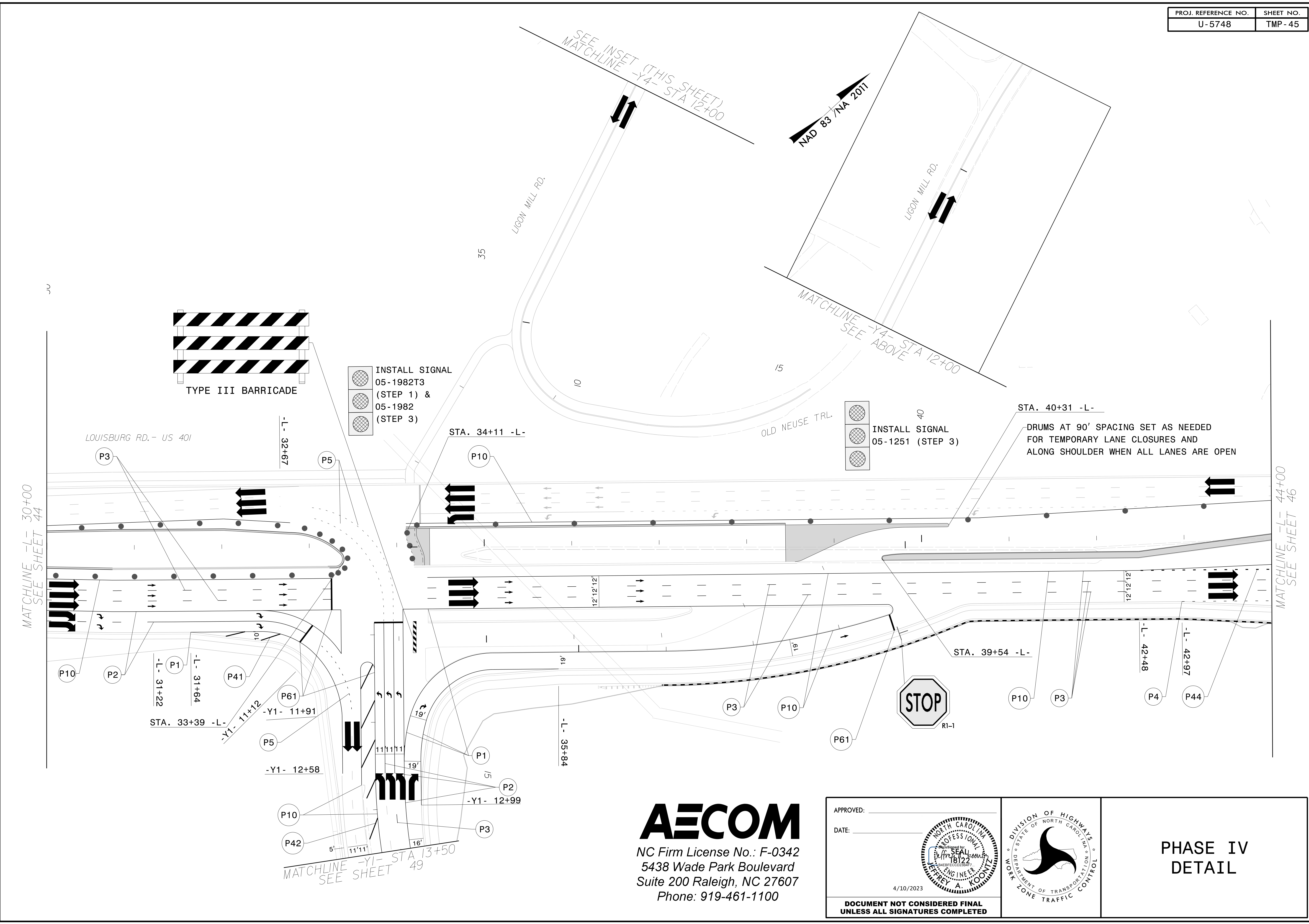


PROJ. REFERENCE NO.	SHEET NO.
U-5748	TMP-45



4/10/2023  
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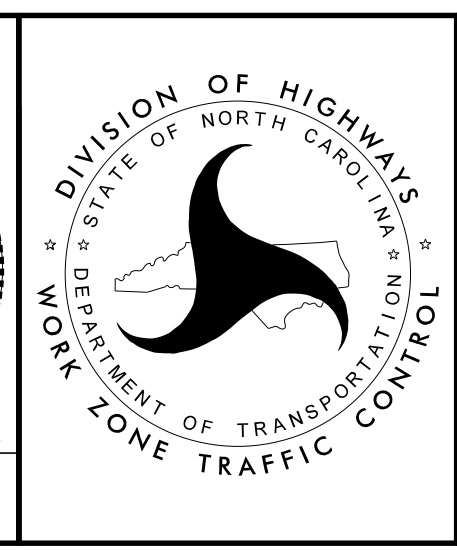
**AECOM**  
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APPROVED: \_\_\_\_\_

DATE: \_\_\_\_\_

4/10/2023

**DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED**



**PHASE IV  
DETAIL**